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KENNEDY, JOHN, AUTOPSY  
BLAHUT, REGIS  
HSCA, ADMINISTRATION  
CIA, STAFF  
HSCA, FILES

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3-26-79

Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2

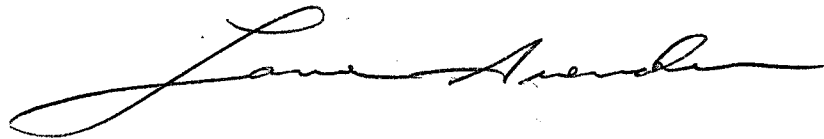
WASHINGTON, D.C. 20515

(202) 225-4624

To whom it may concern:

This file is of an unusual  
nature because it deals with  
an incident involving a CIA  
employee and this committee.  
It has not been logged into  
our system by agreement with  
the CIA.

LANCE SUIMADSEN  
Director of Security



it's a very interesting story



# FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537

## REPORT

of the

## LATENT FINGERPRINT SECTION IDENTIFICATION DIVISION

YOUR FILE NO.  
FBI FILE NO. 62-117290  
LATENT CASE NO. B-63462

July 14, 1978

TO: Mr. G. Robert Blakey  
Chief Counsel and Director  
Select Committee on Assassinations  
U. S. House of Representatives  
3331 House Office Building  
Annex 2  
Washington, D. C. 20515

RE: REQUEST BY HOUSE SELECT COMMITTEE ON  
ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)  
FOR LATENT PRINT COMPARISONS

REFERENCE: Letter July 13, 1978, and specimens delivered to  
Latent Fingerprint Section on July 13, 1978  
EXAMINATION REQUESTED BY: Addressee  
SPECIMENS: Two cards bearing five transparent lifts  
Five photographs of enlarged inked finger-  
prints

This report supplements and confirms the information personally furnished to Mr. Kenneth Klein on July 13, 1978.

The specimens were examined and four latent fingerprints of value for identification purposes are present on three of the transparent lifts.

The latent fingerprint, which is present on the lift on the card bearing the notation "off back of 39E<sub>2</sub>," and the inked fingerprint appearing in the two photographs designated A-1 and A-2 in the Latent Fingerprint Section were made by one and the same individual.

(Continued on next page)

THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY

FBI/DOJ

Mr. G. Robert Blakey

July 14, 1978

The two latent fingerprints, which are present on one lift on the card bearing the notation "B - from inside outer edge of safe door," and the inked fingerprints appearing in the two photographs designated B and C in the Latent Fingerprint Section were made by one and the same individual.

The remaining latent fingerprint is not identical with the inked fingerprints appearing in the five submitted photographs.

The specimens are being retained in the Latent Fingerprint Section until called for by a representative of your office.

Page 2  
LC #B-63462



JFK Act 6 (3)

off back of 39E2

8

JFK Act 6 (3)

2 1 2

1/31 6531A

A2

6

JFK Act 6 (3)



JFK Act 6 (3)

1886331A

A-1

B



**FBI**

**LATENT FINGERPRINT  
SECTION**

FILE#  
LC#

B-63462

JFK Act 6 (3)

A

B

**FBI****LATENT FINGERPRINT  
SECTION**FILE #  
LC #

B-63462

A = from face of safe drawer  
B = from inside outer edge of safe door

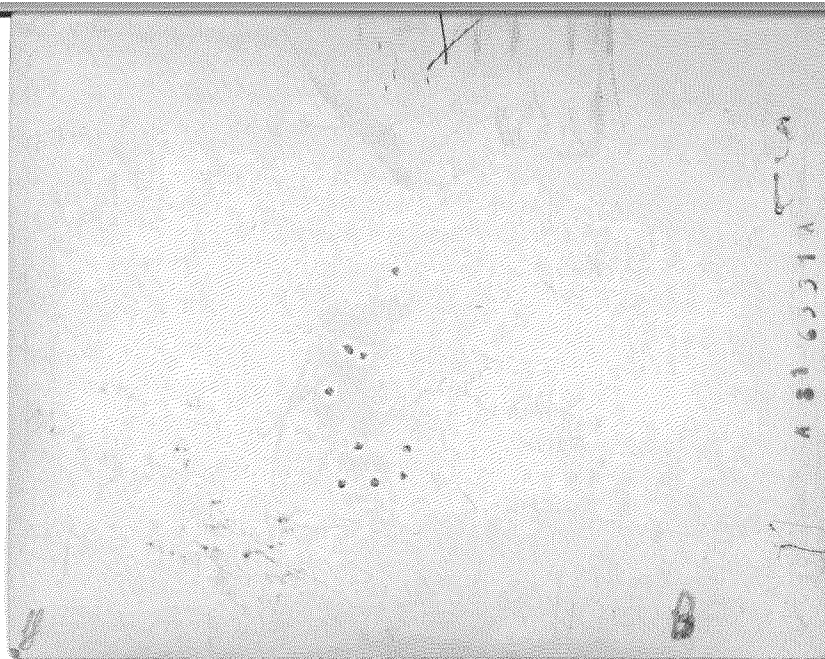
A - FLANAGAN, THOMAS MARK

B

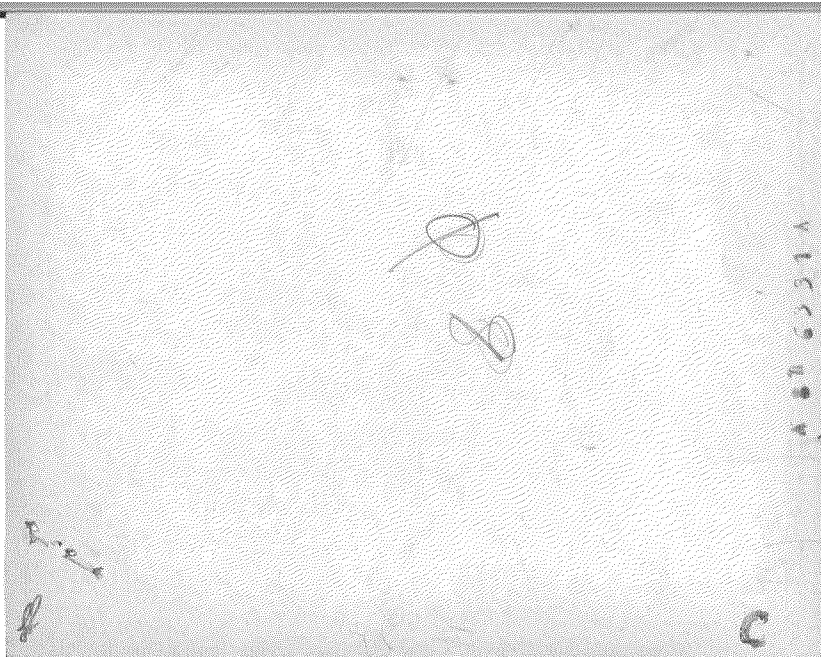
GRB  
2:30  
7-10-78  
key prints

R

JFK Act 6 (3)



JFK Act 6 (3)



6/11/78

*[Signature]*



OUTGOING CORRESPONDENCE

TO:

*Guffin Bell*

Approved

Date

Fenton

Hess

Gay

Klein

Wolf

Cornwell

Blakey

*[Signature]*

*[Signature]*

*7/13*

*7-13-78*

*Cornwell*

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CHARLES THONE, NEBR.  
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## Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2

WASHINGTON, D.C. 20515

(202) 225-4624

July 13, 1978

The Honorable Griffin B. Bell  
Attorney General of the United States  
Department of Justice  
Washington, D. C.

Attn: Mr. Robert L. Keuch  
Deputy Assistant Attorney General  
Criminal Division, Room 2112

Dear Mr. Attorney General:

This is to request that the Federal Bureau of Investigation provide the Select Committee with a qualified fingerprint expert to examine certain lifted and known fingerprints, and to render an opinion as to whether they are the fingerprints of the same person.

Thank you in advance for your assistance in this matter.

Sincerely,



G. Robert Blakey  
Chief Counsel and Director

GRB:gcd

cc: Danny Coulson

OUTGOING CORRESPONDENCE

TO: Triffin Bell

	<u>Approved</u>	<u>Date</u>
Fenton	_____	_____
Hess	_____	_____
Gay	_____	_____
Klein	_____	_____
Wolf	_____	_____
Cornwell	_____	_____
Blakey	<u>JB</u>	<u>6-27-78</u>

DRAFTED BY: Dawn Miller

LOUIS STOKES, OHIO, CHAIRMAN

RICHARDSON PREYER, N.C.  
WALTER E. FAUNTROY, D.C.  
YVONNE BRATHWAITE BURKE, CALIF.  
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SAMUEL L. DEVINE, OHIO  
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CHARLES THONE, NEBR.  
HAROLD S. SAWYER, MICH.

## Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2

WASHINGTON, D.C. 20515

June 27, 1978

(202) 225-4624

The Honorable Griffin B. Bell  
Attorney General of the United States  
Department of Justice  
Washington, D. C. 20530

Attn: Mr. Robert L. Keuch  
Deputy Assistant Attorney General  
Criminal Division, Room 2113


Dear Mr. Attorney General:

This is to request that the fingerprint cards prepared in connection with the FBI security background check on the following staff people be returned, temporarily, to the Committee:

Andy Purdy  
Mark Flanagan  
Mitch Mars  
Dan Hardway  
Eddie Lopez  
Lance Svendsen  
Oliver Champion  
Bill Cross  
Bob Morrison  
Betty Lou Sisson

Thank you for your attention to this matter.

Sincerely,



LOUIS STOKES  
Chairman

LS:dm

cc: Danny Coulson

JFK

3

OUTGOING CORRESPONDENCE

TO:

Griffin Bell

Approved

Date

Fenton

\_\_\_\_\_

\_\_\_\_\_

Hess

\_\_\_\_\_

\_\_\_\_\_

Gay

\_\_\_\_\_

\_\_\_\_\_

Klein

\_\_\_\_\_

\_\_\_\_\_

Wolf

\_\_\_\_\_

\_\_\_\_\_

Cornwell

\_\_\_\_\_

\_\_\_\_\_

Blakey

GB

6-29-78

DRAFTED BY:

Lawne Miller

LOUIS STOKES, OHIO, CHAIRMAN

RICHARDSON PREYER, N.C.  
WALTER E. FAUNTROY, D.C.  
YVONNE BRATHWAITE BURKE, CALIF.  
CHRISTOPHER J. DODD, CONN.  
HAROLD E. FORD, TENN.  
FLOYD J. FITHIAN, IND.  
ROBERT W. EDGAR, PA.

SAMUEL L. DEVINE, OHIO  
STEWART B. MCKINNEY, CONN.  
CHARLES THONE, NEBR.  
HAROLD S. SAWYER, MICH.

## Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2

WASHINGTON, D.C. 20515

(202) 225-4624

June 29, 1978

The Honorable Griffin B. Bell  
Attorney General of the United States  
Department of Justice  
Washington, D. C. 20530

Attn: Mr. Robert L. Keuch  
Deputy Assistant Attorney General  
Criminal Division, Room 2113

Dear Mr. Attorney General:

This is to request that the fingerprint cards prepared in connection with the FBI security background check on the following staff people be returned, temporarily, to the Committee:

*J*  
Joseph Basteri - 10/24/22  
New York City William Brown 9/8/28  
New Orleans, LA Robert C. Buras 7/13/37  
Memphis TN Judith R. Burford 9/24/55  
Brooklyn, NY Martin J. Daly 7/1/29  
Clarence Day  
New Orleans, LA Lawrence J. Delsa 8/11/43  
Philadelphia, PA Eileen G. Dineen 9/14/48  
Phoenixville, PA Marjorie A. Eagle 10/2/23  
North Carolina Frank L. Eccles 1/7/24  
New York, NY Al Gonzales 4/22/23  
WASH, DC Susan Grimes 1/14/49  
Pittsburgh, PA John W. Hornbeck 1/23/40

*ident*  
E. M. Hutton 9/25/20 Hampton, VA  
Ralph C. Locke 2/10/53 Boston, MASS  
Vivian L. McPherson 2/4/43 Norfolk, VA  
Floyd L. Reeves 2/25/43 Tampa, Florida  
Gina Resnick 4/13/53 New Brunswick, NJ  
Marlin Risinger 12/18/54 Shreveport, LA  
Harold A. Rose 9/28/28 Baltimore, MD  
Elizabeth A. Selleck 12/3/48 Wenatchee, WA  
Ann Strickland 8/4/46 Rocky Mount, N.C.  
Ann Taylor 12/19/49 San Diego, CAL  
Joseph A. Thomas 10/13/35 Mary's County  
William K. Triplett 8/8/40 Delano, CA  
Robert J. Walker 9/1/22 Atlanta, GA  
Richard C. Wrase 6/19/28 New York, NY

Thank you for your attention to this matter.

Sincerely,

LOUIS STOKES  
Chairman

LS:dm

cc: Danny Coulson

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE, \$300

POSTAGE AND FEES PAID  
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JUS-432



Mr. G. Robert Blakey  
Chief Counsel and Director  
Select Committee on Assassinations  
U. S. House of Representatives  
3331 House Office Building  
Annex 2  
Washington, D. C. 20515

July 5, 1978

NOTICE OF RECEIPT OF  
FINGERPRINT CARDS

I, William H. Cross, hereby acknowledge receipt  
from the FBI of twenty-three (23) Applicant Fingerprint Cards  
(Form FD-258) concerning the following persons:

<u>Name</u>	<u>Date of Birth</u>	<u>Place of Birth</u>
1. Basteri, Joseph John	10-24-22	U. S. A.
2. Brown, William	9-8-28	New York, New York
3. Burford, Judith Renee	9-24-55	Memphis, Tennessee
4. Daly, Martin James	7-1-29	New York, New York
5. Day, Clarence Joseph	1-8-31	Alexandria, Virginia
6. Eagle, Marjorie Ann	10-2-23	Phoenixville, Pennsylvania
7. Gonzales, Albert	4-22-23	New York, New York
8. Grimes, Mary Susan	11-4-49	Washington, D. C.
9. Hornbeck, John William	1-23-40	Pennsylvania
10. Hutton, Elbert McKinley	9-25-20	Hampton, Virginia
11. Locke, Ralph Christopher	2-10-53	Boston, Massachusetts
12. Lopez, Edwin Juan	5-3-55	New York
13. McPherson, Vivian Leigh	2-4-43	Norfolk, Virginia
14. Reeves, Floyd Leroy	7-25-43	Tampa, Florida
15. Resnick, Gina Irene	4-3-53	New Jersey
16. Risinger, Marlin III	12-8-54	Louisiana
17. Rose, Harold A.	9-28-28	Baltimore, Maryland
18. Strickland, Ann Lyon	8-4-46	Rocky Mount, N. Carolina
19. Taylor, Ann Furnald	12-19-49	San Diego, California
20. Thomas, Joseph Aloysious	10-13-31	Maryland
21. Triplett, William Karrol	8-8-40	Delano, California
22. Walker, Robert James	9-1-23	Atlanta, Georgia
23. Wrase, Richard Charles	6-19-28	New York, New York

Rec'd from W.H. Cross  
7/5/78. above  
Fingerprint Card.  
Colon Afford

Signed William H. Cross.  
Title Assistant Director of  
Security HSCA



July 5, 1978

NOTICE OF RECEIPT OF  
FINGERPRINT CARDS

I, William H. Cross, hereby acknowledge receipt  
from the FBI of twenty-three (23) Applicant Fingerprint Cards  
(Form FD-258) concerning the following persons:

<u>Name</u>	<u>Date of Birth</u>	<u>Place of Birth</u>
1. Basteri, Joseph John	10-24-22	U. S. A.
2. Brown, William	9-8-28	New York, New York
3. Burford, Judith Renee	9-24-55	Memphis, Tennessee
4. Daly, Martin James	7-1-29	New York, New York
5. Day, Clarence Joseph	1-8-31	Alexandria, Virginia
6. Eagle, Marjorie Ann	10-2-23	Phoenixville, Pennsylvania
7. Gonzales, Albert	4-22-23	New York, New York
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12. Lopez, Edwin Juan	5-3-55	New York
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14. Reeves, Floyd Leroy	7-25-43	Tampa, Florida
15. Resnick, Gina Irene	4-3-53	New Jersey
16. Risinger, Marlin III	12-8-54	Louisiana
17. Rose, Harold A.	9-28-28	Baltimore, Maryland
18. Strickland, Ann Lyon	8-4-46	Rocky Mount, N. Carolina
19. Taylor, Ann Farnald	12-19-49	San Diego, California
20. Thomas, Joseph Aloysious	10-13-31	Maryland
21. Triplett, William Karrol	8-8-40	Delano, California
22. Walker, Robert James	9-1-23	Atlanta, Georgia
23. Wrase, Richard Charles	6-19-28	New York, New York

Signed William H. Cross  
Title Assistant Director of  
Security HSCA

June 28, 1978

NOTICE OF RECEIPT OF  
FINGERPRINT CARDS

I, Colon A. Ford, hereby acknowledge  
receipt from the FBI of eight (8) Applicant Fingerprint Cards  
*William Cross*  
(Form FD-258) concerning the following persons:

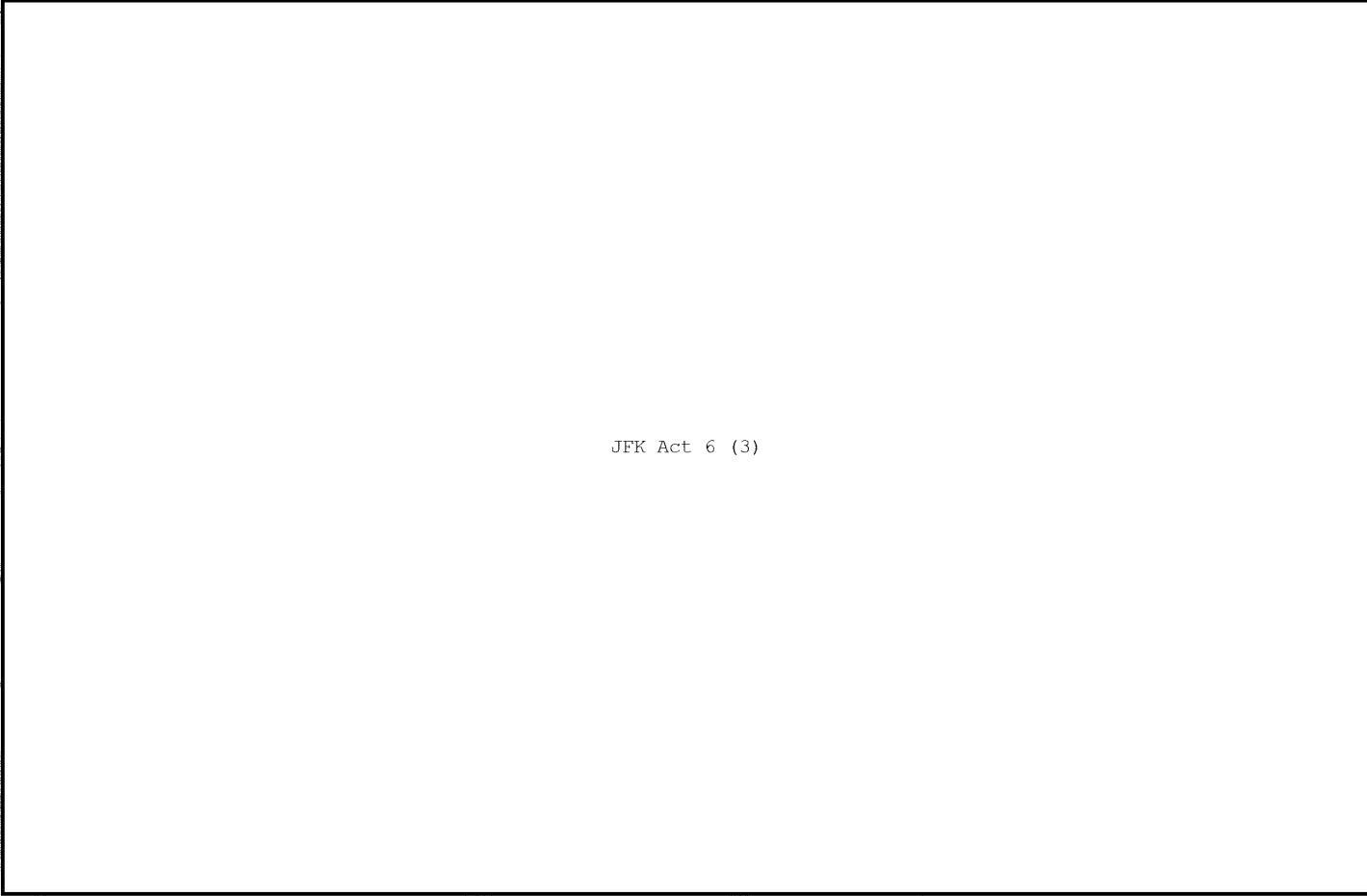
<u>Name</u>	<u>Date of Birth</u>	<u>Place of Birth</u>
1. Champion, Oliver John	6-12-55	Jersey City, N. J.
2. Cross, William Horace	8-22-32	Washington, D. C.
3. Flanagan, Thomas Mark	8-25-54	Pittsburgh, Pa.
4. Hardway, Danny Lynn	2-15-54	Webster Springs, W. Va.
5. Mars, Mitchell Allen	9-13-52	Chicago, Illinois
6. Morrison, Robert Crittendon	7-7-33	Glasgow, Kentucky
7. Purdy, Donald Alexander, Jr.	4-5-51	Philadelphia, Pa.
8. Svendsen, Lance William	9-8-52	Great Lakes, Illinois

Signed

Title

Colon A. Ford  
7-6-78

LEAVE BLANK APPLICANT		TYPE OR PRINT ALL INFORMATION IN BLACK LAST NAME FIRST NAME MIDDLE NAME <b>BASTERI, JOSEPH JOHN</b>				FBI LEAVE BLANK	
SIGNATURE OF PERSON FINGERPRINTED <i>Joseph J. Basteri</i>		ALIAS - AKA		D R I		USH0R000Z A US HOUSE OF REP WASH. DC	
ADDRESS 5 HILLCREST AVENUE ARDSLEY, N.Y. 10502		CITIZENSHIP - CIT <b>YES</b>		SEX	RACE	BOC	DOB
		YOUR NO. <b>QCA</b>		M	W	5-9	10 24 22
DATE 1-16-77		FBI NO. <b>FBI</b>		HEIGHT	WEIGHT	EYES	HAIR
REASON FINGERPRINTED SELECT COMMITTEE ON ASSASSINATION		ARMED FORCES NO. <b>MNU</b>		160	160	BLU	BLO
SOCIAL SECURITY NO. <b>SOC</b>		SOCIAL SECURITY NO. <b>SOC</b>		PLACE OF BIRTH <b>U.S.A.</b>			
CLEARANCE		MISCELLANEOUS NO. <b>MNU</b>		REF <b>19</b>			



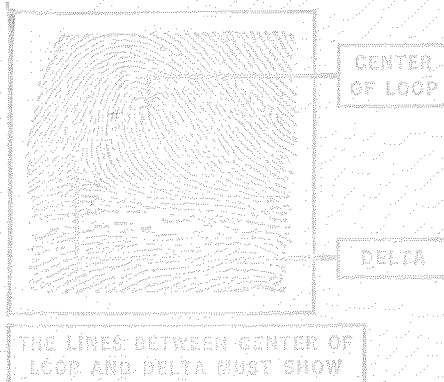
JFK Act 6 (3)

711113-528862

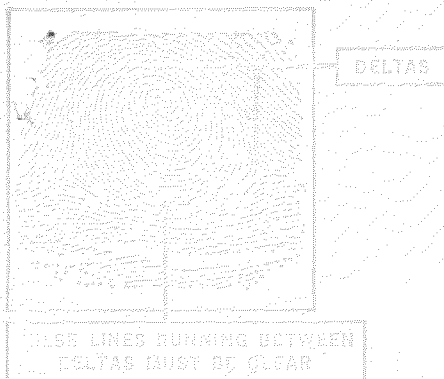
**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20537**

# APPLICANT

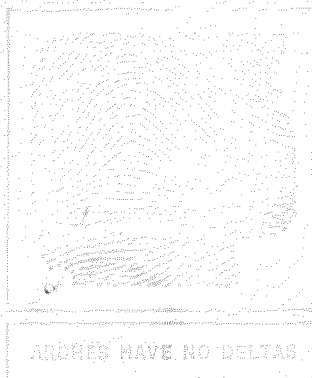
## 1. LOOP



## 2. WHORL



## 3. ARCH



### TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

### THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY ORDINANCES, UNLESS SPECIFICALLY BASED ON APPLICABLE STATE STATUTES DO NOT SATISFY THIS REQUIREMENT.
3. U.S. GOVERNMENT AGENCIES IN CONNECTION WITH CLEARANCES.
4. OFFICIALS OF FEDERALLY CHARTERED OR INSURED BANKS AND INSTITUTIONS TO PROMOTE OR MAINTAIN THE SECURITY OF THOSE INSTITUTIONS.

### INSTRUCTIONS:

1. PRINTS MUST FIRST BE CHECKED THROUGH THE APPROPRIATE STATE HEALTH, LABOR, LUNAR, AND ONLY THOSE FINGERPRINTS FOR WHICH NO SUCH CHECKING EXCEPT HAS BEEN FOUND LOCALLY SHOULD BE SUBMITTED FOR FBI SEARCH.
  2. PRIVACY ACT OF 1974 (P.L. 93-553), PROVIDES THAT FEDERAL, STATE, OR LOCAL AGENCIES MUST NOT DISCLOSE TO ANY INDIVIDUAL WHOSE SOCIAL SECURITY NUMBER IS KNOWN TO THEM, WHETHER SUCH DISCLOSURE IS REQUESTED OR UNREQUESTED, ANY OF AUTHORITY FOR SUCH DISCLOSURE, AND ALSO WHICH WILL BE MADE OF IT.
  3. IDENTITY OF PERSONS WHOSE PRINTS ARE SHOWN IN SPACE FOR DELTAS AND IN SPACE FOR ARCHES MUST BE THE NAME OF THE AGENCY OR INDIVIDUAL WHOSE PRINTS ARE SHOWN ON THE CARD TO THE FBI.
  4. FBI NUMBER, IF KNOWN, OF ANY PRINTS NOT SUBMITTED IN THE APPROPRIATE SPACE.
- MISCELLANEOUS NO. - PRINTED OTHER AGENCY NUMBERS NO., PASSPORT NO. (PT), ALIAS OR IDENTIFICATION NO. (AN), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERAN'S ADMINISTRATION CLAIM NO. (VA).

*Prepared for S. Mossie  
on 11/26/77 current of 12  
reply for trans  
11-28-77 88 PE  
FPLS 11-28-77*

APR 4 1978 1750

MAR 24 1978 1635

RECORDED  
NOV 25 1977  
IDENT. DIV. 78

*25  
27  
28*

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK

FBI

LEAVE BLANK

APPLICANT

Brown, William —

872-602 A

William Brown  
120-17 Harrow Place  
Bronx, 10475, NY

USH0000Z A  
US HOUSE OF REP  
WASH. DC

USA MB-6-24-214 BR BL

DOB 9 8 28  
NYC

8/5/77 Det Henry Bullock:  
HSE SE/Ret Comm:  
Wash. D.C. 20515  
APPL For Employ  
Ment.

15 M 5 U 00 I 12  
I 1 U IOI

JFK Act 6 (3)

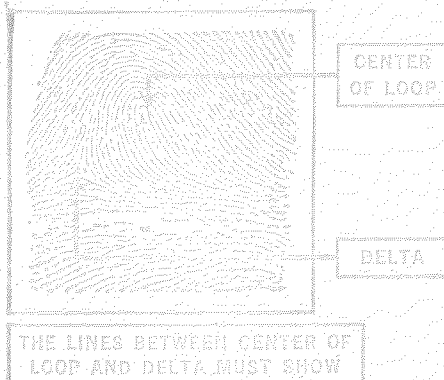
JFK Act 6 (3)

383 p. 47-55

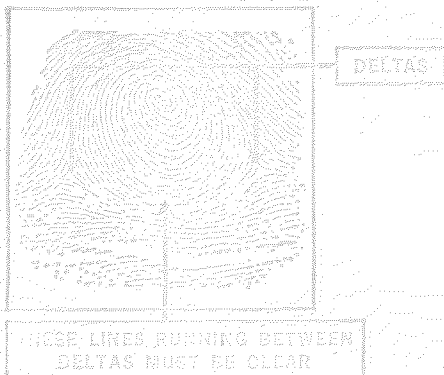
**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20537**

# **APPLICANT**

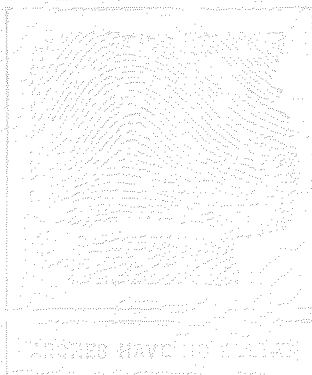
## **1. LOOP**



## **2. WHORL**



## **3. ARCH**



### **TO OBTAIN CLASSIFIABLE FINGERPRINTS:**

1. USE BLACK PRINTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
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### **THIS CARD FOR USE BY:**

**LEAVE THIS SPACE BLANK**

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.\*
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND ACTS AND BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY ORDINANCES UNLESS SPECIFICALLY PASSED OR APPLICABLE STATE STATUTES DO NOT CREATE LEGAL REQUIREMENTS.
3. U.S. GOVERNMENT AGENCIES IN COMPLIANCE WITH CLEARANCES.\*\*
4. OFFICIALS OF FEDERALLY CHARTERED OR INSURED BANKING INSTITUTIONS TO PROMOTE OR MAINTAIN THE SECURITY OF THOSE INSTITUTIONS.

### **INSTRUCTIONS:**

1. PRINTS MUST BE CHECKED THROUGH THE APPROPRIATE STATE DEPARTMENT OF CORRECTIONS AND ONLY THOSE INDIVIDUALS WHOSE RECORDS SHOW NO RECORD FOR FELONY OR MARIJUANA VIOLATION SHOULD BE OBTAINED FOR FBI SLABS.
2. PRINTS MUST BE OBTAINED FROM INDIVIDUALS THAT FEDERAL, STATE, OR LOCAL GOVERNMENT EMPLOYERS EMPLOYED IN THE PAST YEAR OR MORE, OR WHOSE EMPLOYER SUCH EMPLOYMENT IN THE PAST YEAR, LACKS OF AUTHORITY FOR NON-EMPLOYMENT, AND WHOSE RECORD WILL BE MADE OF IT.
3. PRINTS MUST BE OBTAINED FROM INDIVIDUALS WHOSE RECORDS SHOW NO RECORD FOR FELONY OR MARIJUANA VIOLATION AND WHOSE RECORD WILL BE MADE OF IT.
4. PRINTS MUST BE OBTAINED FROM INDIVIDUALS WHOSE RECORDS SHOW NO RECORD FOR FELONY OR MARIJUANA VIOLATION AND WHOSE RECORD WILL BE MADE OF IT.
5. PRINTS MUST BE OBTAINED FROM INDIVIDUALS WHOSE RECORDS SHOW NO RECORD FOR FELONY OR MARIJUANA VIOLATION AND WHOSE RECORD WILL BE MADE OF IT.
6. PRINTS MUST BE OBTAINED FROM INDIVIDUALS WHOSE RECORDS SHOW NO RECORD FOR FELONY OR MARIJUANA VIOLATION AND WHOSE RECORD WILL BE MADE OF IT.
7. PRINTS MUST BE OBTAINED FROM INDIVIDUALS WHOSE RECORDS SHOW NO RECORD FOR FELONY OR MARIJUANA VIOLATION AND WHOSE RECORD WILL BE MADE OF IT.
8. PRINTS MUST BE OBTAINED FROM INDIVIDUALS WHOSE RECORDS SHOW NO RECORD FOR FELONY OR MARIJUANA VIOLATION AND WHOSE RECORD WILL BE MADE OF IT.
9. PRINTS MUST BE OBTAINED FROM INDIVIDUALS WHOSE RECORDS SHOW NO RECORD FOR FELONY OR MARIJUANA VIOLATION AND WHOSE RECORD WILL BE MADE OF IT.
10. PRINTS MUST BE OBTAINED FROM INDIVIDUALS WHOSE RECORDS SHOW NO RECORD FOR FELONY OR MARIJUANA VIOLATION AND WHOSE RECORD WILL BE MADE OF IT.

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10

**RECORDED  
AUG 16 1977  
IDENT. DIV. 9**

0 APPLICANT

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TYPE OR PRINT ALL INFORMATION IN BLACK

FBI

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Burford Judith Renee

USHOR000Z A  
US HOUSE OF REP  
WASH. DC

800 4th st S.W.  
WASH. D.C.

9-24-55

U.S.

F B 5'4" 115 Bro. Bro. Memphis Tenn.

FEMALE

House select  
Committee on Assa

JFK Act 6 (3)

clearance

JFK Act 6 (3)

19

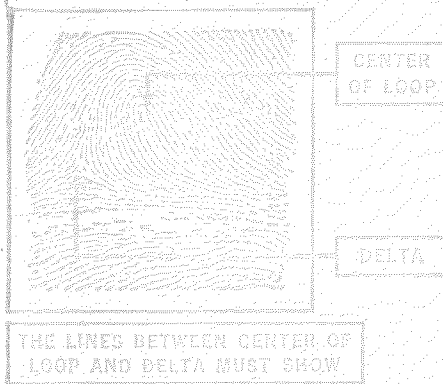
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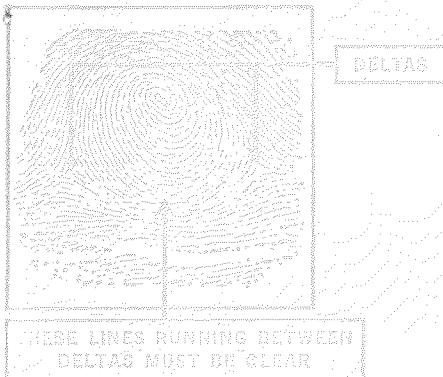
**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20537**

# **APPLICANT**

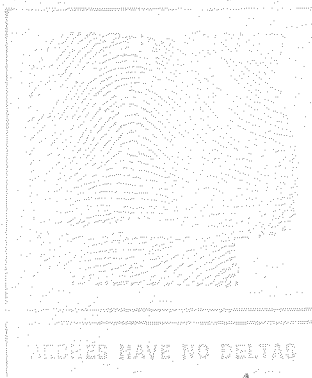
## **1. LOOP**



## **2. WHORL**



## **3. ARCH**



### **TO OBTAIN CLASSIFIABLE FINGERPRINTS:**

1. USE BLACK PRINTER'S INK.
2. DISTRIBUTE INK EVENLY ON ROLLING GLASS.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

### **THIS CARD FOR USE BY:**

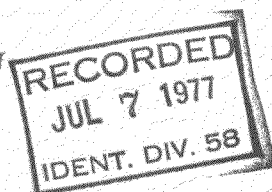
**LEAVE THIS SPACE BLANK**

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND ATTACHED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY ORDINANCES UNLESS SPECIFICALLY NOTED BY APPLICABLE STATE STATUTES DO NOT EXCEED THE AUTHORITY.
3. U.S. GOVERNMENT AGENCIES IN CONNECTION WITH CLEARANCES.
4. OFFICIALS OF FEDERALLY FINANCING INSTITUTIONS, INCLUDING INSTITUTIONS TO PROMOTE OR MAINTAIN THE SECURITY OF THOSE INSTITUTIONS.

### **INSTRUCTIONS:**

1. PRINTS MUST FIRST BE CHECKED THROUGH THE APPROPRIATE STATE DEPARTMENT, LOCAL, AND ONLY THOSE FINGERPRINTS FOR WHICH NO OTHER AGENCY HAS BEEN FIRST ADVISED SHOULD BE FORWARDED TO THE FBI BUREAU.
  2. PRINTS MUST BE MADE BY THE APPLICANT OR BY A FEDERAL, STATE, OR LOCAL LAW ENFORCEMENT AGENCY. INDIVIDUALS SHOULD NOT BE ALLOWED TO PRINT FINGERPRINTS AT OTHER THAN PROPERLY DESIGNATED AND MONITORED PLACES OF AUTHORITY FOR FINGERPRINTING, AND WORK WHICH WILL BE MADE OF IT.
  3. ADDRESS OF PRIVATE INDIVIDUALS SHOULD BE SHOWN IN SPACE PROVIDED AND ADDRESS. THE CONTAINER IS THE PROPERTY OF THE BUREAU AND MUST BE RETURNED TO THE FBI.
  4. FBI NUMBER, IF KNOWN, SHOULD BE SHOWN IN SPACE PROVIDED IN THE APPROPRIATE SPACE.
- MISCELLANEOUS NO. - RECORD: OTHER ARMED FORCES NO., PASSPORT NO. (PF), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS' ADMINISTRATION CLAIM NO. (VA.).

APR 3 1978 379





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FBI

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APPLICANT

DALY

Martin

James

*Martin J. Daly*

109A Frederick Circle  
Charlottesville, Virg.

*Civil  
Des 8-19*

U.S.

USHORODOZ A  
US HOUSE OF REP  
WASH. DC

07 01 29

M W 76 215 BlueBrwn N.Y.C.

*8/8/76 Do Michael McGowan 3405*

House Select Committee  
On Assassinations

SOCIAL SECURITY NO. SDG  
132-14-2717

MISCELLANEOUS NO. MNU

*14 m 27 w mod 13  
S 2K 001*



# APPLICANT

NW 55923 DocId:32269709 Page 38

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TYPE OR PRINT ALL INFORMATION IN BLOCK

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APPLICANT:

DAY, Clarence Joseph

*Clarence J Day*  
*978*  
*5156305*

*Buck Day*

USHOR000Z A  
 US HOUSE OF REP  
 WASH. DC

1-8-31

4729 10th Street N.E.  
 Washington, D.C. 20017

U.S. Citizen

M B 72½" 210 brw.blk Alexandria, VA.

*6/29/77 L.H. Lockhart uscp*

*12 01 U00113*  
*M 17 U000*

RA 13 319 394

JFK Act 6 (3)

U.S. House of Representative  
 Select Committee on  
 Assassinations

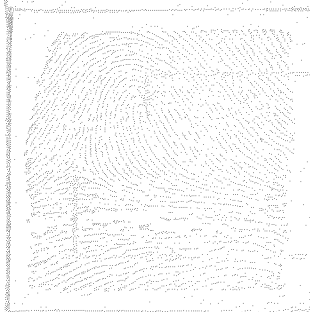
JFK Act 6 (3)

*374 055*

**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20537**

**APPLICANT**

**1. LOOP**

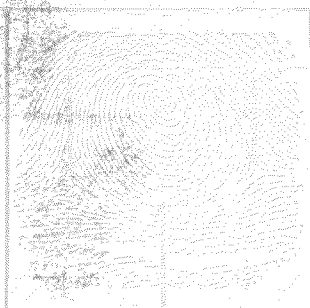


CENTER  
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF  
LOOP AND DELTA MUST SHOW

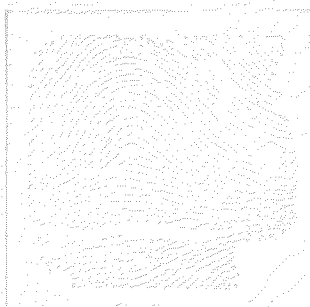
**2. WHORL**



DELTA

THESE LINES RUNNING BETWEEN  
DELTA MUST BE CLEAR

**3. ARCH**



ARCHES HAVE NO DELTAS

**TO OBTAIN CLASSIFIABLE FINGERPRINTS:**

1. USE BLACK PRINTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUMMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

**THIS CARD FOR USE BY:**

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF FURNISHING IDENTIFICATION AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY OFFICIALS, AND THE UNITED STATES DEPARTMENT OF JUSTICE.
3. NO PRINT CARD SHALL BE SUBMITTED WITH CLEARANCE.
4. IF PRINT CARD IS NOT CLEAR, IT SHALL BE REPRINTED.

**IDENTIFICATION:**

1. PRINT CARD SHALL BE SUBMITTED WITH APPROVED STATE STATUTES AND PERMITS, AND ONLY THOSE IDENTIFICATION CARD WHICH ARE IN COMPLIANCE WITH THE FBI FORM, AND ONLY THOSE WHICH ARE IN COMPLIANCE WITH THE FBI FORM.
2. PRINT CARD SHALL BE SUBMITTED WITH APPROVED STATE, LOCAL, AND COUNTY OFFICIALS, AND ONLY THOSE IDENTIFICATION CARD WHICH ARE IN COMPLIANCE WITH THE FBI FORM, AND ONLY THOSE WHICH ARE IN COMPLIANCE WITH THE FBI FORM.
3. PRINT CARD SHALL BE SUBMITTED WITH APPROVED STATE, LOCAL, AND COUNTY OFFICIALS, AND ONLY THOSE IDENTIFICATION CARD WHICH ARE IN COMPLIANCE WITH THE FBI FORM, AND ONLY THOSE WHICH ARE IN COMPLIANCE WITH THE FBI FORM.
4. PRINT CARD SHALL BE SUBMITTED WITH APPROVED STATE, LOCAL, AND COUNTY OFFICIALS, AND ONLY THOSE IDENTIFICATION CARD WHICH ARE IN COMPLIANCE WITH THE FBI FORM, AND ONLY THOSE WHICH ARE IN COMPLIANCE WITH THE FBI FORM.

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**RECORDED  
JUL 7 1977  
IDENT. DIV. 58**

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TYPE OR PRINT ALL INFORMATION IN BLACK

FBI

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APPLICANT

EAGLE, Marjorie Ann

Marjorie A Eagle

8-26

USHOR000Z A  
US HOUSE OF REP  
WASH. DC

10/2/23

301 N. Beauregard St. # 919  
Alexandria, Virginia 22312

American

5' 11/2" 112 blue Brown Phoenixville, PA

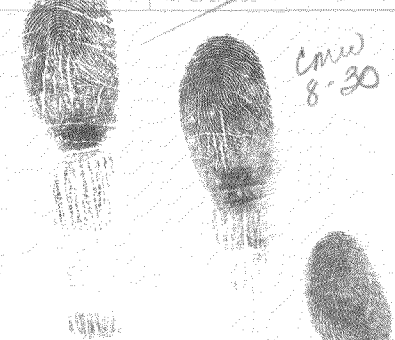
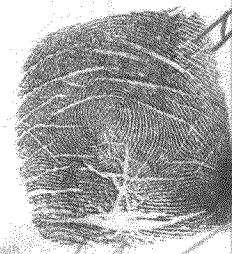
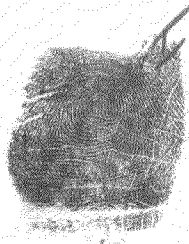
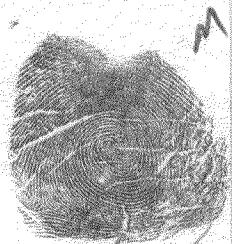
Select Committee on  
Assassinations  
U.S. House of Representatives

578-32-6132

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Ridges worn due to Employment.

CLEARANCE



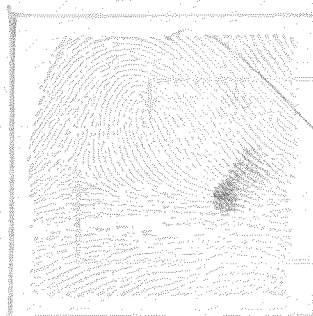
LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY

RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY

**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20537**

# **APPLICANT**

## **1. LOOP**

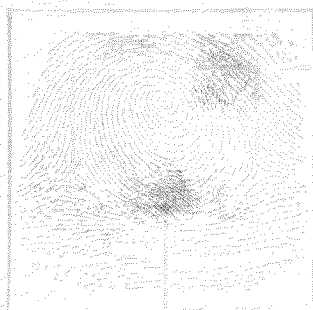


CENTER  
OF LOOP

DELTA

IES BETWEEN CENTER OF

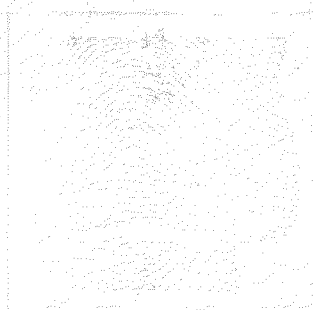
## **2. WHORL**



DELTA

WER LINES RUNNING BETWEEN  
DELTA MOD ON CLEAR

## **3. ARCH**



ARCHES HAVE NO DELTAS

### **TO OBTAIN CLASSIFIABLE FINGERPRINTS:**

1. USE BLACK PRINTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

### **THIS CARD FOR USE BY:**

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICABLE FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY OFFICIALS, UNLESS SPECIFICALLY BASED ON APPLICABLE STATE STATUTES OR NOT SATISFY THE REQUIREMENTS.
3. U.S. GOVERNMENT AGENCIES IN CONNECTION WITH CLEARANCES.
4. OFFICIALS OF OVERSEAS CHARACTER-ORIENTED BUREAUS, WHOSE DUTY IS TO ASSESS OR MAINTAIN THE SECURITY OF THESE INDIVIDUALS.

### **OTHER USES:**

1. INDIVIDUALS WHOSE PRINTS ARE OBTAINED FOR IDENTIFICATION PURPOSES SHOULD BE OBTAINED FROM INDIVIDUALS WHOSE PRINTS ARE OBTAINED FOR IDENTIFICATION PURPOSES.
2. INDIVIDUALS WHOSE PRINTS ARE OBTAINED FOR IDENTIFICATION PURPOSES SHOULD BE OBTAINED FROM INDIVIDUALS WHOSE PRINTS ARE OBTAINED FOR IDENTIFICATION PURPOSES.
3. INDIVIDUALS WHOSE PRINTS ARE OBTAINED FOR IDENTIFICATION PURPOSES SHOULD BE OBTAINED FROM INDIVIDUALS WHOSE PRINTS ARE OBTAINED FOR IDENTIFICATION PURPOSES.
4. INDIVIDUALS WHOSE PRINTS ARE OBTAINED FOR IDENTIFICATION PURPOSES SHOULD BE OBTAINED FROM INDIVIDUALS WHOSE PRINTS ARE OBTAINED FOR IDENTIFICATION PURPOSES.
5. INDIVIDUALS WHOSE PRINTS ARE OBTAINED FOR IDENTIFICATION PURPOSES SHOULD BE OBTAINED FROM INDIVIDUALS WHOSE PRINTS ARE OBTAINED FOR IDENTIFICATION PURPOSES.
6. INDIVIDUALS WHOSE PRINTS ARE OBTAINED FOR IDENTIFICATION PURPOSES SHOULD BE OBTAINED FROM INDIVIDUALS WHOSE PRINTS ARE OBTAINED FOR IDENTIFICATION PURPOSES.
7. INDIVIDUALS WHOSE PRINTS ARE OBTAINED FOR IDENTIFICATION PURPOSES SHOULD BE OBTAINED FROM INDIVIDUALS WHOSE PRINTS ARE OBTAINED FOR IDENTIFICATION PURPOSES.
8. INDIVIDUALS WHOSE PRINTS ARE OBTAINED FOR IDENTIFICATION PURPOSES SHOULD BE OBTAINED FROM INDIVIDUALS WHOSE PRINTS ARE OBTAINED FOR IDENTIFICATION PURPOSES.
9. INDIVIDUALS WHOSE PRINTS ARE OBTAINED FOR IDENTIFICATION PURPOSES SHOULD BE OBTAINED FROM INDIVIDUALS WHOSE PRINTS ARE OBTAINED FOR IDENTIFICATION PURPOSES.
10. INDIVIDUALS WHOSE PRINTS ARE OBTAINED FOR IDENTIFICATION PURPOSES SHOULD BE OBTAINED FROM INDIVIDUALS WHOSE PRINTS ARE OBTAINED FOR IDENTIFICATION PURPOSES.

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RETURN PRINT  
**RECORDED  
AUG 26 1977**  
IDENT. DIV. 58

FD-202 (Rev. 2-17-73)

U.S. GOVERNMENT PRINTING OFFICE: 1975 595-270



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TYPE OR PRINT ALL INFORMATION IN BLACK INK

FBI

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APPLICANT

Gonzales Albert -

USHOR000Z A  
US HOUSE OF REP  
WASH. DC

4- 22- 23

143 N. Magnolia St.  
Pearl River, N.Y. 10965

USA

M-W 6' 4" 250 Brn Gr N.Y., N.Y.

7/4/71 L. J. Lockhart, U.S.C.P.

Select Committee on  
Assassinations. Annex 2

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M 18 R 000

SOCIAL SECURITY NO. SOC  
082 14 2877

REF.

CLEARANCE

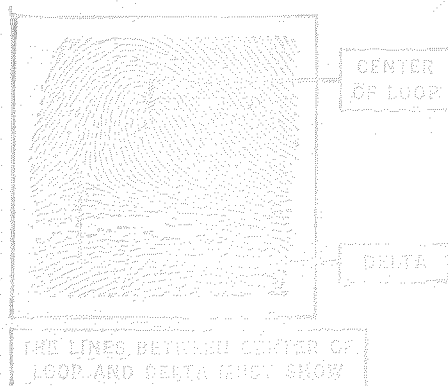


FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20537

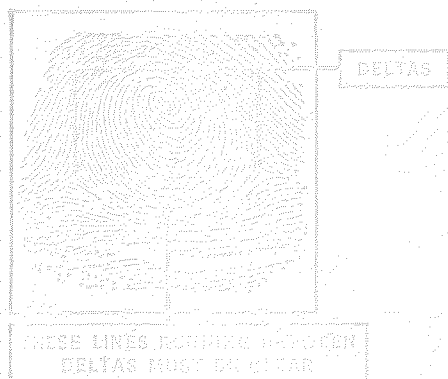
APPLICANT

JFK Act 6 (3)

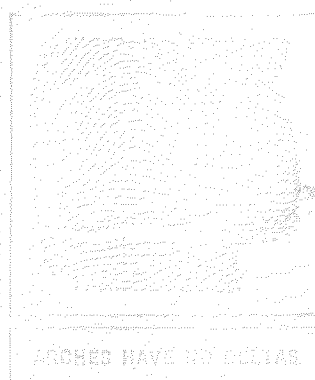
1. LOOP



2. WHORL



3. ARCH



TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK FRUITED INK.
2. PRINT WITH ONE FINGER ON INKING SLAB.
3. WASH AND DRY FINGER THOROUGHLY.
4. ROLL RINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO TOUCH.
5. PRINT FINGERPRINTS IN CORRECT ORDER.
6. IF AN INDIVIDUAL OR SUPERVISOR WANTS IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION AS TO THAT FINGER IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME FINGERPRINT CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A FORM STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL, AND COUNTY COURTS.
3. EMPLOYERS WHOSE EMPLOYMENT IS FOR AN APPLICABLE STATE OR FEDERAL GOVERNMENT OR PRIVATE EMPLOYER.
4. EMPLOYERS WHOSE EMPLOYMENT IS FOR A PRIVATE EMPLOYER.
5. EMPLOYERS WHOSE EMPLOYMENT IS FOR A PRIVATE EMPLOYER.

INSTRUCTIONS:

1. PRINT FINGERPRINTS ON THE APPROVED FORMS OF THIS CARD. THESE FORMS ARE THE ONLY FORMS THAT HAVE BEEN APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL, AND COUNTY COURTS.

2. PRINT FINGERPRINTS ON THE APPROVED FORMS OF THIS CARD. THESE FORMS ARE THE ONLY FORMS THAT HAVE BEEN APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL, AND COUNTY COURTS.

3. PRINT FINGERPRINTS ON THE APPROVED FORMS OF THIS CARD. THESE FORMS ARE THE ONLY FORMS THAT HAVE BEEN APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL, AND COUNTY COURTS.

4. PRINT FINGERPRINTS ON THE APPROVED FORMS OF THIS CARD. THESE FORMS ARE THE ONLY FORMS THAT HAVE BEEN APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL, AND COUNTY COURTS.

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JUL 22 1977  
IDENT. DIV. 15

1-57 (Rev. 9-17-75)

U.S. GOVERNMENT PRINTING OFFICE: 1977 275-282



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APPLICANT

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TYPE OR PRINT ALL INFORMATION IN BLACK

101

LEAVE BLANK

*no civil  
file*  
4-27  
551BOS

GRIMES, MARY SUSAN

SIGNATURE OF PERSON PHOTOGRAPHED  
Mary Susan Grimes

USHOR000Z A  
US HOUSE OF REP  
WASH. DC

RESIDENCE OF PERSON PHOTOGRAPHED  
1531 26<sup>th</sup> ST N.W  
WASH. D.C. 20007

DATE OF BIRTH  
11 4 49

U.S

F W 5'4" 110 B1 Bn. WASH D.C.

1/4/77 Lt. In Charge U.S.C.P.  
US HOUSE OF REPRESENTATIVES  
SELECT COMMITTEE ON  
ASSASSINATIONS. HOUSE ANNEX #2

16 M 9 R 001 7  
5 9 A 10  
FEMALE

FORMAL SECURITY NO. SDC

JFK Act 6 (3)

MISCELLANEOUS NO. MNU

JFK Act 6 (3)

1. R THUMB

6. L THUMB

MISS (1993)

LEFT FOUR FINGERS TAKEN INDIVIDUALLY

L. THUMB

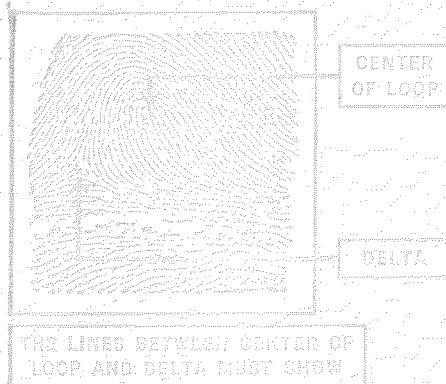
R. THUMB

RIGHT FOUR FINGERS TAKEN INDIVIDUALLY

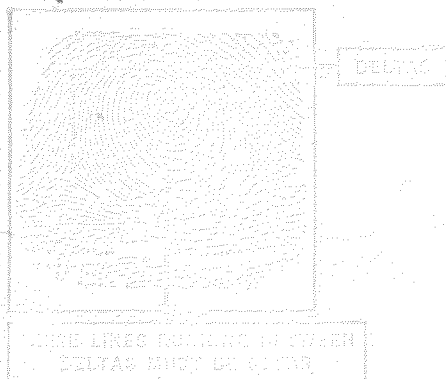
**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20537**

# **APPLICANT**

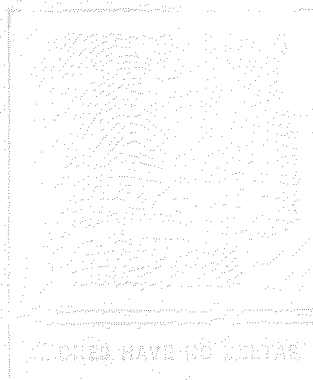
## **1. LOOP**



## **2. WHORL**



## **3. ARCH**



### **TO OBTAIN CLASSIFIABLE FINGERPRINTS:**

1. USE BLACK-PRINTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

### **THIS CARD FOR USE BY:**

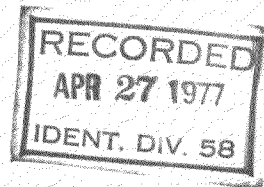
1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PRIVILEGES, AS AUTHORIZED BY STATE STATUTE AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. (LEGAL AND LEGISLATIVE COUNSEL, POLICE, PUBLIC SAFETY, AND OTHER AGENCIES OF STATE GOVERNMENT MAY USE THIS CARD.)
3. U.S. DEPARTMENT OF JUSTICE, BUREAU OF INVESTIGATION, AND U.S. DEPARTMENT OF JUSTICE, FEDERAL BUREAU OF INVESTIGATION, AND U.S. DEPARTMENT OF JUSTICE, FEDERAL BUREAU OF INVESTIGATION, AND U.S. DEPARTMENT OF JUSTICE, FEDERAL BUREAU OF INVESTIGATION.

### **AND FOR USE BY:**

1. FEDERAL BUREAU OF INVESTIGATION, U.S. DEPARTMENT OF JUSTICE, BUREAU OF INVESTIGATION, AND U.S. DEPARTMENT OF JUSTICE, FEDERAL BUREAU OF INVESTIGATION, AND U.S. DEPARTMENT OF JUSTICE, FEDERAL BUREAU OF INVESTIGATION.
2. U.S. DEPARTMENT OF JUSTICE, BUREAU OF INVESTIGATION, AND U.S. DEPARTMENT OF JUSTICE, FEDERAL BUREAU OF INVESTIGATION, AND U.S. DEPARTMENT OF JUSTICE, FEDERAL BUREAU OF INVESTIGATION.
3. U.S. DEPARTMENT OF JUSTICE, BUREAU OF INVESTIGATION, AND U.S. DEPARTMENT OF JUSTICE, FEDERAL BUREAU OF INVESTIGATION, AND U.S. DEPARTMENT OF JUSTICE, FEDERAL BUREAU OF INVESTIGATION.
4. U.S. DEPARTMENT OF JUSTICE, BUREAU OF INVESTIGATION, AND U.S. DEPARTMENT OF JUSTICE, FEDERAL BUREAU OF INVESTIGATION, AND U.S. DEPARTMENT OF JUSTICE, FEDERAL BUREAU OF INVESTIGATION.
5. U.S. DEPARTMENT OF JUSTICE, BUREAU OF INVESTIGATION, AND U.S. DEPARTMENT OF JUSTICE, FEDERAL BUREAU OF INVESTIGATION, AND U.S. DEPARTMENT OF JUSTICE, FEDERAL BUREAU OF INVESTIGATION.
6. U.S. DEPARTMENT OF JUSTICE, BUREAU OF INVESTIGATION, AND U.S. DEPARTMENT OF JUSTICE, FEDERAL BUREAU OF INVESTIGATION, AND U.S. DEPARTMENT OF JUSTICE, FEDERAL BUREAU OF INVESTIGATION.
7. U.S. DEPARTMENT OF JUSTICE, BUREAU OF INVESTIGATION, AND U.S. DEPARTMENT OF JUSTICE, FEDERAL BUREAU OF INVESTIGATION, AND U.S. DEPARTMENT OF JUSTICE, FEDERAL BUREAU OF INVESTIGATION.
8. U.S. DEPARTMENT OF JUSTICE, BUREAU OF INVESTIGATION, AND U.S. DEPARTMENT OF JUSTICE, FEDERAL BUREAU OF INVESTIGATION, AND U.S. DEPARTMENT OF JUSTICE, FEDERAL BUREAU OF INVESTIGATION.
9. U.S. DEPARTMENT OF JUSTICE, BUREAU OF INVESTIGATION, AND U.S. DEPARTMENT OF JUSTICE, FEDERAL BUREAU OF INVESTIGATION, AND U.S. DEPARTMENT OF JUSTICE, FEDERAL BUREAU OF INVESTIGATION.
10. U.S. DEPARTMENT OF JUSTICE, BUREAU OF INVESTIGATION, AND U.S. DEPARTMENT OF JUSTICE, FEDERAL BUREAU OF INVESTIGATION, AND U.S. DEPARTMENT OF JUSTICE, FEDERAL BUREAU OF INVESTIGATION.

### **LEAVE THIS SPACE BLANK**

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FBI

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APPLICANT

*Grand Jury*  
*9/26/54*

HORNBECK, JOHN WILLIAM

*John William Hornbeck*

Sele. Comm. on Assassinations  
House Annex II, US House of Reps  
Washington, DC.

USHOR000Z A  
US HOUSE OF REP  
WASH. DC

1-23-40

US

M C 70" 160 Ble. Blnd Pa.

*John L. Forth*

Sele. Comm. on Assassinations  
US House of Representatives  
Washington, D. C.

*2 0 9U IOM 13*  
*M 27W I00*

CLEARANCE.....

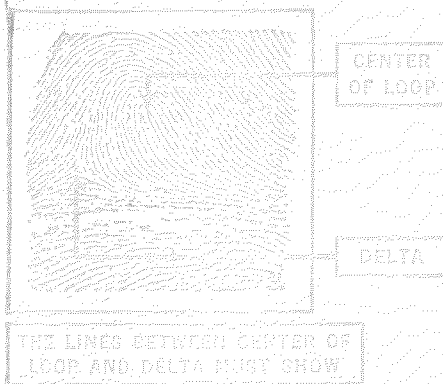
JFK Act 6 (3)

JFK Act 6 (3)

**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20537**

# **APPLICANT**

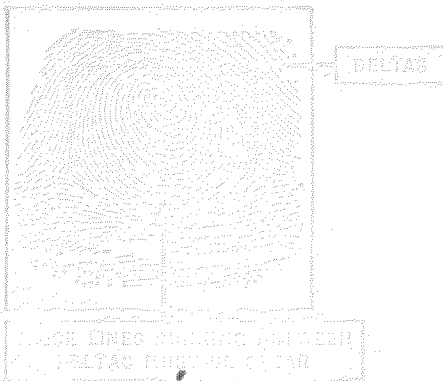
## **1. LOOP**



### **TO OBTAIN CLASSIFIABLE FINGERPRINTS:**

1. USE BLACK PRINTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

## **2. WHORL**



### **THIS CARD FOR USE BY:**

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.\*
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY ELECTIONS, UNLESS SPECIFICALLY SAID BY APPLICABLE STATE STATUTES TO NOT ENTER INTO RECORDS ONLY.
3. U.S. GOVERNMENT EMPLOYMENT OF CITIZENS WITH ELIGIBILITY REQUIREMENTS.
4. CITIZENS EMPLOYED BY THE U.S. GOVERNMENT WHO ARE NOT ELIGIBLE TO ENTER INTO RECORDS AND HAVE NO SECURITY OFFENSE RECORDS.

### **NOTES:**

- \* EXCEPT THAT IT IS NOT TO BE USED FOR THE PRO-PORTION STATE FINGERPRINTING, WHICH IS TO BE USED FOR THOSE EMPLOYERS WHO, UNDER FEDERAL LAW, ARE REQUIRED TO HAVE THEIR EMPLOYEES FINGERPRINTED AND WHOSE EMPLOYERS ARE REQUIRED TO HAVE THEIR EMPLOYEES FINGERPRINTED.
2. EXCEPT THAT IT IS NOT TO BE USED FOR THE PRO-PORTION STATE FINGERPRINTING, WHICH IS TO BE USED FOR THOSE EMPLOYERS WHO, UNDER FEDERAL LAW, ARE REQUIRED TO HAVE THEIR EMPLOYEES FINGERPRINTED AND WHOSE EMPLOYERS ARE REQUIRED TO HAVE THEIR EMPLOYEES FINGERPRINTED.
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APR 4 1978 1750

**RECORDED  
SEP 26 1977  
IDENT. DIV. 70**

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0 APPLICANT

HUTTON ELBERT MCKINLEY

USH0R000Z A  
US HOUSE OF REP  
WASH. DC

DATE OF BIRTH DOB  
9-25-20  
Hampton, VA

4500 S. Four Mile Run Dr. #116  
Arlington, VA 22204 USA

M W 6'3" 260 Bl Br

REF.

Select Com on Assassinations  
Washington, DC 20515

226-10-4799

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55 x 10089

## JFK Act 6 (3)

# APPLICANT



THE LINES BETWEEN CENTER OF  
LOOP AND DELTA MUST SHOW

DETAILED

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
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## 2. WORLD

## ARCHES HAVE NO DELTAS

MISCELLANEOUS NO. (M); RECORD; OTHER ARMED FORCES NO., PASSPORT NO. (PP), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS' ADMINISTRATION CLAIM NO. (VA).

[illegible]

☆ U.S. GOVERNMENT PRINTING OFFICE: 1973 593-270

[illegible]

APR 4 1978 1750

RECORDED  
JUL 11 1977

IDENT. DIV. 5

0 APPLICANT

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TYPE OR PRINT ALL INFORMATION IN BLACK

EDI

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*no civil  
dist*

*Rocke, Ralph. Christopher*

*Ralph C. Rocke*  
*4-29-53*  
*105*

USHOR000Z A  
US HOUSE OF REP  
WASH. DC

*2-10-53*

815 Massachusetts Ave. NE  
Washington, D.C. 20002

U.S.

M W 5'8" 150 b1 br Boston. Mass.

*12/10/76*  
*SA Lohsted* U.S.C.P.

Select Committee on Assassinations,  
Washington, D.C. 20515

*17 LIT 00 13*  
*51U000*  
*R*  
*V*

security clearance for sensitive  
position

JFK Act 6 (3)

JFK Act 6 (3)

*13*

*12*

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*5-4-77*

*7469-30-55-10A*

LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY

L. THUMB

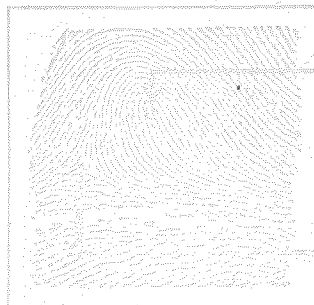
R. THUMB

RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY

**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20537**

# APPLICANT

## 1. LOOP

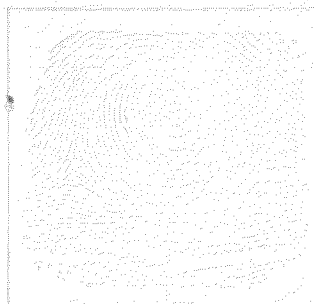


CENTER  
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF  
LOOP AND DELTA MUST SHOW

## 2. WHORL



DELTA

THESE LINES RUNNING BETWEEN  
DELTA MUST BE CLEAR

## 3. ARCH



ARCHES HAVE NO DELTAS

### TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTER'S INK.
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7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. REVIEW THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MANY FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR FREQUENTLY AND ARE NOT SHOWN HERE).

### THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLI-  
CANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PUR-  
POSES OF IDENTIFICATION, LICENSING, AND PERMITS, AS AUTHO-  
RIZED BY STATE LAWS, AND APPROVED BY THE ATTORNEY  
GENERAL OF THE STATE, DISTRICT, TERRITORY, AND UNITED STATES  
OF ALASKA AND HAWAII.
3. EMPLOYERS EMPLOYING PERSONS IN THE STATE  
OF ALASKA AND HAWAII.
4. EMPLOYERS EMPLOYING PERSONS IN THE STATE  
OF ALASKA AND HAWAII.
5. EMPLOYERS EMPLOYING PERSONS IN THE STATE  
OF ALASKA AND HAWAII.
6. EMPLOYERS EMPLOYING PERSONS IN THE STATE  
OF ALASKA AND HAWAII.
7. EMPLOYERS EMPLOYING PERSONS IN THE STATE  
OF ALASKA AND HAWAII.
8. EMPLOYERS EMPLOYING PERSONS IN THE STATE  
OF ALASKA AND HAWAII.
9. EMPLOYERS EMPLOYING PERSONS IN THE STATE  
OF ALASKA AND HAWAII.
10. EMPLOYERS EMPLOYING PERSONS IN THE STATE  
OF ALASKA AND HAWAII.

### REMARKS:

1. PRINTS MUST BE SUBMITTED THROUGH THE APPROP-  
RIATE STATE IDENTIFICATION BUREAU, AND ONLY THOSE  
FINGERPRINTS FOR WHICH NO FINGERPRINT CARD HAS  
BEEN PREVIOUSLY SUBMITTED TO THE FBI.
2. PRIVACY ACT OF 1974 (P.L. 93-553) PROVIDES THAT FED-  
ERAL, STATE, OR LOCAL AGENCIES SHOULD INDIVIDUALS  
WHOSE NAMES ARE ON THE LIST OF INDIVIDUALS WHOSE  
IDENTIFICATION INFORMATION IS IN THE FBI, CASE OF  
IDENTITY AND BIRTH INFORMATION, AND CASE WHICH WILL  
BE MADE OF IT.
3. IDENTIFICATION OF INDIVIDUALS SHOULD BE SHOWN  
IN SPACE "EMPLOYER AND ADDRESS". THE CONTRIBUTOR IS  
THE NAME OF THE AGENCY SUBMITTING THE FINGERPRINT  
CARD TO THE FBI.
4. FBI NUMBER, IF KNOWN, SHOULD ALWAYS BE FURNISHED  
IN THE APPROPRIATE SPACE.
5. MISCELLANEOUS NO. - RECORD: OTHER ARMED FORCES NO.,  
PASSPORT NO. (PP), ALIEN REGISTRATION NO. (AR), PORT SE-  
CURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETER-  
ANS' ADMINISTRATION CLAIM NO. (VA).

MAR 30 1978 9 55

RECORDED  
APR 29 1977  
IDENT. DIV. 58



O APPLICANT

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TYPE OR PRINT ALL INFORMATION IN BLACK

FBI

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Lopez,

Edwin

Juan

USHOR000Z A  
US HOUSE OF REP  
WASH. DC

DATE OF BIRTH  
Month Day Year  
5 3 55

PLACE OF BIRTH  
New York

DATE OF BIRTH  
Month Day Year  
23 13

DATE OF BIRTH  
Month Day Year  
8 1 A I I 8

DATE OF BIRTH  
Month Day Year  
1 A I I

SIGNATURE OF PERSON FINGERPRINTED  
Edwin J. Lopez

RESIDENCE OF PERSON FINGERPRINTED  
75. S. Reynolds - (Oakwood Towers)  
Alex. Va # G107  
22304

DATE  
7/1/77  
SIGNATURE OF OFFICIAL  
L. S. Lockhart n.s.c.p

OFFICE AND ADDRESS  
House Annex 2  
Assessment Room 3031  
Washington, D.C. 20515

REASON FINGERPRINTED  
Security Search

Clearance

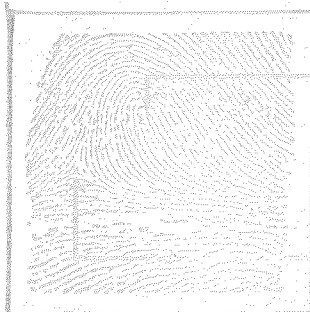
JFK Act 6 (3)

JFK Act 6 (3)

**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20537**

# **APPLICANT**

## **1. LOOP**

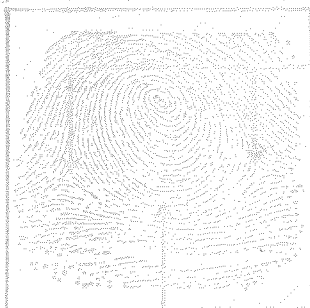


CENTER  
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF  
LOOP AND DELTA MUST SHOW

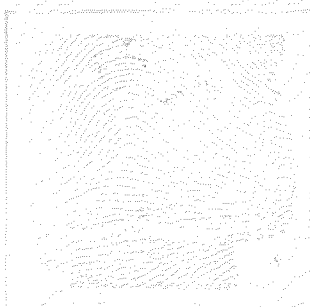
## **2. WHORL**



DELTA

THESE LINES RUNNING BETWEEN  
DELTA'S MUST BE CLEAR

## **3. ARCH**



ARCHES HAVE NO DELTAS

### **TO OBTAIN CLASSIFIABLE FINGERPRINTS:**

1. USE BLACK PRINTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION-  
YE THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT  
THE SETS THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIR-  
CUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT  
NOT ALL FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR  
INFREQUENTLY AND ARE NOT SHOWN HERE).

### **THIS CARD FOR USE BY:**

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLI-  
CANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR FUN-  
DINGS OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHOR-  
IZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY  
GENERAL OF THE UNITED STATES. LOCAL AND COUNTY ORDI-  
NANCES UNLESS SPECIFICALLY BASED ON APPLICABLE STATE  
STATUTES. (FOIPA, 5 U.S.C. 552, 5 U.S.C. 552A.)
3. U.S. GOVERNMENT AGENCIES IN CONNECTION WITH CLEAR-  
ANCES.
4. OFFICIALS OF FEDERALLY CHARTERED OR INSURED BANK-  
ING INSTITUTIONS TO PROMOTE OR MAINTAIN THE SECURITY  
OF THOSE INSTITUTIONS.

### **INSTRUCTIONS:**

1. PRINTS MUST FIRST BE CHECKED THROUGH THE APPRO-  
PRIATE STATE IDENTIFICATION BUREAU, AND ONLY THOSE  
FINGERPRINTS FOR WHICH NO EMPLOYMENT BUREAU HAS  
DEEN FOUND LOCALLY SHOULD BE SUBMITTED FOR FBI  
SEARCH.
2. PROPERTY OF U.S. DEPT. OF JUSTICE. THAT FED-  
ERAL, STATE, OR LOCAL AGENCIES OR INDIVIDUALS  
THAT HAVE SECURITY INFORMATION SHOULD NOT FURTHER  
DISTRIBUTE OR DISCLOSE INFORMATION TO THE PUBLIC OR  
OTHER AGENCIES OR INDIVIDUALS. ANY VIOLATION WILL  
BE PROSECUTED.
3. THIS CARD IS TO BE USED ONLY FOR THE PURPOSES  
STATED HEREIN. IT IS NOT TO BE USED FOR ANY OTHER  
PURPOSE.
4. THIS CARD IS TO BE USED ONLY FOR THE PURPOSES  
STATED HEREIN. IT IS NOT TO BE USED FOR ANY OTHER  
PURPOSE.
5. THIS CARD IS TO BE USED ONLY FOR THE PURPOSES  
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STATED HEREIN. IT IS NOT TO BE USED FOR ANY OTHER  
PURPOSE.
8. THIS CARD IS TO BE USED ONLY FOR THE PURPOSES  
STATED HEREIN. IT IS NOT TO BE USED FOR ANY OTHER  
PURPOSE.

*Prepared for S. Massie  
Rm 11262 7-16 reply  
for transmittal  
7-28-77 98PE FPCs  
7-28-77 19929  
7-28*

*MAN 20 11 900*

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JUL 27 1977  
IDENT. DIV. 9**

APPLICANT

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TYPE OR PRINT ALL INFORMATION IN BLACK

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McPherson, Vivian Leigh

*recruit deal*  
*429*  
*55 BOS*  
*Vivian Leigh McPherson*

4201 S. 31st Street  
#318  
Arlington, Va. 22206

USHOR000Z A  
US HOUSE OF REP  
WASH. DC

2 4 43

U.S.

F Ca 5'5" 125 blu br.

Norfolk, Va.

*4/22/77* *Lt. J. F. Johnson*

U.S. House of Representatives  
Wash. D.C.

FEMALE

*15 M 10 U 01 M*  
*M 8 W 00 M*

JFK Act 6 (3)

*249 20 20-55 1110*

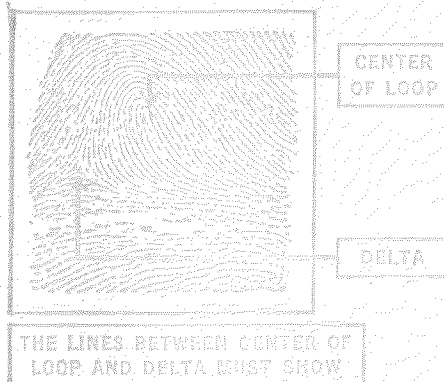
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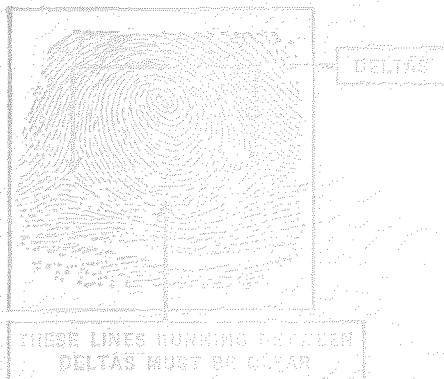
**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20537**

# APPLICANT

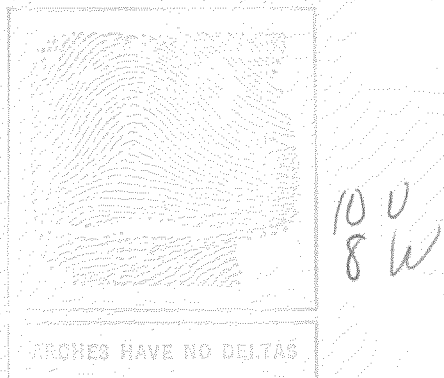
## 1. LOOP



## 2. WHORL



## 3. ARCH



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1. USE BLACK POINTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
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### THIS CARD FOR USE BY:

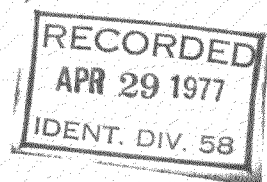
LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE LAWS AND APPROVED BY THE ATTORNEY GENERAL OF EACH STATE, LOCAL GOVERNMENT, OR AGENCY, AND AS AUTHORIZED BY THE ATTORNEY GENERAL OF EACH STATE.
3. TO OBTAIN A COPY OF THE FINGERPRINT CARD WITH CLEARANCE.
4. TO OBTAIN A COPY OF THE FINGERPRINT CARD WITH CLEARANCE.

### 3. FINGERPRINTING

1. PRINTS MUST BE CLEAR, UNIFORM, AND NOT OVERLAP. PRINTS MUST BE CLEAR, UNIFORM, AND NOT OVERLAP. PRINTS MUST BE CLEAR, UNIFORM, AND NOT OVERLAP.
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FD-500 (Rev. 2-17-75)

U.S. GOVERNMENT PRINTING OFFICE: 1975 .595-270

0 APPLICANT

*no civil  
8-9-77  
80-8-10  
8-10*

REEVES,

FLOYD

LEROY

*Floyd H. Reeves*  
3540 N. Campcreek Pkwy., S.W., #C-7  
Atlanta, Georgia 30331

N/A

USHOR000Z A  
US HOUSE OF REP  
WASH. DC

7 25 43

U.S.

M B 6' 195 BR. BLK. Tampa, Fla.

*8/3/77 J.D. Lockhart*

U.S. HOUSE OF REP.  
SELECT COMMITTEE ON ASSASSINA-  
TIONS, Washington, D.C. 20515

*16 m 90 com  
140 001 18*

JFK Act 6 (3)

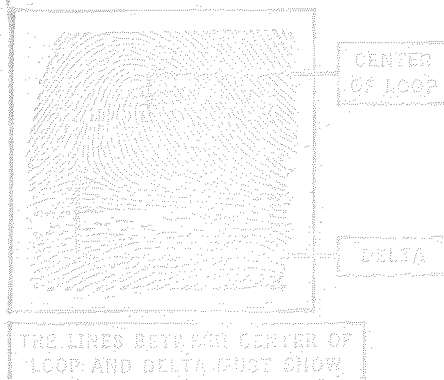
JFK Act 6 (3)

*556-955*

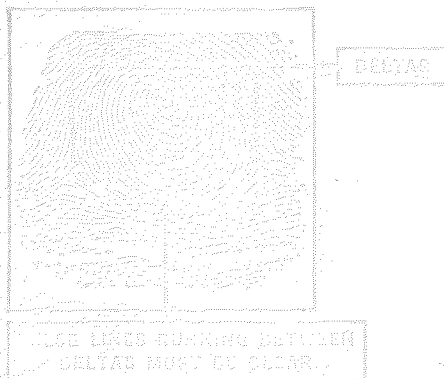
**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20537**

**APPLICANT**

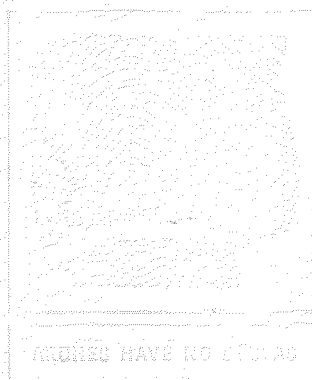
**1. LOOP**



**2. WHORL**



**3. ARCH**



**TO OBTAIN CLASSIFIABLE FINGERPRINTS:**

1. USE BLACK INK PRINT INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGER WITH NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. IF SEVERAL IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR SUFFERING BARE, IT IS POSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE SET THAT CAN BE OBTAINED WITH A MEMO STATED TO THIS CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

**THIS CARD FOR USE BY:**

**LEAVE THIS SPACE BLANK**

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.\*
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY OFFICIALS WHO ARE SPECIFICALLY ORDERED BY APPLICABLE STATE STATUTES TO FINGERPRINT THE APPLICANT.\*
3. INDIVIDUALS WHO WISH TO OBTAIN CLEAR FINGERPRINTS FOR IDENTIFICATION PURPOSES.
4. OFFICIALS OF THE DEPARTMENT OF JUSTICE WHO WISH TO OBTAIN CLEAR FINGERPRINTS FOR IDENTIFICATION PURPOSES.

**NOTES:**

1. FINGERPRINTS OF APPLICANTS SHALL BE APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, AND ONLY THESE APPROVED FINGERPRINTS SHALL BE USED FOR IDENTIFICATION PURPOSES.
2. FINGERPRINTS OF APPLICANTS SHALL BE APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, AND ONLY THESE APPROVED FINGERPRINTS SHALL BE USED FOR IDENTIFICATION PURPOSES.
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7. FINGERPRINTS OF APPLICANTS SHALL BE APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, AND ONLY THESE APPROVED FINGERPRINTS SHALL BE USED FOR IDENTIFICATION PURPOSES.
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9. FINGERPRINTS OF APPLICANTS SHALL BE APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, AND ONLY THESE APPROVED FINGERPRINTS SHALL BE USED FOR IDENTIFICATION PURPOSES.
10. FINGERPRINTS OF APPLICANTS SHALL BE APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, AND ONLY THESE APPROVED FINGERPRINTS SHALL BE USED FOR IDENTIFICATION PURPOSES.

APR 4 1978 1750

**RECORDED  
AUG 8 1977  
IDENT. DIV. 58**

0 APPLICANT

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TYPE OR PRINT ALL INFORMATION IN BLACK

LEAVE BLANK

Resnick gina irene

Gina I. Resnick 6/20/53

607 BROWN'S CT SE  
WASHINGTON, D.C. 20003 PDAN 6-20  
USA

USHOR000Z A  
US HOUSE OF REP  
WASH. DC

04 03 53

F-C-5'6" - 115-g - b- New Jersey

6/14/77 S.S. Lockhart, uscp

select committee on assassinations  
House of Representatives  
Washington, D.C.

21 L 5U000 FEMALE 14  
I 1U0II

JFK Act 6 (3)

clearance

21 15 13 14 14

JFK Act 6 (3)

946 20 5.5

## 2. WORLD

**Abstract**

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JUN 17 1977

IDENT. DIV. 9



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FBI LEAVE BLANK

APPLICANT

Risinger, Marlin (NMN) III

169-432-K3

Marlin Risinger III

USHOR000Z A  
US HOUSE OF REP  
WASH. DC

843 Deleware st, no civil  
Shreveport, LA. Col 5-3

DATE OF BIRTH DOB  
Month Day Year  
12-08-54

12/26 Lt. Lockhart U.S.C.P.

U.S.

M C 71" 160 Bk Blnd Louisiana

Use of Reps.  
Wash. D.C.

29 w  
20 w

JFK Act 6 (3)

CLEARANCE

JFK Act 6 (3)

LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY

L. THUMB

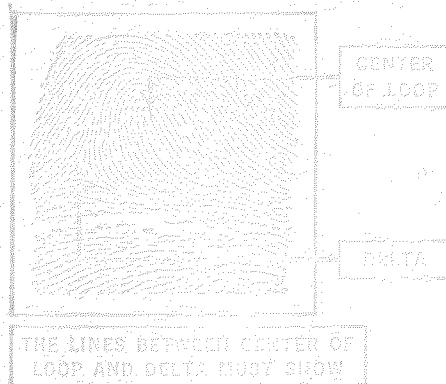
R. THUMB

RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY

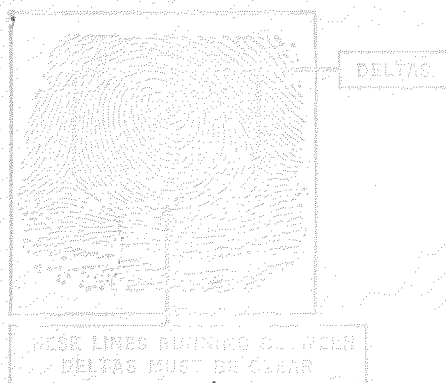
**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20537**

# **APPLICANT**

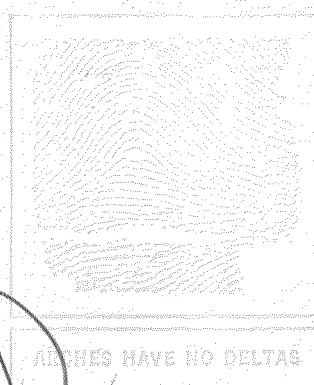
## **1. LOOP**



## **2. WHORL**



## **3. ARCH**



### **TO OBTAIN CLASSIFIABLE FINGERPRINTS:**

1. USE BLACK PRINTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. RE-USE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

### **THIS CARD FOR USE BY:**

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, OR PERMITS AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY CRIMINALS, UNLESS SPECIFICALLY BANNED BY APPLICABLE STATE STATUTES, LOWER SAFETY THAN EMPLOYMENT.
3. U.S. DEPARTMENT / BRANCHES IN CONNECTION WITH CLEARANCES.
4. OFFICIALS OF PRIVATELY OWNED SECURED BUILDINGS, WHO INTERFERES TO INTERFERE OR ENDANGER THE SECURITY OF THOSE INSTITUTIONS.

### **LEAVE THIS SPACE BLANK**

### **INSTRUCTIONS:**

1. PRINTS MUST FIRST BE CHECKED THROUGH THE APPROPRIATE STATE DEPARTMENT RECORD, AND IF THOSE CHECKS ARE NEGATIVE, THE INDIVIDUAL APPLICANT HAS BEEN FOUND ELIGIBLE TO BE CONSIDERED FOR FBI SEARCH.
  2. PRIVACY ACT OF 1974 (P.L. 93-553) - CONFIDENTIAL, STATE, OR LOCAL RECORDS - IF ANY OF THESE RECORDS ARE NEGATIVE, THE INDIVIDUAL APPLICANT HAS BEEN FOUND ELIGIBLE TO BE CONSIDERED FOR FBI SEARCH.
  3. PRINTS MUST FIRST BE CHECKED THROUGH THE APPROPRIATE STATE DEPARTMENT RECORD, AND IF THOSE CHECKS ARE NEGATIVE, THE INDIVIDUAL APPLICANT HAS BEEN FOUND ELIGIBLE TO BE CONSIDERED FOR FBI SEARCH.
  4. FBI NUMBER, IF KNOWN, SHOULD ALWAYS BE FURNISHED IN THE APPROPRIATE SPACE.
- MISCELLANEOUS NO. - RECORD: OTHER ARMED FORCES NO., PASSPORT NO. (PS), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS' ADMINISTRATION CLAIM NO. (VA.).

**RECORDED  
MAY 2 1977  
IDENT. DIV. 58**

*154 Jan*

*5/9 1977*

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TYPE OR PRINT ALL INFORMATION IN BLACK

FBI

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APPLICANT

LAST NAME FIRST MIDDLE NAME  
ROSE HAROLD A.

SIGNATURE OF PERSON FINGERPRINTED  
Harold A. Rose 8-10-28  
RESIDENCE OF PERSON FINGERPRINTED  
1907 Tadcaster Rd.  
BALTIMORE, MARYLAND 21228

USHOR000Z-A  
US HOUSE OF REP  
WASH. DC

SEPT. 28, 1928

U.S. MW 6'-189 BROWN BROWN BALTIMORE, MARYLAND

DATE 8-3-77 SIGNATURE OF OFFICIAL SHARON P. HELMADG  
EMPLOYER'S NO. 100-100000  
House Select Committee  
on Assassinations

14 M 30 W IOI  
I 22 U 007

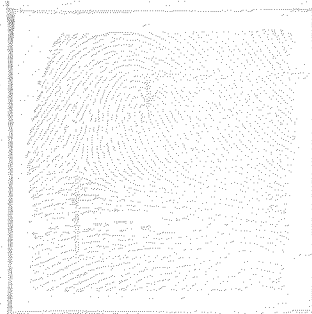
JFK Act 6 (3)

JFK Act 6 (3)

**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20537**

**APPLICANT**

**1. LOOP**

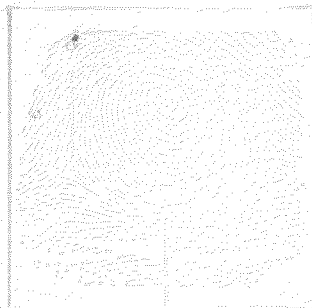


CENTER  
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF  
LOOP AND DELTA MUST SHOW

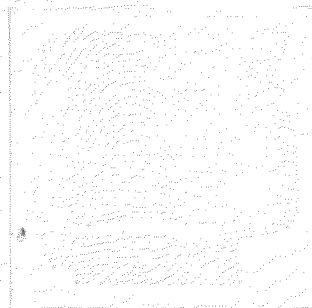
**2. WHORL**



DELTA

THE LINES BETWEEN  
DELTA MUST BE CLEAR

**3. ARCH**



ARCHES HAVE NO DELTAS

**TO OBTAIN CLASSIFIABLE FINGERPRINTS:**

1. USE BLACK PRINTING INK.
2. EXAMINE THE SKIN ON THE FINGER OR ON THE SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FINGERING TO ROLL, AND AVOID ALLOWING FINGERS TO SLIP.
5. LAUREL FINGERPRINTS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMBLYDIPY OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A ROTATION TO THAT LIMB IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE PRINT THAT CAN BE OBTAINED WITH A MARK STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE OBTAINED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

**THIS CARD FOR USE BY:**

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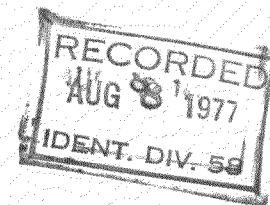
1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY OFFICIALS, AND BY THE ATTORNEY GENERAL OF THE UNITED STATES.
3. U.S. CUSTOMER SERVICE FOR THE PURPOSES OF IDENTIFICATION.
4. U.S. CUSTOMER SERVICE FOR THE PURPOSES OF IDENTIFICATION.

**INSTRUCTIONS:**

1. PRINTS MUST BE TAKEN AND THROUGH THE APPROVED CLASSIFICATION METHOD. ONLY THOSE PRINTS THAT ARE CLASSIFIED AS SUCH SHOULD BE SUBMITTED FOR THE PURPOSES OF IDENTIFICATION.
2. PRINTS MUST BE TAKEN AND THROUGH THE APPROVED CLASSIFICATION METHOD. ONLY THOSE PRINTS THAT ARE CLASSIFIED AS SUCH SHOULD BE SUBMITTED FOR THE PURPOSES OF IDENTIFICATION.
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STRICKLAND

ANN

LYON

USHOR000Z A

US HOUSE OF REP  
WASH. DC

8 4 46

USA

F W 5'9" 125 Br Br Rocky Mt., N.C.

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FEMALE

5 5 9 U 000Z 9  
5 2 T 00Z

Ann Lyon Strickland

411 South Fairfax Street  
Alexandria, Virginia 22314

9/22/77 RB-Lockhart uscp

Select Committee on  
Assassinations

JFK Act 6 (3)

JFK Act 6 (3)

## 2. WHOLE

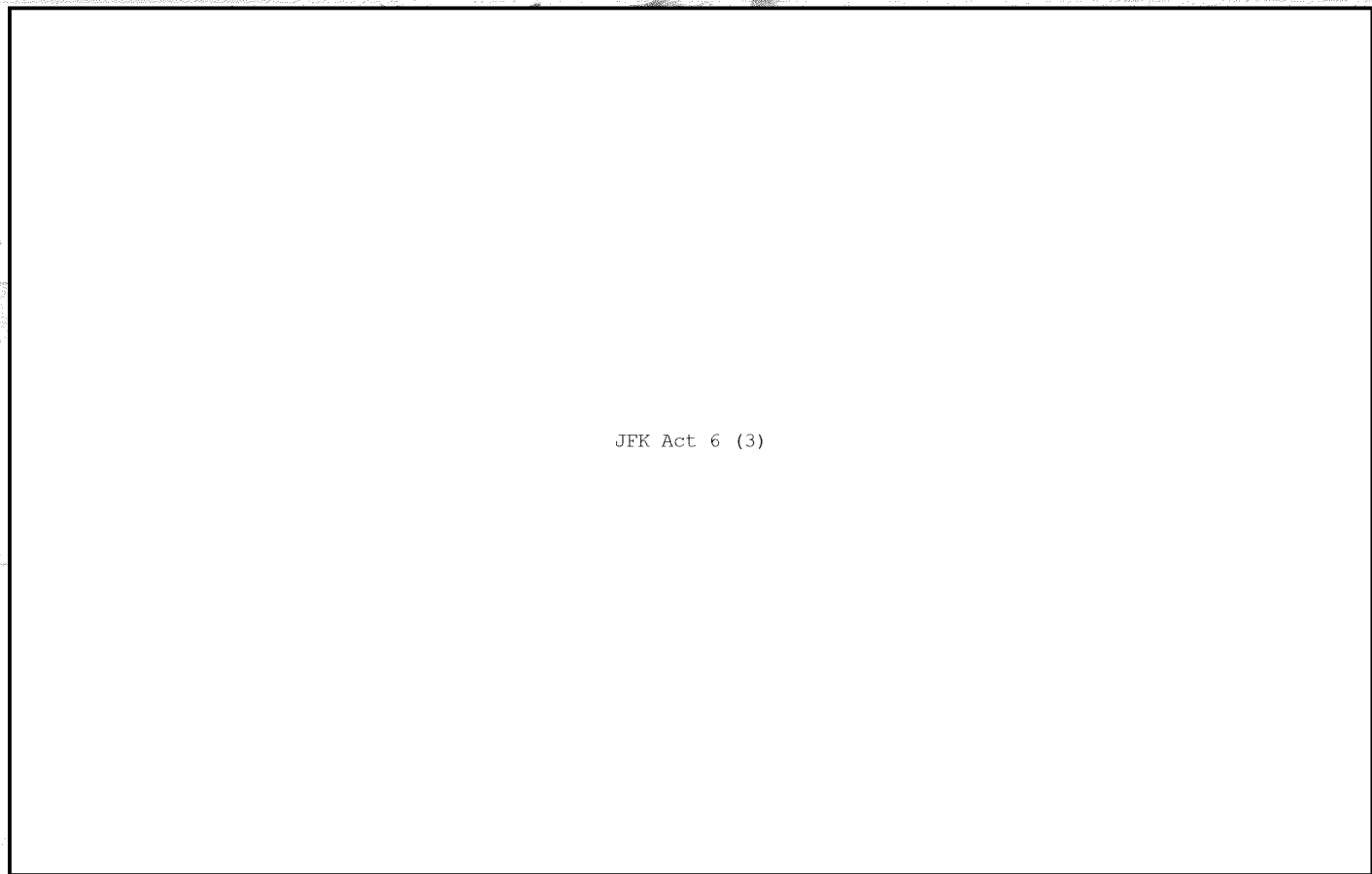
Received 12 November 2003  
 Accepted 12 November 2003  
 Published online 12 November 2003

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IDENT. DIV. 58

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APPLICANT		Taylor Ann Furnald			
SIGNATURE OF PERSON FINGERPRINTED		USHOR000Z A		DATE OF BIRTH DOB	
<i>Ann Furnald</i>		US HOUSE OF REP		Month Day Year	
RESIDENCE OF PERSON FINGERPRINTED		WASH. DC		12-19-49	
2506 Lakevale Dr.		US		F W 5'4"127 BL BK San Diego, Ca	
Vienna, Virginia				FEMALE	
DATE OF BIRTH DOB		1/16/77		6 M25 W II O 15	
EMPLOYER AND ADDRESS		U.S. House of Representatives		M 17 U O IO	
H.O.B. Annex #2					
EMPLOYMENT		JFK Act 6 (3)			



JFK Act 6 (3)

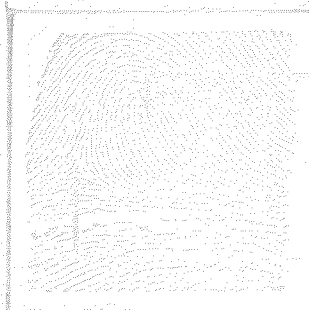
58-4-18091

LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY CIVIL 5/4/77 176092 RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY

**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20537**

**APPLICANT**

**1. LOOP**

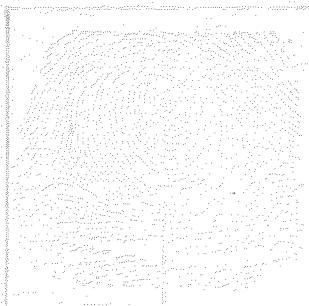


CENTER  
OF LOOP

DELTA

TWO LINES BETWEEN CENTER OF  
LOOP AND DELTA MUST SHOW

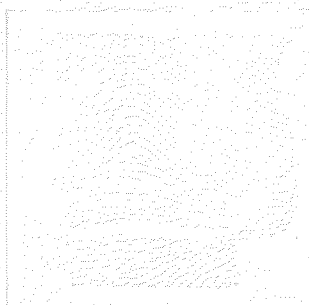
**2. WHORL**



DELTA

TWO LINES BETWEEN CENTER  
DELTA MUST SHOW

**3. ARCH**



ARCHES HAVE NO DELTAS

**TO OBTAIN CLASSIFIABLE FINGERPRINTS:**

1. USE BLACK PRINTERS INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR BIRTHDAY WAXES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

**THIS CARD FOR USE BY:**

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY OFFICIALS, AND OFFICIALLY EMPLOYED STATE EMPLOYEES AFTER EMPLOYMENT.
3. U.S. DEPARTMENT OF JUSTICE, DEPARTMENT OF JUSTICE, DEPARTMENT OF JUSTICE.
4. OFFICIALS OF THE DEPARTMENT OF JUSTICE, DEPARTMENT OF JUSTICE, DEPARTMENT OF JUSTICE.

**NOTES FOR USER:**

1. PRINTS MUST BE SUBMITTED THROUGH THE APPROPRIATE AGENCY TO THE FBI, AND ONLY THOSE PRINTS THAT ARE SUBMITTED TO THE FBI WILL BE USED FOR IDENTIFICATION PURPOSES.
2. PRINTS MUST BE SUBMITTED TO THE FBI, AND ONLY THOSE PRINTS THAT ARE SUBMITTED TO THE FBI WILL BE USED FOR IDENTIFICATION PURPOSES.
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10. PRINTS MUST BE SUBMITTED TO THE FBI, AND ONLY THOSE PRINTS THAT ARE SUBMITTED TO THE FBI WILL BE USED FOR IDENTIFICATION PURPOSES.

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MAY 2 1977  
IDENT. DIV. 58**



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APPLICANT

LAST NAME FIRST NAME MIDDLE NAME

THOMAS, Joseph Alexsious

USHOR000Z A  
US HOUSE OF REP  
WASH. DC

1 Civil Serv 9/16/77  
Joseph Alexsious Thomas

3212 Blue Hill Rd  
Baltimore, Md #21207

9/4/77 Ronald Schubert

Select Committee on Assassinations  
400 2nd St S.W.

DATE OF BIRTH Month Day Year  
10th 13th 31st

CITIZENSHIP  
USA

SEX RACE HEIGHT WEIGHT EYES HAIR  
M BUK 5'8 1/2 185 BRN BRN

PLACE OF BIRTH  
Md

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JFK Act 6 (3)

Employment Clearance

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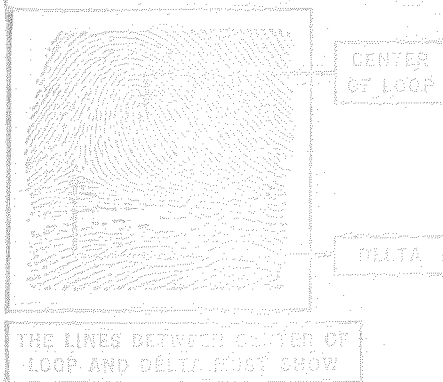
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JFK Act 6 (3)

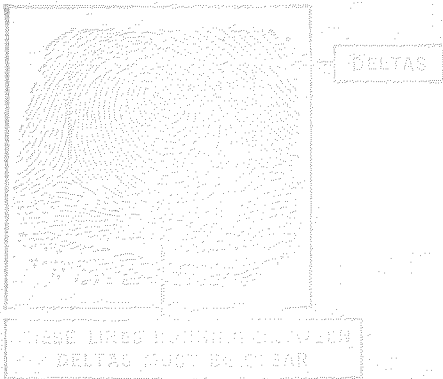
**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20537**

# **APPLICANT**

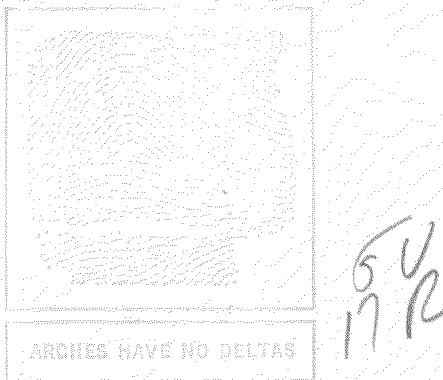
## **1. LOOP**



## **2. WHORL**



## **3. ARCH**



### **TO OBTAIN CLASSIFIABLE FINGERPRINTS:**

1. USE BLACK PRINTER'S INK.
2. DISTRIBUTE INK EVENLY ON PRINTING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMBLYDOPIC OR DYSAMBLYDOPIC MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

### **THIS CARD FOR USE BY:**

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY OFFICIALS MUST BE SURE TO OBTAIN ALL APPLICABLE STATE LAWS AND ORDINANCES THAT RELATE TO THIS PROCEDURE.
3. THE FEDERAL BUREAU OF INVESTIGATION WITH CLEARANCE.
4. OFFICIALS OF THE U.S. CUSTOMS AND BORDER PROTECTION, U.S. DEPARTMENT OF HOMELAND SECURITY.

### **CLASSIFICATION:**

1. PRINTS MUST BE CHECKED THROUGH THE AFPCO PRINTING SYSTEM (AFPCO) AND ONLY THESE PRINTS THAT HAVE NO LATERAL RECORD HAS BEEN FOUND (ONLY IF THE FBI RECORD FOR FBI RECORD).
2. IF ANY OF THE PRINTS ARE FOUND THAT ARE NOT PRINTS OF THE SAME PERSON, THE PRINTS MUST BE REJECTED. IF THE PRINTS ARE FOUND TO BE OF THE SAME PERSON, THE PRINTS MUST BE REJECTED. IF THE PRINTS ARE FOUND TO BE OF THE SAME PERSON, THE PRINTS MUST BE REJECTED.
3. IF THE PRINTS ARE FOUND TO BE OF THE SAME PERSON, THE PRINTS MUST BE REJECTED. IF THE PRINTS ARE FOUND TO BE OF THE SAME PERSON, THE PRINTS MUST BE REJECTED.
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MISCELLANEOUS NO. - RECORD OTHER ARMED FORCES NO., PASSPORT NO. (PF), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS' ADMINISTRATION CLAIM NO. (VA).

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JFK Act 6 (3)

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**RECORDED  
SEP 15 1977  
IDENT. DIV. 70**

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APPLICANT

TRIPLETT, WILLIAM KARROL

898-754-J2

Signature: William K. Triplett  
7-88  
73-88

USHOR000Z A  
US HOUSE OF REP  
WASH. DC

6362 BURTON CIRCLE  
FALLS CHURCH, VIRGINIA

NONE

DATE OF BIRTH: 8 8 40

CITIZENSHIP: U.S.

SEX: M W: 6' 155 H: 2L BRN DELANO, CA.

Signature: Charles W. Allen

SELECT COMMITTEE ON  
ASSASSINATIONS

FOUR NO. DCA

FBI

NONE

7/1 W  
R

SECURITY CLEARANCE

JFK Act 6 (3)

JFK Act 6 (3)

LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY

L. THUMB

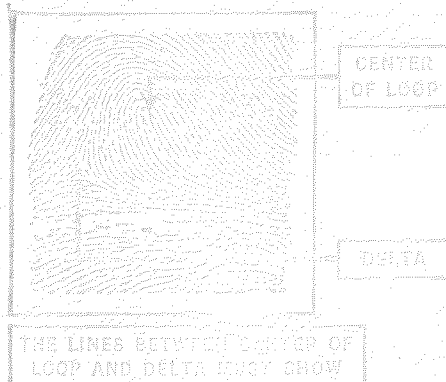
R. THUMB

RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY

**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20537**

# **APPLICANT**

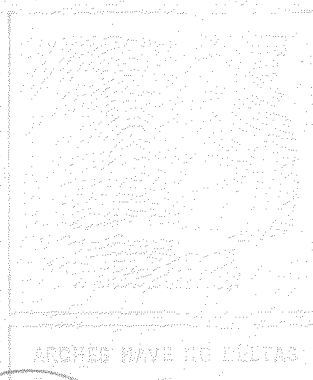
## **1. LOOP**



## **2. WHORL**



## **3. ARCH**



### **TO OBTAIN CLASSIFIABLE FINGERPRINTS:**

1. USE BLACK INKING INK.
2. DISTRIBUTE THE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGER ON SLAB FROM HEEL TO TIP, AND AVOID ALLOWING FINGERS TO SLIP.
5. AS EACH IMPRESSION IS MADE, RECORD IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

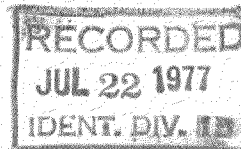
### **THIS CARD FOR USE BY:**

**LEAVE THIS SPACE BLANK**

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.\*
2. OFFICIALS OF STATE AND LOCAL GOVERNMENT FOR PURPOSES OF EMPLOYMENT, LICENSING, AND VETERANS AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY OFFICIALS MAY BE AUTHORIZED BY RESOLUTION OF THE LOCAL STATE BOARD OF VETERANS AFFAIRS.
3. CIVIL SERVICE COMMISSIONS IN CONNECTION WITH CLEARANCES.\*\*
4. OTHER AGENCIES AS AUTHORIZED BY THE ATTORNEY GENERAL OF THE UNITED STATES TO MAINTAIN THE SECURITY OF THEIR INSTALLATIONS.

### **INSTRUCTIONS:**

1. PRINTS MUST BE CHECKED THROUGH THE APPROPRIATE FBI IDENTIFICATION OFFICE, AND ONLY THOSE INDIVIDUALS WHOSE NO RECORDS HAVE BEEN FILED WITH THE FBI IDENTIFICATION DIVISION SHOULD BE ELIGIBLE FOR FBI CLEARANCE.
2. THE FBI IDENTIFICATION DIVISION WILL FURNISH FEDERAL BUREAU OF INVESTIGATION IDENTIFICATION DIVISIONS WITH A LIST OF INDIVIDUALS WHOSE NO RECORDS HAVE BEEN FILED WITH THE FBI IDENTIFICATION DIVISION. THIS LIST OF INDIVIDUALS WILL BE FURNISHED TO THE FBI IDENTIFICATION DIVISION BY THE FBI IDENTIFICATION DIVISION.
3. THE FBI IDENTIFICATION DIVISION WILL FURNISH IDENTIFICATION DIVISIONS WITH A LIST OF INDIVIDUALS WHOSE NO RECORDS HAVE BEEN FILED WITH THE FBI IDENTIFICATION DIVISION. THIS LIST OF INDIVIDUALS WILL BE FURNISHED TO THE FBI IDENTIFICATION DIVISION BY THE FBI IDENTIFICATION DIVISION.
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U.S. GOVERNMENT PRINTING OFFICE: 1974 O-795-272

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*9.12.77 Dan*  
*912 552 805*  
**Robert J. Walker**

**WALKER, ROBERT JAMES**

USHOR000Z A  
US HOUSE OF REP  
WASH. DC

**7838 MONROE DR. NE 30324**

**9/6/77**  
**House Select Committee**  
**ON ASSASSINATION**  
**House Amney U**

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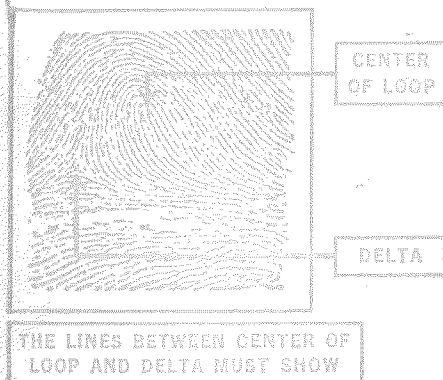
**Clearance.**



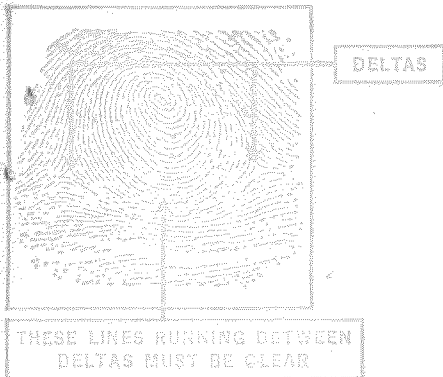
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20537

APPLICANT

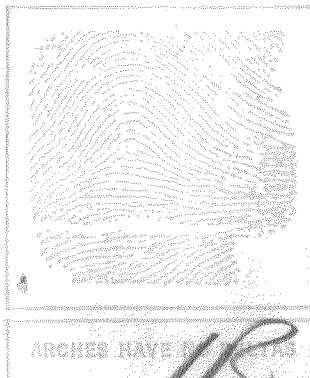
1. LOOP



2. WHORL



3. ARCH



TO OBTAIN CLASSIFIABLE FINGERPRINTS:

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5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THIS CARD EXPLAINING THE CIRCUMSTANCES.
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2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY ORDINANCES, UNLESS SPECIFICALLY BASED ON APPLICABLE STATE STATUTES DO NOT SATISFY THIS REQUIREMENT.\*
3. U.S. GOVERNMENT AGENCIES IN CONNECTION WITH CLEARANCES.\*\*
4. OFFICIALS OF FEDERALLY CHARTERED OR INSURED BANKING INSTITUTIONS TO PROMOTE OR MAINTAIN THE SECURITY OF THOSE INSTITUTIONS.

LEAVE THIS SPACE BLANK

INSTRUCTIONS:

- \*1. PRINTS MUST FIRST BE CHECKED THROUGH THE APPROPRIATE STATE IDENTIFICATION BUREAU, AND ONLY THOSE FINGERPRINTS FOR WHICH NO DISQUALIFYING RECORD HAS BEEN FOUND LOCALLY SHOULD BE SUBMITTED FOR FBI SEARCH.
  2. PRIVACY ACT OF 1974 (P.L. 93-579) REQUIRES THAT FEDERAL, STATE, OR LOCAL AGENCIES INFORM INDIVIDUALS WHOSE SOCIAL SECURITY NUMBER IS REQUESTED WHETHER SUCH DISCLOSURE IS MANDATORY OR VOLUNTARY, BASIS OF AUTHORITY FOR SUCH SOLICITATION, AND USES WHICH WILL BE MADE OF IT.
  - \*\*3. IDENTITY OF PRIVATE CONTRACTORS SHOULD BE SHOWN IN SPACE "EMPLOYER AND ADDRESS". THE CONTRIBUTOR IS THE NAME OF THE AGENCY SUBMITTING THE FINGERPRINT CARD TO THE FBI.
  4. FBI NUMBER, IF KNOWN, SHOULD ALWAYS BE FURNISHED IN THE APPROPRIATE SPACE.
- MISCELLANEOUS NO. - RECORD: OTHER ARMED FORCES NO., PASSPORT NO. (PP), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS' ADMINISTRATION CLAIM NO. (VA).

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Prepared for S Messel  
Rm 11262 712 answer for  
trans to US House of  
Rep West DC 9-13-77  
88PE EPCS 9-13-77

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APPLICANT

WRASE, RICHARD Charles

USHOR000Z A  
US HOUSE OF REP  
WASH. DC

DATE OF BIRTH DOB  
6-19-28

Richard E Wrase

37 Clearview DR

WHEATLEY HEIGHTS, N.Y. 11798 CT2

John L. Lockhart USCP

U.S. HOUSE OF REP.

WASH DC

House Select Committee  
on Assassinations  
CLEARANCE

CITIZENSHIP CT2

POWER NO. DCA

FRING FBI

ARMED FORCE NO. MNU

OFFICIAL IDENTIFICATION NO. 500

113-18-5784-

MISCELLANEOUS NO. MNU

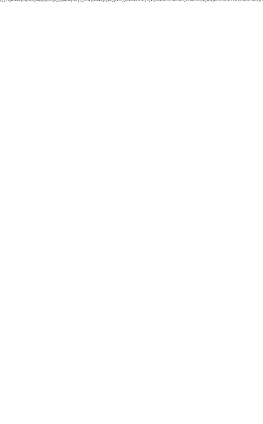
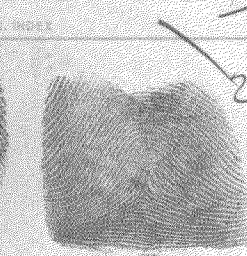
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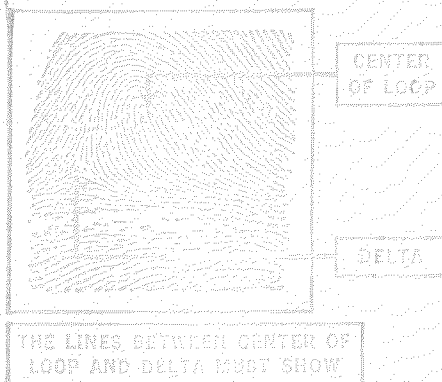
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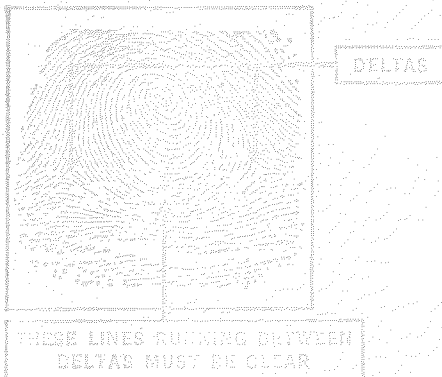
**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20537**

# APPLICANT

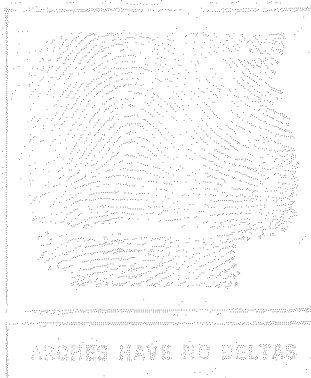
## 1. LOOP



## 2. WHORL



## 3. ARCH



### TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTERS INK.
2. DISTRIBUTE INK EVENLY ON IRKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
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### THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY OFFICIALS, UNLESS SPECIFICALLY BASED ON APPLICABLE STATE STATUTES TO THE CONTRARY.
3. U.S. GOVERNMENT AGENCIES IN CONNECTION WITH CLEARANCES.
4. OFFICIALS OF FINANCIAL INSTITUTIONS INSURED BANKS, AND INSTITUTIONS TO CREATE OR MAINTAIN THE SECURITY OF THOSE INSTITUTIONS.

### EXEMPTIONS:

1. PRINTS FOR WHICH BE OBTAINED THROUGH THE APPROPRIATE CIVIL REGISTRATION SYSTEM, AND ONLY THOSE PRINTS FOR WHICH THE EXEMPTION RECORD HAS BEEN FURNISHED TO THE FBI.
2. PRIVATE INDIVIDUALS WHOSE PRINTS ARE OBTAINED THAT FEDERAL, STATE, OR LOCAL AGENCIES, OR INDIVIDUALS WHOSE PRINTS ARE OBTAINED FOR EMPLOYMENT OR OTHER SUCH PURPOSES, AND OF WHOM THE FBI HAS NO RECORD, AND WHOSE PRINTS WILL BE MADE OF IT.
3. PRINTS FOR WHICH THE INDIVIDUAL HAS BEEN EXEMPTED FROM THE REQUIREMENT OF FURNISHING PRINTS TO THE FBI.
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*Prepared for L. R. S. - 11-9-77  
G. J. W. / H. J. T. - 11-9-77  
FPC S - 11-9-77  
H. J. T.*

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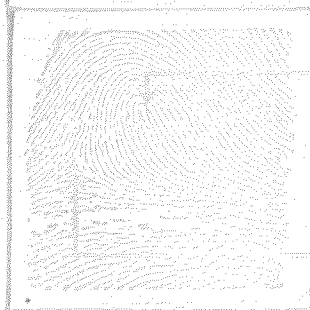


NW 55923 DocId:32269709 Page 77

**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20537**

**APPLICANT**

**1. LOOP**

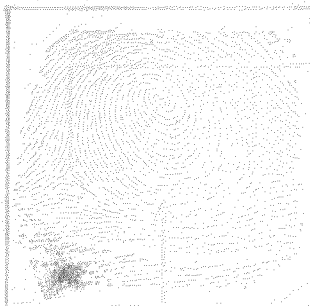


CENTER  
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF  
LOOP AND DELTA MUST SHOW

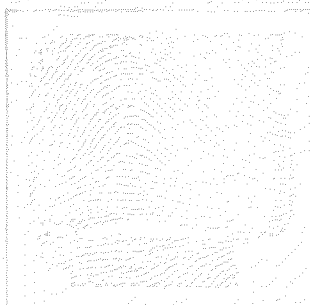
**2. WHORL**



DELTA

THESE LINES RUNNING BETWEEN  
DELTA MUST BE CLEAR

**3. ARCH**



ARCHES HAVE NO DELTAS

**TO OBTAIN CLASSIFIABLE FINGERPRINTS:**

1. USE BLACK FINGER INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGER FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. DO NOT REPEATS ARE RECORDED IN CORRECT ORDER.
6. IF AN ANGLE OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THIS CARD EXPLAINING THE CIRCUMSTANCES.
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3. LAW ENFORCEMENT AGENCIES IN CONNECTION WITH CLEARANCES.
4. LAW ENFORCEMENT AGENCIES IN CONNECTION WITH CLEARANCES.
5. LAW ENFORCEMENT AGENCIES IN CONNECTION WITH CLEARANCES.

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**NOTES:**

1. PRINTS MUST BE CLASSIFIED THROUGH THE APPROVED SYSTEM WITH WHICH EACH AGENCY HAS CHOSEN TO WORK. THOSE AGENCIES WHICH HAVE CHOSEN THE FBI SYSTEM MUST HAVE BEEN TRAINED BY THE FBI IN THE USE OF THE FBI SYSTEM.
2. PRINTS MUST BE CLASSIFIED BY THE FBI IN THE FBI SYSTEM.
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MAR 30 1977 955

**RECORDED  
AUG 10 1977  
IDENT. DIV. 58**

APPLICANT SIGNATURE OF APPLICANT <i>Danny L Hardway</i> DATE 7/27/77		LEAVE BLANK TYPE OR PRINT ALL INFORMATION IN BLACK LAST NAME FIRST NAME MIDDLE NAME HARDWAY, DANNY LYNN		FBI LEAVE BLANK	
RESIDENCE OF PERSON FINGERPRINTED 755 Reynolds Apt #G102 Alexandria, VA. 22304		ALIASES - AKA CITIZENSHIP - DTZ U.S.A.		USH0R000Z A US HOUSE OF REP WASH. DC DATE OF BIRTH - DOB Month Day Year 2 15 54	
DATE 7/12/77 SIGNATURE OF OFFICIAL TAKING FINGERPRINTS <i>St. Lockhart</i> EMPLOYER AND ADDRESS SELECT COMMITTEE ON ASSASSINATIONS HOUSE ANNEX #2, Room 3331 Washington.		TOUR NO. DCA FBI NO. FBI AGENCIES FORWARDED TO - MND OFFICIAL RECEIVED FROM - MND		PLACE OF BIRTH - POB Webster Springs, W.V. LEAVE BLANK 444 134 21 L I U 000 9 M I R I 00	
REASON FINGERPRINTED <i>Clearance</i>		JFK Act 6 (3)			

JFK Act 6 (3)

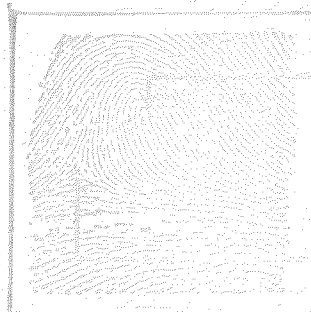
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**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20537**

# **APPLICANT**

## **1. LOOP**

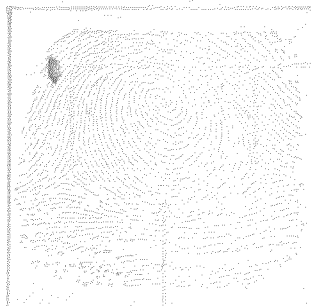


CENTER  
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF  
LOOP AND DELTA MUST SHOW

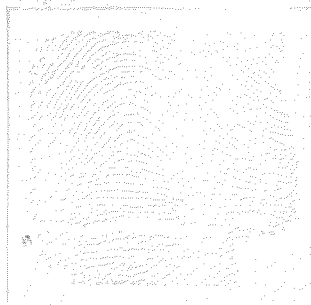
## **2. WHORL**



DELTA

THESE LINES RUNNING BETWEEN  
DELTA MUST BE CLEAR

## **3. ARCH**



ARCHES HAVE NO DELTAS

### **TO OBTAIN CLASSIFIABLE FINGERPRINTS:**

1. USE BLACK FINGER INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGER THOROUGHLY.
4. ROLL FINGER FROM NAIL TO NAIL, AND AVOID ALLOWING FINGER TO SLIP.
5. WEAR BARRICADES ARE RECORDED IN CORRECT ORDER.
6. IF AN ANATOMICAL OR PHYSIOLOGICAL MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

### **THIS CARD FOR USE BY:**

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY OFFICIALS, INDICES SPECIFICALLY BASED ON FEDERAL STATE STATUTES, DO NOT EXIST IN THE RECOMMENDATION.
3. THE CARD IS FOR USE ONLY IN CONNECTION WITH CLEARANCE.
4. THE CARD IS NOT TO BE USED FOR ANY OTHER PURPOSE.
5. THE CARD IS NOT TO BE USED FOR ANY OTHER PURPOSE.

### **REMARKS:**

1. PRINTS AND OTHERS CHECKED THROUGH THE APPROPRIATE CHAIN OF COMMAND AND ONLY THOSE FINGERPRINTS THAT ARE IN THE CHAIN OF COMMAND HAVE BEEN RECORDED IN THE CHAIN OF COMMAND.
2. PRINTS AND OTHERS CHECKED THROUGH THE APPROPRIATE CHAIN OF COMMAND AND ONLY THOSE FINGERPRINTS THAT ARE IN THE CHAIN OF COMMAND HAVE BEEN RECORDED IN THE CHAIN OF COMMAND.
3. PRINTS AND OTHERS CHECKED THROUGH THE APPROPRIATE CHAIN OF COMMAND AND ONLY THOSE FINGERPRINTS THAT ARE IN THE CHAIN OF COMMAND HAVE BEEN RECORDED IN THE CHAIN OF COMMAND.
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10. PRINTS AND OTHERS CHECKED THROUGH THE APPROPRIATE CHAIN OF COMMAND AND ONLY THOSE FINGERPRINTS THAT ARE IN THE CHAIN OF COMMAND HAVE BEEN RECORDED IN THE CHAIN OF COMMAND.

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Prepared for S. Manie  
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for transmittal  
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APR 4 1978 1750

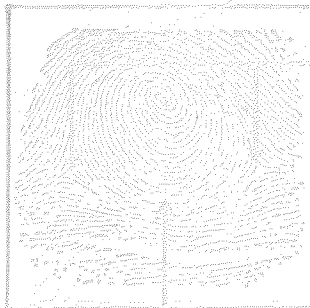
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JUL 27 1977

IDENT. DIV. 9

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APPLICANT		LAST NAME FIRST NAME MIDDLE NAME			
<i>Mitchell C. Mars</i> 1330 35th Street N.W. Washington, D.C. 20007 (temporary)		Mitchell Allen USH0R000Z A US HOUSE OF REP WASH. DC		9 13 52 25L 9U 000 15 L 1U 000	
9/7/77 House Select Committee on Assassinations House Office Building-Annex #2 Washington, D.C. 20515		United States M C 5'8" 140 Hazel Brown CHICAGO, ILLINOIS		4/5	
CLEARANCE		JFK Act 6 (3)			

JFK Act 6 (3)

## 2. MAJOR



## 2. ARCH

## ARCHES HAVE NO DELTAS

U.S. GOVERNMENT PRINTING OFFICE: 1975 503-270

RECORDED  
SEP 15 1977  
IDENT. DIV. 70

RECEIVED  
MAR 30 1977  
RECORDED  
SEP 15 1977  
IDENT. DIV. 70

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TYPE OR PRINT ALL INFORMATION IN BLACK

FBI

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APPLICANT

MORRISON Robert Crittendon

SIGNATURE OF PERSON FINGERPRINTED

*Robert Crittendon Morrison*

RESIDENCE OF PERSON FINGERPRINTED

1910 N. Calvert Street #101  
Arlington, Virginia 22201

USHOR000Z A  
US HOUSE OF REP  
WASH. DC

DATE OF BIRTH  
Month Day Year  
7 7 33

U. S.

M CA 6'1" 195 B1 BLD Glasgow, KY

12/13/76 *L. S. Lockhart* USCP.

Select Committee on Assassinations  
U. S. House of Representatives  
Washington, D. C. 20515

REASON FINGERPRINTED

JFK Act 6 (3)

CLEARANCE.....

JFK Act 6 (3)

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APPLICANT

## 2. Loop

ARCHES HAVE NO DELTAS

[illegible]

7. FBI NUMBER, IF KNOWN, SHOULD ALWAYS BE FURNISHED  
IN THE APPROPRIATE SPACE.

MISCELLANEOUS NO. (M), RECORD, OTHER ARMED FORCES NO., PASSPORT NO. (PP), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS' ADMINISTRATION CLAIM NO. (VA.).

FINANCIAL INSTITUTIONS

☆ U.S. GOVERNMENT PRINTING OFFICE: 1975 595-270

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RECORDED  
APR 18 1977

IDENT. DIV. 58



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APPLICANT

LAST NAME FIRST NAME MIDDLE NAME

SUENDSEN, LANCE William

ALIASES AKA

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USHOR000Z A  
US HOUSE OF REP  
WASH. DC

DATE OF BIRTH DOB

Month Day Year  
9 8 52

CITIZENSHIP GTZ

U.S.

SEX

RACE

POB

WGT.

EYES

HAIR

PLACE OF BIRTH POB

M-W 5'11" 170 BRN BRN GREAT LAKES, ILL

EDUCATION OCCA

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EDUCATION

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EDUCATION

JFK Act 6 (3)

JFK Act 6 (3)

LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY

L. THUMB

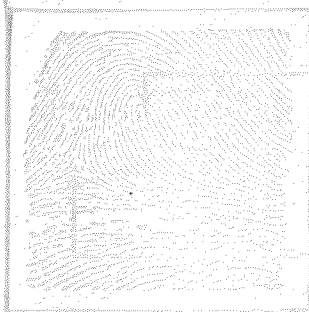
R. THUMB

RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY

**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20537**

# APPLICANT

## 1. LOOP

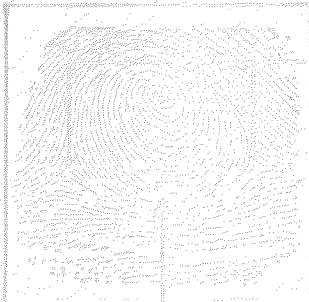


CENTER  
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF  
LOOP AND DELTA MUST SHOW

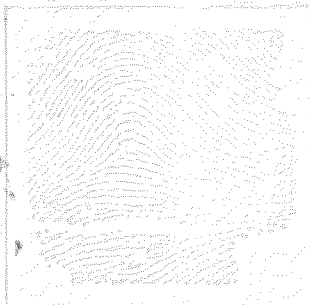
## 2. WHORL



DELTA

THESE LINES RUNNING BETWEEN  
DELTA MUST BE CLEAR

## 3. ARCH



ARCHES HAVE NO DELTAS

### TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK FRUITER'S INK.
2. DISTRIBUTE INK EVENLY ON TINKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A-1000 STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

### THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY ORDINANCES UNLESS SPECIFICALLY BASED ON APPLICABLE STATE STATUTES ARE NOT AFFECTED BY THIS PROVISION.
3. U.S. CUSTOMER SERVICE OFFICE IN CONNECTION WITH CLEARANCES.
4. OFFICIALS OF THE U.S. DEPARTMENT OF JUSTICE, BANK, AND OTHER AGENCIES TO SECURE OR MAINTAIN THE SECURITY OF GOVERNMENT PROPERTY.

### INSTRUCTIONS:

1. FINGERPRINTS MUST BE OBTAINED THROUGH THE APPROPRIATE STATE, TERRITORY, OR LOCAL AGENCY, AND ONLY THESE AGENCIES WILL BE RESPONSIBLE FOR THE FINGERPRINTS. THESE FINGERPRINTS WILL BE USED IN CONNECTION WITH THE FBI SEARCH.
2. FINGERPRINTS MUST BE OBTAINED FROM INDIVIDUALS THAT ARE: (A) U.S. CITIZENS, (B) U.S. RESIDENTS, (C) U.S. ALIENS, (D) U.S. NATURALIZED CITIZENS, (E) U.S. NATURALIZED ALIENS, (F) U.S. NATURALIZED CITIZENS, (G) U.S. NATURALIZED ALIENS, (H) U.S. NATURALIZED CITIZENS, (I) U.S. NATURALIZED ALIENS, (J) U.S. NATURALIZED CITIZENS, (K) U.S. NATURALIZED ALIENS, (L) U.S. NATURALIZED CITIZENS, (M) U.S. NATURALIZED ALIENS, (N) U.S. NATURALIZED CITIZENS, (O) U.S. NATURALIZED ALIENS, (P) U.S. NATURALIZED CITIZENS, (Q) U.S. NATURALIZED ALIENS, (R) U.S. NATURALIZED CITIZENS, (S) U.S. NATURALIZED ALIENS, (T) U.S. NATURALIZED CITIZENS, (U) U.S. NATURALIZED ALIENS, (V) U.S. NATURALIZED CITIZENS, (W) U.S. NATURALIZED ALIENS, (X) U.S. NATURALIZED CITIZENS, (Y) U.S. NATURALIZED ALIENS, (Z) U.S. NATURALIZED CITIZENS.
3. FINGERPRINTS MUST BE OBTAINED FROM INDIVIDUALS THAT ARE: (A) U.S. CITIZENS, (B) U.S. RESIDENTS, (C) U.S. ALIENS, (D) U.S. NATURALIZED CITIZENS, (E) U.S. NATURALIZED ALIENS, (F) U.S. NATURALIZED CITIZENS, (G) U.S. NATURALIZED ALIENS, (H) U.S. NATURALIZED CITIZENS, (I) U.S. NATURALIZED ALIENS, (J) U.S. NATURALIZED CITIZENS, (K) U.S. NATURALIZED ALIENS, (L) U.S. NATURALIZED CITIZENS, (M) U.S. NATURALIZED ALIENS, (N) U.S. NATURALIZED CITIZENS, (O) U.S. NATURALIZED ALIENS, (P) U.S. NATURALIZED CITIZENS, (Q) U.S. NATURALIZED ALIENS, (R) U.S. NATURALIZED CITIZENS, (S) U.S. NATURALIZED ALIENS, (T) U.S. NATURALIZED CITIZENS, (U) U.S. NATURALIZED ALIENS, (V) U.S. NATURALIZED CITIZENS, (W) U.S. NATURALIZED ALIENS, (X) U.S. NATURALIZED CITIZENS, (Y) U.S. NATURALIZED ALIENS, (Z) U.S. NATURALIZED CITIZENS.
4. FBI NUMBER, IF KNOWN, SHOULD ALWAYS BE FURNISHED IN THE APPROPRIATE SPACE.
5. MISCELLANEOUS NO. - RECORD: OTHER ARMED FORCES NO., PASSPORT NO. (PP), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERAN'S ADMINISTRATION CLAIM NO. (VA.).

FD-250 (Rev. 9-17-70)

U.S. GOVERNMENT PRINTING OFFICE: 1970 595-270

MAN 50 100 955

**RECORDED  
AUG 10 1977  
IDENT. DIV. 58**

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TYPE OR PRINT ALL INFORMATION IN BLACK

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APPLICANT

PURDY DONALD ALEXANDER

NUMBER OF PERSON FINGERPRINTED

ALIASES

SEX

USHOR000Z A

US HOUSE OF REP  
WASH. DC

DATE OF BIRTH

4 5 51

822 SO. FAIRFAX

ALEXANDRIA, VA. 22314

CITIZENSHIP

U.S.

SEX

RACE

HGT.

WGT.

EYES

HAIR

PLACE OF BIRTH

POB

M C 5'10 1/2 170 Blue Blond PHILA., PA.

EMPLOYER'S ADDRESS

12/13/71 L & L Lockheed us up  
House Select Committee on Assassinations

TECH. NO.

PHOTO

REMARKS

JFK Act 6 (3)

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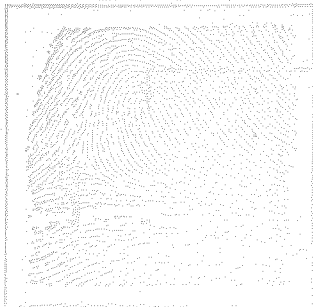
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**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20537**

# APPLICANT

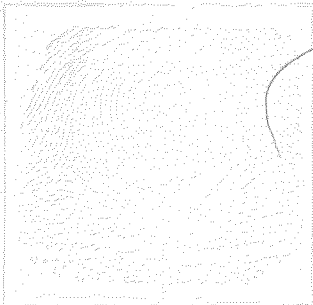
## 1. LOOP



CENTER  
OF LOOP

THE LINES ENTERING CENTER OF  
LOOP AND DEPARTING FROM IT

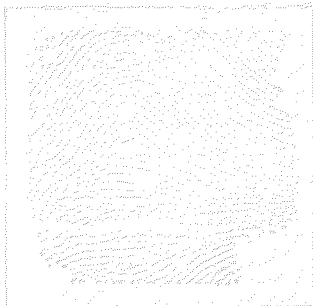
## 2. WHORL



CENTER

THOSE LINES NOTING BETWEEN  
DELTA MUST BE CLEAR

## 3. ARCH



ARCHES HAVE NO DELTAS

### TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PAPER OR INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. OBTAIN IMPRESSIONS AS DESCRIBED IN CORRECT ORDER.
6. IF AN IMPRESSION OR IMPRESSION MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION OF THAT FINGER IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO TAPED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, REMEMBERING THAT FINGER IMPRESSIONS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

### THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMIT, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE STATE. (NOTES: 1. THIS CARD IS NOT TO BE USED FOR THE PURPOSES OF IDENTIFICATION OF INDIVIDUALS WHOSE IDENTIFICATION IS REQUIRED FOR THE SECURITY OF THE UNITED STATES.)
3. THE FEDERAL BUREAU OF INVESTIGATION.
4. CITIZENS OF THE UNITED STATES WHO ARE IN THE LINE OF BUSINESS OF OBTAINING THE SECURITY OF THE UNITED STATES.

### EXCEPTIONS:

1. FINGERPRINTS MUST BE OBTAINED THROUGH THE PROPER STATE OR LOCAL AUTHORITY, AND MUST BE OBTAINED UNDER THE SUPERVISION OF A PERSON WHO HAS BEEN APPROVED BY THE FBI FOR THIS PURPOSE.
  2. PRIVATE ACTS OF INDIVIDUALS WHO ARE NOT FEDERAL, STATE, OR LOCAL AGENTS SHOULD NOT BE USED FOR IDENTIFICATION PURPOSES. IF A PERSON IS OBTAINING A FINGERPRINT FOR IDENTIFICATION PURPOSES, THE FBI WILL ACCEPT IT.
  3. IDENTITIES OF PRIVATE CONTRACTORS SHOULD BE SHOWN IN SPACE "EMPLOYER AND ADDRESS". THE CONTRIBUTOR IS THE NAME OF THE AGENCY SUBMITTING THE FINGERPRINT CARD TO THE FBI.
  4. FBI NUMBER, IF KNOWN, SHOULD ALWAYS BE FURNISHED IN THE APPROPRIATE SPACE.
- MISCELLANEOUS NO. — RECORD: OTHER ARMED FORCES NO., PASSPORT NO. (PP), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS' ADMINISTRATION CLAIM NO. (VA).

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APR 4 1978 1750

RECORDED  
MAY 2 1977  
IDENT. DIV. 58

APPLICANT

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK

CSI

LEAVE BLANK

LAST NAME FIRST NAME  
Champion

Oliver

John

SIGNATURE OF PERSON FINGERPRINTED

RESIDENCE OF PERSON FINGERPRINTED

224 N. Wakefield Dr. Arlington  
Va.

U. S.

USHOR000Z A  
US HOUSE OF REP  
WASH. DC

DATE OF BIRTH

6 12 55

PLACE OF BIRTH

Jersey City N.J.

DATE

EMPLOYER'S ADDRESS

H. S. Comm. On Assassinations  
3331 H. O. B. No. 2

REASON FINGERPRINTED

Clearance

JFK Act 6 (3)

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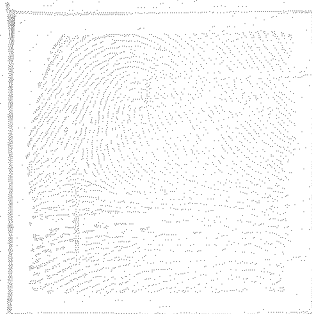
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**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20537**

# **APPLICANT**

## **1. LOOP**

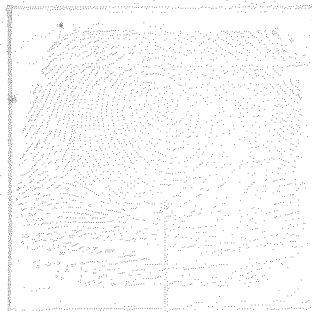


CENTER  
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF  
LOOP AND DELTA MUST SHOW

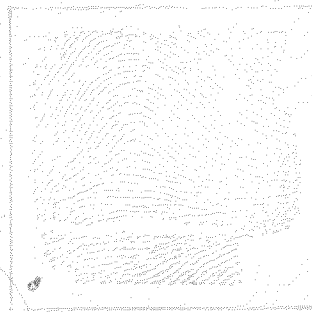
## **2. WHORL**



DELTA

THREE LINES NUMBERED BETWEEN  
DELTA MUST BE CLEAR

## **3. ARCH**



ARCHES HAVE NO DELTAS

### **TO OBTAIN CLASSIFIABLE FINGERPRINTS:**

1. USE BLACK-INKED INK.
2. DISTRIBUTE INK EVENLY ON INDEX SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO TIP, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE FINGERPRINTS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A NOTE STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

### **THIS CARD FOR USE BY:**

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AIR PERMITS, AS AUTHORIZED BY STATE LAWS AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY OFFICIALS.
3. FEDERAL GOVERNMENT AGENCIES BASED ON FINGERPRINTABLE STATE EMPLOYMENT LAWS AND REGULATIONS.
4. OFFICIALS OF THE FEDERAL BUREAU OF INVESTIGATION, DEPARTMENT OF JUSTICE, FOR IDENTIFICATION OF SUSPECTS OF CRIME.

### **NOTATIONS:**

1. RECORD THE NAME OF THE APPLICANT IN THE (FBI) FIELD.
2. RECORD THE NAME OF THE AGENCY IN THE (AGENCY) FIELD.
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114

FD-233 (Rev. 8-17-75)

U.S. GOVERNMENT PRINTING OFFICE: 1975 595-270

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Prepared for S.  
Mannie 4/11/76  
card & tissue in  
envelope for  
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771-661-1106  
9-13-77

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9-13

MAK 80 9-1955

**RECORDED  
SEP 12 1977  
IDENT. DIV. 70**

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TYPE OR PRINT ALL INFORMATION IN BLACK

FBI

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0 APPLICANT

Flanagan, Thomas Mark

USHOR000Z A

US HOUSE OF REP

WASH. DC

DATE OF BIRTH DOB  
Month Day Year  
8 25 54

8901 Miles Street

Silver Spring, Maryland

U.S.

M W 5-8 150 Br Br Pittsburgh, Pa

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House Assassinations  
Committee  
House Annex #2

22 L 223 WOOD 14  
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JFK Act 6 (3)

clearance

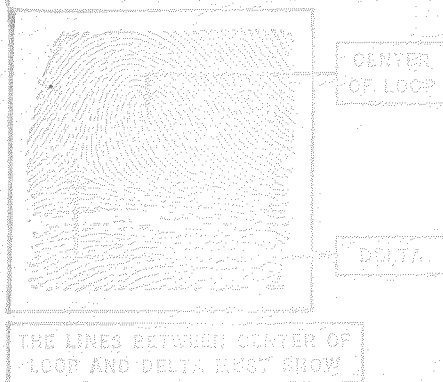
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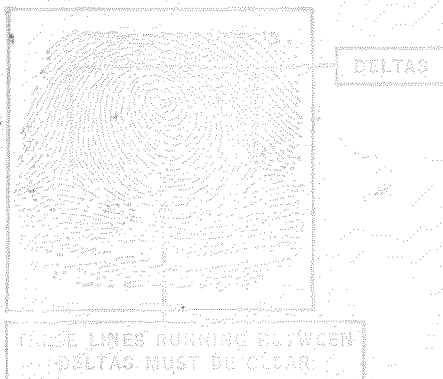
**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20537**

# **APPLICANT**

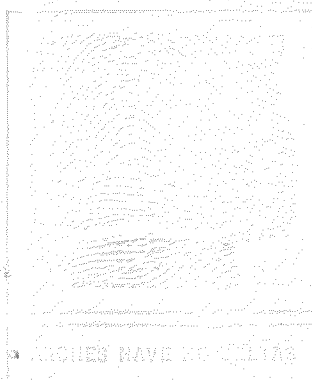
## **1. LOOP**



## **2. WHORL**



## **3. ARCH**



### **TO OBTAIN CLASSIFIABLE FINGERPRINTS:**

1. USE BLACK INK AND INK SLAB.
2. WASH AND DRY FINGERS THOROUGHLY.
3. ROLL FINGER FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
4. FINGER PATTERNS ARE RECORDED IN CORRECT ORDER.
5. IF AN APPROACH OR BERGERMAN MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
6. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST AVAILABLE AND OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
7. EXAMINE THE OBTAINED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR FREQUENTLY AND ARE NOT SHOWN HERE).

### **THIS CARD FOR USE BY:**

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY GOVERNMENTS, UNLESS SPECIFICALLY BARRED BY ANY LEGAL STATE ACTIVITY, MAY NOT SATISFY THIS REQUIREMENT.
3. U.S. EMPLOYMENT AGENCIES IN CONNECTION WITH CLEARANCES.
4. OFFICIALS OF THE U.S. DEPARTMENT OF JUSTICE, INCLUDING THE FBI, WHO ARE TO PROMOTE OR SECURE THE SECURITY OF THESE INSTITUTIONS.

### **INSTRUCTIONS:**

1. PRINTS MUST FIRST BE CHECKED THROUGH THE APPROPRIATE STATE IDENTIFICATION BUREAU, AND ONLY THOSE PRINTS FOR WHICH NO IDENTIFICATION RECORD HAS BEEN FOUND RECALL SHOULD BE SUBMITTED FOR FBI SEARCH.
2. CHECKED BY THE STATE IDENTIFICATION BUREAU THAT FEDERAL BUREAU OF INVESTIGATION APPROVED FOR IDENTIFICATION PURPOSES. IF THE STATE IDENTIFICATION BUREAU HAS NOT APPROVED THE PRINTS, THE FBI WILL NOT SEARCH THEM.
3. PRINTS MUST BE SUBMITTED TO THE FBI IDENTIFICATION DIVISION IN THE FOLLOWING ORDER: (1) THUMB, (2) INDEX, (3) MIDDLE, (4) RING, (5) PINKY, (6) LEFT HAND, (7) RIGHT HAND.
4. PRINTS MUST BE SUBMITTED TO THE FBI IDENTIFICATION DIVISION IN THE FOLLOWING ORDER: (1) THUMB, (2) INDEX, (3) MIDDLE, (4) RING, (5) PINKY, (6) LEFT HAND, (7) RIGHT HAND.
5. PRINTS MUST BE SUBMITTED TO THE FBI IDENTIFICATION DIVISION IN THE FOLLOWING ORDER: (1) THUMB, (2) INDEX, (3) MIDDLE, (4) RING, (5) PINKY, (6) LEFT HAND, (7) RIGHT HAND.
6. PRINTS MUST BE SUBMITTED TO THE FBI IDENTIFICATION DIVISION IN THE FOLLOWING ORDER: (1) THUMB, (2) INDEX, (3) MIDDLE, (4) RING, (5) PINKY, (6) LEFT HAND, (7) RIGHT HAND.
7. PRINTS MUST BE SUBMITTED TO THE FBI IDENTIFICATION DIVISION IN THE FOLLOWING ORDER: (1) THUMB, (2) INDEX, (3) MIDDLE, (4) RING, (5) PINKY, (6) LEFT HAND, (7) RIGHT HAND.
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APR 4 1978 1750

**RECORDED  
JUL 22 1977  
IDENT. DIV. 13**

2036



# PERSONAL IDENTIFICATION

FINGERPRINTS SUBMITTED BY		LAST NAME		FIRST NAME		MIDDLE NAME		SEX	RACE
		SIGNATURE OF PERSON FINGERPRINTED						HT. (Inches)	WT.
FINGERPRINTED BY		RESIDENCE OF PERSON FINGERPRINTED						HAIR	EYES
								DATE OF BIRTH	
Person to be Notified in Case of Emergency  NAME _____  ADDRESS _____  _____		DATE FINGERPRINTED		LEAVE THIS SPACE BLANK  CLASS. _____  REF. _____					
		PLACE OF BIRTH							
		CITIZENSHIP							
		SCARS AND MARKS							
See Reverse Side for Further Instructions									
1. RIGHT THUMB		2. RIGHT INDEX		3. RIGHT MIDDLE		4. RIGHT RING		5. RIGHT LITTLE	
6. LEFT THUMB		7. LEFT INDEX		8. LEFT MIDDLE		9. LEFT RING		10. LEFT LITTLE	
LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY				LEFT THUMB	RIGHT THUMB	RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY			

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20537

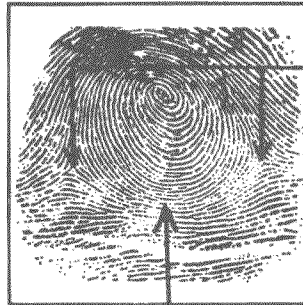
## PERSONAL IDENTIFICATION

To obtain classifiable fingerprints:

1. Use printer's ink.
2. Distribute ink evenly on inking slab.
3. Wash and dry fingers thoroughly.
4. Roll fingers from nail to nail, and avoid allowing fingers to slip.
5. Be sure impressions are recorded in correct order.
6. If an amputation or deformity makes it impossible to print a finger, make a notation to that effect in the individual finger block.
7. If some physical condition makes it impossible to obtain perfect impressions, submit the best that can be obtained with a memo stapled to the card explaining the circumstances.
8. Examine the completed prints to see if they can be classified, bearing in mind the following:  
Most fingerprints fall into the patterns shown below (other patterns occur infrequently and are not shown here):

PASTE  
PHOTOGRAPH HERE  
(OPTIONAL)

WHORL



DELTAS

THESE LINES RUNNING BETWEEN  
DELTAS MUST BE CLEAR

ARCH



ARCHES HAVE NO DELTAS

LOOP



CENTER  
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF  
LOOP AND DELTA MUST SHOW

Pay of joints  
90  
7-16-78  
2:30

The item identified below has been withdrawn from this file:

File Designation

Blahut + File

Date

7-11-78 and 7-13-78

From

To

2 audio cassettes

Interview and questioning of  
Rex Blahut

THIS ITEM HAS BEEN WITHDRAWN AND TRANSFERRED TO THE ~~RECORDING~~ ~~PICTURE AND SOUND~~  
~~RECORDING BRANCH.~~

separate box at end  
of series

(Circle one)

OUTSIDE CONTACT REPORT

blues at home too?

at of talk home, DATE 2-11-78 TIME 11:30 (ish)

## I. Identifying Information:

Name Scott Breckinridge Telephone \_\_\_\_\_Address CTAType of Contact: ☒ Telephone  
☐ Person

## II. Summary of Contact:

Call re concern on  
possible security violation

red JFK autopsy

photo's

Wanted to talk with

Regis Blahut - one

among other who had

access to area

Talked informally with him

Wanted to take more

formal, i.e., tape, statement

(over)

## III. Recommended Follow-up (if any):

Signature: L. Robert Blahut



(4) 07.11

Scott said he would  
recommen that he be  
oked to cooperate.

Would call Garbino  
for O.R.

Scott called back  
and said: cleared with  
Garbino & Regis B.S.  
would be told G.R.  
by phone

There is information with him

now at it between  
Kushko, 2907, 21, 10000  
(2000)

John D. Smith

July 10, 1978

TO: G. Robert Blakey  
Chief Counsel and Director  
House Select Committee on Assassinations

FROM: Robert Morrison, Director of Security  
William H. Cross, Assistant Director of Security

RE: The tampering with Kennedy Autopsy photos located  
in Safe #102095 in the Reading Room of Room 3381  
of the Committee Offices.

About 4:05 P.M. Friday June 23, 1978, Mark Flanagan upon returning some autopsy material to the Security Room along with Lance Svendsen of the Security Staff upon opening safe #102095 noted that several Kennedy autopsy photos were loose on top of the Kennedy Autopsy photo books. The photos removed from the books were numbered 39E1, 39E2, 40E and 41E. This was two pages consisting of 4 photos. 39E1 and 39E2 along with the cellophane cover had been ripped from the book, and the cellophane enclosure was torn at binder holes. One photo, 39E2 was out of the cellophane enclosure and lying loose. A quick check by Flanagan and Svendsen revealed the photos were from Book Five, Part One of the Kennedy Autopsy photos. An immediate check of all the photo books was begun to ascertain if any other photos were missing. This check by Flanagan and Svendsen showed no other photos to be missing or tampered with. Book Five, Part One had not been signed out since September of 1977 according to the check out log. Both Flanagan and Svendsen stated they would have noticed the photos when the safe was opened at 10 A.M. Friday June 23, 1978 if they had been lying where they were when discovered. They both feel there was no way this could have been done accidentally. Someone had to enter the safe, and do this. The safe was unlocked, but shut.

Approximately 5 P.M. Friday, June 23, 1978 at the request of Committee Investigator John Moriarty, three members of the Metropolitan Police Identification section responded to Room 3381 for the purpose of attempting to get latent prints. Pvt. Pat McGinnis, Sgt Blake and Detective Pvt McGinnis was able to lift 13 separate cards of latent prints from the interior of the safe, and from the Kennedy Autopsy photo book that was tampered with. These men left at approximately 8:35 PM Friday June 23, 1978. Investigator John Moriarty, William H. Cross or Chief Counsel G. Robert Blakey were present at all times during the lifting of the prints. The lifted prints were turned over to Investigator John Moriarty, and remained in his possession.

The persons who were in this office alone on Friday June 23, 1978 were Edwin Lopez, Dan Hardway and Mitch Mars of the Committee Staff, and Regis Blahut of the CIA.

On Monday June 26, 1978 the 13 cards of prints lifted by Pvt McGinnis were turned over to Director of Security Robert Morrison by Investigator John Moriarty and locked in safe #45471 in Room 3381 of Committee Office.

On June 27, 1978, and June 29, 1978 requests were made to the FBI for certain Committee Staff member fingerprint cards.



The first request for cards was filled, and received the latter part of the week of June 25, 1978. The second request was filled and received on July 5, 1978. Investigator John Moriarty had contacted a Pvt Colon Alford of the Metropolitan Police Identification section, and requested he try to make comparisons of known and latent prints. During the week of June 26, 1978 Pvt. Alford spent one hour in Committee spaces checking staff members prints against those lifted. On July 5, 1978 at the request of Pvt Alford, and with the consent of Chief Counsel G. Robert Blakey the 13 cards of lifted prints and all staff member print cards from the FBI were turned over to Pvt Alford which he receipted for, so he could take them away from Committee spaces to enable him to spend more time studying them. During the week of July 2, 1978. Pvt Alford was able to obtain the fingerprints of Regis Blahut, an employee of the Central Intelligence Agency. On Friday July 7, 1978 at approximately 2:30 P.M. Pvt Alford phoned William H. Cross of Security Staff and stated he had made a tentative identification of Blahuts prints on the inside of the safe door, and on one of the photos in Book Five, Part One of the Kennedy Autopsy photos. On Monday July 10, 1978 at 2:30 P.M. Pvt Alford responded to the Committee offices and in the presence of Chief Counsel G. Robert Blakey, Robert Morrison, and William H. Cross returned all fingerprint cards, and the 13 cards of lifted prints. These were returned to safe #45471 in Room 3381. Pvt Alford stated he had identified a certain number of points in several prints, and in his opinion they were those of Regis Blahut. These prints were matched with those on the inside of the safe door, and on the back of photo 39E2 which had been ripped from Book Five, Part One of the Kennedy Autopsy photos, and the photo which had been removed from the cellophane cover. After returning all materials Pvt Alford departed Committee Spaces at 2:55 P.M. Monday July 10, 1978.

*Robert C. Morrison*

Robert Morrison  
Director of Security

*William H. Cross*

William H. Cross  
Assistant Director of Security



OUTSIDE CONTACT REPORT

DATE July 11 TIME \_\_\_\_\_  
1978

I. Identifying Information:

Name Regis Blahut Telephone \_\_\_\_\_

Address \_\_\_\_\_

Type of Contact: \_\_\_\_\_ Telephone  
X Person

II. Summary of Contact:

On two occasions on this date Gary Cornwell and I spoke with Regis Blahut of the CIA. We first spoke to him at approximately 11AM in Gary Cornwell's office. We spoke with him a second time at approximately 2PM at which time we recorded his statement pertaining to a breach of security at the HSCA. The recorded statement fully covers the substance of the first conversation with two exceptions:

1) In the first conversation Regis originally told us that he looked through an autopsy photo book after receiving permission to do so. Later, during that same conversation, when asked from whom he received permission to look through the autopsy photo book he denied having said he received permission to look through the book and stated that he at no time received permission to look through the autopsy photo book. Both Gary and I distinctly recall him telling us at the outset of the conversation that he looked through the book only after receiving permission to do so.

2) In the first conversation Regis told us that he was alone in the security room when he saw the book on the window sill and decided to look through it. However, when asked during the taped recorded conversation whether he was alone when he looked through the autopsy book he then stated that there were people present in the room when he looked through the autopsy book but that he cannot recall who they were. Once again, both Gary and I clearly recall him telling us when we first spoke with him that no one was present when he looked through the photo book.

III.

~~Recommended Follow-up~~ ~~if any~~ At the outset of the recorded conversation Regis told us that he had spoken to his superior and neither he nor they had any objections to the conversation being recorded.

Signature: Regis Blahut

Form #5

*We gave him a copy of the tape recording (made simultaneously) at the termination of the taped interview session.*

July 10, 1978

TO: G. Robert Blakey  
Chief Counsel and Director  
House Select Committee on Assassinations

FROM: Robert Morrison, Director of Security  
William H. Cross, Assistant Director of Security

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*Robert C. Morrison*

Robert Morrison  
Director of Security

*William H. Cross*

William H. Cross  
Assistant Director of Security

Friday 26 May

Sa

P.M. 1:00

8:00 A.M.

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as instructed.

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To: Robert C. Morrison

From: William Webb

Re: Access to Autopsy Photographs

At 3:50pm on 5/27/78 Ida Doh, the medical illustrator, requested permission to view the Kennedy autopsy photographs along with the Medical Panel. After trying to contact Blakey and Mathews without success, I, William Webb, authorized Oliver Champion to allow the panel and Mrs. Doh access.

OUTSIDE CONTACT REPORTDATE July 14 TIME 11AM  
1978

## I. Identifying Information:

Name Regis Blahut

Telephone \_\_\_\_\_

Address \_\_\_\_\_

Type of Contact: Telephone  
x Person

## II. Summary of Contact:

On this date Gary Cornwell and myself spoke with Regis Blahut in Gary's office. Mr. Blahut stated the following:

1) He lied to us in our conversation of July 13 when he stated that on the second occasion he looked through the black looselead binder, he put it back on the window sill after reading it. He told us that the truth was that while he was looking through the book it dropped on the floor. He stated that when it dropped on the floor some of the pages came out of the book. He became frightened that someone would enter the room at this time so he opened the black safe which contained the autopsy books and placed the black looseleaf binder and the pages which had fallen out, into the top part of the safe. Prior to him opening it to put in the book, the safe door had been completely closed (i.e. not

ajar), although it was not locked. He said he opened it by pressing down on the handle and pulling the door open. He

stated that he did not recall whether the top part of the safe

over

Signature: \_\_\_\_\_

Form #5

had a shelf or a drawer in it. He also stated that at this time he did not observe any of the photos to be out of the plastic sheeting which ordinarily held them in the black binder. Mr. Blahut denied however that he opened the safe at any time other than when he put the book inside.

2) He stated to us that the first time he had looked through the book --the time when Jim Conzelman took it out of the safe-- he slid one of the photos partly out of the plastic to look at it. To the best of his recollection this photo was either a photo of the brain or a photo of the bust of Kennedy. He stated this was the only time that he had observed any of the photos to be out of their plastic sheeting.

3.) He stated that he did not wish to allow us to make a tape recording of this statement.

*James D. Conzelman*  
*James Conzelman*

OUTSIDE CONTACT REPORTDATE 7/17/78 TIME 8:00  
A.M.

## I. Identifying Information:

Name Admiral Stansfield Turner Telephone \_\_\_\_\_Address Central Intelligence AgencyType of Contact: Telephone  
XX Person

## II. Summary of Contact:

Bob Blakey and I met with DCI Turner, DDCI Carlucci and Fred Hitz of the Office of Legislative Counsel at 8:00 A.M. in Turner's office. Blakey initially noted that he had come at Chairman Stokes' request to discuss with Turner a recent security violation which had been discovered by the Committee. Blakey began by describing to Turner the nature of the Kennedy autopsy pictures, the restrictions under which the Committee has acquired and possessed them, the security precautions (separate safe, limited access, and log record) utilized to safeguard them, and the possible motives that might exist for someone unlawfully removing them from the Committee.

Blakey next described the circumstances and details of the Committee's discovery, made on 6/23/78, that the autopsy

## III. Recommended Follow-up (if any):

photos had been tampered with, and the investigation which the staff thereafter conducted, including the identification of all of those persons who had access to the security space where they were located, the fingerprinting process and results, and ultimately the questioning of Regis Blahut, the CIA employee who was in the security space on that date.

Finally, Blakey recalled to Turner his (Turner's) statement made to Blakey and Cornwell on February 4, 1978, to the effect that if the Committee found any impropriety or wrongdoing on the part of any CIA employee, he would personally look into and get to the bottom of it. Blakey stated that the Chairman had been told of Turner's comment on February 4, 1978, and now requested that Turner conduct a further investigation of the Blahut matter. Blakey stated that the Committee felt such an investigation was necessary for the following reasons:

1. The Committee had spoken to Blahut on three occasions (July 11, 13 and 14) about his knowledge of the tampering with the autopsy photos, on two of which, by Blahut's own subsequent admissions, he had lied about significant details, and on the last of which, by independent evidence, Blahut had also lied;
2. Blahut's actions were deliberate, as evidenced



by the fact that Blahut had opened the Committee's safe in which the photos were stored, and on the first two interviews with the Committee, he lied about having done so;

3. There is only one possible innocent motive for Blahut's handling and viewing of the autopsy photos, that being personal curiosity, and the evidence unequivocally shows that personal curiosity was not the motive (a page was ripped out, a photo was removed from the plastic sheeting, the log shows that the photo book in question had not been removed from the safe by the Committee staff since September, 1977, and Blahut's story about his handling of, and access to that photo book on June 23, 1978 is patently unbelievable); and most significantly,

4. Prior to at least two of the three occasions on which Blahut was interviewed by the Committee staff, he spoke to his superiors at the Agency, and after each of those conversations he told lies to the Committee about his involvement.

Turner said that he had already looked into the matter, and handed us a report which had been written. Turner suggested that Blakey and Cornwell go read the report (not take a copy with them from the building), and also look at Blahut's

personnel file, and then let the Agency know what else he (Blakey) suggested they should do.

Upon inspection, the report reflected the following:

(a.) The Agency interviewed Blahut on Friday evening, July 14, and polygraphed him three times for roughly two hours each time on Saturday, July 15;

(b.) Blahut's supervisors had been spoken to, and denied any involvement;

(c.) Blahut admitted lying to the Committee;

(d.) Blahut basically told the same story to the polygraph expert (Felippo) he had finally told the Committee on the morning of July 14, except that on July 15 he admitted that he was never given permission by any Committee staff member to view the Kennedy autopsy pictures;

(e.) Blahut persisted in his story (but lied in doing so, according to the polygraph) that he had opened the Committee safe only once, and that was to put a photo book into the safe, and also (again, untruthfully) stated that he had only viewed the autopsy books on two occasions.

(f.) Blahut has been assigned to a CIA operation code named MHCHILD since April, 1977. \*

Office of Security Chief Gambino, and Carlucci's assistant, Hav Smith, met with Blakey and Cornwell after they

\* Polygraph showed no deception on

1) did not copy

2) entered nothing else

3) didn't talk to media

4) not "sent on mission"

had reviewed the investigative report provided by Turner. Blakey requested that he be permitted to see Blahut's security file. Gambino refused, but offered the personnel file instead.

The personnel file reflected that Blahut had consistently received excellent ratings from his superiors, <sup>(he was thought bright + mature)</sup> that he showed leadership qualities in his work, and that he had been commended for consistently reporting to his superiors what he had observed and done during his assignments, and alerting them to any problems he encountered.\*

Finally, Smith and Gambino asked Blakey what he felt the Agency should do now. Blakey said that full interviews of all of Blahut's supervisors should be conducted, and written reports made. In addition, Blakey stated that new polygraphs should be taken, focusing primarily on the area that was essentially omitted on July 15, namely, the question of motive.

Hav Smith asked whether the Committee was going to accept the Agency's investigation after it was completed; he said he wanted to know now, that he wanted a commitment. Smith said that he was 99 percent sure that the final report would show no involvement in the tampering on the part of the Agency. Gambino said, "We know we're clean." In reply, I asked how the Agency could be so sure at this early point that none of their employees except Blahut were involved, and I also commented that Smith was asking the Committee to "buy a pig in a poke" in suggesting that we should tell him now whether or not we would be satisfied with the Agency's investigation

\* The polygraph report indicated Blahut said we accused him of being a "CIA plant" It also said we didn't want to tape him on the 3rd occasion. Smith + Gambino that each statement was untrue.

before it was even conducted. Both Blakey and I stated that what we could now state was that we had come to the Agency with the suggestion that they investigate it, because we felt that from among the alternatives now available to the Committee, that alternative was the one with the best chance of success. Finally Blakey also noted that his hope was that after the Agency's investigation was complete, copies of the reports could be placed in the Agency's and the Committee's files, and that would be the end of it.

The meeting was terminated with the general understanding that Blakey's suggestions would be followed, and the Agency would let us know when they had their reports complete.

July 10, 1978

TO: G. Robert Blakey  
Chief Counsel & Director  
House Select Committee on Assassinations

FROM: Robert Morrison, Director of Security  
William H. Cross, Assistant Director of Security

Re: The tampering with Kennedy Autopsy photos located  
in Safe # 102095 in the Reading Room of Room 3381  
of the Committee offices.

About 4:05 P.M. June 23, 1978 Mark Flanagan upon returning some autopsy material to the Security room along with Lance Svendsen of Security staff upon opening safe #102095 noted that several autopsy photos were lying loosely on top of the other books. The photos removed were 39E1, 39E2, 40 E and 41 E. This was two pages consisting of 4 photos. Photos 39 E1 and 39E2 had been ripped from the book. One photo 39E2 was out of the cellophane enclosure and laying loose. A quick check showed that these photos were from Book Five, Part One. An immediate check of all books was begun by Flanagan and Svendsen to ascertain if any other photos might be missing. No other photos were found to be missing or tampered with. Book Five, Part One had not been signed out recently according to the check out log. Both Mark Flanagan and Lance Svendsen stated they would have noticed the photos when the safe was open at 10 AM June 23, 1978 if they had been lying where they were. They both feel there is no way this could have been done accidentally. Someone had to enter safe and do this. The safe was unlocked but shut.

Approximately 5 P.M. June 23, 1978 at the request of Committee Investigator Jack Moriarty three members of the Metropolitan Police Identification section responded to Room 3381 for the purpose of attempting to get latent prints. Pvt Pat McGinniss, Sgt Blake and Det. <sup>Autopsy</sup> Pvt. McGinniss was able to lift 13 separate cards of latent prints from the interior of the safe, and from the Kennedy photos book that was tampered with. These men left at approximately 8:35 PM June 23, 1978. Investigator Moriarty, William H. Cross or G. Robert Blakey were present at all times during the lifting of the prints. The lifted prints were turned over to Investigator Moriarty, and remained in his possession.

The persons who were in this office on June 23, 1978 other than Security personnel were Edwin Lopez, Dan Hardway, Mitch Mars, <sup>Committee</sup> and Regis Blahut of the CIA. <sup>Staff</sup>

On June 27, and June 29, 1978 requests were made to the FBI for certain staff members print cards. The first were received the week of June 26, 1978, and the second packet on July 5, 1978. Investigator Moriarty had contacted a Pvt. Colon Alford of the Metropolitan Police Department ID section and requested he try to make comparisons of known and latent prints. During the week of June 26, 1978 Pvt Alford spent one hour in Committee office checking staff members prints against those lifted. On July 6, 1978 the latent prints and all

staff members print cards from the FBI were turned over to Pvt. Alford which he receipted for so he could take them away from Committee spaces <sup>70 in the 2 to 6</sup> so he could spend more time studying them. During the week of July 2, 1978 Pvt. Alford was able to obtain the fingerprint card of Regis Blahut (a Former D.C. Fireman) On Friday July 7, 1978 at approximately 2:30 P.M. Pvt Alford contacted William Cross of Security staff and stated he had made a tentative identification of Blahuts prints on the safe door and one of the photos in Book Five, Part One of the Kennedy Autopsy photos. On Monday July 10, 1978 at 2:30 PM Pvt Alford responded to the Committee offices and in the presence of G. Robert Blakey, Robert Morrison and William H. Cross returned all fingerprint cards, The 13 cards of lifted prints, and stated he had identified a certain number of points in several prints, and in his opinion they were those of Regis Blahut. These prints were on the inside of the safe door and on photo 39E2 which had been ripped from Book Five Part One, and had been removed from the cellophane cover. After returning all materials Pvt Alford departed at 2:55 PM July 10, 1978

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ROBERT MORRISON

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WILLIAM H. CROSS

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Book Five has not been signed out recently

Check completed by Mark & Lance. Nothing found missing

The persons who were in this room on June 23, 1978 were Edwin Lopez. Dan Hardway, Mitch Mars, Regis Blahut CIA

Both mark + lance feel There  
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And do this

Mr Blakey was notified at 5:05 PM after he completed a meeting in his office. He stated that from now on the JFK safe will be locked at all times. If something is taken out the safe will be relocked until it is returned.

I suggest that until such time as the persons using that room are finished in there we should lock all the safes at all times

Bill



July 10, 1978

NOTICE OF RECEIPT OF  
FINGERPRINT CARDS


I, L. SWENDSEN, hereby acknowledge  
receipt from the FBI of the following:

One (1) FD-258 Applicant Fingerprint Card for  
Betty Lou Sisson, date of birth 3-11-39

One (1) Photographic copy of an Armed Forces  
Fingerprint Card for Lawrence J. Delsa, Jr.,  
date of birth 8-11-43

Signed

Title

  
Security Assistant  
\_\_\_\_\_

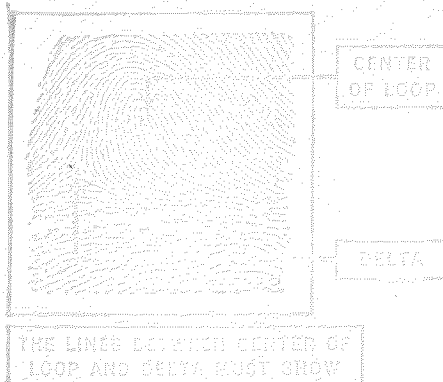
APPLICANT		TYPE OR PRINT ALL INFORMATION IN BLACK		FBI		LEAVE BLANK	
SIGNATURE OF PERSON FINGERPRINTED <i>Betty Lou Sisson</i>		LAST NAME FIRST NAME MIDDLE NAME Sisson Betty Lou		US HORO 000Z A US HOUSE OF REP WASH. DC		DATE OF BIRTH 3/11/39	
RESIDENCE OF PERSON FINGERPRINTED <i>829 5th St</i>		CITIZENSHIP American		SEX HEIGHT WEIGHT EYES HAIR F W 5'4 1/2 115 Br. Bl.		PLACE OF BIRTH N. Washington C.	
DATE 8/29/77		SIGNATURE OF SPECIAL AGENT IN CHARGE <i>L. L. Sakharov, USCP</i>		FINGERPRINTS 20 L 10 000-13 m 10 100		FEMALE	
HOUSE SELECT COMMITTEE ON ASSASSINATION		245-56-4327					

CLEARANCE		1. R. THUMB		2. R. INDEX		3. R. MIDDLE		4. R. RING		5. R. LITTLE	
6. L. THUMB		7. L. INDEX		8. L. MIDDLE		9. L. RING		10. L. LITTLE			
11. LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY		12. L. THUMB		13. R. THUMB		14. RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY					

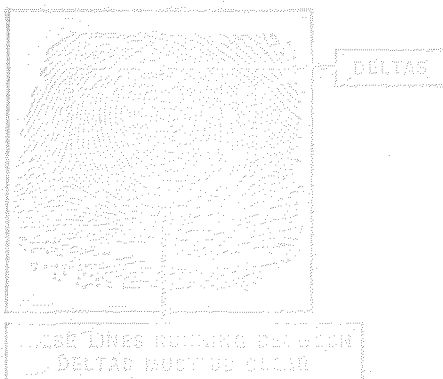
**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20537**

# **APPLICANT**

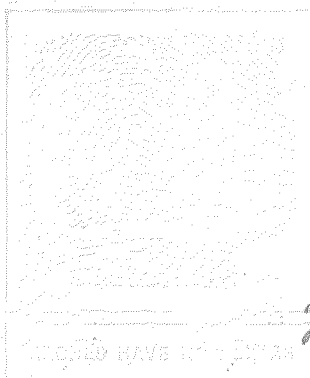
## **1. LOOP**



## **2. WHORL**



## **3. ARCH**



### **TO OBTAIN CLASSIFIABLE FINGERPRINTS:**

1. USE BLACK PRINTERS INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

### **THIS CARD FOR USE BY:**

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.\*
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY ORDINANCES, UNLESS SPECIFICALLY BASED ON APPLICABLE STATE STATUTES, DO NOT SATISFY THIS REQUIREMENT.\*
3. U.S. GOVERNMENT AGENCIES IN CONNECTION WITH CLEARANCES.\*\*
4. OFFICIALS OF FINANCIAL INSTITUTIONS OR INSURED BANKS, WHOSE INSTITUTIONS TO TRANSFER OR MAINTAIN THE SECURITY OF THOSE INSTITUTIONS.

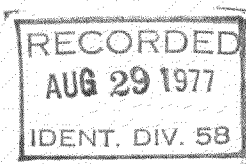
### **INSTRUCTIONS:**

1. PRINTS MUST FIRST BE CHECKED THROUGH THE APPROPRIATE STATE IDENTIFICATION BUREAU, AND ONLY THOSE FINGERPRINTS FOR WHICH NO DISQUALIFYING RECORD HAS BEEN FOUND LOCALLY SHOULD BE SUBMITTED FOR FBI SEARCH.
2. PRIVACY ACT OF 1974 (P.L. 93-577) REQUIRES THAT FEDERAL, STATE, OR LOCAL AGENCIES INFORM INDIVIDUALS IF THE SOCIAL SECURITY NUMBER IS REQUESTED WHETHER SUCH DISCLOSURE IS MANDATORY OR VOLUNTARY, BASIS OF AUTHORITY FOR SUCH SOLICITATION, AND USES WHICH WILL BE MADE OF IT.
3. IDENTITY OF PRIVATE CONTRIBUTORS SHOULD BE SHOWN IN SPACE PROVIDED AND APPROVED. THE CONTRIBUTOR IS THE NAME OF THE AGENCY OR INDIVIDUAL THE FINGERPRINT WENT TO THE FBI.
4. FOR PRIVATE, IN REPLY, IT MUST ALWAYS BE FURNISHED IN THE APPROPRIATE SPACE.
5. MISCELLANEOUS NO. 4 (POLICE), OTHER ARMED FORCES NO., PASSPORT NO. (77), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (P), SELECTIVE SERVICE NO. (SS), VETERAN'S ADMINISTRATION CLAIM NO. (VA).

LEAVE THIS SPACE BLANK

*prepared for  
S. opauski, perm,  
Held 2 lines ident  
reply (ident) for trans  
to US House of Reps  
Wash DC, an answer  
to CP, reply 8-30-77  
771 lab. FPC 8-30-77.  
67555  
8-30-77*

APR 3 1978 8 7 0



U.S. GPO: 1977-1-100-100

U.S. GOVERNMENT PRINTING OFFICE: 1975-295-270

**ARMED  
FORCES**

LEAVE THIS SPACE BLANK

<sup>0</sup>  
DELSA JR.,  
LAST NAME

LAWRENCE  
FIRST NAME

JOSEPH  
MIDDLE NAME

RACE  
CAUC

SIGNATURE OF PERSON FINGERPRINTED

SERVICE (use capitals or large stamp)

HEIGHT (inches)

71

DATE OF BIRTH

11 Aug 43

MARINE CORPS RESERVE

PLACE OF ENLISTMENT, APPOINTMENT, ETC.

SERVICE NO.

PLACE OF BIRTH

New Orleans, Louisiana

MARTD, MARTC NAS, New Orleans, La.

DATE OF ENLISTMENT, APPOINTMENT, ETC.

COLOR OF EYES

Green

LEAVE THIS SPACE BLANK

13 May 62

SCARS AND MARKS

COLOR OF HAIR

Black

CLASS.

60 1 T-n 11  
L 18 ua

None

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

WEIGHT

175

DATE SIGNED BY OFFICIAL TAKING FINGERPRINTS

SEX

Male

REF.

13 May 62

JFK Act 6 (3)

Since neither fingerprints nor an identifying number which is indexed in our files accompanied your request, FBI cannot guarantee in any manner that this material concerns the individual in whom you are interested.

Mr Banner 324-5404.  
a Mr Payne.

Robert J. Burris, New Orleans 7/3/37  
Eileen G. Duneen (Copeland) Phila 9/14/48  
Frank L. Eccles - 1/7/24 N.C.  
Eliz. K. Sellick, 12/3/48 Wonatchee WA

They have Sissin.  
Laurence Debra will make photo copy  
of military

3x5 tissue staty no record.

Lopes  
Sissin

~~June 27.~~

~~June 29.~~

Over to Alfred for which he  
signed a receipt. During the  
week ending ~~July 8th~~ <sup>July 1st</sup>  
Alfred was able to obtain  
the fingerprint card of Regis  
Bleahut (a former D.C. Quoniam)

On Friday July 7. at 2:30 PM  
He contacted William Cross of  
Select Comm. and stated he had  
made an ~~id~~ tentative id of  
Bleahut prints on the safe  
door and one of the photos.

~~in the~~ Best Friend of Family  
Antony photos on Monday  
July 10, 1978. But Alfred reported  
to HSCA office in the presence  
of Robert Bleahut, Robert Morrison  
& William Cross returned all  
fingerprint card, The 13 cards  
of latent prints, and stated he  
had identified a certain number  
of prints in several prints,  
~~which in his opinion~~ were  
conclusive that Regis Bleahut  
had handled these items.

~~DI~~

On June 27, + June 29  
~~the~~ 78 report were made to  
the FBI ~~was~~ for certain staff  
member fingerprint cards. ~~These~~  
<sup>first</sup> were received ~~on the~~ the week of  
June 26 the record on Wednesday  
July 5, 1978. ~~all~~ <sup>the</sup> investigation  
mainly had contacted a P.O.  
Colon Alfred of MPDC. ~~What~~ <sup>What</sup> ~~rd~~  
request he try to make comparison  
of known + latent lifts. During  
the week of June 26 off Alfred  
spent one hour in committee  
area check photos of staff ~~and~~  
those left. On July 5, 1978.  
The latent lifts and all staff  
Fingerprint cards from FBI were turned



approx. 5 pm. Jun. 23, 1978  
at the request of investigator  
Jack Moriarty - 3 members of  
the MPDC Ident section  
responded for the purpose of  
attempting to get latent prints  
officer Pat McGinnis Sgt  
Blake and Det. \_\_\_\_\_

McGinnis was able to get  
latent print - 13 separate cards  
from the interior of safe and  
from the Kennedy Antiques photo  
book that was tampered with.  
These men left at approximately  
835 pm 6/23/78 and investigator  
Moriarty, William Cusack & Robert  
Blaney were present at all times  
during the lifting of prints.

copy given 10 min by Lance

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*found to be missing or tampered with*  
Book Five has not been signed out recently

~~Check completed by Mark & Lance. Nothing found missing~~

The persons who were in this room on June 23, 1978 were Edwin Lopez. Dan Hardway, Mitch Mars, Regis Blahut CIA

Both mark + lance feel There  
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been done Accidentally. Some  
one had to go into The SAFE  
And do this.

~~2:50 pm 5/10/78~~

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one had to go into The SAFE  
And do this

Book V part 1

Photos REMOVED

39E1

39E2

40E

41E

Two pages total

4 photos

One page Ripped out

39E2

39E2

Photo Laying out completely

39E2

Select Committee on Assassinations

U.S. House of Representatives

WASHINGTON, D.C. 20515

405 pm 6/23/78.

3 photos from one of  
the Kenney auto

Book 6

Page 1

Alfred

727-4118

Blahut - not too great  
inside outer edge rope door

6 to 7 points

left hand

---

Back 39 E2 - 7 points

(Motorcycles)  
(itself) back portion

right thumb.

Alfred say in his opinion

Blahut is the man

sympathy

127-4565

727 4118

7AM  
THURSDAY

ALFORD

They were prints in the inside  
of rule door and on  
39 E 2 photo in the front +  
rear. After returning all  
material Put Alfred left  
on 255 pm.



TO G Robert Blech  
Director & Chief Counsel  
HSCA

From Walter H Cox  
Gen Dir of Sec'y  
HSCA

~~Subject~~ : Re: Tapeing into Kennedy  
antagon plots located  
in Sup 102095 in early  
noon of Nov 3381. HS  
Committee on Committee Opers.

July 10, 1978

TO: G. Robert Blakey  
Chief Counsel and Director  
House Select Committee on Assassinations

FROM: Robert Morrison, Director of Security  
William H. Cross, Assistant Director of Security

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of the Committee Offices.

About 4:05 P.M. Friday June 23, 1978, Mark Flanagan upon returning some autopsy material to the Security Room along with Lance Svendsen of the Security Staff upon opening safe #102095 noted that several Kennedy autopsy photos were loose on top of the Kennedy Autopsy photo books. The photos removed from the books were numbered 39E1, 39E2, 40E and 41E. This was two pages consisting of 4 photos. 39E1 and 39E2 along with the cellophane cover had been ripped from the book, and the cellophane enclosure was torn at binder holes. One photo, 39E2 was out of the cellophane enclosure and lying loose. A quick check by Flanagan and Svendsen revealed the photos were from Book Five, Part One of the Kennedy Autopsy photos. An immediate check of all the photo books was begun to ascertain if any other photos were missing. This check by Flanagan and Svendsen showed no other photos to be missing or tampered with. Book Five, Part One had not been signed out since September of 1977 according to the check out log. Both Flanagan and Svendsen stated they would have noticed the photos when the safe was opened at 10 A.M. Friday June 23, 1978 if they had been lying where they were when discovered. They both feel there was no way this could have been done accidentally. Someone had to enter the safe, and do this. The safe was unlocked, but shut.

Approximately 5 P.M. Friday, June 23, 1978 at the request of Committee Investigator John Moriarty, three members of the section responded to Room 3381 for the purpose of attempting to get latent prints.

was able to lift 13 separate cards of latent prints from the interior of the safe, and from the Kennedy Autopsy photo book that was tampered with. These men left at approximately 8:35 PM Friday June 23, 1978. Investigator John Moriarty, William H. Cross or Chief Counsel G. Robert Blakey were present at all times during the lifting of the prints. The lifted prints were turned over to Investigator John Moriarty, and remained in his possession.

The persons who were in this office alone on Friday June 23, 1978 were Edwin Lopez, Dan Hardway and Mitch Mars of the Committee Staff, and Regis Blahut of the CIA.

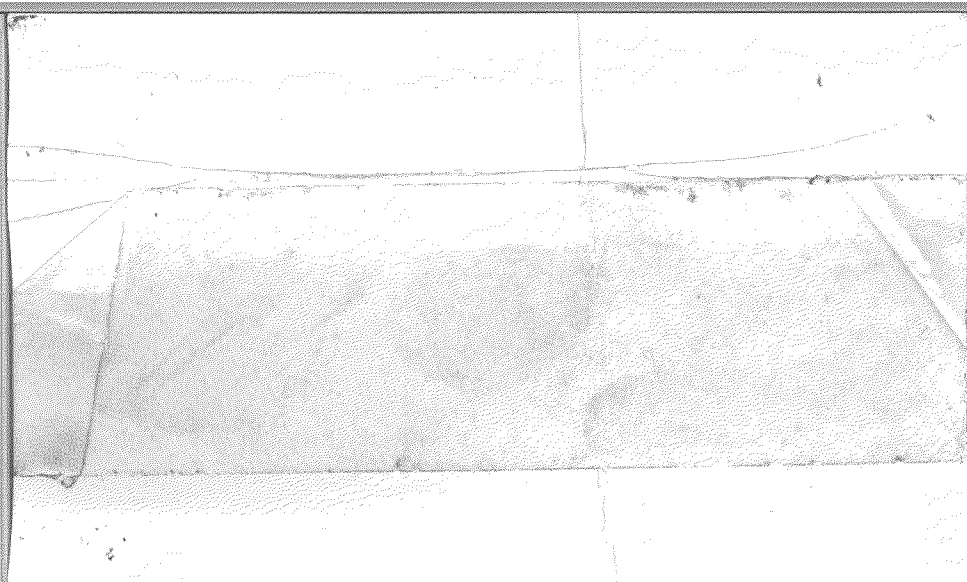
On Monday June 26, 1978 the 13 cards of prints lifted by Pvt McGinnis were turned over to Director of Security Robert Morrison by Investigator John Moriarty and locked in safe #45471 in Room 3381 of Committee Office.

On June 27, 1978, and June 29, 1978 requests were made to the FBI for certain Committee Staff member fingerprint cards.

The first request for cards was filled, and received the latter part of the week of June 25, 1978. The second request was filled and received on July 5, 1978. Investigator John Moriarty had contacted a [redacted] of the [redacted] section, and requested he try to make comparisons of known and latent prints. During the week of June 26, 1978 [redacted] spent one hour in Committee spaces checking staff members prints against those lifted. On July 5, 1978 at the request of [redacted] (and with the consent of Chief Counsel G. Robert Blakey the 13 cards of lifted prints and all staff member print cards from the FBI were turned over to [redacted] which he receipted for, so he could take them away from Committee spaces to enable him to spend more time studying them. During the week of July 2, 1978. [redacted] was able to obtain the fingerprints of Regis Blahut, an employee of the Central Intelligence Agency. On Friday July 7, 1978 at approximately 2:30 P.M. [redacted] phoned William H. Cross of Security Staff and stated he had made a tentative identification of Blahuts prints on the inside of the safe door, and on one of the photos in Book Five, Part One of the Kennedy Autopsy photos. On Monday July 10, 1978 at 2:30 P.M. [redacted] responded to the Committee offices and in the presence of Chief Counsel G. Robert Blakey, Robert Morrison, and William H. Cross returned all fingerprint cards, and the 13 cards of lifted prints. These were returned to safe #45471 in Room 3381. [redacted] stated he had identified a certain number of points in several prints, and in his opinion they were those of Regis Blahut. These prints were matched with those on the inside of the safe door, and on the back of photo 39E2 which had been ripped from Book Five, Part One of the Kennedy Autopsy photos, and the photo which had been removed from the cellophane cover. After returning all materials [redacted] departed Committee Spaces at 2:55 P.M. Monday July 10, 1978.

*Robert C. Morrison*  
Robert Morrison  
Director of Security

*William H. Cross*  
William H. Cross  
Assistant Director of Security



off outer plastic to JRE

JFK Act 6 (3)

Off face of 39E2

20

JFK Act 6 (3)



Opp face of 39E2

JFK Act 6 (3)

Palm Prints  
off face of 29E outer

JFK Act 6 (3)

Outer plastic 39E2 Palm  
Print

JFK Act 6 (3)

off outer plastic ~~31E~~  
43E

Palin Prints

JFK Act 6 (3)



off outer plastic to 39 E2

NO  
GOOD

JFK Act 6 (3)

Outer plastic 3SK2

JFK Act 6 (3)

off outer plastic of ~~59E~~  
43E

JFK Act 6 (3)

from inside of safe door  
outer edge



GRB  
9.10.78  
2.13.03 M.



8/13/18  
recovered  
G.C.

8/13/18  
G.C.

JFK Act 6 (3)

off coter plastic of 38E Pslm  
Print