

JSC REQUEST

8/20/75

PART II

Item 3

For Access

273-10209

UNITED STATES GOVERNMENT

# Memorandum

Tolson	_____
DeLoach	_____
Mohr	_____
Bishop	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

TO : Mr. Sullivan

DATE: 9/15/67

FROM : G. C. Moore *Gen*

- 1 - Mr. DeLoach
- 1 - Mr. Mohr
- 1 - Mr. Sullivan
- 1 - Mr. Bishop
- 1 - Mr. G. C. Moore
- 1 - Mr. Trainor

SUBJECT: LUNCHEON ENGAGEMENT OF THE DIRECTOR WITH THE ATTORNEY GENERAL AND MR. SARGENT SHRIVER, DIRECTOR OF THE OFFICE OF ECONOMIC OPPORTUNITY DURING WEEK OF SEPTEMBER 18, 1967

ATTORNEY GENERAL'S STAFF CONFERENCE

*Gen*

UNRECORDED COPY FILED IN 62-107683-

My memorandum of 9/14/67 set forth for the Director's information data concerning antipoverty workers' involvement in racial disturbances for his possible use at the forthcoming luncheon conference mentioned above.

The following additional information received from the Dallas Office today is being submitted for the Director's consideration in connection with this luncheon.

In response to a request from Mr. Randolph Ratliff, Director of the Neighborhood Organization War on Poverty in Dallas, Texas, a representative of this Bureau explained the FBI's jurisdiction in racial matters to members of Ratliff's staff, who work in the poverty areas in Dallas County Texas, on 9/6/67. The Neighborhood Organization War on Poverty is funded by the Office of Economic Opportunity.

On 9/13/67 one of Ratliff's staff workers confidentially advised that after our representative had left the above meeting, Ratliff instructed his staff members to give the FBI no information and said that the FBI is the white man's police and they want nothing but "stool pigeons." This individual further alleged that all of Ratliff's 44 staff members were hand-picked by Ratliff and that most of them are racial agitators. He charged that Ratliff and most of the staff members are working at creating racial incidents in order to stir up local Negro

TDR:fhd (7)

CONTINUED OVER

15 OCT 19 1967

258

EX-107

62-77856

↓ ↓

*T. J. ...*  
RACIAL

Memorandum to Mr. Sullivan

RE: LUNCHEON ENGAGEMENT OF THE DIRECTOR  
WITH THE ATTORNEY GENERAL AND  
MR. SARGENT SHRIVER, DIRECTOR OF THE  
OFFICE OF ECONOMIC OPPORTUNITY  
DURING WEEK OF SEPTEMBER 18, 1967

communities. He further alleged that Ratliff is the driving force behind a program of racial agitation in Dallas County and that his statements to staff members are antiwhite and antipolice. He said it is his belief that Ratliff is trying to create a crisis in Dallas in order to receive additional antipoverty funds.

The source of the above information also alleged that in April of this year Ratliff was vigorously critical of the Dallas Police Department regarding the arrest of a 15-year-old Negro female on a charge of disturbing the peace and was in the process of organizing a march on city hall to protest the arrest when officials of the Office of Economic Opportunity learned of his activity and told him to desist. He stated that in another instance several months ago, Albert Lipscomb (phonetic), staff member, learned of a plot by a group of Negro men who were in possession of rifles and Molotov cocktails to initiate a riot. He claimed that Lipscomb personally prevented the riot by calming the Negro group and personally collecting the rifles and Molotov cocktails but that when Ratliff learned of Lipscomb's role in preventing the riot, he officially took credit for the action. Our source stated that Ratliff unofficially considers Lipscomb an "Uncle Tom."

The above information is being made available to Mrs. Stegall at the White House, Mr. Shriver of the Office of Economic Opportunity, and the Attorney General by letters dated 9/18/67.

ACTION:

Submitted for the Director's possible use.

*P*

*V. J. ...*

- 2 - *H*

*J*

*W. J. ...*

273-10289

CC: [redacted] to Messrs: Branigan  
Kurtz  
Lampher  
McCasli

Meehan  
Orstrom  
Turner  
Wannall  
November 18, 1954

SAC, Washington Field

June

RECORDED - 75  
Director, FBI

JFK Act 6 (1)(C)

PERSONAL ATTENTION

[Large redacted area]

JFK Act 6 (1)(C)

- |     |                   |                    |
|-----|-------------------|--------------------|
| CC; | 2 - Boston        | PERSONAL ATTENTION |
|     | 2 - Chicago       | PERSONAL ATTENTION |
|     | 2 - Cleveland     | PERSONAL ATTENTION |
|     | 2 - Detroit       | PERSONAL ATTENTION |
|     | 2 - Los Angeles   | PERSONAL ATTENTION |
|     | 2 - New Orleans   | PERSONAL ATTENTION |
|     | 2 - New York      | PERSONAL ATTENTION |
|     | 2 - Philadelphia  | PERSONAL ATTENTION |
|     | 2 - Pittsburgh    | PERSONAL ATTENTION |
|     | 2 - San Francisco | PERSONAL ATTENTION |
|     | 2 - Seattle       | PERSONAL ATTENTION |

COMM - FBI  
NOV 19 1954  
MAILED 30

- Tolson \_\_\_\_\_
- Boardman \_\_\_\_\_
- Nichols \_\_\_\_\_
- Belmont \_\_\_\_\_
- Harbo \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Sizoo \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

RJL:em  
(33)

The duplicate for this letter is being retained in the office of Supervisor R. J. Lamphere.

*[Handwritten initials and signatures]*

DEC 28 1954

273-10289

JFK Act 6 (1) (C)



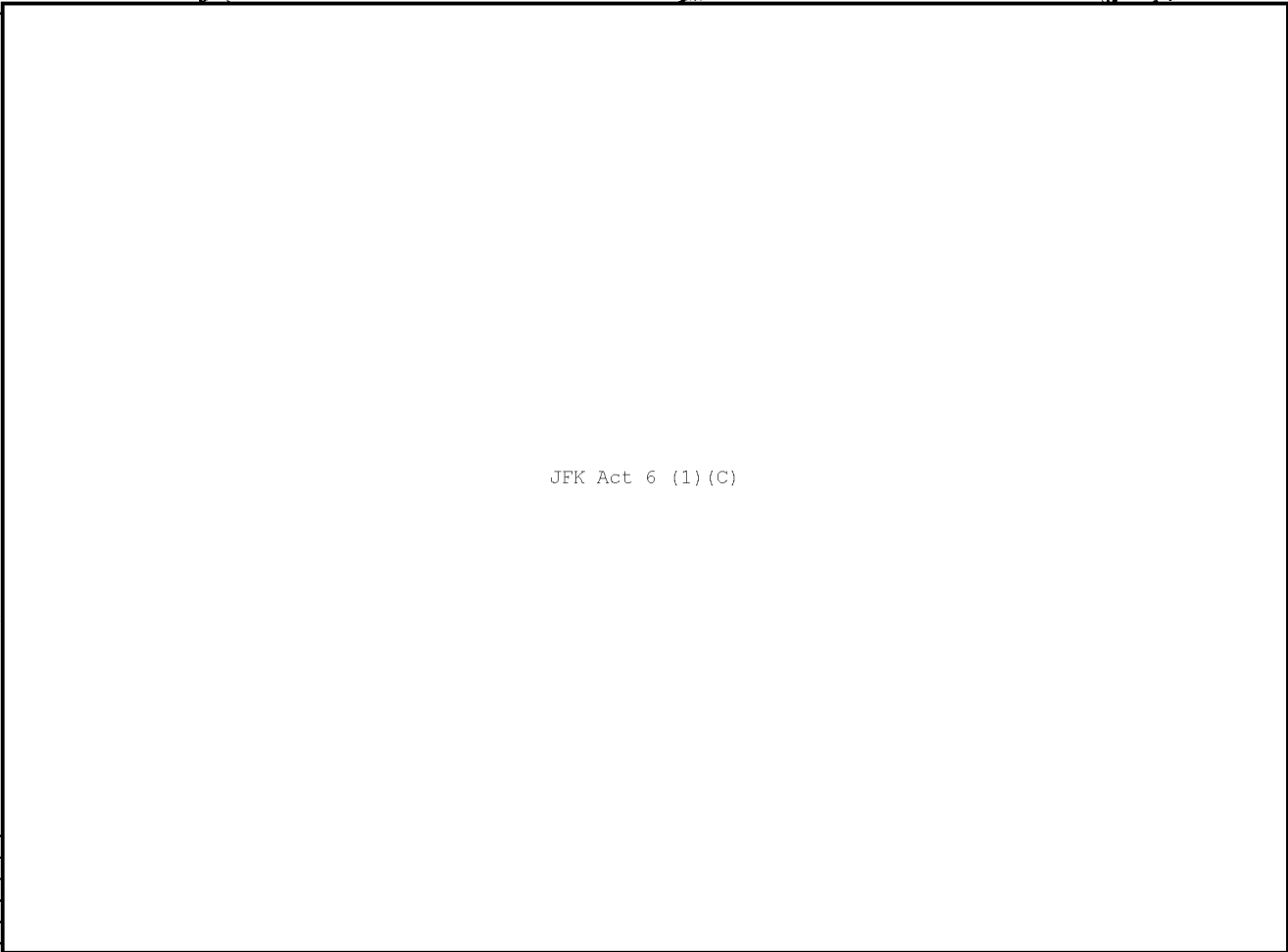
VIA LIAISON

Date: November 16, 1954

To: Mr. Tannis A. Flinn  
Director  
Office of Security  
Department of State  
515 - 22nd Street, N. W.  
Washington, D. C.

From: John Edgar Hoover, Director  
Federal Bureau of Investigation

11-5-1  
11-12-54  
RECEIVED  
NOV 20 1954



JFK Act 6 (1) (C)

- Tolson \_\_\_\_\_
- Boardman \_\_\_\_\_
- Nichols \_\_\_\_\_
- Belmont \_\_\_\_\_
- Harbo \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Sizoo \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

RJL:em  
(6)

1 copy to AAG William F. Tompkins

NOV 29

CONFIDENTIAL

CONFIDENTIAL

JFK Act 6 (1) (C)

CC: 1 - Director  
Central Intelligence Agency  
2450 L Street, Northwest  
Washington, D. C.

TO E. F. Noon, CIA

11/22/54

AMS

Attention: Deputy Director, Plans

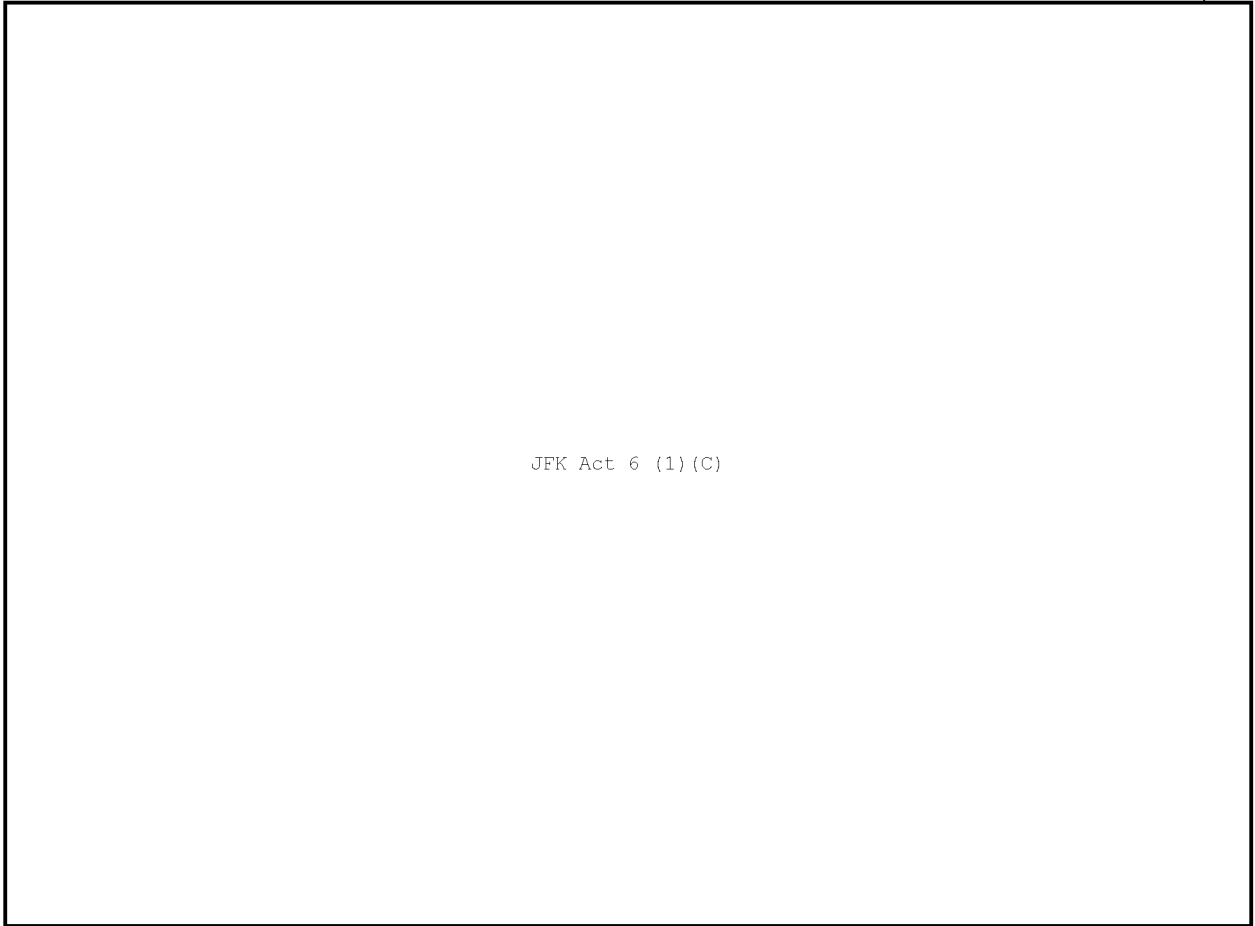
CONFIDENTIAL

- 2 -

Assistant Attorney General  
William F. Tompkins

November 18, 1954

Director, FBI

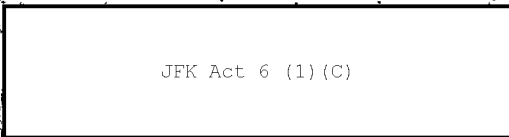


JFK Act 6 (1) (C)

*Attachment*

RJL:em  
(5) *em*

12:09 PM '54  
RECORDS ROOM  
*am*



JFK Act 6 (1) (C)

COMM - FBI  
NOV 18 1954  
MAILED 20

NOV 19 1954  
132

- Tolson \_\_\_\_\_
- Boardman \_\_\_\_\_
- Nichols \_\_\_\_\_
- Belmont \_\_\_\_\_
- Harbo \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tracy \_\_\_\_\_
- Sizoo \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

CONFIDENTIAL



*Received by Canine  
12-14-54 SDE*



NATIONAL SECURITY AGENCY  
WASHINGTON 25, D. C.

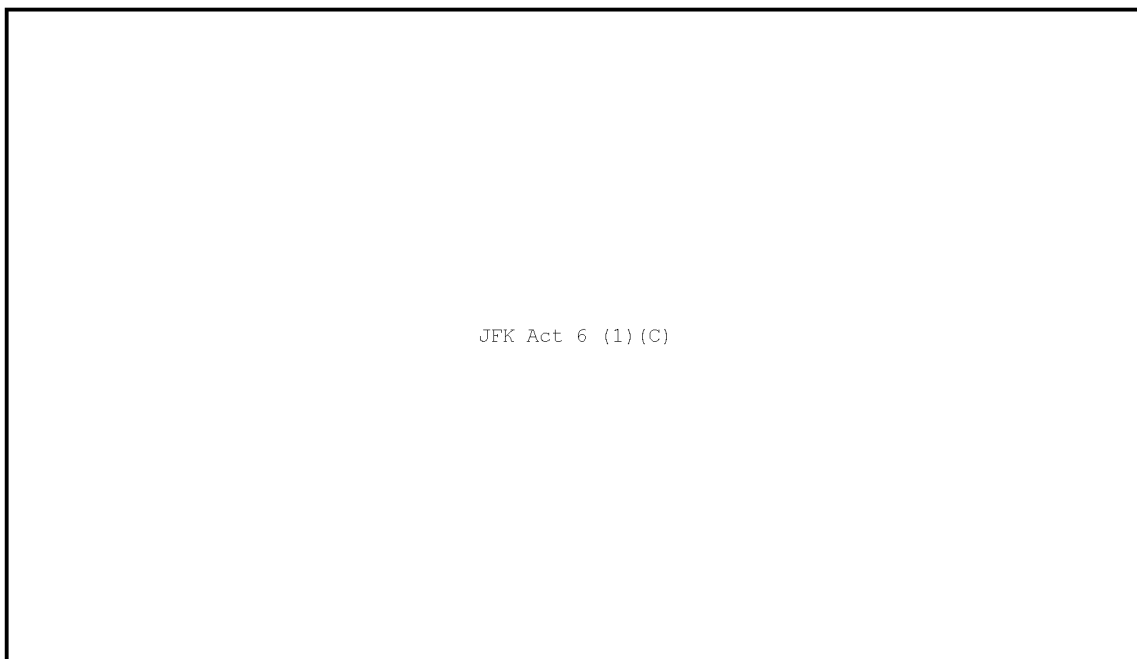
14 December 1954

CONFIDENTIAL

(c)

Honorable J. Edgar Hoover  
Director, Federal Bureau of  
Investigation  
U. S. Department of Justice

Dear Mr. Hoover:



JFK Act 6 (1) (C)

Sincerely,

RALPH J. CANINE  
Lieutenant General, US Army  
Director

*A*

RECORDED - 3

*- 6*

12 DEC 21 1954



DEPARTMENT OF THE AIR FORCE  
HEADQUARTERS UNITED STATES AIR FORCE  
WASHINGTON 25, D. C.

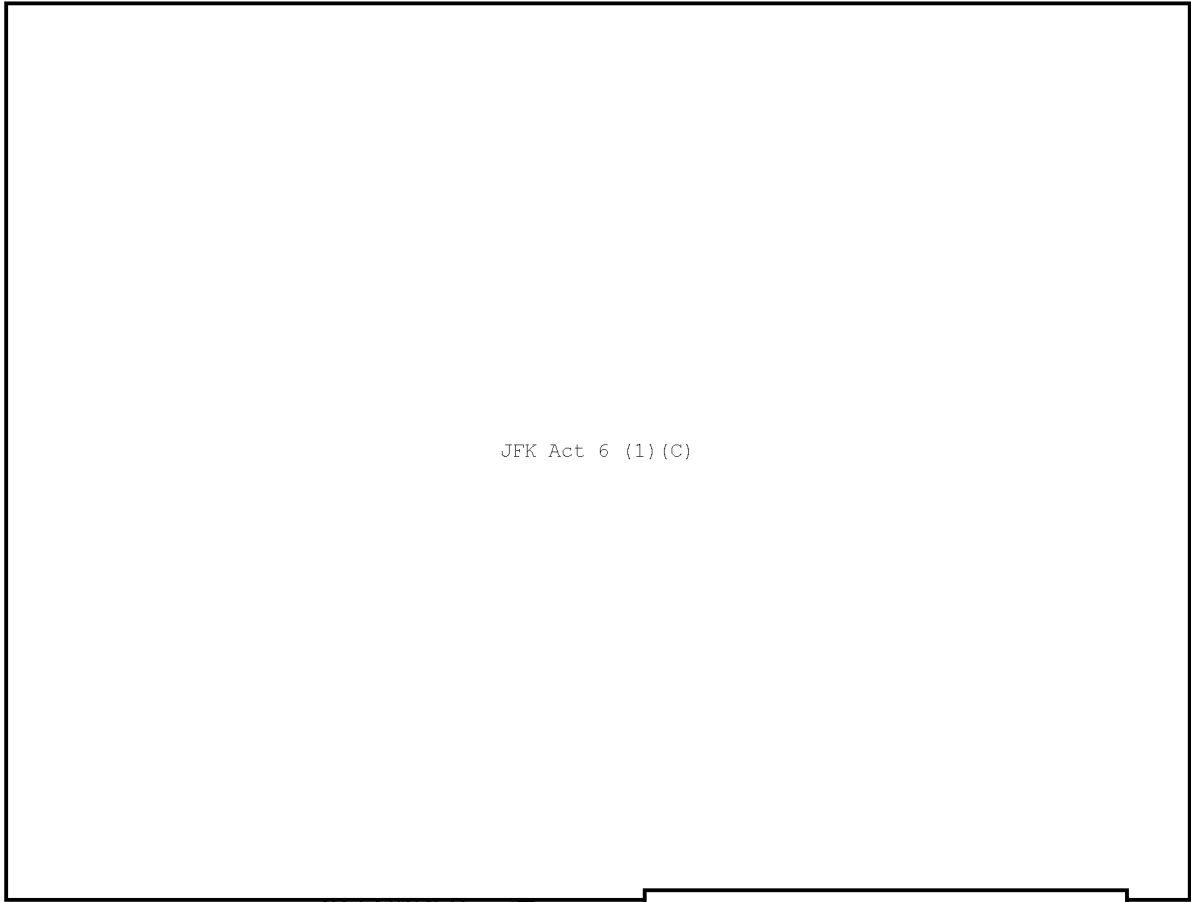
55176

Honorable J. Edgar Hoover  
Director, Federal Bureau of Investigation  
U. S. Department of Justice  
Washington 25, D. C.

Received from [initials]

Date [initials]

ATTN: Mr. Daniel J. Sullivan  
Liaison Agent



JFK Act 6 (1)(C)

RECORDED - 11

JFK Act 6 (1)(C)

Sincerely,

EX-112

17 FEB 8 1955

F. L. WELCH  
Acting Chief, Counter Intelligence Div.  
Directorate of Special Investigations  
The Inspector General

3 15 1955

DEPARTMENT OF THE NAVY  
OFFICE OF THE CHIEF OF NAVAL OPERATIONS  
WASHINGTON 25, D. C.

ONI 05500.4

Op-921B

7 Feb 1955

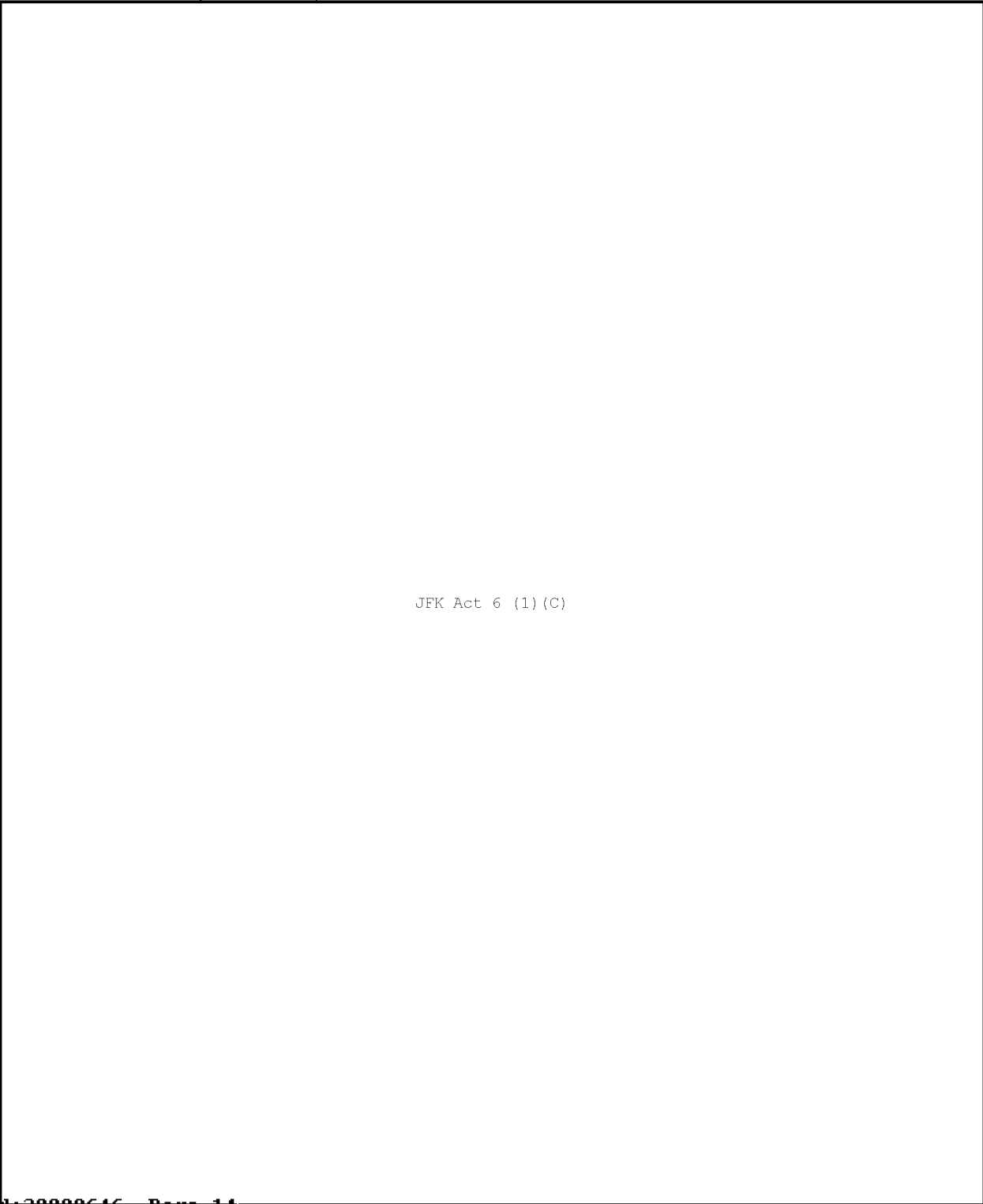
~~CONFIDENTIAL~~  
~~CONFIDENTIAL~~

ONI INTERNAL INSTRUCTION 05500.4

From: Director of Naval Intelligence  
To: All Division, Branch, and Section Heads, ONI

*Read Instructions  
a-18-55  
WJW*

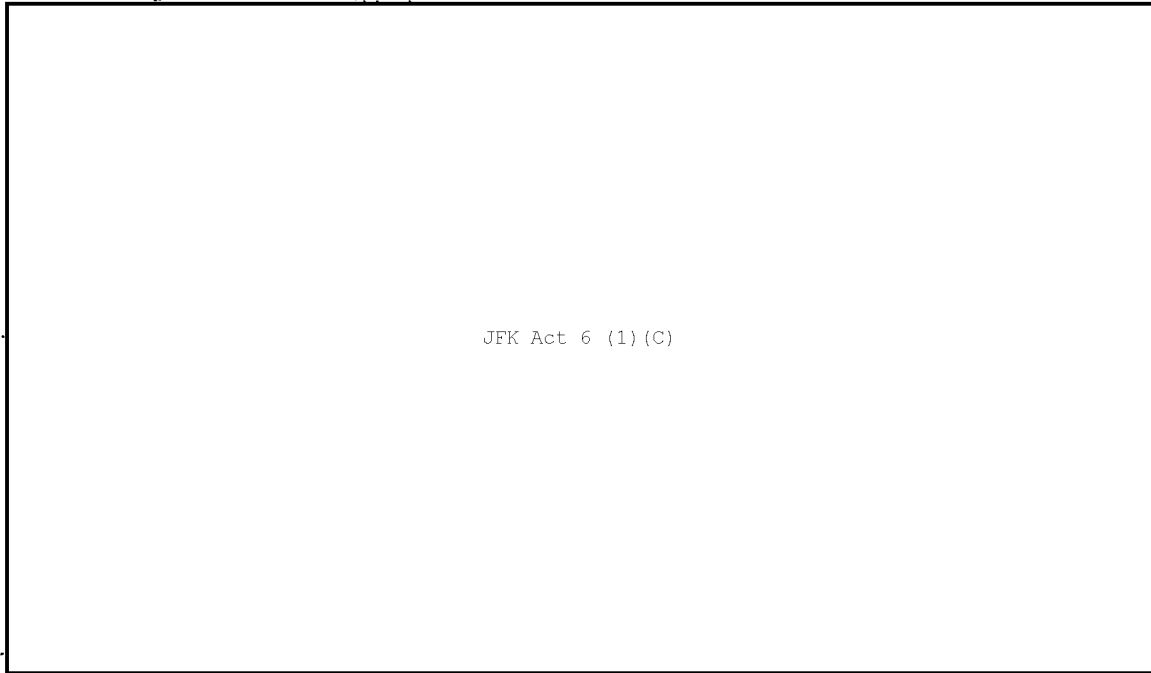
*Intelligence Coverage of Japan. Will provide  
of friendly Foreign News.*



JFK Act 6 (1)(C)

CONFIDENTIAL

ONI INTERNALINET 05500.4  
(2-7-55)



JFK Act 6 (1)(C)

*H.C. Davis*

FEB 21 1955  
RECEIVED  
U.S. DEPARTMENT OF JUSTICE  
WASHINGTON, D.C.

CONFIDENTIAL



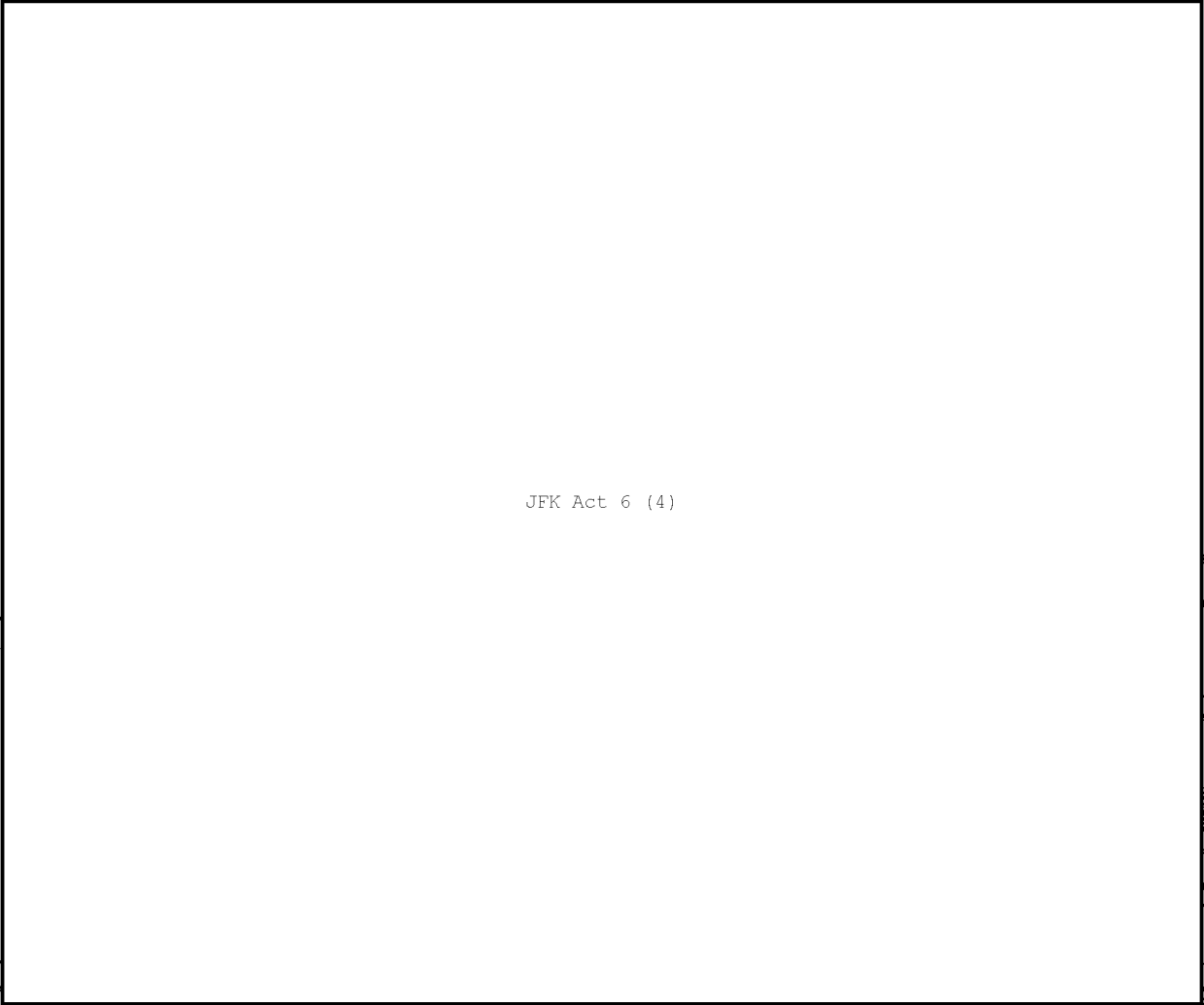
DEPARTMENT OF THE NAVY  
OFFICE OF THE CHIEF OF NAVAL OPERATIONS  
WASHINGTON 25, D. C.

IN REPLY REFER TO  
Op-9213/dtn  
Ser 05491P92

CONFIDENTIAL

*Intell. Coverage* - FEB:1955  
*of ...*

Dear Mr. Hoover:



JFK Act 6 (4)

EXP. PROC.  
1955

*Carl F. Espe*

RECORDED - 33

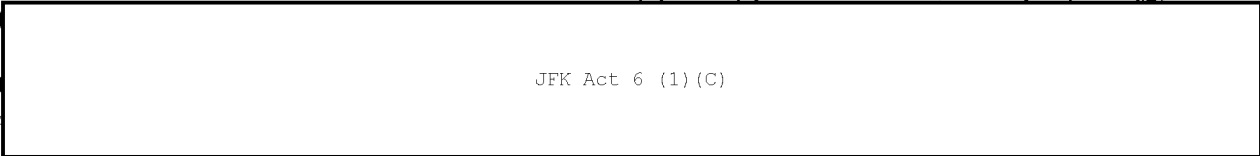
Mr. J. Edgar Hoover  
Director, Federal Bureau of Investigation  
Department of Justice  
Washington 25, D. C.

CARL F. ESPE  
Rear Admiral, U. S. Navy  
Director of Naval Intelligence

INDEXED-33

2 FEB 16 1955  
*[Handwritten signatures and initials]*

Encl:



JFK Act 6 (1)(C)

CONFIDENTIAL





- Mr. Tolson
- Mr. Boardman
- Mr. Nichols
- Mr. Belmont
- Mr. Harbo
- Mr. Mohr
- Mr. Parsons
- Mr. Rosen
- Mr. Tamm
- Mr. Sizoo
- Mr. Winterrowd
- Tele. Room
- Mr. Holloman
- Miss Gandy

October 10, 1955

SECRET

Dear Mr. Hoover:



JFK Act 6 (1) (C)

Sincerely yours,

JFK Act 6 (1) (C)

*Robert Murphy*  
~~3974~~

Robert Murphy

RECORDED - 14

The Honorable  
J. Edgar Hoover, Director,  
Federal Bureau of Investigation.

SECRET

# Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. L. V. Boardman *10-13-55*

DATE: 10-13-55

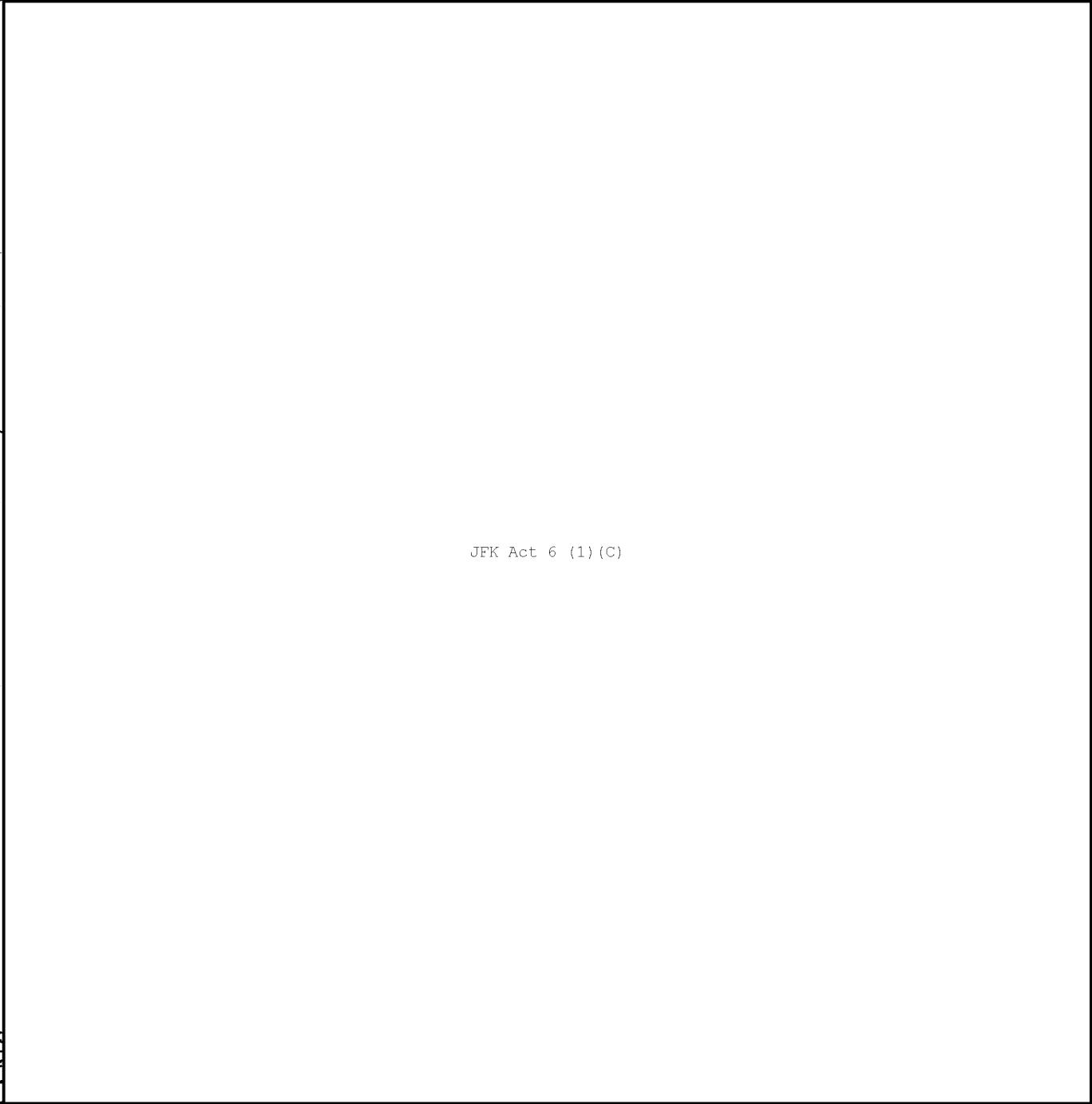
FROM : Mr. A. H. Belmont

cc - Boardman  
Belmont  
Branigan  
Liaison  
Sanders

Tolson	_____
Boardman	_____
Nichols	_____
Belmont	_____
Harbo	_____
Mohr	_____
Parsons	_____
Rosen	_____
Tamm	_____
Sizoo	_____
Winterrowd	_____
Tele. Room	_____
Holloman	_____
Gandy	_____

SUBJECT:

JFK Act 6 (1) (C)



JFK Act 6 (1) (C)

ESS:mgh:amg:(6)

10 OCT 28 1955

ESS/ESS

Memorandum for Mr. Boardman

RECOMMENDATION:

It is suggested that the attached letter be forwarded to Mr. Murphy, the Deputy Undersecretary of State.

K

M. S.

W. C. L.

Q. J.

J. B.

SECRET

- Boardman
- Belmont
- Branigan
- Liaison
- Sanders

JFK Act 6 (1) (C)

October 14, 1955

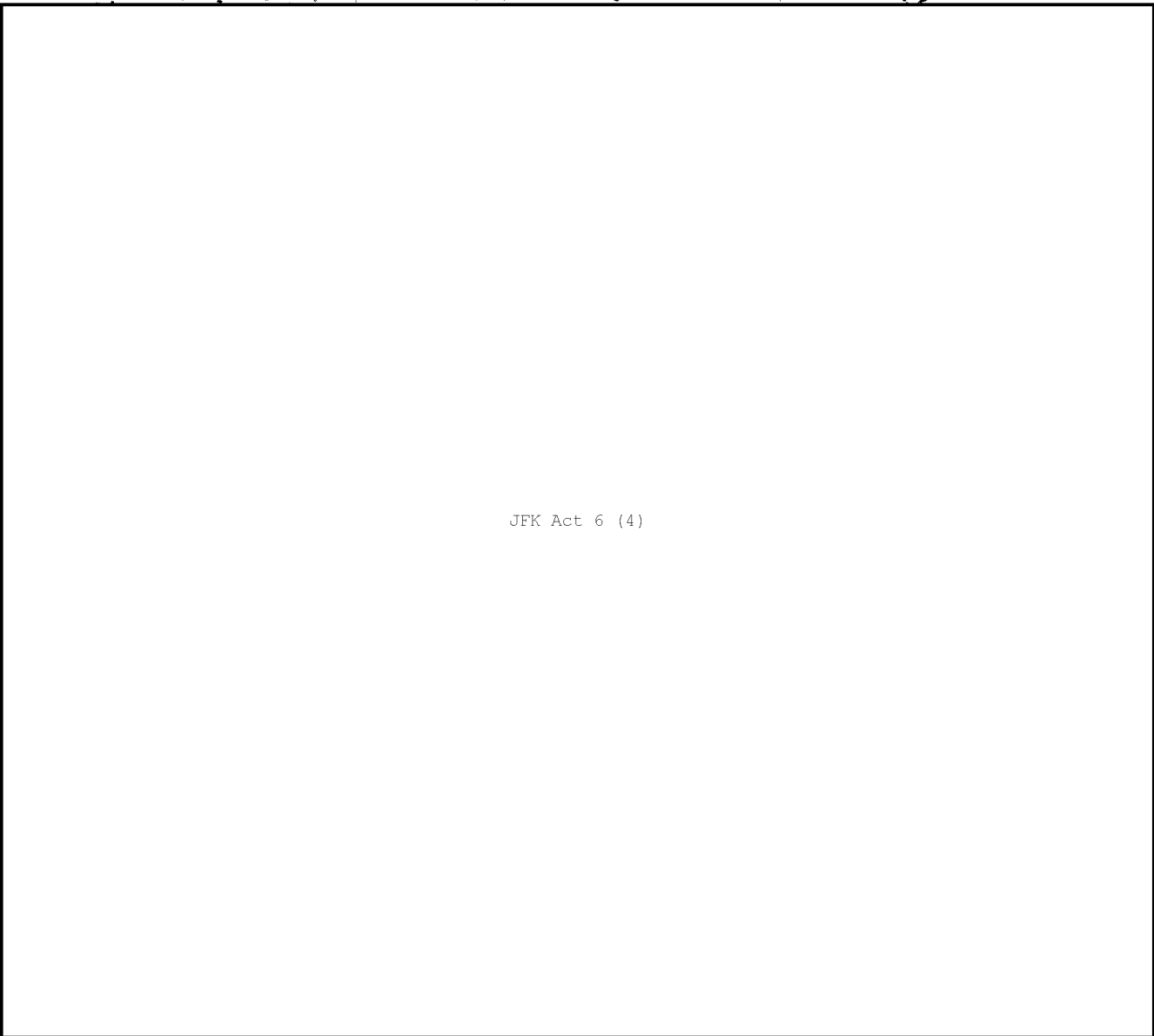
VIA LIAISON

*7-147-22117*

Honorable Robert Murphy  
 Deputy Under Secretary of State  
 for Political Affairs  
 Department of State  
 Washington 25, D. C.

*10/14/55  
 To Mr. Murphy  
 [Signature]*

Dear Mr. Murphy:



JFK Act 6 (4)

- Tolson
- Boardman
- Nichols
- Belmont
- Harbo
- Mohr
- Parsons
- Peen
- Sizoo
- Winter
- Tele. Rm.
- Hollor
- Gandy

Letter to Honorable Robert Murphy  
Deputy Under Secretary of State  
for Political Affairs  
Department of State

JFK Act 6 (4)

Sincerely yours,



CENTRAL INTELLIGENCE AGENCY

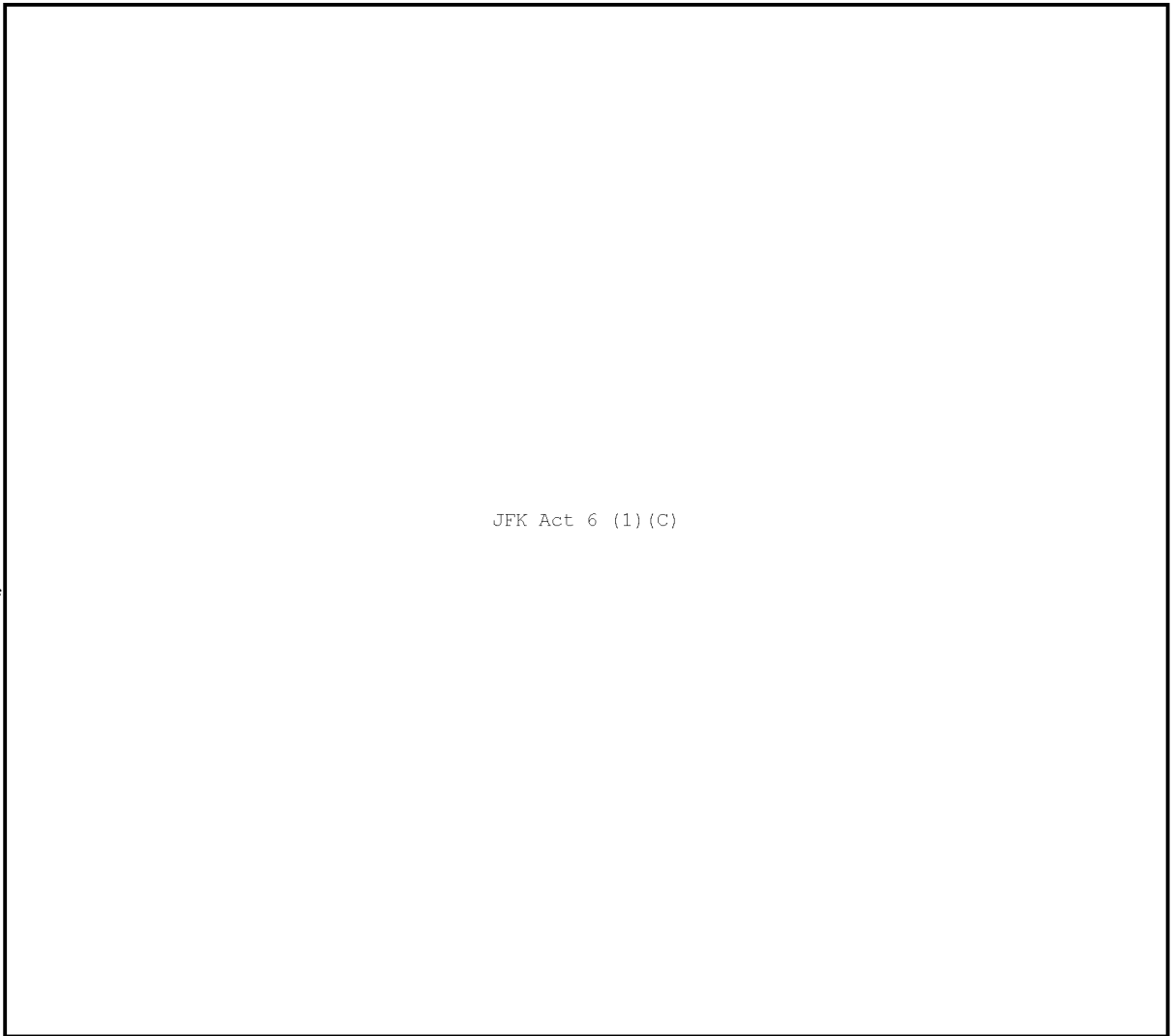
WASHINGTON 25, D. C.

OFFICE OF THE DIRECTOR

OCT 19 1955

The Honorable Robert Murphy  
Deputy Under Secretary for Political Affairs  
Department of State  
Washington, D. C.

Dear Mr. Murphy:



JFK Act 6 (1)(C)

A copy of this reply is being sent to Mr. Hoover.

Sincerely,

Copy to Honorable J. Edgar Hoover

Allen W. Dulles  
Director

JFK Act 6 (1)(C)

ENCLOSURE

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. L. V. BOARDMAN

DATE: October 19, 1955

FROM : MR. A. H. BELMONT

JUNE

SUBJECT:

JFK Act 6 (1) (C)

Tolson ✓  
Boardman ✓  
Nichols ✓  
Belmont ✓  
Harbo ✓  
Mohr ✓  
Parsons ✓  
Rosen ✓  
Tamm ✓  
 Sizoo ✓  
 Winterrowd ✓

JFK Act 6 (1) (C)

AHB:LL  
(5) *10/21/55*  
cc--Mr. Boardman  
cc--Mr. Belmont  
cc--Mr. Branigan  
cc--Mr. Roach

*Handwritten notes and signatures:*  
...  
...  
...

MEMORANDUM TO BOARDMAN FROM BELMONT

JUNE

JFK Act 6 (1)(C)

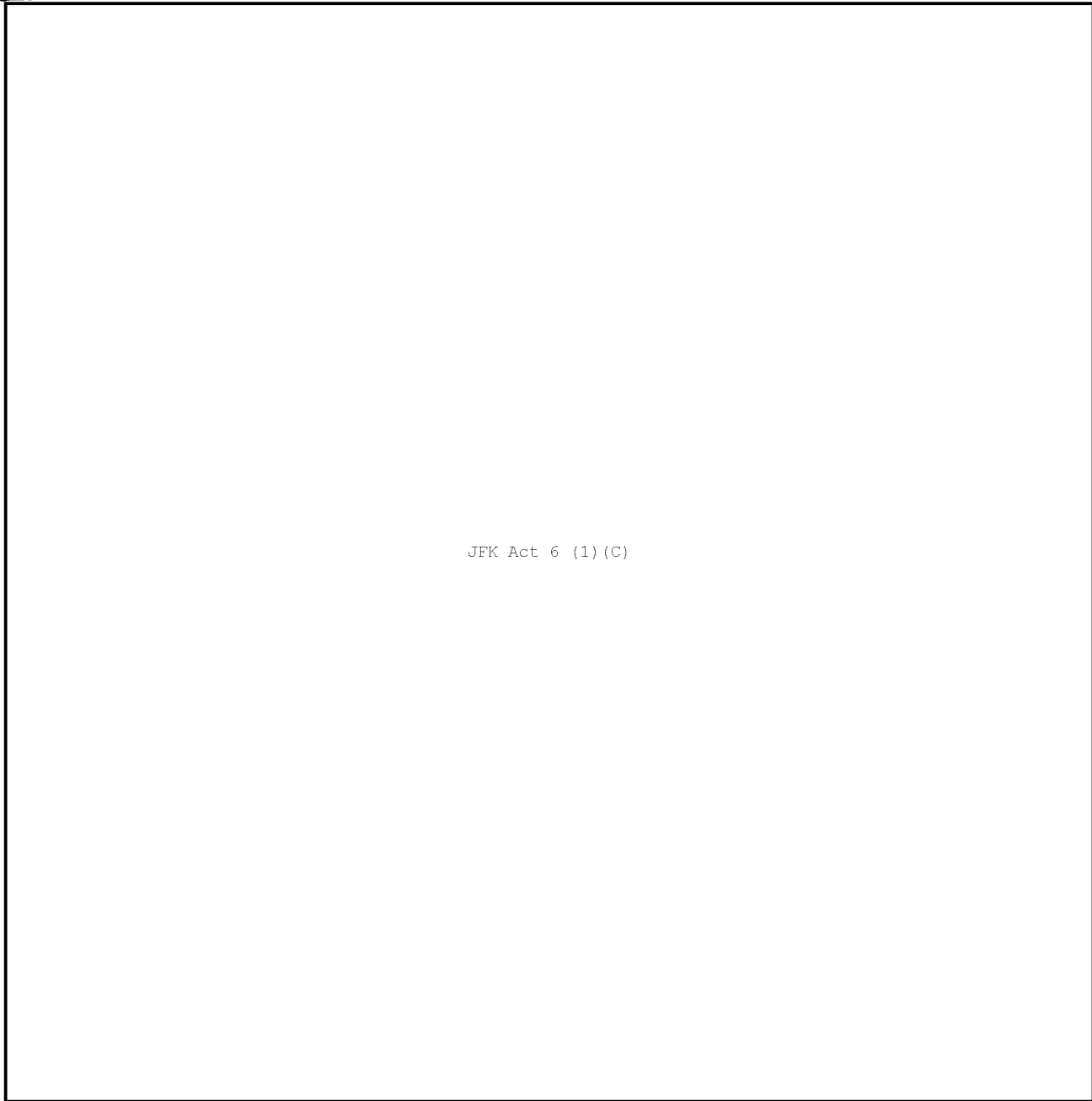


MEMORANDUM TO BOARDMAN FROM BELMONT

JUNE

JFK Act 6 (1)(C)

RECOMMENDATIONS (continued):



JFK Act 6 (1) (C)

I am opposed,  
as indicated  
on Page 1

*[Handwritten signature]*

could get *[unclear]*  
for us

*[unclear]* I can't be done.  
I'm already having  
trouble trying to keep  
from impounding  
570,000 over & above *[unclear]*

*[Vertical handwritten note:]* I am opposed to draw the down on this grant and additional funds.

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. L. V. BOARDMAN

DATE: *October 21, 1955*

FROM : *A. H. Belmont*

JUNE

Tolson	_____
Boardman	_____
Nichols	_____
Belmont	_____
Harbo	_____
Mohr	_____
Parsons	_____
Rosen	_____
Tamm	_____
Sizoo	_____
Winterrowd	_____
Tele. Room	_____
Holloman	_____
Gandy	_____

SUBJECT:

JFK Act 6 (1) (C)

[Large redacted area]

JFK Act 6 (1) (C)

NWP:lw (8)

- 1-Mr. Boardman
- 1-Mr. Hennrich
- 1-Mr. Sanders
- 1-Liaison Section Tickler
- 1-Mr. Belmont
- 1-Mr. Branigan
- 1-Mr. Philcox

RECORDED - 70

*Belmont*

10/27

*Memorandum from Belmont to Boardman*

JFK Act 6 (1)(C)

DEPARTMENT OF STATE  
WASHINGTON

NO. 1 9  
Copy No. Series



*File*  
*Mr. [unclear]*

Mr. Tolson	<input checked="" type="checkbox"/>
Mr. Boardman	<input checked="" type="checkbox"/>
Mr. Nichols	<input checked="" type="checkbox"/>
Mr. Belmont	<input checked="" type="checkbox"/>
Mr. Harbo	<input checked="" type="checkbox"/>
Mr. Mohr	<input checked="" type="checkbox"/>
Mr. Parsons	<input checked="" type="checkbox"/>
Mr. Rosen	<input checked="" type="checkbox"/>
Mr. Tamm	<input checked="" type="checkbox"/>
Mr. Sizoo	<input checked="" type="checkbox"/>
Mr. Winterrowd	<input checked="" type="checkbox"/>
Tele. Room	<input checked="" type="checkbox"/>
Mr. Holloman	<input checked="" type="checkbox"/>
Miss Gandy	<input checked="" type="checkbox"/>

*H. [unclear]*

October 27, 1955

93011

Dear Mr. Hoover:

JFK Act 6 (1)(C)

*EXP*  
*10-28-1955*

Sincerely yours,

*Robert Murphy*  
Robert Murphy  
Deputy Under Secretary

RECORDED - 7

JFK Act 6 (1)(C)

27 OCT 28 1955

The Honorable  
J. Edgar Hoover,  
Director,  
Federal Bureau of Investigation.

*Handlers*  
*[unclear]*

*140*  
~~NOV 1 1955~~

341

SECRET

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. L. V. BOARDMAN

DATE: November 18, 1955

FROM : MR. A. H. BELMONT

- 1 - Mr. Boardman
- 1 - Mr. Belmont
- 1 - Mr. Sanders
- 1 - Mr. Kuhrtz
- 1 - Mr. Bartlett
- 1 - Liaison Section
- 1 - Mr. Papich

Tolson \_\_\_\_\_  
 Boardman \_\_\_\_\_  
 Nichols \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Harbo \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Sizoo \_\_\_\_\_

SUBJECT:

JFK Act 6 (1) (C)

JFK Act 6 (1) (C)

SJP:jjb/k... @IAC meeting for week of November 21, 1955, cancelled.

5  
NOT RECORDED

Memo to Mr. Boardman  
from Mr. Belmont

JFK Act 6 (1)(C)

*R*

*V. STM*

*JFK*  
*W*  
*JR*

*Rights*  
*D.*

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. C. E. HENNRICH *He*

FROM : MR. A. H. BELMONT *AHB*

SUBJECT: AFGHANISTAN

DATE: November 29, 1955

Tolson  
Boardman  
Nichols  
Belmont  
Harbo  
Mohr  
Parsons  
Rosen  
Tamm  
 Sizoo  
Winterrowd  
Tele. Room



JFK Act 6 (1)(C)

*cc*  
**AHB:LL**  
 (5)  
 FOR INSTRUCTIONS AS  
 TO DISSEMINATION  
 FILE 62-90718-330

JFK Act 6 (1)(C)

NOT RECORDED  
145 JAN 28 1956

- cc--Mr. Belmont
- cc--Mr. Henrich
- cc--Mr. Branigan
- cc--Mr. M. W. Kuhrtz

*12 5-55*  
*JMD*

17 JAN 20 1956

EXP. 5/30/56



Office Memorandum

UNITED STATES

GOVERNMENT

TO : L.V. Boardman

DATE: December 5, 1955

FROM : A.H. Belmont

cc: Mr. Boardman  
Mr. Belmont  
Mr. Philcox  
Mr. Sanders  
Mr. deBettencourt

Tolson \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Harbo \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
 Sizoo \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_

SUBJECT: AFGHANISTAN



JFK Act 6 (1)(C)

109-12-321

JMD/omr/bcf BCF

(6) FOR INSTRUCTIONS AS TO DISSEMINATION

SEE 62-90718-339

14 JAN 19 1956

NOT RECORDED  
145 JAN 28 1956

*Handwritten notes and signatures:*  
- "5-de" with signature  
- "OHB" with initials  
- "12-13-55" with checkmark  
- "Belmont" with checkmark  
- "109-12-321" with checkmark

# Office Memorandum • UNITED STATES GOVERNMENT

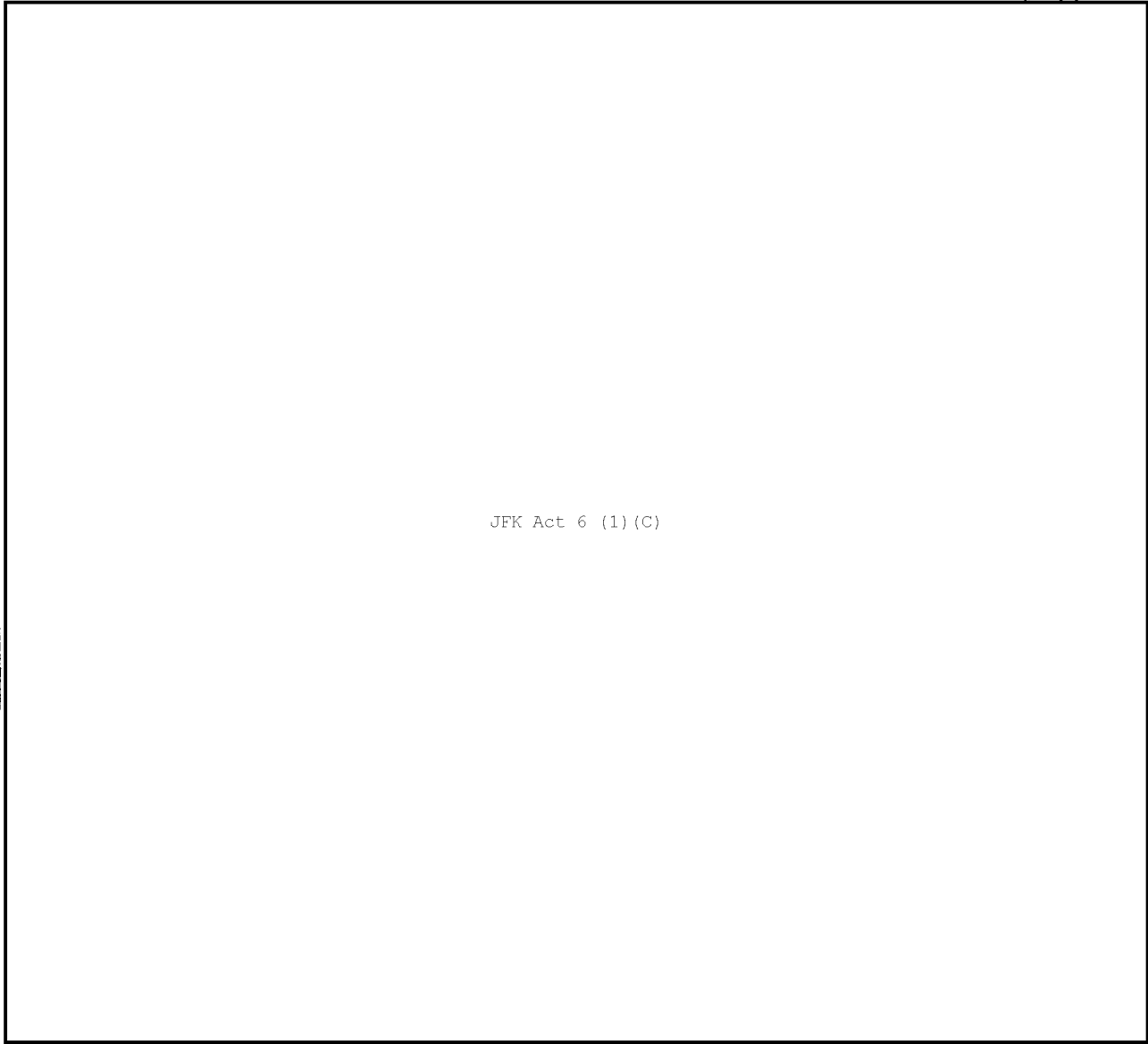
TO : MR. L. V. BOARDMAN

DATE: December 13, 1955

FROM : MR. A. H. BELMONT

Tolson  
Boardman  
Nichols  
Belmont  
Harbo  
Mohr  
Parsons

SUBJECT: AFGHANISTAN



JFK Act 6 (1) (C)

wd.  
oom

ORIGINAL COPY FILED IN

OHB:fjb (8)

NOT RECORDED  
145 JAN 23 1956

- 1 - Mr. Boardman
- 1 - Mr. Belmont
- 1 - Mr. Branigan
- 1 - Mr. Sanders
- 1 - Mr. deBettencourt
- 1 - Liaison Section
- 1 - Mr. Bartlett

See Addendum on page 2

17 JAN 19 1956

*Handwritten notes and signatures:*  
5- de Bettencourt  
[Signature]

Memorandum for Mr. Boardman from Mr. Belmont

JFK Act 6 (1) (C)

judicial  
CITs  
/ 200  
gms  
so  
gms  
✓

DEPUTY UNDER SECRETARY OF STATE  
WASHINGTON

November 29, 1956

Mr. Tolson	
Mr. Boardman	
Mr. Nichols	
Mr. Belmont	
Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Mr. Holloman	
Miss Gandy	

*JFK*  
*FB*  
✓

Dear Mr. Hoover:

[Redacted]

JFK Act 6 (1) (C)

With best personal regards, I am

Yours sincerely,

*Robert Murphy*  
Robert Murphy

[Redacted]

JFK Act 6 (1) (C)

The Honorable  
J. Edgar Hoover,  
Director,  
Federal Bureau of Investigation.

[Redacted]

JFK Act 6 (1) (C)

[Redacted]

JFK Act 6 (1) (C)

RECORDED - 26  
EX-117

16 DEC 12 1956

~~EXP. PROC.~~

NOV 30 1956

*12/16/56*  
*Let*  
*WRW*  
*12/19/56*  
*WAB*  
*12*

*B. K.*  
*(J)*

*6/15/57*

*ew*

*WRW*

Tic: L - Hannall

SAC, Washington Field

(Orig & 1)

December 3, 1956

Director, FBI

JFK Act 6 (1) (C)

PERSONAL ATTENTION



JFK Act 6 (1) (C)

RECEIVED  
DEC 10 1956  
COMMUNICATIONS SECTION

WRW:pbb  
(4)

*ok*

RECORDED - 71

JFK Act 6 (1) (C)

16 DEC 4 1956

- Tolson \_\_\_\_\_
- Nichols \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mason \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Nease \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

EX-117

52 DEC 10 1956

*[Handwritten signatures and initials]*

*[Handwritten signature]*

Tics

SAC, New York

(Orig & 1)

December 3, 1956

Director, FBI

JFK Act 6 (1) (C)

PERSONAL ATTENTION



JFK Act 6 (1) (C)

RECORDED-61

WRW:pbb  
(4)

JFK Act 6 (1) (C)

16 DEC 4 1956

MAILED 8  
COMM-FBI

DEC 3 1956

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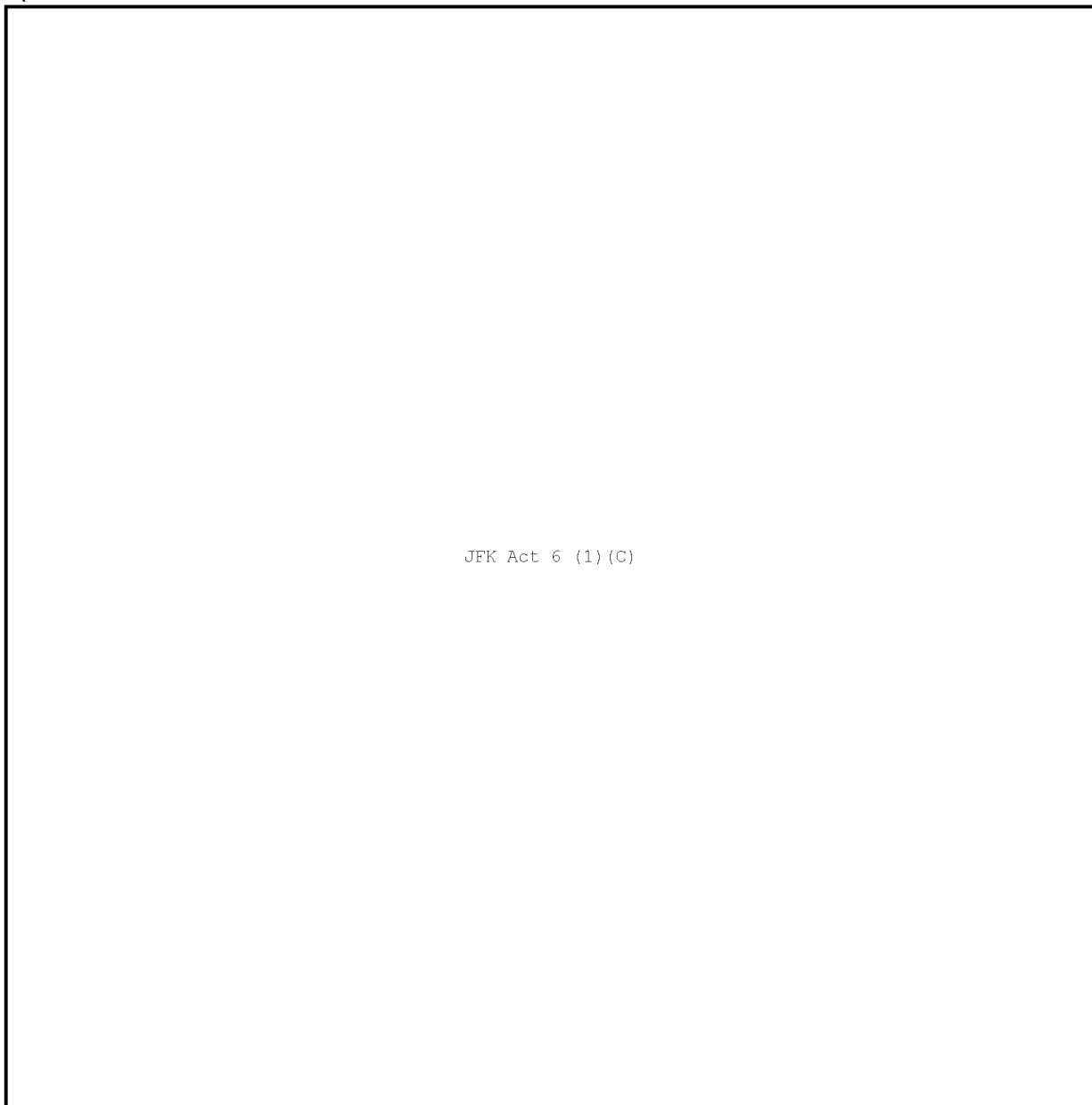
To: Mr. Callahan  
Mr. Boardman  
Mr. Belmont

The Attorney General

December 6, 1956

Director, FBI

RECORDED - 28



JFK Act 6 (1) (C)

JFK Act 6 (1) (C)

- Tolson \_\_\_\_\_
- Nichols \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
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- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

WRW:pbb  
(7)

MEMO BELMONT TO BOARDMAN 12/5/56  
WAB: PBB:ms

DEC 1 1956

CONFIDENTIAL

REC. F  
DEC 6 1956  
COMM-FBI

*[Handwritten signatures and initials]*

Office Memorandum • UNITED STATES GOVERNMENT

1 - Sanders

TO : A. H. Belmont

DATE: 5/16/58

FROM : S. B. Donahoe *JD*

SUBJECT: JFK Act 6 (1) (C)

- Tolson \_\_\_\_\_
- Nichols \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mason \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Nease \_\_\_\_\_
- Winterrowd \_\_\_\_\_

*Mr. [unclear]*  
*V. [unclear]*

[Large redacted area]

JFK Act 6 (1) (C)

Enclosure

JFK Act 6 (1) (C)

1 - Belmont

1 - Roach

1 - Donahoe

1 - Mossburg

SBD:bbr (6)

REC-50

20 MAY 23 1958

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*5.21*

*0 [unclear]*  
*[unclear]*



