

# File #:

62-117290-

SECTION 8

# Serial Scope:

492 THRU 494, 496, 497, 499, 501, 502, 503, 508, 509,

509X1, 510, 510X

572

510X2

512

514, 515

524, 524X1

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547, 547X

558 THRU 565

Released under the John F. Kennedy Assassination Records  
Collection Act of 1992 (44 USC 2107 Note). Case#:NW 55061 Date:  
11-20-2017

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RICHARDSON PREYER, N.C.  
WALTER E. FAUNTROY, D.C.  
YVONNE BRATHWAITE BURKE, CALIF.  
CHRISTOPHER J. DODD, CONN.  
HAROLD E. FORD, TENN.  
FLOYD J. FITHIAN, IND.  
ROBERT W. EDGAR, PA.  
SAMUEL L. ... NE, OHIO  
STEWART D. MCKINNEY, CONN.  
CHARLES THONE, NEBR.  
HAROLD S. SAWYER, MICH.

House

Rec. C10  
3/27/78

Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2  
WASHINGTON, D.C. 20515

(202) 225-4624

March 23, 1978

FEDERAL GOVERNMENT

The Honorable Griffin B. Bell  
Attorney General of the United States  
Department of Justice  
Washington, D. C. 20530

Attention: Mr. Robert L. Keuch  
Deputy Assistant Attorney General  
Criminal Division, Room 2113

Dear Mr. Attorney General:

In connection with the investigation by this Committee into the circumstances surrounding the death of Dr. Martin Luther King, Jr., it is requested that the Federal Bureau of Investigation provide this Committee with the following documents relating to latent fingerprint examination:

1. Copies of all photographs and/or negatives of latent fingerprints examined during the course of the MURKIN investigation.
2. All original transparent latent lifts, of value and of no value, in the possession of FBI Headquarters or Field Offices, which were collected during the course of the MURKIN investigation.
3. Copies of all laboratory work sheets relating to the above latent fingerprints.
4. A complete set of fingerprints and palm prints, if available, for the following individuals:

- 1) James Wilbourne Ashmore  
DOB 3/28/28, Temple, Texas  
FBI #4869 529
- 2) Anthony Charles DeCarvalho
- 3) Richard Dodd  
DOB 3/1/46  
FBI #89 942E

JK

EX-101

REC-36 2-117270 -572

11 MAR 28 1978

TREAT AS ORIGINAL  
1978

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- 4) Raul Esquivel  
DOB 11/17/26, Belize, British Honduras
- 5) John P. Joyce  
w/m deceased  
Last known address: 730 North Parkway  
Los Angeles, California
- 6) Joel M. Levy  
w/m  
Year of Birth: 1936
- 7) Frank J. Liberto  
w/m  
Memphis, Tennessee
- 8) Howard Limrick  
DOB 10/10/24
- 9) Marie Martin  
DOB 10/7/32, Louisiana  
FBI #110 913C
- 10) Gus Joseph Prosch, Jr.  
DOB 11/17/30
- 11) James Earl Ray  
DOB 3/10/28
- 12) Jerry William Ray  
DOB 6/16/35
- 13) John Larry Ray  
DOB 2/14/31
- 14) Randolph Erwin Rosenson  
DOB 3/20/34, Louisiana
- 15) William A. Somerset  
Year of Birth: 1903
- 16) Charles Joseph Stein  
DOB 5/11/29, Louisiana  
FBI #881 534 B

The Honorable Griffin B. Bell  
March 23, 1978  
Page 3

- 17) Rita Stein  
DOB 3/4/38, Louisiana  
FBI #881 534 B
- 18) Jesse Benjamin Stoner  
DOB 4/18/24
- 19) Jerome Wallis Vernon  
DOB 12/13/45 Texas

Your assistance in this matter is greatly appreciated.

Respectfully,



G. Robert Blakey  
Chief Counsel and Director

GRB:sgd

✓ cc: Danny Coulson

3/29/78

To: SAC, Atlanta (170-290)

1 - Mr. Foster

From: Director, FBI (62-117290)

HOUSE SELECT COMMITTEE ON ASSASSINATIONS (HSCA)

Enclosed for Atlanta is one copy of waiver given by JFK Act 6 (4) to HSCA dated 3/13/78.

Per HSCA letter dated 3/13/78, request was made for all files relating to JFK Act 6 (4) of the SCLC in Atlanta. The Committee provided a copy of enclosed waiver from Harrison for his informant file.

On 3/23/78, the Committee was provided a copy of Bufile 134-11126, relating to JFK Act 6 (4). This release was coordinated with the Criminal Informant Unit, Criminal Investigative Division.

The Committee has requested that the Atlanta Field Office informant file also be provided.

Atlanta is requested to expeditiously provide FBI Headquarters with a copy of informant file(s) for JFK Act 6 (4) and AT 134-389) to the attention of Congressional Inquiry Unit, Records Management Division.

Enclosure

**EX-101** **REC-42**

62-117290-565

11 MAR 30 1978

1 - 134-11126

NOTE: HSCA ascertained that Harrison was Bureau informant and obtained waiver from him for his informant file. Gerald Hamilton, HSCA, advised that the Committee also wanted a copy of the Atlanta Field Office informant file for Harrison.

SA Jeff Jamar, Criminal Informant Unit, Criminal Investigative Division coordinated release of Bureau informant file of JFK Act 6 (4) JFK Act 6 (4).

Upon receipt of Atlanta informant file for Harrison, it will be processed under current guidelines and released to the Committee.

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Serv. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
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- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

TWB:mel (5) **HBA** **BA**  
MAIL ROOM  TELETYPE UNIT  1-10-84

UNRECORDED COPY FILED IN 134-11126

MAILED 18  
MAR 29 1978  
FBI

125

*MAJ  
RBY  
SLR*

TELETYPE

ROUTINE

UNCLAS

MARCH 29, 1978

- 1 - Legal Counsel Division  
Attn: Mr. Coulson
- 1 - Mr. Foster

FM DIRECTOR (62-117290)

TO ATLANTA ROUTINE

LOS ANGELES ROUTINE

MEMPHIS ROUTINE

BT

UNCLAS

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-30-86 BY SP3mac/mce

HOUSE SELECT COMMITTEE ON ASSASSINATIONS (HSCA); BUDED: APRIL 21, 1978.

IN CONNECTION WITH THE INVESTIGATION INTO THE ASSASSINATION OF MARTIN LUTHER KING, JR., THE HSCA HAS REQUESTED ACCESS TO FIELD OFFICE FILES IN THE FOLLOWING INVESTIGATIONS: 1. ATLANTA-ENTIRE SECURITY FILE CONCERNING MARTIN LUTHER KING, JR., (AT FILE 100-5586). 2. MEMPHIS-ENTIRE SECURITY FILE CONCERNING KING (100-4105), AND THE ENTIRE SECURITY FILE CONCERNING COMINFIL, SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) (157-166). 3. LOS ANGELES-KING SECURITY FILE (100-57229), AND COMINFIL, SCLC (100-65141), BUT ONLY FOR THE PERIOD JANUARY 1, 1967, THROUGH JUNE 30, 1968.

*91-*

RECIPIENTS SHOULD FURNISH FBIHQ ONE LEGIBLE COPY OF DOCUMENTS IN COMMUNICATIONS SECTION

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Serv. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
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- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

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FBI/DOJ

PAGE TWO UNCLAS

THE ABOVE FILES. IT WILL ONLY BE NECESSARY TO FURNISH A COPY OF THE FIRST PAGE OF ANY SERIAL PREVIOUSLY SENT TO FBIHQ. ALL OTHER SERIALS IN THESE FILES WHICH HAVE NOT BEEN PREVIOUSLY FURNISHED TO FBIHQ SHOULD BE REPRODUCED IN THEIR ENTIRETY. ITEMS WHICH CANNOT BE READILY PHOTOCOPIED, SUCH AS PHOTOGRAPHS, MAGAZINES, OR OTHER BULKY ITEMS, SHOULD BE DESCRIBED IN THE COVER AIRTEL SUBMITTING THE MATERIAL TO FBIHQ.

ALL MATERIAL SHOULD BE FORWARDED BY COVER AIRTEL TO FBIHQ, ATTENTION CONGRESSIONAL INQUIRY UNIT, RECORDS MANAGEMENT DIVISION, BY APRIL 21, 1978.

BT

<sup>379</sup>  
NOTE: By request dated 3-15-78, the HSCA, among other items, asked for access to the Field Office files of Atlanta, Los Angeles, Memphis, and New York concerning the King and Southern Christian Leadership Conference (SCLC) security investigations. On 3-28-78, HSCA Staff Member Michael Eberhardt modified this request eliminating New York and requesting files outlined above.

According to figures available at FBIHQ, the volume of material involved in Atlanta is 80 Sections, 8,321 serials, and in Memphis, 18 Sections, 516 serials. Figures for Los Angeles are not available because only a portion of the files are being requested. The entire King and SCLC files in Los Angeles consist of approximately 18 Sections, 1,750 serials.

Deadline is necessary since HSCA has requested expeditious handling of all its requests.

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FM ATLANTA (66-22\*2) (RUC)

TO DIRECTOR (62-117290) ROUTINE

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ATTENTION: CONGRESSIONAL INQUIRY UNIT, RECORDS MANAGEMENT DIVISION

HOUSE SELECT COMMITTEE ON ASSASSINATIONS (HSCA); BUDED MARCH 24, 1978

RE BUREAU TELETYPE TO ATLANTA, BIRMINGHAM, CHICAGO, LOS ANGELES, MEMPHIS, AND NEW ORLEANS, MARCH 21, 1978.<sup>540</sup>

REFERENCED TELETYPE ADVISED THAT IN CONNECTION WITH CAPTIONED MATTER, THAT RECIPIENTS FURNISH THE IDENTITIES OF CASE AGENT(S) IN THE UNITED KLANS OF AMERICA (UKA) INVESTIGATION FOR THE PERIOD OF JANUARY, 1967 THROUGH DECEMBER 31, 1968; ALSO TO FURNISH THE CURRENT STATUS OF THE AGENT OR AGENTS AND THEIR LOCATION, IF KNOWN.

ATLANTA REVIEWED ITS FILE FOR THE UKA (157-193) AND

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Director's Sec'y	_____

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FEDERAL BUREAU  
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COMMUNICATIONS SECTION

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~~Int. Section~~  
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EX-101

REC-42

62-117290-563

2 MAR 20 1978

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57 APR 10 1978



NOTED THE FOLLOWING RELATIVE TO THE CASE AGENT(S) IN THE UKA INVESTIGATION DURING THE PERIOD JANUARY, 1967 - DECEMBER 31, 1968:

AS OF JANUARY 1, 1967, TO JULY 20, 1967 - FORMER SPECIAL AGENT RICHARD HAMILTON - RETIRED - CURRENTLY RESIDES AT 580 KAYRON DRIVE, NORTHEAST, ATLANTA, GEORGIA, TELEPHONE NUMBER 404-255-2353.

JULY 20, 1967, TO MARCH 8, 1968 - SPECIAL AGENT JAMES J. ROSE, CURRENTLY ASSIGNED TO THE NEW YORK FBI OFFICE.

MARCH 8, 1968, TO DECEMBER 9, 1968 - FORMER SPECIAL AGENT RICHARD HAMILTON.

DECEMBER 9, 1968, TO DECEMBER 31, 1968 - FORMER SPECIAL AGENT CARL E. CLAIBORNE, RETIRED, LAST KNOWN TO BE RESIDING AT 7840 CEDAR CREST ROAD, KNOXVILLE, TENNESSEE 37981.

BT

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FM LOS ANGELES (62-7841)

TO DIRECTOR (62-117290)

BT

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COMMUNICATIONS SECTION  
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*Foster*

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Public Affs. Off.	_____
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Director's Sec'y	_____

ATTN: CONGRESSIONAL INQUIRY UNIT, RECORDS MANAGEMENT DIVISION.

HOUSE SELECT COMMITTEE ON ASSASSINATIONS (HSCA), BUDED MARCH 24, 1978.

RE BUREAU TELETYPE TO ATLANTA DATED MARCH 21, 1978.

*540*

*Temp. Sec. Spec.*  
*Gen. Section*  
*6823-100-11-253*

SA JOHN C. O'NEILL WAS ASSIGNED TO THE UNITED KLANS OF AMERICA (UKA) MATTER IN LOS ANGELES IN JANUARY 1967. THE MATTER WAS REASSIGNED TO SA ALBERT N. CARLBLOM IN JULY 1968. BOTH AGENTS HAVE SINCE RETIRED FROM THE BUREAU AND RESIDE IN THE GREATER LOS ANGELES AREA.

*9-11-78*  
*Foster*  
*91*

BT

**EX-101**  
**REC-42**

62-117290-562

**2 MAR 30 1978**

*1-10-86*  
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*CC*  
*Foster*

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P *ghe*

TELETYPE  
ROUTINE  
CLEAR

MARCH 17, 1978

FM DIRECTOR (62-117290)

1 - Legal Counsel Division  
Attn: D. O. Coulson  
1 - Mr. Foster

TO ATLANTA ROUTINE

BT

C L E A R

HOUSE SELECT COMMITTEE ON ASSASSINATIONS (HSCA).

IN CONNECTION WITH INVESTIGATION BY THE HSCA INTO THE ASSASSINATION OF MARTIN LUTHER KING, JR., STAFF MEMBERS OF THE HSCA HAVE REQUESTED TO INTERVIEW SPECIAL AGENT RICHARD D. RACKLEFF OF THE ATLANTA OFFICE. THE COMMITTEE HAS ADVISED THAT AN ESTIMATED TIME FOR THE INTERVIEW IS 30 MINUTES AND DESIRES INTERVIEW TAKE PLACE ON MONDAY, MARCH 20, 1978, IN ATLANTA. TWO HSCA INVESTIGATORS, FLOYD REEVES AND ROBERT WALKER, WILL CONTACT RACKLEFF AT THE ATLANTA OFFICE ON MARCH 20, 1978, TO ARRANGE FINAL INTERVIEW DETAILS.

*RFK*

RACKLEFF HAS BEEN RELEASED FROM HIS EMPLOYMENT AGREEMENT AND IS

AUTHORIZED TO PARTICIPATE IN HSCA INTERVIEW. BRIEFING OF RACKLEFF BY REPRESENTATIVE OF THE LEGAL LIAISON AND CONGRESSIONAL AFFAIRS UNIT, FBIHQ, WAS CONDUCTED TELEPHONICALLY ON MARCH 16, 1978. FOLLOWING INTERVIEW,

*EX-110*

*REC-70*

*62-117290-56*

**24 MAR 21 1978**

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Serv. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
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- Director's Sec'y \_\_\_\_\_

*ghe*  
JTA: amo  
(5) *and*

SEE NOTE, PAGE TWO?

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

*11-11-78*

*12-1-1978*  
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*HB/DR*  
*BA*

*7 1978*

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ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-86 BY *SP/mae*

FBI/DOJ

PAGE TWO (62-117290) CLEAR

RACKLEFF SHOULD SUBMIT LETTERHEAD MEMORANDUM CONTAINING BRIEF SUMMARY OF INTERVIEW. FORWARD TO FBIHQ BY COVER AIRTEL, ATTENTION CONGRESSIONAL INQUIRY UNIT, RECORDS MANAGEMENT DIVISION.

BT

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NOTE: By letter dated 12-20-77, the HSCA requested interview of Rackleff. Representatives of Legal Liaison and Congressional Affairs Unit and Congressional Inquiry Unit have no objection to interview being conducted in Atlanta, although all previous HSCA interviews of current employees have been conducted at HSCA offices in Washington, D. C. SA D. O. Coulson of Legal Liaison and Congressional Affairs Unit conducted briefing of Rackleff. Teletype confirms telephone conversation with Rackleff on 3-16-78, following clearance with ASAC Edmund J. Pistey on 3-15-78.

#

Assistant Attorney General FEDERAL GOVERNMENT  
Criminal Division  
Attention: Mr. Robert L. Keuch  
Director, FBI

March 3, 1978

1 - Mr. Foster  
1 - Mr. Bailey  
1 - Legal Counsel  
Division  
Attn: Mr. Coulson

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated February 27, 1978, which, in connection with HSCA's investigation into the assassination of Dr. Martin Luther King, Jr., requested copies of certain material in the files of FBI Headquarters.

Enclosed are the original and one copy of a memorandum in response to the above request, and it is requested you give a copy of the enclosed memorandum to HSCA.

Enclosures (2)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1-10-96 BY SP1mac/pe

NOTE: HSCA representative to whom the material was delivered is Gale Oppenberg.

gib  
JTA:mel (6)  
me

OC

2- ENCLOSURE  
PC

EX-113

REC-92 62-117290-560

2 MAR 20 1978

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Serv. \_\_\_\_\_
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- Public Affs. Off. \_\_\_\_\_
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- Director's Sec'y \_\_\_\_\_

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AB/DR  
AJT  
59 APR 5 1978

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OFFICE OF  
LEGAL COUNSEL

Handwritten initials

Mr. Coulson  
Rm 3658

FBI/DOJ

1 - Mr. Foster  
1 - Mr. Bailey  
1 - Legal Counsel Division  
Attn: Mr. Coulson

March 3, 1978

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated February 27, 1978, which, in connection with HSCA's investigation into the the assassination of Dr. Martin Luther King, Jr., requested copies of certain material in the files of FBI Headquarters. Specifically, the HSCA requested delivery of information pertaining to a speech by J. B. Stoner and copies of the "Thunderbolt," the monthly publication of the National States Rights Party, for the months April through October, 1968.

This letter is to confirm that the above-mentioned material pertaining to a speech by J. B. Stoner (FBI Headquarters file 157-97-122) was delivered to a representative of the HSCA on March 1, 1978. Copies of the "Thunderbolt," as mentioned above, were provided to a representative of the HSCA on March 3, 1978.

This letter completes response to HSCA request dated February 27, 1978.

ORIGINAL AND ONE SENT TO ASSISTANT ATTORNEY GENERAL, CRIMINAL DIVISION, ATTENTION: MR. ROBERT L. KEUCH.

NOTE: See Director, FBI, letter to Assistant Attorney General, Criminal Division, Attention: Mr. Robert L. Keuch, dated 3/3/78, captioned, "House Select Committee on Assassinations, U. S. House of Representatives (HSCA)."

*gjc*  
JTC:mel (6)  
*mel*

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Serv. \_\_\_\_\_
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ALL INFORMATION CONTAINED  
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DATE 1-10-86 BY *SPinner/ice*

*HB/DR*  
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62-117270-560

ENCLOSURE

MAIL ROOM  TELETYPE UNIT

FBI/DOJ

LOUIS STOKES, OHIO, CHAIRMAN  
RICHARDSON FREYER, N.C.  
WALTER E. FAUNTROY, D.C.  
YVONNE BRATHWAITE BUNKE, CALIF.  
CHRISTOPHER J. DODD, CONN.  
HAROLD C. FORD, SENN.  
FLOYD J. FITHIAN, IND.  
ROBERT W. EDGAR, PA.  
SAMUEL L. DEVINE, OHIO  
STEWART B. MCKINNEY, CONN.  
CHARLES W. TOLSON, NEBR.  
HAROLD SAWYER, MICH.

Select Committee on Assassinations

U.S. House of Representatives  
3331 HOUSE OFFICE BUILDING, ANNEX 2  
WASHINGTON, D.C. 20515

(202) 225-4624

FEB 27 1978

The Honorable Griffin B. Bell  
Attorney General of the United States  
Department of Justice  
Washington, D.C. 20430

Dear Mr. Attorney General:

In connection with the investigation by this Committee into the death of Dr. Martin Luther King, Jr., it is requested that the FBI provide the Committee with a copy of the following materials on an expedite basis:

1. Serial 122, Section 4, References on J. B. Stoner
2. Copies of the Thunderbolt monthly magazine for April, May, June, July and October 1968.

Your prompt attention to these matters will be greatly appreciated.

Very truly yours,

*G. Robert Blakey*  
G. Robert Blakey  
Chief Counsel and Director

cc: Danny O. Coulson

- GRB:mek

62-117270-560  
ENCLOSURE

Assistant Attorney General FEDERAL GOVERNMENT  
Criminal Division  
Attention: Mr. Robert L. Keuch  
Director, FBI

March 8, 1978

1 - Mr. Bailey  
1 - Mr. Foster  
1 - Legal Counsel  
Division  
Attn: Mr. Coulson

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated March 7, 1978, which, in connection with HSCA's investigation into the assassination of Martin Luther King, Jr., requested that certain documents from FBI Headquarters files concerning William Hugh Morris be delivered to the HSCA.

Enclosed are original and one copy of a memorandum in response to the above request. It is requested that you furnish a copy of the enclosed memorandum to the HSCA.

Enclosures (2)

2

NOTE: By letter dated 1/9/78, HSCA requested access to all material in FBIHQ files concerning Morris, a former leader of the Federated Knights of the Ku Klux Klan in Alabama. By letter and memorandum dated 2/17/78, the HSCA was advised that material concerning Morris was available for access at FBIHQ. On 3/7/78, the HSCA requested expeditious delivery of the items listed in its request of 3/7/78.

JTA:mel  
(6)

REC-33 6 2 - 117270 - 559  
EX-110

MAR 21 1978

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-86 BY SP5MAC/mrs

MAR 2 1978

RECEIVED  
COMMUNICATIONS SECTION

MR. COULSON

mlh

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Serv. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
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- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

MAILED 14  
MAR 8 - 1978  
FBI

MAIL ROOM  TELETYPE UNIT



1 - Mr. Bailey  
1 - Mr. Foster  
1 - Legal Counsel Division  
Attn: Mr. Coulson

March 8, 1978

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated March 7, 1978, which, in connection with HSCA's investigation into the assassination of Martin Luther King, Jr., requested delivery of certain material from FBI Headquarters (FBIHQ) files concerning William Hugh Morris. By letter from Mr. Blakey dated January 9, 1978, the HSCA requested access to all information concerning Morris in files of FBIHQ. This material was prepared and, by memorandum dated February 17, 1978, the HSCA was advised.

This letter is to confirm that material requested in the above HSCA letter of March 7, 1978, was delivered to HSCA representative Gale Oppenberg on March 7, 1978, at FBIHQ. This letter completes response to referenced HSCA request.

*JTA*  
JTA:meL  
(6)

ORIGINAL AND ONE SENT TO ASSISTANT ATTORNEY GENERAL, CRIMINAL DIVISION, ATTENTION: MR. ROBERT L. KEUCH.

NOTE: See Director, FBI, letter to Assistant Attorney General, Criminal Division, Attention: Mr. Robert L. Keuch, dated 3/8/78, captioned "House Select Committee on Assassinations, U. S. House of Representatives (HSCA)."

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
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Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-8-86 BY SP/mae/pke

*HB/DA*  
*GA*

62-117290-559

MAIL ROOM

TELETYPE UNIT

**ENCLOSURE**

FBI/DOJ

LOUIS STOKES, OHIO, CHAIRMAN

RICHARDSON PREYER, N.C.  
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SEN. U.S. SEN.  
SEN. MARTIN LUTHER KING, JR., MISSISSIPPI  
CHARLES McNAMARA, ILL.  
HAROLD S. BROWN, MICH.

*Rec. 016*  
*3/7/78*  
*10<sup>25</sup>/<sub>2</sub>*

Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2

WASHINGTON, D.C. 20515

*Adk. 10/25/78*

(202) 225-4624

March 7, 1978

The Honorable Griffin B. Bell  
Attorney General of the United States  
Department of Justice  
Washington, D. C. 20530

Attention: Mr. Robert L. Keuch  
Deputy Assistant Attorney General  
Criminal Division, Room 2113

Dear Mr. Attorney General:

In connection with the investigation by the Committee into the death of Dr. Martin Luther King, Jr., it is requested that the FBI deliver to the Committee the following documents from the files already prepared for review by the Committee pertaining to William Hugh Morris:

1. HCUA Hearings References: Activities of KKK, 89th Congress 2nd Session Part 4
  - a. p. 3398 - 10 page letter detailing MLK assassination offer for \$25,000, planned attempt at Antioch College *pages 3397-3410*
  - b. p. 3411 - Stephens testimony re: letter *pages 3411-3412*
  - c. p. 3433 - Reference to Morris involvement with obtaining dynamite *pages 3431-3436*
2. References - <sup>157</sup>189-168-106 *CP+pages 1, 2, 3, 6, 19, 40*
3. Bufile <sup>157</sup>57-166-39: Office File 105-149  
Reporting Office: Atlanta *CP+pages 1-5*  
Title: Federated KKK Inc.  
2/20/62 Report of SA Carl Claiborne  
(remark by Morris regarding killing of MLK)
4. 157-4390 (unrecord serial) *filed above 157-4390-5 (main file)*  
Memo from F. J. Baumgardner to *consists of 2 pages*  
W. C. Sullivan, 2/10/66

NOTE: All material given to HSCA staffer, Steve Gjerding, on Mar. 7, 1978 at 11<sup>50</sup> by SA Adk. 559

*62-117310-559*

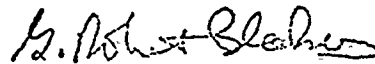
5. 157-3815-6 8/26/65 report from Cincinnati  
(materials mentioning offer to kill MLK)  
*CP + pages E, F, 18, 19, 25, 31*

It is requested that the foregoing materials be prepared on an expedite basis.

✓ It is further requested that the FBI provide the HSCA with a copy of any arrest record for William Hugh Morris as soon as possible.

Your prompt attention to these matters is greatly appreciated.

Very truly yours,



G. Robert Blakey  
Chief Counsel and Director

GRB:mea

- 1 - Mr. Long - Enc.
- 1 - Mr. Foster - Enc.
- 1 - Mr. Mintz - Enc.
- 2 - Mr. Coulson - Enc.

FEDERAL GOVERNMENT

The Deputy Attorney General

March 14, 1978

Director, FBI

HOUSE SELECT COMMITTEE ON ASSASSINATIONS

In accordance with Attorney General Order 115-56, this memorandum advises that Special Agent Thomas J. Wilson of the Cleveland Field Office was interviewed on February 24, 1978. A memorandum setting forth Mr. Wilson's account of this interview is enclosed for your information.

Enclosure

*(91)*

*11-2-84 J. J. ...*

1 - Assistant Attorney General - Enclosure  
Criminal Division  
Attn: Robert Keuch

1 - Personnel file - Thomas J. Wilson - Enclosure

MAILED 3  
MAR 16 1978  
FBI

EX-114 REC-42

62-117290-558

11 MAR 18 1978

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
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- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

DOC:ldr

(10)

MAIL ROOM

APPROVED:

- Director \_\_\_\_\_
- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_

- Adm. Serv. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
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- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_

*JM*

*JFK*

Assistant Attorney General  
Criminal Division  
Attention: Mr. Robert L. Keuch

~~CONFIDENTIAL~~ COVERED

2-13-78

Director, FBI

1 - Mr. Foster  
1 - Legal Counsel Division  
Attn: Mr. Coulson

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to the letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated 1-17-78, which requested, in connection with the HSCA's investigation into the assassination of Martin Luther King, Jr., access to certain information in the files of FBI Headquarters.

Enclosed are an original and one copy of a memorandum in response to the above request. It is requested that you furnish a copy of the enclosed memorandum to the HSCA.

Enclosures (2)

2- ENCLOSURE

91

ST-121

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1-10-84 BY [signature]

REC-45 62-117290-377X

14 MAR 27 1978

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_ (JTA: amo)
- Asst. Dir.: \_\_\_\_\_ (5)
- Adm. Serv. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Fin. & Pers. \_\_\_\_\_
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- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

MAILED 17  
FEB 13 1978  
FBI

SEE NOTE, PAGE TWO

PR 13 1978

MAIL ROOM  TELETYPE UNIT

MR. COULSON  
Rm 3658

Assistant Attorney General  
Criminal Division  
Attention: Mr. Robert L. Keuch

NOTE: Item 2 of referenced HSCA letter was not interpreted as a request for Field Office files from all our offices in California, but rather for information reported to FBI Headquarters in the security investigation of King. The HSCA's amended request of 1-30-78, covers the full period of time desired in its request of 1-17-78.

