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INDEX

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Form #2

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## Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2

WASHINGTON, D.C. 20515

007396

April 19, 1978

Letter #3

The Honorable Griffin B. Bell  
Attorney General of the United States  
Department of Justice  
Washington, D. C.

Attention: Mr. Robert L. Keuch  
Deputy Assistant Attorney General  
Criminal Division, Room 2113

Dear Mr. Attorney General:

In connection with its investigation into the circumstances surrounding the death of President Kennedy, the Select Committee on Assassinations requests access to the FBI's Dallas Field Office files on the following organizations and individuals:


- 1) American Civil Liberties Union for the period 1960 - 1965.
- 2) The Militant newspaper, including its list of subscribers, for the period 1960 - 1965.
- 3) The Worker newspaper for the period 1960 - 1965.
- 4) Sellers Company, 2102 Jackson Street, Dallas, Texas, for the period 1960 - 1965.
- 5) John Birch Society for the period 1960 - 1965.
- 6) Collins Radio Electronics Co., 1200 North Alma Road, Richardson, Texas.
- 7) American G. I. Forum for the period 1960 - 1965.
- 8) Carl Mather - Date of birth: 10/22/27. Place of birth: Grand Prairie, Arkansas. Social Security No.: 430-44-0168.

The Honorable Griffin B. Bell  
April 19, 1978  
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In addition, the Select Committee requests access to the FBI Miami, New Orleans and Dallas Field Offices files on the Minutemen organization, for the period 1959 - 1965.

Thank you for your continued cooperation.

Sincerely,



G. Robert Blakey  
Chief Counsel and Director

GRB:jhd

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