

1 - G.W. Abernathy

SAC, Denver

4/16/69

Director, FBI (105-78256)

THOMAS RIHA  
IS - CE

Enclosed is a copy of a letter dated 4/7/69 addressed to Mr. Nathan B. Lenvin, Chief, Foreign Agents Registration Section, Department of Justice, and written over the signature of Stephen Fischer-Galati on the stationery of the University of Colorado. Also enclosed is a copy of the report of SA Daniel J. Griffin dated 8/31/60 at Boston concerning subject.

Nathan B. Lenvin, now deceased, according to Bufiles interviewed Fischer-Galati in 1956 in connection with a matter in which Fischer-Galati was to testify. The enclosures are furnished for your assistance in the event any information is brought to your attention concerning the matter in the enclosed letter. Fischer-Galati should not be interviewed without prior Bureau authority; however, in the event he contacts your office, any information offered should be accepted and furnished to the Bureau.

Enclosures - 2

GWA:crk (4) This document is prepared in response to your request and is not for dissemination outside your Committee. Its use is limited to official proceedings by your Committee and the content may not be disclosed to unauthorized personnel without the express approval of the FBI.

MAILED 24  
APR 16 1969  
COMM-FBI

The enclosed letter was furnished by Mr. James L. Eldon, Jr. of the Department. Bufiles disclose that at one time subject was of some interest to CIA. A copy of the enclosed letter was furnished to CIA on 4/10/69. Subject is a U.S. citizen who has spent time in the past in Czechoslovakia and in Russia. There is no information in the enclosed letter which would indicate that the Bureau should make any inquiries concerning subject. Bufiles contain no information which would indicate that subject could be involuntarily leaving the U.S. as indicated in the enclosed letter.

- olson \_\_\_\_\_
- cl. each \_\_\_\_\_
- ohr \_\_\_\_\_
- ishop \_\_\_\_\_
- rasper \_\_\_\_\_
- olichan \_\_\_\_\_
- conrad \_\_\_\_\_
- elt \_\_\_\_\_
- ale \_\_\_\_\_
- van \_\_\_\_\_
- lliven \_\_\_\_\_
- svci \_\_\_\_\_
- rotter \_\_\_\_\_
- dic. Room \_\_\_\_\_
- clerk \_\_\_\_\_
- only \_\_\_\_\_

REC 14

10 =

7

9

ENCLOSURE

APR 22 1969

11 APR 17 1969

MAIL ROOM  TELETYPE UNIT