

# JFK ASSASSINATION SYSTEM IDENTIFICATION FORM

## AGENCY INFORMATION

AGENCY: FBI  
RECORD NUMBER: 124-10182-10422  
RECORD SERIES: HQ  
AGENCY FILE NUMBER: CR 64-48933-8, 24

## DOCUMENT INFORMATION

ORIGINATOR: FBI  
FROM: REID, DAVID J.  
TO: DIRECTOR, FBI  
TITLE:

DATE: 02/04/1964

PAGES: 111

SUBJECT: LHO, POST-RP, MNO, ASSOC

DOCUMENT TYPE: PAPER, TEXTUAL DOCUMENT, PHOTO

ORIGINAL CLASSIFICATION: Confidential

NEW CLASSIFICATION:

REVIEW DATE: 11/03/1998

UPDATE DATE: 02/12/2001

STATUS: Redact

RESTRICTIONS:

JFK Act 6 (1)(B)

COMMENTS: INC A/T

Box 236

FBI

Date: 3/4/64

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DATE 7-3-81 BY SP8MJK/...

JM 9-15-97

TO: DIRECTOR, FBI (64-48933)  
FROM: SAC, EL PASO (65-951) (P)  
SUBJECT: RICHARD CASE NAGELL, aka.  
Joe Cramer, Joe Kramer,  
Joe Crane, Robert C. Nolan  
ESPIONAGE - X

OO: EL PASO

CLASS. BY 5668 SLD/RCR  
REASON FOR...  
DATE OF REVIEW 3-4-81

Re report of SA DAVID J. REID at El Paso dated 2/4/64.

CLASSIFIED BY 5668 SLD/RCR  
DECLASSIFY ON: 25X (U) (JFK) 3/10/97 5668 SLD/RCR 5-9-98 (JFK)

Enclosed for the Bureau and offices listed below is one copy each of two FD 302's dated 3/4/64. Two copies each are being designated for the Los Angeles Office.

- 3-Bureau (64-48933) (REGAM) (Encls. 2)
- 2-Albuquerque (Encls. 2) (REGAM)
- 2-Baltimore (65-3323) (Encls. 2) (REGAM)
- 2-Boston (Encls. 2) (REGAM)
- 2-Charlotte (Encls. 2) (REGAM)
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- 2-Kansas City (65-1704) (Encls. 2) (REGAM)
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- 2-New Haven (Encls. 2) (REGAM)
- 2-New York (65-23126) (Encls. 2) (REGAM)
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- 2-San Antonio (Encls. 2) (REGAM)
- 2-San Francisco (Encls. 2) (REGAM)
- 2-Washington Field (65-9158) (REGAM) (Encls. 2)
- 2-El Paso (65-951)

This See. PARTIALLY declassified  
DUPE with 64-48933-72 pg. 30  
6/20/72 #8

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REC-24

ST-102

MAR 6 1964

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74 MAR 12 1964

Approved: \_\_\_\_\_  
Special Agent in Charge

Per \_\_\_\_\_

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government economy. Might make great vice-presidential timber in harness with Arizona's hip-shooting Congressman. Goldwater gets panned by Radio Havana because he isn't soft on Red Fascism. (What the heck... we've already beat the bums in one or two wars.)

BOSTON, MASSACHUSETTS AREA

~~RICHARD FERRETEAU, Lynn, Mass.~~

~~(C.I.A.)~~

~~R 58244 (Mass.) (Jan. 63)~~

CHARLOTTE, NORTH CAROLINA AREA

~~RELL CLEMENTS~~ ✓

~~Photo # 3198.~~

~~(Sep. 1948) Fayetteville N.C.~~

KANSAS CITY, MISSOURI AREA

~~CL 2028 (KAN.) (Jan. 63)~~

LOS ANGELES, CALIFORNIA AREA

~~40th Assembly District~~

~~EDWARD E. ELLIOTT~~ ✓

~~1171 No. Miller Ave., LOS ANGELES, CALIF.~~

~~L.A. 63 (Demo)~~

✓ ~~30th Congressional District~~

~~EDWARD R. ROYBAL~~ ✓

~~628 So. Evergreen Ave., LOS ANGELES, CALIF.~~

~~L.A. Demo~~

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EP 65-951  
17

CWL: 20.00/ 12.50  
HWK: 50.00

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NO LOC.

~~Akemi-Teriyajima~~  
~~Ginbasha-Miki Sumida, AKA~~  
~~Nobuko Mizumoto~~

Pickwick Bookstore  
Cherokee & Hollywood  
"Million Dollar Blackjack"

NO LOC.

~~HOP SING TONG~~  
~~SUI SING TUNG~~  
~~BING KUNG TONG~~

~~LUNG DOO TUNG SEN TONG~~

~~HIP SEN~~

FHJ- 817

CWL- 517

NO LOC.

C.I.A.

1. Mr. ~~F. PARKER~~
2. Miss ~~W. THRIES~~
3. Mr. ~~C. CHURCHILL~~
4. Mr. ~~J. DA VANON~~
5. Mr. ~~J. SLOSS~~
6. Mr.  (C)

~~XX~~

~~TOMMY TUCKER~~, Bail Bond Agency (937-3766)  
"The Playroom" CALIF.

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