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Agency Information

AGENCY : HSCA  
RECORD NUMBER : 180-10080-10035  
  
RECORD SERIES : NUMBERED FILES  
  
AGENCY FILE NUMBER : 008546

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Document Information

ORIGINATOR : SPACE DIVISON, CHRYSLER CORPORATION  
FROM : ONDRUS, W.T.  
TO : BURAS ROBERT C.

TITLE : PERSONAL RECORDS OF DANTE MAROCHINI

DATE : 05/01/1978  
PAGES : 55

Released under the John F. Kennedy  
Assassination Records Collection Act of  
1992 (44 USC 2107 Note). Case#:NW  
66000 Date: 11-04-2021

SUBJECTS :  
MAROCHINI, DANTE; EMPLOYMENT

DOCUMENT TYPE : LETTER  
CLASSIFICATION : Unclassified  
RESTRICTIONS : Open in Full  
CURRENT STATUS : Redact  
DATE OF LAST REVIEW : 07/24/1993

OPENING CRITERIA :

COMMENTS : Employment records enclosed. Box 156.



May 1, 1978

008546

Mr. Robert C. Buras, Jr.  
Staff Investigator  
Select Committee on Assassinations  
U. S. House of Representatives  
Washington, D.C. 20515

Re: Summons dated 4-26-78 -  
W. T. Ondrus, Personnel Director,  
Chrysler Michoud Defense-Space  
Division, New Orleans, LA.  
Re: Personnel Records of Dante  
Marochini (former employee)

Dear Sir:

This letter is to confirm our conversation of 4-28-78, at the time you served the above captioned summons, wherein you advised me that notwithstanding the order of the summons, the only necessary action on my part, on behalf of Chrysler Corporation, would be to provide you with copies of the personnel records of Dante Marochini, including notes, memoranda, payroll slips, credit checks, references and all materials concerning Dante Marochini.

Attached to this letter please find a package of eighty-four (84) Xerox pages, which are copies of every and all personnel documents, notes, memoranda, payroll information, employment reference checks, and all materials concerning Mr. Dante Marochini's employment with Chrysler Corporation.

It is my understanding that it will not be necessary to appear before the Subcommittee on the Assassination of John F. Kennedy of the Select Committee on Assassinations in Washington, D.C. on May 12, 1978. Please confirm this understanding.

If there are any questions concerning this matter, please feel free to contact me at any time. Telephone number (504) 255-2362 or (504) 255-2360.

Sincerely,

W. T. Ondrus  
Personnel Director

WTO:gmf

Attachment

cc: T. J. LaRose  
File

COPY

BY AUTHORITY OF THE HOUSE OF REPRESENTATIVES OF THE CONGRESS OF THE  
UNITED STATES OF AMERICA

To G. Robert Blakey, or an assistant designated by him:

You are hereby commanded to summon William T. Ondrus,  
Personnel Director, Chrysler Michoud Defense Space Division,  
Michoud, Louisiana

Subcommittee on the Assassination of John F. Kennedy  
to be and appear before the of the Select Committee on Assassinations

Committee of the House of Representatives of the United States, of which the Hon. Richardson  
Preyer is chairman, and to bring with

you the records of Dante Marachini (Maraccini) in your possession  
or control for his employment with the Chrysler Michoud Defense  
Space Division, including but not limited to, all personnel  
records, notes, memoranda, payroll slips, credit checks, references,  
and any and all materials concerning Dante Marachini (Maraccini)

in their chamber in the city of Washington, on May 12, 1978

at the hour of 10:00 a.m.

then and there to testify touching matters of inquiry committed to said Committee; and he is  
not to depart without leave of said Committee.

Herein fail not, and make return of this summons.

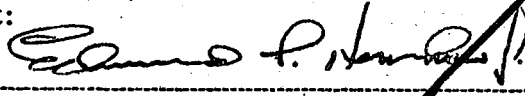
Witness my hand and the seal of the House of Representatives

of the United States, at the city of Washington, this

26th day of April, 1978

  
LOUIS STOKES *Chairman.*  
Select Committee on Assassinations

Attest:

  
Clerk.

288

1. 3-1-68 Last Day Worked      2. DANTE A. MAROCHINI Worker's Name      3. 067-26-5592 Social Security Number

4. REASON FOR SEPARATION. State fully and clearly.

Previously separated as Permanent Layoff - No Work Available, effective 3-1-68.

Change to Permanent Separation - Lost Corporate Service while on Layoff, effective 9-5-72.

I certify that the above worker whose name and number are entered above has been separated from work and that the information entered above is true and correct. I further certify that the worker whose name and number appear above has been handed or mailed a copy of this report.

R. E. BRENNAN Signature  
**Personnel Procurement Manager**  
 Title

**CHRYSLER CORPORATION**  
**SPACE DIVISION**  
 EMPLOYEE BENEFITS  
 P. O. BOX 29200  
 NEW ORLEANS, LA. 70129  
 Address

9-20-72

Date

FILL OUT IN TRIPLICATE: Mail the Original copy to the Administrator, Department of Employment Security, Baton Rouge, Louisiana 70804, within 72 hours after separation. Give the duplicate copy to the worker within 72 hours and retain the triplicate copy for your files. (Read carefully instruction on reverse of the triplicate copy.)

FAILURE TO SUBMIT THIS REPORT WITHIN THE SPECIFIED TIME LIMITS MAY FORFEIT YOUR RIGHT TO APPEAL. IT MUST BE SUBMITTED WITHIN 72 HOURS AFTER THE WORKER'S SEPARATION.

TRIPPLICATE  
 FORM LDES 77  
 Rev. (10-68)

SEPARATION NOTICE ALLEGING DISQUALIFICATION  
 DEPARTMENT OF EMPLOYMENT SECURITY, BATON ROUGE, LOUISIANA 70804

6-11



CURRENT DATA	SHEET	TRAN. CODE	NAME	SEX	DEPT. NO.	SOCIAL SECURITY NO.	DATE ISSUED	DATE EFFECTIVE	
		48	DANTE A. MAROCHINI	M	2831	067-26-5592	9-22-72	9-5-72	
	MAILING ADDRESS OF EMPLOYEE 4951 Music St., New Orleans, La. 70122								
TYPE OF SEPARATION AND REASON	LOC. CODE	LOCATION	P.O.X. CODE	CORP. SERV. DATE	PLANT SEN. DATE				
	7802	Michoud Operations	P0	8-26-63					
	CLASSIFICATION NAME Planning Specifications Man		CLASS NO. 224-401	SALARY GRADE 8	BASE RATE 159.85	Mo. Wk. Hr. 2	Acct. No. 3110	E.G. 8	UNION AFFIL. LOCAL NO.
Previously sep. on Trans. Code 30, eff. 3-1-68. Change to Permanent Separation - Lost Corporate Service While on Layoff.									
EMPLOYEE'S RATING	HOURLY AND GENERAL SALARY				MANAGEMENT				
	Excel.	Good	Fair	Poor	PERFORMANCE APPRAISAL			RECOMMENDED RE-EMPLOYMENT IN	
					<input type="checkbox"/> OUTSTANDING	APPRaisal DATE		<input type="checkbox"/> PRESENT MANAGEMENT CAPACITY	
					<input type="checkbox"/> MORE THAN ACCEPTABLE	CLASS		<input type="checkbox"/> LESSER MANAGEMENT CAPACITY	
SEVERANCE OR TERMINATION ALLOWANCE	DATE OF BIRTH	CORP. SERVICE DATE	TOTAL SERVICE	TOTAL ALLOW. APPLIC.	LESS PREV. ALLOW.	NET ALLOWANCE			
	LAST DAY WORKED	PAY THROUGH DATE	SPEC. DISAB. PAYTS. TO CEASE	PAY VACATION DAYS LAST YR.	0	DAYS THIS YR.		ALLOW. TO COVER PERIOD FROM	
	3-1-68		(DATE)			0			
SUPERVISOR		PERSONNEL DEPT.		ACCOUNTS RECEIVABLE		APPROVAL			
APPROVAL		APPROVAL		APPROVAL		APPROVAL			

105.42  
102.79  
2.63

111.61  
105.42  
6.19

SPACE SERVICE DATE:  
DATE OF BIRTH:  
EDUCATION:  
CURRENT RATE RANGE:  
PROPOSED RATE RANGE:

## PERSONNEL CHANGE PROPOSAL (PERSONNEL REINSTATEMENT OR CHANGE NOTICE)

- EMPLOYEE GROUP - E.G.:
- |  |   |
|--|---|
| <p>1. HOURLY UNION NON-SKILLED<br/>2. HOURLY UNION SKILLED (SENIORITY ON THE CLASSIFICATION)<br/>3. HOURLY UNION SKILLED (TEMPORARY EMPLOYEES)<br/>4. HOURLY NON-UNION NON SKILLED<br/>5. HOURLY NON-UNION SKILLED (SENIORITY ON THE CLASSIFICATION)</p> | <p>6. HOURLY NON-UNION SKILLED (TEMPORARY EMPLOYEES)<br/>7. SALARY UNION<br/>8. SALARY NON-UNION- GENERAL SALARY<br/>9. MANAGEMENT<br/>X. EXECUTIVE</p> |
|--|---|

**IMPORTANT:** Use typewriter when completing this form. If this is not possible, use ballpoint pen.

<b>TRANS. CODE</b>	87	<b>NAME</b> LAST FIRST	MAROCHINI DANTE		SOC. SEC. NO.	A 067-26-5592		SEX & MAR. STA. M <input type="checkbox"/> SING. F <input type="checkbox"/> MAR.	ACCT. NO.	3113		DATE ISSUED	7/17/64		DATE EFFECTIVE	7/20/64		
<b>CURRENT DATA</b>	<b>LOC. CODE</b>	<b>LOCATION NAME</b>		<b>DEPT. NO.</b>	<b>SHIFT</b>	<b>UNION AFFIL.</b>	<b>LOCAL NO.</b>	<b>E. G. P. C.</b>	<b>CORP. SERV. DATE</b>	<b>PLANT SEN. DATE</b>	<b>P.Q.X.</b>							
	7802	MICHIGAN OPERATIONS		2833	1		8		8/24/63				P. Q.					
	<b>CLASSIFICATION NAME</b>			<b>CLASS. NO.</b>		<b>SALARY GRADE</b>	<b>BASE RATE</b>		<b>MO. WK. HR.</b>	<b>SKILLED TRADES CODE</b>			<b>REL. TO RANGE CODE</b>					
	CLERK - SR - I			113-000		5	105.42		X	<input type="checkbox"/> 01 <input type="checkbox"/> 02 <input type="checkbox"/> 03 <input type="checkbox"/> 04 <input type="checkbox"/> 05 <input type="checkbox"/> 06 <input type="checkbox"/> 07			<input type="checkbox"/> 01 <input type="checkbox"/> 02 <input type="checkbox"/> 03 <input type="checkbox"/> 04 <input type="checkbox"/> 05 <input type="checkbox"/> 06 <input type="checkbox"/> 07					
<b>STATUS CHANGE</b>	<b>LAST RATE CHANGE</b>				<b>PROPOSED RATE CHANGE</b>													
	<b>TYPE</b>		<b>%</b>		<b>TYPE</b>		<b>%</b>		<b>RELATION TO RANGE</b>									
	1. <input type="checkbox"/> MERIT		2.6		1. <input type="checkbox"/> MERIT		5.9		1. <input type="checkbox"/> BELOW MINIMUM									
	2. <input type="checkbox"/> PROMOTION		3. <input type="checkbox"/> DECREASE		2. <input checked="" type="checkbox"/> PROMOTION		6.19		2. <input type="checkbox"/> MINIMUM									
	3. <input checked="" type="checkbox"/> PROGRESSION		4. <input type="checkbox"/> GENERAL		3. <input type="checkbox"/> PROGRESSION		DATE		3. <input type="checkbox"/> 1st QUARTILE									
	4. <input type="checkbox"/> INC. TO MIN.		3/2/64		4. <input type="checkbox"/> INC. TO MIN.				4. <input type="checkbox"/> 2nd QUARTILE									
	5. <input type="checkbox"/> ADJUSTMENT		AMT.		5. <input type="checkbox"/> ADJUSTMENT				5. <input type="checkbox"/> MID POINT									
	6. <input type="checkbox"/> DECREASE		DATE		6. <input type="checkbox"/> DECREASE				6. <input type="checkbox"/> 3rd QUARTILE									
	7. <input type="checkbox"/> GENERAL				7. <input type="checkbox"/> GENERAL				7. <input type="checkbox"/> 4th QUARTILE									
	8. <input type="checkbox"/>				8. <input type="checkbox"/>				8. <input type="checkbox"/> MAXIMUM									
									9. <input type="checkbox"/> OVER MAXIMUM									
<b>RECORDS</b>	<b>CLASSIFICATION NAME</b>			<b>CLASS. NO.</b>		<b>SALARY GRADE</b>	<b>BASE RATE</b>		<b>MO. WK. HR.</b>	<b>SKILLED TRADES CODE</b>								
	PLANNING SPECIFICATIONS MAN			224-401		8	111.61		X	<input type="checkbox"/> 01 <input type="checkbox"/> 02 <input type="checkbox"/> 03 <input type="checkbox"/> 04 <input type="checkbox"/> 05 <input type="checkbox"/> 06 <input type="checkbox"/> 07								
<b>TRANS.</b>	<b>LOC. CODE</b>	<b>LOCATION NAME</b>		<b>DEPT. NO.</b>	<b>SHIFT</b>	<b>UNION AFFIL.</b>	<b>LOCAL NO.</b>	<b>E. G. P. C.</b>	<b>ACCT. NO.</b>	<b>DEDUCTION THRIFT STOCK PLAN</b>		<b>U.S. BONDS</b>						
				2831	1		8			<input type="checkbox"/> YES <input type="checkbox"/> NO		<input type="checkbox"/> YES <input type="checkbox"/> NO						
<b>ADDRESS OR OTHER CHANGE</b>																		
<b>EMPLOYEE SIGNATURE</b>																		
<b>REINSTATEMENT</b>	<b>LEFT SERVICE CODE</b>	<b>LAST DAY WORKED</b>	<b>LOCATION CODE</b>	<b>DEPT. NO.</b>	<b>PREVIOUS CLASS NO.</b>	<b>SALARY GRADE AND RATE AT TIME OF LA OFF</b>			<b>MO. WK. HR.</b>									

**REMARKS:** TO BE COMPLETED BY SALARY ADMINISTRATION

SALARY HISTORY:	DATE	RATE	CLASS	ACTION	%	AMOUNT	DATE	RATE	CLASS	ACTION	%	AMOUNT
1.												
2.												

<b>SUPERVISOR</b>	<b>PERSONNEL DEPT.</b>	<b>APPROVAL</b>
	R. Taylor	
<b>APPROVAL</b>	<b>APPROVAL</b>	<b>APPROVAL</b>

### PERSONNEL REINSTATEMENT OR CHANGE NOTICE

IN THE SPACE BELOW DESCRIBE THE REASONS FOR THIS PERSONNEL CHANGE. SUPPORT REASONS WITH EXAMPLES AND ILLUSTRATIONS WHEREVER POSSIBLE:

*Good + Attendance record (16.0 w/p + 1.5 w/p)*

*Marochini has had 4 years exp in mfg. prod. control before coming with Chrysler in 8/63. He states that duties he is now performing in Branch Dept are of the Sr 8 level & he feels that he has been discriminated against. This promo will accomplish the following: (1) relieve a employee relations problem case (2) remove Marochini from a position for which a grade level has not been established & there is a problem should the grade be lower than Sr 5 (3) the promo retains him in Material Department under Dawson & therefore his exp is utilized to the advantage of Chrysler Corp.*

*Mr. Marochini has a degree in languages & appears to be a very serious person. His new supervisor O'Neil is aware of this & will direct this ambition to the best advantage of his Dept.*

*Mr. Marochini is worthy of this promotion.*



**CURRENT DATA**

TRANS. CODE 61 | LOC. CODE 7802 | DEPT. NO. 2831 | SOC. SEC. NO. 067-26-5592 | E.G. 8 | NAME (LAST) MAROCHINI, | (FIRST) Dante | (M.I.) A. | EFFECTIVE DATE 1-1-68

CLASSIFICATION NAME (SALARY ONLY) | CLASS NO. | SALARY GRADE 08 | BASE RATE 156.15 | MO. WK. HR. | REL. TO RANGE CODE | CORP. SERV. DATE | ACCT. NO. 3110

PLANT SEN. DATE | P. Q. X. | SEX & MAR. STA. | 1 MALE SING. | 2 FEM. SING. | 3 MALE MAR. | 4 FEM. MAR. | SKILL TRADE CODE | 01 | 02 | 03 | 04 | 05 | 06 | 07 | UNION AFFIL. | LOCAL NO. | ORIG. CODE

**PREVIOUS EMPLOYMENT DATA — REINSTATEMENTS ONLY**

LEFT SERVICE CODE | LAST DAY WORKED | LOC. CODE | DEPT. NO. | CLASS NO. | SALARY GRADE | BASE RATE | MO. WK. HR. | ORIG. CODE

**STATUS CHANGES**  CLASS  RATE  TRANS.  RECORD

LOC. CODE | DEPT. NO. | SOC. SEC. NO. | NAME (LAST) | (FIRST) | (M.I.) | SEX & MAR. STA. | CLASS NO. | SALARY GRADE

CLASSIFICATION NAME (SALARY ONLY) | BASE RATE 159.85 | MO. WK. HR. | E.G. | PLANT SEN. DATE | ACCT. NO. | SKILLED TRADE CODE | 01 | 02 | 03 | 04 | 05 | 06 | 07

UNION AFFIL. | LOCAL NO. | ADDRESS (STREET) | (CITY) | (STATE) | (ZIP CODE) | EMPLOYEE SIGNATURE

LAST RATE CHANGE				PROPOSED RATE CHANGE			
TYPE		%	TYPE		%	RELATION TO RANGE	
1 <input type="checkbox"/> MERIT	5 <input type="checkbox"/> ADJUSTMENT	AMT.	1 <input type="checkbox"/> MERIT	5 <input type="checkbox"/> ADJUSTMENT	AMT.	1 <input type="checkbox"/> BELOW MIN.	5 <input type="checkbox"/> MID POINT
2 <input type="checkbox"/> PROMOTION	6 <input type="checkbox"/> DECREASE	DATE	2 <input type="checkbox"/> PROMOTION	6 <input type="checkbox"/> DECREASE	DATE	2 <input type="checkbox"/> MINIMUM	6 <input type="checkbox"/> 3rd QUARTILE
3 <input type="checkbox"/> PROGRESSION	7 <input type="checkbox"/> GENERAL		3 <input checked="" type="checkbox"/> PROGRESSION	7 <input type="checkbox"/> GENERAL	3.40	3 <input type="checkbox"/> 1st QUARTILE	7 <input type="checkbox"/> 4th QUARTILE
4 <input type="checkbox"/> INC. TO MIN.	8 <input type="checkbox"/>		4 <input type="checkbox"/> INC. TO MIN.	8 <input type="checkbox"/>		4 <input type="checkbox"/> 2nd QUARTILE	8 <input type="checkbox"/> MAXIMUM
						9 <input type="checkbox"/> OVER MAX.	

REMARKS: Gen. Inc. & COLA Included

SUPERVISOR | PERSONNEL *[Signature]* | APPROVAL | APPROVAL

84-750-9221 (6-65) **PERSONNEL REINSTATEMENT OR CHANGE NOTICE** 3

**CURRENT DATA**

TRANS. CODE 61 | NAME LAST Marochini, Dante A. | SOC. SEC. NO. 067-26-5592 | SEX & MAR. STA. | ACCT. NO. 3-13 | DATE ISSUED 2-27-64 | DATE EFFECTIVE 3-2-64

LOC. CODE 7802 | LOCATION NAME Michoud Opns. | DEPT. NO. 2833 | SHIFT 1 | UNION AFFIL. | LOCAL NO. | E. G. P. C. 8 | CORP. SERV. DATE 8-26-63 | PLANT SEN. DATE | P. Q. X. FQ

CLASSIFICATION NAME Clark-Dr. I | CLASS NO. 113-000 | SALARY GRADE 5 | BASE RATE 102.79 | MO. WK. HR. 4 | SKILLED TRADES CODE | REL. TO RANGE CODE

**STATUS CHANGE**

LAST RATE CHANGE			PROPOSED RATE CHANGE		
TYPE		%	TYPE		%
1 <input type="checkbox"/> MERIT	5 <input type="checkbox"/> ADJUSTMENT	AMT.	1 <input type="checkbox"/> MERIT	5 <input type="checkbox"/> ADJUSTMENT	AMT.
2 <input type="checkbox"/> PROMOTION	6 <input type="checkbox"/> DECREASE	DATE	2 <input type="checkbox"/> PROMOTION	6 <input type="checkbox"/> DECREASE	DATE
3 <input type="checkbox"/> PROGRESSION	7 <input type="checkbox"/> GENERAL		3 <input checked="" type="checkbox"/> PROGRESSION	7 <input type="checkbox"/> GENERAL	2.63
4 <input type="checkbox"/> INC. TO MIN.	8 <input type="checkbox"/>		4 <input type="checkbox"/> INC. TO MIN.	8 <input type="checkbox"/>	

RELATION TO RANGE: 1. BELOW MINIMUM, 2. MINIMUM, 3. 1st QUARTILE, 4. 2nd QUARTILE, 5. MID POINT, 6. 3rd QUARTILE, 7. 4th QUARTILE, 8. MAXIMUM, 9. OVER MAXIMUM

**RECORDS**  **TRANS.**

CLASSIFICATION NAME Clark-Dr. I | CLASS NO. 113-000 | SALARY GRADE 5 | BASE RATE 105.42 | MO. WK. HR. 4 | SKILLED TRADES CODE | REL. TO RANGE CODE

LOC. CODE | LOCATION NAME | DEPT. NO. | SHIFT | UNION AFFIL. | LOCAL NO. | E. G. P. C. | ACCT. NO. | DEDUCTION THIRST STOCK PLAN | U.S. BONDS

NAME | ADDRESS OR OTHER CHANGE

LAST | FIRST | M. I. | STREET | CITY | ZONE | STATE | EMPLOYEE SIGNATURE

**REINSTATEMENT**

LEFT SERVICE CODE | LAST DAY WORKED | LOCATION CODE | DEPT. NO. | PREVIOUS CLASS NO. | SALARY GRADE AND RATE AT TIME OF LAYOFF | MO. WK. HR.

REMARKS:

FOR PAYROLL USE ONLY							
CODE	FED. EXEMP.	ACCT.	CITY TAX	STATE TAX	INSURANCE	HOSPITAL	BONDS
AMOUNT							
CODE	THRIFT STOCK	UNION DUES	CREDIT UNION	CHARITY	LAUNDRY	RETIREMENT	WORK STATE
AMOUNT							
CODE							

SUPERVISOR | PERSONNEL *[Signature]* | APPROVAL | APPROVAL

**PERSONNEL REINSTATEMENT OR CHANGE NOTICE**

TRANS. CODE 61	LOC. CODE 7802	DEPT. NO. 2831	SOC. SEC. NO. 067-26-5592	E.G. 8	DATE ISSUED	NAME (LAST) Marochini,	(FIRST) Dante	(M.I.) A.	EFFECTIVE DATE 7-4-66
CLASSIFICATION NAME (SALARY ONLY)			CLASS NO.	SALARY GRADE 08	BASE RATE 125.39	MO./WK. HR. x	REL. TO RANGE CODE	CORP. SERV. DATE	ACCT. NO. 3113
PLANT SEN. DATE	P. Q. X.	SEX & MAR. STA.	<input type="checkbox"/> 1 MALE SING. <input type="checkbox"/> 2 FEM. SING.	<input type="checkbox"/> 3 MALE MAR. <input type="checkbox"/> 4 FEM. MAR.	SKILL TRADE CODE <input type="checkbox"/> 01 <input type="checkbox"/> 05	<input type="checkbox"/> 02 <input type="checkbox"/> 06	<input type="checkbox"/> 03 <input type="checkbox"/> 07	<input type="checkbox"/> 04	UNION AFFIL. LOCAL NO.

**PREVIOUS EMPLOYMENT DATA - REINSTATEMENTS ONLY**

LEFT SERVICE CODE	LAST DAY WORKED	LOC. CODE	DEPT. NO.	CLASS NO.	SALARY GRADE	BASE RATE	MO. WK. HR.	PR.
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**STATUS CHANGES**  CLASS  RATE  TRANS.  RECORD

LOC. CODE	DEPT. NO.	SOC. SEC. NO.	NAME (LAST)	(FIRST)	(M.I.)	SEX & MAR. STA.	<input type="checkbox"/> 1 MALE SING. <input type="checkbox"/> 2 FEM. SING.	<input type="checkbox"/> 3 MALE MAR. <input type="checkbox"/> 4 FEM. MAR.	CLASS NO.	SALARY GRADE	
CLASSIFICATION NAME (SALARY ONLY)			BASE RATE 129.33	MO./WK. HR. x	E.G.	PLANT SEN. DATE	ACCT. NO.	SKILLED TRADE CODE <input type="checkbox"/> 01 <input type="checkbox"/> 05	<input type="checkbox"/> 02 <input type="checkbox"/> 06	<input type="checkbox"/> 03 <input type="checkbox"/> 07	<input type="checkbox"/> 04
UNION AFFIL.	LOCAL NO.	ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)	EMPLOYEE SIGNATURE					

**LAST RATE CHANGE**

**PROPOSED RATE CHANGE**

TYPE		%	TYPE		%	RELATION TO RANGE		
1 <input type="checkbox"/> MERIT	5 <input type="checkbox"/> ADJUSTMENT	AMT.	1 <input type="checkbox"/> MERIT	5 <input type="checkbox"/> ADJUSTMENT	AMT.	1 <input type="checkbox"/> BELOW MIN.	5 <input type="checkbox"/> MID POINT	9 <input type="checkbox"/> OVER MAX
2 <input type="checkbox"/> PROMOTION	6 <input type="checkbox"/> DECREASE	DATE	2 <input type="checkbox"/> PROMOTION	6 <input type="checkbox"/> DECREASE	DATE	2 <input type="checkbox"/> MINIMUM	6 <input type="checkbox"/> 3rd QUARTILE	
3 <input type="checkbox"/> PROGRESSION	7 <input type="checkbox"/> GENERAL		3 <input checked="" type="checkbox"/> PROGRESSION	7 <input type="checkbox"/> GENERAL		3 <input type="checkbox"/> 1st QUARTILE	7 <input type="checkbox"/> 4th QUARTILE	
4 <input type="checkbox"/> INC. TO MIN.	8 <input type="checkbox"/>		4 <input type="checkbox"/> INC. TO MIN.	8 <input type="checkbox"/>		4 <input type="checkbox"/> 2nd QUARTILE	8 <input type="checkbox"/> MAXIMUM	

REMARKS:

SUPERVISOR	PERSONNEL	APPROVAL	APPROVAL
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84-750-9221 (6-65)

**PERSONNEL REINSTATEMENT OR CHANGE NOTICE**

3

**CURRENT DATA**

TRANS. CODE 61	LOC. CODE 7802	DEPT. NO. 2831	SOC. SEC. NO. 067-26-5592	E.G. 8	DATE ISSUED	NAME (LAST) Marochini,	(FIRST) Dante	(M.I.) A.	EFFECTIVE DATE 1-2-67
CLASSIFICATION NAME (SALARY ONLY)			CLASS NO.	SALARY GRADE 08	BASE RATE 132.95	MO./WK. HR. x	REL. TO RANGE CODE	CORP. SERV. DATE	ACCT. NO. 3113
PLANT SEN. DATE	P. Q. X.	SEX & MAR. STA.	<input type="checkbox"/> 1 MALE SING. <input type="checkbox"/> 2 FEM. SING.	<input type="checkbox"/> 3 MALE MAR. <input type="checkbox"/> 4 FEM. MAR.	SKILL TRADE CODE <input type="checkbox"/> 01 <input type="checkbox"/> 05	<input type="checkbox"/> 02 <input type="checkbox"/> 06	<input type="checkbox"/> 03 <input type="checkbox"/> 07	<input type="checkbox"/> 04	UNION AFFIL. LOCAL NO.

**PREVIOUS EMPLOYMENT DATA - REINSTATEMENTS ONLY**

LEFT SERVICE CODE	LAST DAY WORKED	LOC. CODE	DEPT. NO.	CLASS NO.	SALARY GRADE	BASE RATE	MO. WK. HR.	PR.
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**STATUS CHANGES**  CLASS  RATE  TRANS.  RECORD

LOC. CODE	DEPT. NO.	SOC. SEC. NO.	NAME (LAST)	(FIRST)	(M.I.)	SEX & MAR. STA.	<input type="checkbox"/> 1 MALE SING. <input type="checkbox"/> 2 FEM. SING.	<input type="checkbox"/> 3 MALE MAR. <input type="checkbox"/> 4 FEM. MAR.	CLASS NO.	SALARY GRADE	
CLASSIFICATION NAME (SALARY ONLY)			BASE RATE 136.07	MO./WK. HR. x	E.G.	PLANT SEN. DATE	ACCT. NO.	SKILLED TRADE CODE <input type="checkbox"/> 01 <input type="checkbox"/> 05	<input type="checkbox"/> 02 <input type="checkbox"/> 06	<input type="checkbox"/> 03 <input type="checkbox"/> 07	<input type="checkbox"/> 04
UNION AFFIL.	LOCAL NO.	ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)	EMPLOYEE SIGNATURE					

**LAST RATE CHANGE**

**PROPOSED RATE CHANGE**

TYPE		%	TYPE		%	RELATION TO RANGE		
1 <input type="checkbox"/> MERIT	5 <input type="checkbox"/> ADJUSTMENT	AMT.	1 <input type="checkbox"/> MERIT	5 <input type="checkbox"/> ADJUSTMENT	AMT.	1 <input type="checkbox"/> BELOW MIN.	5 <input type="checkbox"/> MID POINT	9 <input type="checkbox"/> OVER MAX
2 <input type="checkbox"/> PROMOTION	6 <input type="checkbox"/> DECREASE	DATE	2 <input type="checkbox"/> PROMOTION	6 <input type="checkbox"/> DECREASE	DATE	2 <input type="checkbox"/> MINIMUM	6 <input type="checkbox"/> 3rd QUARTILE	
3 <input type="checkbox"/> PROGRESSION	7 <input type="checkbox"/> GENERAL		3 <input checked="" type="checkbox"/> PROGRESSION	7 <input type="checkbox"/> GENERAL		3 <input type="checkbox"/> 1st QUARTILE	7 <input type="checkbox"/> 4th QUARTILE	
4 <input type="checkbox"/> INC. TO MIN.	8 <input type="checkbox"/>		4 <input type="checkbox"/> INC. TO MIN.	8 <input type="checkbox"/>		4 <input type="checkbox"/> 2nd QUARTILE	8 <input type="checkbox"/> MAXIMUM	

REMARKS:

SUPERVISOR	PERSONNEL	APPROVAL	APPROVAL
------------	-----------	----------	----------

84-750-9221 (6-65)

**PERSONNEL REINSTATEMENT OR CHANGE NOTICE**

3



**ALL** LAST **Barocini Dante A.** M. I. **4-23-65** 4-23-65  
 CURRENT DATA: LOC. CODE **7802** LOCATION NAME **Michoud Ops.** DEPT. NO. **2831** SHIFT **8** UNION AFFIL. LOCAL NO. **8** E. G. P. C. CORP. SERV. DATE PLANT SEN. DATE P.Q.X.  
 CLASSIFICATION NAME CLASS. NO. SALARY GRADE BASE RATE MO. WK. HR. SKILLED TRADES CODE REL. TO RANGE CODE  
 STATUS CHANGE: LAST RATE CHANGE TYPE % PROPOSED RATE CHANGE TYPE % RELATION TO RANGE  
 CLASS  1. MERIT 5. ADJUSTMENT AMT. 1. MERIT 5. ADJUSTMENT AMT. 1. BELOW MINIMUM 6. 3rd QUARTILE  
 RATE  2. PROMOTION 6. DECREASE 2. PROMOTION 6. DECREASE 2. MINIMUM 7. 4th QUARTILE  
 3. PROGRESSION 7. GENERAL DATE 3. PROGRESSION 7. GENERAL 3. 1st QUARTILE 8. MAXIMUM  
 4. INC. TO MIN. 8. 4. INC. TO MIN. 8. 4. INC. TO MIN. 8. 4. INC. TO MIN. 4. 2nd QUARTILE 9. OVER MAXIMUM  
 5. MID POINT  
 RECORDS  CLASSIFICATION NAME CLASS. NO. SALARY GRADE BASE RATE MO. WK. HR. SKILLED TRADES CODE  
 TRANS.  LOC. CODE LOCATION NAME DEPT. NO. SHIFT UNION AFFIL. LOCAL NO. E. G. P. C. ACCT. NO. DEDUCTION THRIFT STOCK PLAN U.S. BONDS  
 NAME ADDRESS OR OTHER CHANGE  
 LAST FIRST M. I. STREET CITY ZONE STATE EMPLOYEE SIGNATURE  
**New account number - 3113**  
 REINSTATEMENT LEFT SERVICE CODE LAST DAY WORKED LOCATION CODE DEPT. NO. PREVIOUS CLASS NO. SALARY GRADE AND RATE AT TIME OF LAYOFF MO. WK. HR.

To change account number to 3113

FOR PAYROLL USE ONLY							
CODE	FED. EXEMP.	ACCT.	CITY TAX	STATE TAX	INSURANCE	HOSPITAL	BONDS
AMOUNT							
CODE	THRIFT STOCK	UNION DUES	CREDIT UNION	CHARITY	LAUNDRY	RETIREMENT	WORK STATE
AMOUNT							
CODE							

PERSONNEL APPROVAL  
*R.B. Brewster*  
 APPROVAL

**PERSONNEL REINSTATEMENT OR CHANGE NOTICE**

3

TRANS CODE **61** NAME LAST **Marochini, Dante A.** FIRST M. I. **A.** SOC. SEC. NO. **067-26-5592** SEX & MAR. STA. M  SING.  F  MAR.  ACCT. NO. **3113** DATE ISSUED **6-17-65** DATE EFFECTIVE **7-5-65**  
 CURRENT DATA: LOC. CODE **7802** LOCATION NAME **Michoud Ops.** DEPT. NO. **2831** SHIFT **8** UNION AFFIL. LOCAL NO. **8** E. G. P. C. CORP. SERV. DATE **8-26-63** PLANT SEN. DATE P.Q.X. **PQ**  
 CLASSIFICATION NAME **Planning Specifications Man** CLASS. NO. **224-401** SALARY GRADE **8** BASE RATE **117.77** MO. WK. HR. **X** SKILLED TRADES CODE REL. TO RANGE CODE  
 STATUS CHANGE: LAST RATE CHANGE TYPE % PROPOSED RATE CHANGE TYPE % RELATION TO RANGE  
 CLASS  1. MERIT 5. ADJUSTMENT AMT. 1. MERIT 5. ADJUSTMENT AMT. 1. BELOW MINIMUM 6. 3rd QUARTILE  
 RATE  2. PROMOTION 6. DECREASE 2. PROMOTION 6. DECREASE 2. MINIMUM 7. 4th QUARTILE  
 3. PROGRESSION 7. GENERAL DATE **2.67** 3. PROGRESSION 7. GENERAL **2.74** 3. 1st QUARTILE 8. MAXIMUM  
 4. INC. TO MIN. 8. 4. INC. TO MIN. 8. 4. INC. TO MIN. 8. 4. INC. TO MIN. 4. 2nd QUARTILE 9. OVER MAXIMUM  
 5. MID POINT  
 RECORDS  CLASSIFICATION NAME CLASS. NO. SALARY GRADE BASE RATE MO. WK. HR. SKILLED TRADES CODE  
 TRANS.  LOC. CODE LOCATION NAME DEPT. NO. SHIFT UNION AFFIL. LOCAL NO. E. G. P. C. ACCT. NO. DEDUCTION THRIFT STOCK PLAN U.S. BONDS  
 NAME ADDRESS OR OTHER CHANGE  
 LAST FIRST M. I. STREET CITY ZONE STATE EMPLOYEE SIGNATURE  
 REINSTATEMENT LEFT SERVICE CODE LAST DAY WORKED LOCATION CODE DEPT. NO. PREVIOUS CLASS NO. SALARY GRADE AND RATE AT TIME OF LAYOFF MO. WK. HR.

**PERSONNEL REINSTATEMENT OR CHANGE NOTICE**

3

TRANS. CODE <b>61</b>	NAME <b>Marochini Dante A.</b>	SOC. SEC. NO. <b>067-5592</b>	SEX <input type="checkbox"/> M <input type="checkbox"/> F	MAR. STA. <input type="checkbox"/> SING. <input type="checkbox"/> MAR.	ACCT. NO.	DATE ISSUED <b>12-29-64</b>	DATE EFFECTIVE <b>12-29-64</b>		
LOC. CODE <b>7802</b>	LOCATION NAME <b>Michoud Opns.</b>	DEPT. NO. <b>2831</b>	SHIFT <b>8</b>	UNION AFFIL.	LOCAL NO.	E. G. P. C.	CORP. SERV. DATE <b>8-25-63</b>	PLANT SEN. DATE	P.O.X. <b>PQ</b>
CLASSIFICATION NAME <b>Plng. Spec. Man</b>		CLASS. NO. <b>224-401</b>	SALARY GRADE <b>8</b>	BASE RATE <b>115.10</b>	MO. WK. HR.	SKILLED TRADES CODE <input type="checkbox"/> 01 <input type="checkbox"/> 02 <input type="checkbox"/> 03 <input type="checkbox"/> 04 <input type="checkbox"/> 05 <input type="checkbox"/> 06 <input type="checkbox"/> 07		REL. TO RANGE CODE (REFER BELOW)	
LAST RATE CHANGE		PROPOSED RATE CHANGE		RELATION TO RANGE					
TYPE		TYPE		RELATION TO RANGE					
1. <input type="checkbox"/> MERIT		1. <input type="checkbox"/> MERIT		1. <input type="checkbox"/> BELOW MINIMUM					
5. <input type="checkbox"/> ADJUSTMENT		5. <input type="checkbox"/> ADJUSTMENT		2. <input type="checkbox"/> MINIMUM					
AMT. <b>6.19</b>		AMT. <b>2.67</b>		3. <input type="checkbox"/> 1st QUARTILE					
2. <input checked="" type="checkbox"/> PROMOTION		2. <input type="checkbox"/> PROMOTION		4. <input type="checkbox"/> 2nd QUARTILE					
6. <input type="checkbox"/> DECREASE		6. <input type="checkbox"/> DECREASE		5. <input type="checkbox"/> MID POINT					
DATE <b>7-20-64</b>		DATE		6. <input type="checkbox"/> MAXIMUM					
3. <input type="checkbox"/> PROGRESSION		3. <input checked="" type="checkbox"/> PROGRESSION		7. <input type="checkbox"/> 3rd QUARTILE					
7. <input type="checkbox"/> GENERAL		7. <input type="checkbox"/> GENERAL		8. <input type="checkbox"/> 4th QUARTILE					
4. <input type="checkbox"/> INC. TO MIN.		4. <input type="checkbox"/> INC. TO MIN.		9. <input type="checkbox"/> OVER MAXIMUM					
8. <input type="checkbox"/>		8. <input type="checkbox"/>							
CLASSIFICATION NAME		CLASS. NO.	SALARY GRADE	BASE RATE	MO. WK. HR.	SKILLED TRADES CODE			
				<b>117.77</b>	<b>X</b>	<input type="checkbox"/> 01 <input type="checkbox"/> 02 <input type="checkbox"/> 03 <input type="checkbox"/> 04 <input type="checkbox"/> 05 <input type="checkbox"/> 06 <input type="checkbox"/> 07			
LOC. CODE	LOCATION NAME	DEPT. NO.	SHIFT	UNION AFFIL.	LOCAL NO.	E. G. P. C.	ACCT. NO.	DEDUCTION	U.S. BONDS
								THRIFT STOCK PLAN	YES <input type="checkbox"/> NO <input type="checkbox"/>
NAME		ADDRESS OR OTHER CHANGE							
LAST	FIRST	M. I.	STREET	CITY	ZONE	STATE	EMPLOYEE SIGNATURE		
LEFT SERVICE CODE	LAST DAY WORKED	LOCATION CODE	DEPT. NO.	PREVIOUS CLASS NO.	SALARY GRADE AND RATE AT TIME OF LAYOFF		MO. WK. HR.		

**PERSONNEL REINSTATEMENT OR CHANGE NOTICE**

**3**

TRANS. CODE <b>AE</b>	NAME <b>Marochini, Dante A.</b>	SOC. SEC. NO. <b>067-26-5592</b>	SEX <input checked="" type="checkbox"/> M <input type="checkbox"/> F	MAR. STA. <input checked="" type="checkbox"/> SING. <input type="checkbox"/> MAR.	ACCT. NO.	DATE ISSUED <b>12-29-64</b>	DATE EFFECTIVE <b>12-29-64</b>		
LOC. CODE <b>7802</b>	LOCATION NAME <b>Michoud Plant</b>	DEPT. NO. <b>2831</b>	SHIFT <b>8</b>	UNION AFFIL.	LOCAL NO.	E. G. P. C.	CORP. SERV. DATE	PLANT SEN. DATE	P.O.X.
CLASSIFICATION NAME		CLASS. NO.	SALARY GRADE	BASE RATE	MO. WK. HR.	SKILLED TRADES CODE <input type="checkbox"/> 01 <input type="checkbox"/> 02 <input type="checkbox"/> 03 <input type="checkbox"/> 04 <input type="checkbox"/> 05 <input type="checkbox"/> 06 <input type="checkbox"/> 07		REL. TO RANGE CODE (REFER BELOW)	
LAST RATE CHANGE		PROPOSED RATE CHANGE		RELATION TO RANGE					
TYPE		TYPE		RELATION TO RANGE					
1. <input type="checkbox"/> MERIT		1. <input type="checkbox"/> MERIT		1. <input type="checkbox"/> BELOW MINIMUM					
5. <input type="checkbox"/> ADJUSTMENT		5. <input type="checkbox"/> ADJUSTMENT		2. <input type="checkbox"/> MINIMUM					
AMT.		AMT.		3. <input type="checkbox"/> 1st QUARTILE					
2. <input type="checkbox"/> PROMOTION		2. <input type="checkbox"/> PROMOTION		4. <input type="checkbox"/> 2nd QUARTILE					
6. <input type="checkbox"/> DECREASE		6. <input type="checkbox"/> DECREASE		5. <input type="checkbox"/> MID POINT					
DATE		DATE		6. <input type="checkbox"/> MAXIMUM					
3. <input type="checkbox"/> PROGRESSION		3. <input type="checkbox"/> PROGRESSION		7. <input type="checkbox"/> 3rd QUARTILE					
7. <input type="checkbox"/> GENERAL		7. <input type="checkbox"/> GENERAL		8. <input type="checkbox"/> 4th QUARTILE					
4. <input type="checkbox"/> INC. TO MIN.		4. <input type="checkbox"/> INC. TO MIN.		9. <input type="checkbox"/> OVER MAXIMUM					
8. <input type="checkbox"/>		8. <input type="checkbox"/>							
CLASSIFICATION NAME		CLASS. NO.	SALARY GRADE	BASE RATE	MO. WK. HR.	SKILLED TRADES CODE			
						<input type="checkbox"/> 01 <input type="checkbox"/> 02 <input type="checkbox"/> 03 <input type="checkbox"/> 04 <input type="checkbox"/> 05 <input type="checkbox"/> 06 <input type="checkbox"/> 07			
LOC. CODE	LOCATION NAME	DEPT. NO.	SHIFT	UNION AFFIL.	LOCAL NO.	E. G. P. C.	ACCT. NO.	DEDUCTION	U.S. BONDS
								THRIFT STOCK PLAN	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
NAME		ADDRESS OR OTHER CHANGE							
LAST	FIRST	M. I.	STREET	CITY	ZONE	STATE	EMPLOYEE SIGNATURE		
			<b>4951 Music St.,</b>	<b>New Orleans, La.</b>	<b>70122</b>		<b>Dante A. Marochini</b>		
LEFT SERVICE CODE	LAST DAY WORKED	LOCATION CODE	DEPT. NO.	PREVIOUS CLASS NO.	SALARY GRADE AND RATE AT TIME OF LAYOFF		MO. WK. HR.		

**282-6193**

**PERSONNEL REINSTATEMENT OR CHANGE NOTICE**

**3**



PERSONNEL ACCESSION NOTICE

01	8/26/63				LA	3113	7802				
SOCIAL SECURITY NO. 067-26-5592		DEPT. 2833					LOCATION CODE	SHEET			
NAME Dante A. Marochini				DATE OF BIRTH 8/28/25	SEX M	PLACE OF BIRTH 8/26/63 Brooklyn, N.Y.					
STREET 5319 Loyola Avs.				MARITAL 1. SING. 3. DIV. 2. MAR. 4. WID. 2		DEPENDENTS 3	CITZ. 1	E.G. 8	UN. AFIL.	LOCAL NO.	
CITY New Orleans		STATE La.		PHONE 899-5358							
EMPLOYMENT DATA FROM LAST CHRYSLER PLANT		PLANT LOCATION		FROM	TO	CLASS.		RATE	SEP. CODE		
MILITARY CODE 0	RESERVE	SERVICE FROM	TO	EDUCATION GRADE 12	(YEARS) 3 1/2	COLLEGE	GRADUATE	TRADE/VOC.	HEIGHT 5' 6"	WEIGHT 143	P.Q.X. CODE P.Q.

TRAN. CODE	DATE	DEPT.	RATE	JOB CLASSIFICATION	CLASS. NO.	
01	8/26/63	2833	100.28	Clerk - Sr. I	113-000	Grade 5

REMARKS  
X2245

TRANSACTION CODES  
05 REINSTATEMENT-FROM LAYOFF EXCEEDING 5 DAYS

01 NEW HIRE  
06 REINSTATEMENT-FROM PERMANENT SEPARATION

02 NEW HIRE-PART TIME  
07 REINSTATEMENT-FROM AREA SENIORITY LIST

03 NEW HIRE-TEMPORARY  
08 REINSTATEMENT-FROM TEMPORARY SEPARATION

04 NEW HIRE-LAID OFF FROM OTHER PLT.

MILITARY RESERVE: 1. VETERAN-NON RESERVE 2. READY ENLISTED 3. READY-COMMISSIONED 4. STANDBY-ENLISTED 5. STANDBY-COMMISSIONED

CITIZENSHIP: 1. NATIVE 2. NATURALIZED 3. ALIEN

1. 3-1-68 Last Day Worked 2. DANTE A. MAROCHINI Worker's Name 3. 067-26-5592 Social Security Number

4. REASON FOR SEPARATION. State fully and clearly.

Permanent Layoff - No Work Available.  
Vacation paid thru 3-22-68

I certify that the above worker whose name and number are entered above has been separated from work and that the information entered above is true and correct. I further certify that the worker whose name and number appear above has been handed or mailed a copy of this report.

L. G. Olsen  
 Signature  
L. G. Olsen  
 Supervisor, Placement  
 Title

CERTIFIED COPY  
 Employer's Name  
 Address  
 NEW ORLEANS, LA. 70120

3-1-68  
 Date

FILL OUT IN TRIPLICATE: Mail the Original copy to the Administrator, Division of Employment Security, Baton Rouge 4, Louisiana, within 72 hours after separation. Give the duplicate copy to the worker within 72 hours and retain the triplicate copy for your files. (Read carefully instruction on reverse of the triplicate copy.)

FAILURE TO SUBMIT THIS REPORT WITHIN THE SPECIFIED TIME LIMITS MAY FORFEIT YOUR RIGHT TO APPEAL. IT MUST BE SUBMITTED WITHIN 72 HOURS AFTER THE WORKER'S SEPARATION.

SEPARATION NOTICE ALLEGING DISQUALIFICATION  
 DIVISION OF EMPLOYMENT SECURITY, BATON ROUGE 4, LOUISIANA

SHEET	TRAN. CODE	NAME	SEX	DEPT. NO.	SOCIAL SECURITY NO.	DATE ISSUED	DATE EFFECTIVE
	30	Marochini, Dante A.	M	2831	067-26-5592	3-4-68	3-1-68
CURRENT DATA	MAILING ADDRESS OF EMPLOYEE						
	4951 Music Street, - New Orleans, Louisiana (70122)						
	LOC. CODE	LOCATION	P.O.X. CODE				
	7802	Operations Michoud-Assembly Facility	PO				
	CLASSIFICATION NAME		CLASS NO.	SALARY GRADE	BASE RATE	Mo. Wk. Hr	CORP. SERV. DATE
	Planning Specifications Man		224-401	08	259.00		8-26-63
TYPE OF SEPARATION AND REASON	Permanent Layoff - No Work Available		PLANT SEN. DATE	UNION AFFIL.	LOCAL NO.		
			3-26-63	8			

EMPLOYEE'S RATING	HOURLY AND GENERAL SALARY				MANAGEMENT			
	Excel.	Good	Fair	Poor	PERFORMANCE APPRAISAL			
	X				<input type="checkbox"/> OUTSTANDING <input type="checkbox"/> MORE THAN ACCEPTABLE <input type="checkbox"/> ACCEPTABLE <input type="checkbox"/> LESS THAN ACCEPTABLE <input type="checkbox"/> UNSATISFACTORY			
					RECOMMENDED RE-EMPLOYMENT IN <input type="checkbox"/> PRESENT MANAGEMENT CAPACITY <input type="checkbox"/> LESSER MANAGEMENT CAPACITY <input type="checkbox"/> NON-MANAGEMENT CAPACITY <input type="checkbox"/> DO NOT RECOMMEND REHIRE			
SEVERANCE OR TERMINATION ALLOWANCE	DATE OF BIRTH	CORP. SERVICE DATE	TOTAL SERVICE	TOTAL ALLOW. APPLIC.	LESS PREV. ALLOW.	NET ALLOWANCE		
	3-1-68							
SUPERVISOR	PERSONNEL DEPT	PAY THROUGH DATE	SPEC. DISAB. PAYTS. TO CEASE (DATE)	PAY VACATION DAYS LAST YR.	DAYS THIS YR.	ALLOW. TO COVER PERIOD FROM		
<u>L. G. Olsen</u>	<u>L. G. Olsen</u>			21	21			
APPROVAL	APPROVAL	APPROVAL	APPROVAL	APPROVAL	APPROVAL	APPROVAL		

CHRYSLER CORPORATION SPACE DIVISION

INSTRUCTIONS REGARDING PAYMENT OF FINAL SALARY OR WAGES DUE

UPON TERMINATION OF EMPLOYMENT

IT IS THE PRACTICE OF CHRYSLER CORPORATION TO MAIL CHECKS TO TERMINATING EMPLOYEES ON THE NORMAL PAYDAYS FOR THE PAY PERIODS IN WHICH THE WORK WAS PERFORMED. THIS ALLOWS THE CHRYSLER PAYROLL DEPARTMENT IN DETROIT TO CORRECTLY COMPUTE DEDUCTIONS AND TO INCLUDE ALL TERMINATING BENEFITS IN THE CHECK WHICH REPRESENTS THE LAST PAY PERIOD IN WHICH YOU WORKED.

IF THIS ARRANGEMENT IS SATISFACTORY TO YOU PLEASE INDICATE THE ADDRESS TO WHICH YOU WISH THE CHECKS MAILED AND SIGN BELOW.

4951 MUSIC STREET, NEW ORLEANS, LA. 70122,  
NUMBER AND NAME OF STREET      CITY      STATE      ZIP CODE

\* \* \* \* \*

PLEASE INDICATE BELOW THE ADDRESS YOU WISH THE CORPORATION TO USE FOR MAILING THE FEDERAL TAX REPORTING FORM (W-2 STATEMENT) AND AS A PERMANENT ADDRESS ON OUR RECORDS.

- USE SAME ADDRESS AS NOTED ABOVE FOR MAILING FINAL EARNINGS.
- USE ADDRESS PRESENTLY ON MY PERSONNEL RECORD.
- USE ADDRESS INDICATED BELOW.

\_\_\_\_\_  
NUMBER AND NAME OF STREET      CITY      STATE      ZIP CODE

3-1-68      \_\_\_\_\_  
DATE      SIGNATURE

# EMPLOYEE CLEARANCE

Chrysler Corporation Space Division

NAME D. A. Marochini	LAST DAY WORKED 3-1-68
DEPARTMENT NO. 2831	LAST 4 DIGITS SS NO 5592

### PAYROLL DEDUCTION

DESCRIPTION	AMOUNT
2 prs Safety Glasses @ 3.00 ea	6.00

EMPLOYEE SIGNATURE

*D. A. Marochini*

### CLEARANCE APPROVAL

SUPERVISOR <i>John L. O'Neil</i>	PLANT BOOKKEEPER (#350) <i>B. Morrison</i>
* LIBRARY (#350) <i>Henry</i>	GOVERNMENT SECURITY (#350) <i>W. Hall</i>
** TOOL STORES (Plant) <i>C. Rose</i>	PERSONNEL PLACEMENT (#350) <i>J. Haro</i>
** SAFETY (Plant)	

### SPECIAL INSTRUCTIONS

EMPLOYEES TERMINATING OR TRANSFERRING FROM MICHOU should bring the following forms to PERSONNEL PLACEMENT ON LAST DAY OF WORK:

- CHRYSLER CORPORATION SALARY ATTENDANCE (710-9972)
- VACATION ENTITLEMENT CARD (311-62605)
- SALARY ATTENDANCE STATEMENT (120-0272)

ALL EMPLOYEES SHOULD PRESENT SCRAPED-OFF BUMPER DECAL WHEN CLEARING THROUGH SECURITY

CLEARANCE SIGNATURES SHOULD BE OBTAINED IN THE ABOVE ORDER, EXCEPT THAT:

#### EMPLOYEES IN BUILDING #350 --

- \*\* THOSE NOT POSSESSING COMPANY TOOLS AND/OR SAFETY EQUIPMENT WILL OBTAIN THESE CLEARANCES FROM PERSONNEL PLACEMENT AFTER OBTAINING LIBRARY CLEARANCE

#### EMPLOYEES NOT IN BUILDING #350 --

- \*\* ADMINISTRATIVE EMPLOYEES NOT POSSESSING COMPANY TOOLS OR SAFETY EQUIPMENT WILL OBTAIN TOOL STORES AND SAFETY CLEARANCE FROM TOOL STORES ADMINISTRATIVE OFFICE IN BUILDING #101 BEFORE REPORTING TO BUILDING #350

- \*\* SHOP AREA EMPLOYEES WILL OBTAIN TOOL STORES AND SAFETY CLEARANCE AT THE CRIBS IN BUILDING #103 BEFORE REPORTING TO BUILDING #350.

- ALL EMPLOYEES NOT IN BUILDING #350 WILL OBTAIN LIBRARY CLEARANCE FROM PERSONNEL PLACEMENT IN BUILDING #350 AFTER OBTAINING TOOL STORES AND SAFETY CLEARANCES.

(SEE REVERSE SIDE FOR LAYOUT OF CLEARANCE LOCATIONS)

ATTENDANCE RECORD

Social Security No.: 067-26-5592

Name: MAROCHINI, Dante A.

Corp. Service Date: 8/26/63

Mgt.

Genl. Sal.

DATE	✓	CURRENT MONTH			O.T.	C O D E	REASON	12 MO. PERIOD		
		WITH PAY	W/O PAY	SAL. CON.				WITH PAY	W/O PAY	SAL. CON.
1-3-67			.3			A	Tardy		.3	
1-25-67			.2			A	Tardy		.5	
3-3-67		1.0				5	Personal - (S. ulgosa.)	1.0		
3-27-67		1.0				3	Take child to doctor	2.0		
3-28-67			.3			A	Tardy		.8	
3-29-67			.2			A	Tardy		1.0	
6-1-67			.4			A	Tardy		1.4	
6-7-67			.3			A	Tardy		1.7	
7-3-67		8.0				3	Brought daughter to hospital	10.0		
7-5-67		2.0				3	Brought daughter to hospital	12.0		
7-20-67			3.8			E	Personal - (summed away from job)		5.5	
7-28-67			.6			E	Personal - (on conj. with above)		6.1	
8-29-67			.2			A	Tardy		6.3	
9-5-67			.1			A	Tardy		6.4	
10-12-67		8.0				2	Sickness	20.0		
11-9-67		4.0				5	Personal - (son's age 17)	24.0		
11-15-67		1.0				3	Take wife to doctor	25.0		
12-27-67		1.3				3	Sickness in family	26.3		
1-1-67 - 12-31-67								26.3	6.4	
1-15-68		1.0				3	Sickness in family	27.3		
1-31-68			8.0			E	Personal business		14.4	
2-19-68			1.8			E	Personal		16.2	

CURRENT DATA	LOC. CODE	LOCATION NAME	DEPT. NO.	SHIFT	UNION AFFIL.	SOCIAL NO.	E. G. P. NO.	CORP. SERV. DATE	PLANT SEN. DATE	P. Q. X.		
	7802	Michoud Operations	2833	1				8-26-63		P Q		
	CLASSIFICATION NAME		CLASS. NO.	SALARY GRADE	BASE RATE	MO. WK. HR.	SKILLED TRADES CODE		REL. TO RANGE CODE			
	Clerk - Sr. I		113-000	5	105.62	8						
STATUS CHANGE	LAST RATE CHANGE			PROPOSED RATE CHANGE								
	TYPE		%	TYPE		%	RELATION TO RANGE					
CLASS	1. <input type="checkbox"/> MERIT		2.6	1. <input type="checkbox"/> MERIT		5.9	1. <input type="checkbox"/> BELOW MINIMUM					
RATE	2. <input type="checkbox"/> PROMOTION		2.63	2. <input checked="" type="checkbox"/> PROMOTION		6.19	2. <input type="checkbox"/> MINIMUM					
RECORDS	3. <input checked="" type="checkbox"/> PROGRESSION		3-2-64	3. <input type="checkbox"/> PROGRESSION			3. <input type="checkbox"/> 1st QUARTILE					
TRANS.	4. <input type="checkbox"/> INC. TO MIN.			4. <input type="checkbox"/> INC. TO MIN.			4. <input type="checkbox"/> 2nd QUARTILE					
	5. <input type="checkbox"/> ADJUSTMENT			5. <input type="checkbox"/> ADJUSTMENT			5. <input type="checkbox"/> MID POINT					
	6. <input type="checkbox"/> DECREASE			6. <input type="checkbox"/> DECREASE			6. <input type="checkbox"/> 3rd QUARTILE					
	7. <input type="checkbox"/> GENERAL			7. <input type="checkbox"/> GENERAL			7. <input type="checkbox"/> 4th QUARTILE					
	8. <input type="checkbox"/>			8. <input type="checkbox"/>			8. <input type="checkbox"/> MAXIMUM					
							9. <input type="checkbox"/> OVER MAXIMUM					
	CLASSIFICATION NAME		CLASS. NO.	SALARY GRADE	BASE RATE	MO. WK. HR.	SKILLED TRADES CODE					
	Planning Specifications Man		224-401	8	111.61	8						
	LOC. CODE	LOCATION NAME	DEPT. NO.	SHIFT	UNION AFFIL.	LOCAL NO.	E. G. P. C.	ACCT. NO.	DEDUCTION THRIFT STOCK PLAN			
			2831					3112	<input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> YES <input type="checkbox"/> NO			
	NAME		ADDRESS OR OTHER CHANGE									
	LAST	FIRST	M. I.	STREET	CITY	ZONE	STATE	EMPLOYEE SIGNATURE				
REINSTATEMENT	LEFT SERVICE CODE	LAST DAY WORKED	LOCATION CODE	DEPT. NO.	PREVIOUS CLASS NO.	SALARY GRADE AND RATE AT TIME OF LAYOFF		MO. WK. HR.				
REMARKS:					FOR PAYROLL USE ONLY							
	CODE	FED. EXEMP.	ACCT.	CITY TAX	STATE TAX	INSURANCE	HOSPITAL	BONDS				
	AMOUNT											
	CODE	THRIFT STOCK	UNION DUES	CREDIT UNION	CHARITY	LAUNDRY	RETIREMENT	WOR. TATE				
	AMOUNT											
	CODE											
	AMOUNT											
SUPERVISOR	PERSONNEL		APPROVAL				APPROVAL					

**POSTED**

Req. # 2831X3458

**PERSONNEL REINSTATEMENT OR CHANGE NOTICE**

CHRYSLER CORPORATION OR SUBSIDIARIES  
**APPLICATION FOR EMPLOYMENT** (Test)

ISSUING PLANT OR OFFICE  
 CHRYSLER SPACE DIV., P.O. BOX 26018, NEW ORLEANS 26, LA.

DATE  
 10-3-62

18

INSTRUCTIONS: Please furnish complete and accurate information. All applications are verified. Incomplete applications will not be considered. Use additional sheet if necessary.

**PERSONAL HISTORY**

FULL NAME **DANTE A. MAROCHINI** SEX  M  F SOCIAL SECURITY NO. **067-26-5592** TELEPHONE NO. **866-2315**

PRESENT ADDRESS **5319 LOYOLA AVE. 15** CITY-ZONE **NEW ORLEANS** STATE **LOUISIANA** HOW LONG AT THIS ADDRESS? **3** YRS. **5** MOS.

LAST PREVIOUS ADDRESS **1939 SO. CARROLLTON AVE** CITY-ZONE **NEW ORLEANS** STATE **LOUISIANA** HOW LONG AT THIS ADDRESS? **9** YRS. **9** MOS.

BIRTH RECORD	PHYSICAL DATA	MARITAL STATUS	DEPENDENTS	MILITARY SERVICE HISTORY - U. S. ONLY
AGE <b>37</b>	HEIGHT <b>5.7"</b>	<input checked="" type="checkbox"/> SINGLE	(CHECK ONE) <input type="checkbox"/> WIFE <input type="checkbox"/> HUSBAND	BRANCH OF SERVICE
DATE OF BIRTH <b>FEB. 28, 1925</b>	WEIGHT <b>148</b>	<input checked="" type="checkbox"/> MARRIED	CHILDREN (NUMBER) <b>1</b>	FROM
U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	COLOR OF HAIR <b>Brown</b>	<input type="checkbox"/> WIDOW OR WIDOWER	PARENTS (NUMBER)	TO
	COLOR OF EYES <b>Brown</b>	<input type="checkbox"/> DIVORCED	OTHERS (NUMBER)	MO. <b>PERSONNEL INVESTIGATION</b>
NAME OF HUSBAND, WIFE OR PERSON TO NOTIFY IN CASE OF EMERGENCY <b>MARIA ANTONIA RAMIREZ</b>		ADDRESS <b>A24 BETZ PLACE</b>		RESERVE STATUS <input type="checkbox"/> ACTIVE <input type="checkbox"/> INACTIVE
HAVE YOU ANY PHYSICAL DEFECT OR CHRONIC ILLNESS <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES (IF YES, DESCRIBE)		REFERENCES CHECKED <b>NEW ORLEANS</b> STATE <b>L. A.</b>		PRESENT OR SELECTIVE SERVICE CLASSIFICATION <b>5A</b>
WERE YOU EVER EMPLOYED BY CHRYSLER CORP. OR SUBSIDIARIES? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES (IF YES, LIST LAST PLANT OR OFFICE)		Date <b>10-5-62</b> Signed <b>[Signature]</b>		
HAVE YOU BEEN ILL OR INJURED IN THE PAST 5 YEARS? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES (IF YES, GIVE NATURE & LENGTH OF DISABILITY)		Date <b>3-8-63</b> Signed <b>[Signature]</b>		
HAVE YOU BEEN ARRESTED OR CONVICTED OF VIOLATING ANY LAW? (EXCLUDE TRAFFIC FINES) <input type="checkbox"/> NO <input type="checkbox"/> YES (IF YES, GIVE DETAILS)		POLICE CHECKED		
HAVE YOU EVER USED ANY OTHER NAME? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES (IF YES, WHEN AND WHY)		Positive <input checked="" type="checkbox"/> Negative <input type="checkbox"/>		
HAVE YOU EVER APPLIED FOR A GUARANTEE BOND? <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES		WHEN (DATE)		WHERE (CITY AND STATE)
IF YES, WERE YOU ACCEPTED AND WHAT AMOUNT? <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES AMOUNT \$ <b>(?)</b>		WHEN (DATE)		WHERE (CITY AND STATE)
WERE YOU EVER REJECTED? <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES		REVIEW COMPLETED		

**EDUCATIONAL HISTORY**

NAME OF GRADE OR HIGH SCHOOL, COLLEGE, UNIVERSITY, TRADE, TECHNICAL, BUSINESS SCHOOL OR OTHER	LOCATION CITY	Date	YEARS COMPLETED	ATTENDANCE		MAJOR COURSE	DIPLOMA OR DEGREE	GRADE AVERAGE
				FROM	TO			
MONTAMILONE, POTENZA, ITALY	POTENZA Italy		6	SEPT. 1931	JUNE 1937			V.G.
MAGISTRAL HIGH SCHOOL	BAR I		4	SEPT. 1937	JUNE 1941	GENERAL	Diploma	Good
MAGISTRAL SUPERIOR COLLEGE	"		3	1946	JUNE 1949		BA-	Good
LASALLE EXT. UNIVERSITY	CORRESPONDENCE CHICAGO	ILL.	6 MONTH	1955	1956	Law		V.G.
POH'S INSTITUTE OF INSURANCE	NEW YORK N.Y.		3 MONTH	1956	1956	GENERAL INSUR.	DIPLOMA YES	Good

POSITION DESIRED **PRODUCTION CONTROL Inventory Clerk** WHEN CAN YOU BEGIN **At any time** EXPECTED SALARY OR RATE **\$ 95.00**

OTHER POSITION QUALIFIED FOR AND INTERESTED IN **TIME KEEPER - TOOL ROOM CLERK, MAINTENANCE clerk etc.** WOULD YOU RELOCATE?  YES  NO

USE THE SPACE BELOW TO LIST SPECIAL QUALIFICATIONS, EXPERIENCE OR ABILITIES, INCLUDING LANGUAGE SKILLS, HOBBIES OR SPECIAL INTERESTS IN WHICH PROFICIENT (USE ADDITIONAL SHEETS IF NECESSARY)

**Real Estate Broker, Insurance Agent - speak and write Italian and Spanish, bookkeeping knowledge, typing, purchasing, supervision of Home (Frame) building**



PLEASE COMPLETE REVERSE SIDE

Referral by State Employment Bureau

SOLARI Co. - 212 Reynolds St., New Orleans, LA  
 PLEASE LIST ALL EMPLOYMENT STARTING WITH PRESENT OR MOST RECENT EMPLOYER, ACCOUNT FOR ALL PERIODS, INCLUDING EMPLOYMENT HISTORY TO - APRIL, 1963 - OF PRESENT EMPLOYER.  
 SERVICE WITH U.S. ARMED FORCES & CHRYSLER EXPERIENCE. USE ADDITIONAL SHEET IF NECESSARY.

FROM MONTH & YEAR	TO MONTH & YEAR	EMPLOYER NAME & ADDRESS	UNDER WHOSE SUPERVISION	POSITION AND DUTIES	BASE PAY (RATE OR SALARY)	REASON FOR LEAVING
Feb. 1951	Feb. 1951	SANTOMAURO DAIRY - Ave Street - Brooklyn, NY	HENRY SPOTOMAURO	Truck Driver and Warehouse Clerk	\$ 75.00	Very heavy physical
March 1951	Self	Detective Scale Co. Inc. Park Ave, Brooklyn, NY	ANTHONY CONTE	Stock Clerk - 1st floor	\$ 60.00	No future interest
Oct. 1951	MAY 1952	LEONE Lumber Co. Rt. #4 FRIEDMAN, N.J.	Mr. Steane	Inventory clerk and shipping clerk	\$ 65.00	Called by Employer - which was OK -
MAY 1952	1955	JOHN BURTISS - WRIGHT AERO DIV. PARKWAY 7 - WOODBRIDGE, N.J.	MR. W. DUNNING	PRODUCTION CONTROL CLERK - GENERAL DUTIES	\$ 80.00	TO LEAVE OWN REAL ESTATE BUSINESS
Oct. 1957	1957	DAVIE REALTY AGENCY - 422 HOWARD ST. FORT LINDEN, NY	SELF	Broker - Sales Association Activity	COMM.	NOT SUCCESSFUL
Nov. 1957	1958	FRAN VANDEKREKEN MACH. CO. 100 E. 10th St. Paterson, NJ	Mr. Skell	SALESCLERK - PRINTING MACH. EXPERT - MACH. & ASSEMBLY	\$ 80	My relations with a buddy from the same industry
JAN. 1958	1960	UNIONED UNITEKOR, COO. 280000 - Morris - 64th ST. OLMUNDO, NY	Henry Brown	General, Spare line truck driver	\$ 85	Family relations and adjustment
JAN. 1961	1962	UNITED CHEMICAL CO. - 64th ST. OLMUNDO, NY	Mr. [unclear]	Inventory Clerk - [unclear]	\$ 90	To Relieve the [unclear] position
JAN. 1962	Oct. 1962	James E. Conisery Co. 1000 Ave. [unclear]	Joe Wells - (Home)	SALES REPRESENTATIVE - sub-contraction	\$ 75	To relate to Mr. [unclear] - To be married -
FROM MONTH & YEAR	TO MONTH & YEAR	REASONS	PERIODS OF UNEMPLOYMENT	FROM MONTH & YEAR	TO MONTH & YEAR	REASONS
Dec. 27, 61	JAN 31 62	Looking for job	APRIL-63	Aug. 63	TO MANY HOURS OF DRIVING W/ TRUCK	
APR. 13-62	AT PRESENT	Looking for good steady job				

INTERVIEWER'S COMMENTS  
 Mr. Solari has been an Engineering Change Clerk at the [unclear] #4 since late [unclear] 3/6/63. He will be on vacation until [unclear] 10-2/63. He will be on vacation until [unclear] 10/1/63.

I certify that the statements herein contained are true. If employed, I understand that any false statements or answers contained herein will be grounds for immediate dismissal from Chrysler Corporation or any of its subsidiaries.  
 I understand and agree that Chrysler Corporation may make a thorough investigation of my past employment and activities and I release from liability or responsibility all persons and organizations supplying such information. I also understand and agree that the information obtained may be used by the Corporation in any way connected with my employment status. I further understand that employment is also dependent upon the results of a physical examination to be conducted at the request of the Corporation.  
 PLEASE READ THE ABOVE CAREFULLY BEFORE SIGNING.  
 Signature of Applicant: [Signature]  
 DATE: [Date]

*Plummer*

CHRYSLER CORPORATION  
**REQUEST FOR PERSONNEL**

SPACE DIVISION

ACCOUNT NUMBER  
*LOW*  
**3113**

REQUISITION NUMBER  
**2833 X224**

CLASSIFICATION **CLERK-SR. I**  
~~Production Control Planner~~

CODE **113-000**

GRADE **5**

DATE PREPARED  
**6/26/63**

DEPT. NO. **2833**  
SHIFT **1st**

MALE  
 FEMALE

PERMANENT  
 TEMPORARY

DATE REQUIRED  
**OCTOBER**  
**AUGUST**

EDUCATION REQUIRED  
 High School  
 College Courses  
 Bachelor's Degree  
 Other Degree

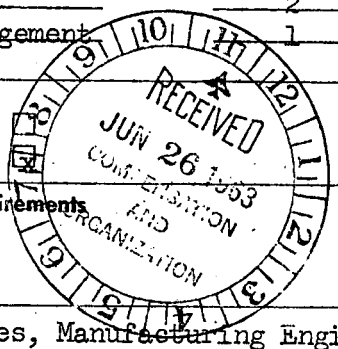
EXPERIENCE REQUIRED  
Fields  
Production Control            No. of Yrs. 3  
Machine Shop            2  
Aircraft            2  
Production Management            1

**HOLD FOR PLACEMENT**  
College Major

UNION REPRESENTED Yes   
No

Comments on Educational Requirements  
**RELEASED:** *F. L. Williams*  
*P. L. Williams*

Comments on Experience Requirements

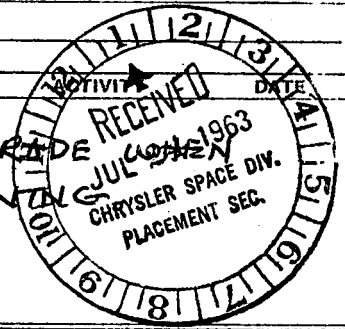


**Description of Work** - The Production Control Planner works with schedules, Manufacturing Engineering data, Quality Control information and related input from other groups such as Purchasing, Follow-Up, Industrial Engineering and Material Control. He is responsible for the smooth flow of the manufacturing effort; and must have the ability to anticipate and prevent production bottlenecks. Among his primary functions are the direction of manufacturing, floor inspection and material in such a manner that the schedule shall not slip. In the course of these duties he will maintain daily contact, and amiable relations, with manufacturing and quality control supervision, and NASA representatives.

He must be capable of analyzing and defining production problems, plus recommending alternate courses of remedial action. In the course of breaking production bottlenecks, he will be expected to contact both supervisory and management representative from all departments involved. He will push all departments involved for the rapid solution of problems and maintenance of the schedule.

Addition  
 Replacement For \_\_\_\_\_ NAME \_\_\_\_\_  
 Terminated \_\_\_\_\_ DATE \_\_\_\_\_  
 Transferred To \_\_\_\_\_

Reason For Addition  
**\* RETURN REQUISITION TO SAL. ADM. FOR CODE & GRADE**  
**QUALIFIED CANDIDATE IS FOUND TO FILL OPENING**



**APPROVALS**

IMMEDIATE SUPERVISOR: *J. W. Branch* James W. Branch  
TELEPHONE EXT. 2302  
DEPARTMENT HEAD: *D. J. Dawson*  
MGR. ADMINISTRATION: *D. J. Dawson*  
SALARY ADMINISTRATION: *R. Taylor 7-12-63*  
OTHER: *D. J. Dawson*

**FOR PERSONNEL USE ONLY**

NAME: **Dante A. Marochini**  
 HIRE  
 REINSTATE  
 TRANSFER - FROM  
 PICKUP - LAYOFF - FROM  
CLASS CODE: **113-000** CLASS TITLE: **Clerk - Sr. I** GRADE: **5** SHIFT: **1st** RATE: **100.28**  
OFFER DATE: **8/22/63** REPORTING DATE: **8/26/63** CREDIT SERVICE DATE: **8/26/63** INTERVIEWED BY: **R. Taylor** REFERENCE CHECKED BY: **W. Blumstein**

**APPROVALS**

EMPLOYMENT/PLACEMENT  
SALARY ADMINISTRATION  
PERSONNEL COPY



PLANT NO.	DEPT.	REIN. DATE	NEW PLANT NO.	DEPT.
DATE	REMARKS AND EXPLANATIONS			
1/12/66	Called in <sup>at 10:00 AM</sup> Dr's appointment at 11:00 AM		10/5	Personal Business
1/5/66	Tardy		10/7	Tardy
2/8/66	Tardy - To get auto license		10/11	Personal Business
5/11	Doctor's appointment		10/26	Ill
5/17	" "		11/2	Personal Business
5/23	" "			
6/1	Tardy			
6/10	Personal business			
6/20	Baby ill			
6/22	Tardy			
7/7	Doctor's appointment			
7/12	" "			
7/14	Children's Dr's appointment			
7/15	Tardy			
8/1	Lawyer's appointment			
9/28	Baby ill			

RETAIN IN DEPARTMENT - FORWARD TO PERSONNEL UPON TRANSFER OR SEPARATION

2/2825

PLANT NO.	DEPT.	REIN. DATE	NEW PLANT NO.	DEPT.
DATE	REMARKS AND EXPLANATIONS			
1/3/67	Tardy		11/9	Personal Business (Dr's appt.)
1/25	" "		11/15	Took wife to Doctor
3/3	Personal Business - subpoena		12/27	Illness in family
3/27	Took child to Dr.			
3/28	Tardy			
3/29	" "			
6/1	Tardy			
6/7	" "			
7/3	Brought daughter to hospital			
7/5	" " " "			
7/20	Summoned away from job.			
7/28	Personal business in conj. w/ above.			
8/29	Tardy			
9/5	" "			
10/12	Sick			
12/27	Took wife to doctor.			

CAS. ABS. PREV. YEAR	YEAR	MONTHS																														SUMMARY						
		19	65	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	CASUAL W/PAY	SAL. W/OUT PAY	CONT.	
7.0	JAN.	CODE															A																					
8.5	JAN.	HRS.															25									8												2.5
9.5	FEB.	CODE																																				
9.5	FEB.	HRS.																5																				3.0
9.5	MAR.	CODE																																				
9.5	MAR.	HRS.																										3										1.0
9.5	APR.	CODE																																				
9.5	APR.	HRS.																5																				3.0
9.5	MAY	CODE																																				
9.5	MAY	HRS.																																				3.0
9.5	JUN.	CODE																																				
9.5	JUN.	HRS.																																				
9.5	JUL.	CODE																																				
9.5	JUL.	HRS.																																				13.5
9.5	AUG.	CODE																																				
9.5	AUG.	HRS.																																				6.7
9.5	SEP.	CODE																																				
9.5	SEP.	HRS.																																				2.0
9.5	OCT.	CODE																																				
9.5	OCT.	HRS.																																				
9.5	NOV.	CODE																																				
9.5	NOV.	HRS.																																				6.5
9.5	DEC.	CODE																																				
9.5	DEC.	HRS.																																				.5

1	A	TARDINESS	4	-	SALARY CONTINUATION	7	-	JURY DUTY	-	J	ACCESSIONS AND SEPARATIONS
2	B	ILLNESS OR INJURY	5	E	PERSONAL LEAVE OF ABSENCE	8	-	VACATION	-	S	SCHEDULED SHORT WORK WEEK
3	C	ILLNESS OR DEATH IN IMMEDIATE FAMILY	-	F	LEAVE OF ABSENCE	9	H	OTHER	-	U	UNSCHEDULED SHORT WORK WEEK

CAS. ABS. PREV. YEAR	YEAR	MONTHS																														SUMMARY						
		19	66	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	CASUAL W/PAY	SAL. W/OUT PAY	CONT.	
None	JAN.	CODE																																				
None	JAN.	HRS.																																				
None	FEB.	CODE																																				
None	FEB.	HRS.																																				
None	MAR.	CODE																																				
None	MAR.	HRS.																																				
None	APR.	CODE																																				
None	APR.	HRS.																																				
None	MAY	CODE																																				
None	MAY	HRS.																																				17.5
None	JUN.	CODE																																				
None	JUN.	HRS.																																				
None	JUL.	CODE																																				
None	JUL.	HRS.																																				18.8
None	AUG.	CODE																																				
None	AUG.	HRS.																																				18.8
None	SEP.	CODE																																				
None	SEP.	HRS.																																				27.6
None	OCT.	CODE																																				
None	OCT.	HRS.																																				37.5
None	NOV.	CODE																																				
None	NOV.	HRS.																																				7.7
None	DEC.	CODE																																				
None	DEC.	HRS.																																				19.7

1	A	TARDINESS	4	-	SALARY CONTINUATION	7	-	JURY DUTY	-	J	ACCESSIONS AND SEPARATIONS
2	B	ILLNESS OR INJURY	5	E	PERSONAL LEAVE OF ABSENCE	8	-	VACATION	-	S	SCHEDULED SHORT WORK WEEK
3	C	ILLNESS OR DEATH IN IMMEDIATE FAMILY	-	F	LEAVE OF ABSENCE	9	H	OTHER	-	U	UNSCHEDULED SHORT WORK WEEK

**MICHOU D OPERATIONS GENERAL SALARIED DEVELOPMENT FORM**  
 (Review Instructions On Reverse Side Before Making Evaluation)

NAME: Marochini Dante A. SOC. SEC. NO.: 067-26-5592  
 LOCATION: 7802 New Orleans, La BU          NBU X  
 SECTION: 2831 Material Specifications  
 CLASS TITLE: Specification Deckman CLASS NUMBER: 224/401  
 CORPORATE SERVICE DATE: 8-26-63 GRADE: 8

EVALUATION NOT POSSIBLE BECAUSE  
 1. EMP  2. SUPV   
 HAS NOT BEEN ON JOB LONG ENOUGH

CLASS TENURE  
36  
 MONTHS

IS EMPLOYEE PRESENTLY QUALIFIED FOR:  
 1.  HIGHER GENERAL SALARIED POSITION  
 2.  MANAGEMENT POSITION  
 3.  NEITHER AT THIS TIME

APPRAISAL	1	2	3	4	5	
ABILITY	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	1. CONSIDERABLY BELOW JOB REQUIREMENTS (POOR)
CONDUCT	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2. SOMEWHAT BELOW JOB REQUIREMENTS (FAIR)
ATTENDANCE	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3. MEETS JOB REQUIREMENTS (AVERAGE)
PERFORMANCE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	4. EXCEEDS JOB REQUIREMENTS (GOOD)
OVER-ALL EVALUATION	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	5. OUTSTANDING (EXCELLENT)

EXPLAIN ANY FAIR OR POOR EVALUATION BELOW: (See Paragraph 8 of Instructions)

SUMMARIZE EMPLOYEE'S OVERALL EVALUATION LISTING ANY OUTSTANDING ATTRIBUTES:  
A capable and thorough researcher and estimator

IF EMPLOYEE IS PRESENTLY QUALIFIED FOR ADVANCEMENT, RECOMMEND FUNCTION AREA AND SPECIFY POSITION:

IF EMPLOYEE IS NOT PRESENTLY QUALIFIED FOR ADVANCEMENT, DOES HE MERIT CONSIDERATION WITH FURTHER DEVELOPMENT? EXPLAIN:

EVALUATED BY: (Print Supv's Name) JOHN S. DELAHA SIGNATURE John S. Delaha  
 First Middle Last

EDUCATION CODE: 6  
 EDUCATION CODE  
 1. Technical or Vocational School (Non-graduate) 5. College (Non-graduate)  
 2. High School (Non-graduate) 6. College Graduate  
 3. Technical or Vocational School Graduate 7. Graduate School (Non-degree)  
 8. Graduate School (Masters Degree)  
 4. High School Graduate 9. Ph.D. Degree

DATE: 7-14-67

**LIMITED ADMINISTRATIVE INFORMATION**



**MICHOU D OPERATIONS GENERAL SALARIED DEVELOPMENT FORM**  
 (Review Instructions On Reverse Side Before Making Evaluation)

NAME: Marochini Dante A. SOC. SEC. NO.: 067 26 554  
 LOCATION: 7802 EH-64 Bldg 102 BU \_\_\_\_\_ NBU X  
 SECTION: 2831 Material Specifications  
 CLASS TITLE: Specification Deckman CLASS NUMBER: 244/401  
 CORPORATE SERVICE DATE: August 26, 1963 GRADE: 8

EVALUATION NOT POSSIBLE BECAUSE  
 1. EMP  2. SUPV   
 HAS NOT BEEN ON JOB LONG ENOUGH

CLASS TENURE  
24 1/2  
 MONTHS

IS EMPLOYEE } 1.  HIGHER GENERAL SALARIED POSITION  
 PRESENTLY } 2.  MANAGEMENT POSITION  
 QUALIFIED FOR: } 3.  NEITHER AT THIS TIME

APPRAISAL	1	2	3	4	5	
ABILITY	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	1. CONSIDERABLY BELOW JOB REQUIREMENTS (POOR)
CONDUCT	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2. SOMEWHAT BELOW JOB REQUIREMENTS (FAIR)
ATTENDANCE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3. MEETS JOB REQUIREMENTS (AVERAGE)
PERFORMANCE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	4. EXCEEDS JOB REQUIREMENTS (GOOD)
OVER-ALL EVALUATION	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	5. OUTSTANDING (EXCELLENT)

EXPLAIN ANY FAIR OR POOR EVALUATION BELOW: (See Paragraph 8 of Instructions)  
Excessive casual absences for personal business and family illness which could possibly be reduced by more conscientious planning of appointments

SUMMARIZE EMPLOYEE'S OVERALL EVALUATION LISTING ANY OUTSTANDING ATTRIBUTES:  
A capable researcher and handler of details.

IF EMPLOYEE IS PRESENTLY QUALIFIED FOR ADVANCEMENT, RECOMMEND FUNCTION AREA AND SPECIFY POSITION:

IF EMPLOYEE IS NOT PRESENTLY QUALIFIED FOR ADVANCEMENT, DOES HE MERIT CONSIDERATION WITH FURTHER DEVELOPMENT? EXPLAIN:

EVALUATED BY: JOHN S. DELAHA SIGNATURE John S. Delaha  
 (Print Supv's Name) First Middle Last

EDUCATION CODE: 6  
 EDUCATION CODE  
 1. Technical or Vocational School (Non-graduate) 5. College (Non-graduate)  
 2. High School (Non-graduate) 6. College Graduate  
 3. Technical or Vocational School Graduate 7. Graduate School (Non-degree)  
 4. High School Graduate 8. Graduate School (Masters Degree)  
 9. Ph.D. Degree

DATE: July 27, 1966

**LIMITED ADMINISTRATIVE INFORMATION**

**PERSONAL HISTORY RECORD - GENERAL SALARIED EMPLOYEES**

NOT TO BE USED AS AN APPLICATION FORM

SENIORITY DATE(S) OTHER PLANT(S)

**(This Form Must be Typewritten or Completed in Block Lead Pencil!)**

NAME LAST Marochini FIRST Dante (M.I.) A. HOME ADDRESS \_\_\_\_\_

SEX  YES  NO U.S. CITIZEN  YES  NO PHYSICAL LIMITATIONS \_\_\_\_\_ SOCIAL SECURITY NO. \_\_\_\_\_

CIRCLE HIGHEST GRADE COMPLETED \_\_\_\_\_ COLLEGE \_\_\_\_\_ TYPE OF DEGREE \_\_\_\_\_

EDUCATION 8 9 10 11 12 1 2 3 4 MAJOR COURSE OF STUDY \_\_\_\_\_ OTHER COURSES COMPLETED \_\_\_\_\_

**EXPERIENCE RECORD**

Start with Present Position on First Line and Continue in Reverse Order Including Military Service. Use Reverse Side if Necessary.

FROM MO/DAY/YR	TO MO/DAY/YR	CHRYSLER PLANT OR FIRM NAME	NAME OF DEPARTMENT AND SUPERVISOR	CLASSIFICATION NO. AND TITLE	WHAT WERE YOUR RESPONSIBILITIES ON THIS JOB?
1/18/62	1/28/62	Ipick Door Co.	Door Mfg.	Helper	Cutting of doors to required sizes.
4/1/61	8/1/61	Jim Dandy Co.	Shell Homes	Sales Repres.	Sales, Sales promotion, construction representative.
1/20/61	3/30/61	American Natl. Ins.	Ins. Sales	Sales Repres.	Sales, Sales promotion, debit route.
8/1/60	12/30/60	Witco Chem. Co.	Plant Eng.	Eng. Clerk	Maintain records of employees performance; purchase of parts; maintain machine records, stock, etc.
12/30/58	7/30/60	Ital. Swiss Col. Wine Co., Goldseal	Wine Bott. Plant	Diversified	Diversified duties; sales and sales promotions
3/58	12/58	Van Vlandereen Mach. Co.	Production Control	Scheduler Expeditor	Schedule and expedite the purchase, fabrication and assemblies of all parts needed for printing folding machines assigned to.
6/55	2/58	Dante Realty Agy.	Real Estate	Real Estate Broker	Listing, sales, sales promotion, purchase of real estate
4/52	6/55	Curtiss-Wright Aero Div. Plant #7	Production Control	Clerk Expeditor	Maintenance and issuance of documentation for fabrication of parts and follow-up to their completion.
1/52	5/52	Woodridge, N.J. Leone Lumber Co.	Office and Yard Clerk	Clerk	Stock inventories, sales, receiving.
3/51	12/51	Fairlawn, N.J. Lasaponara Dairy	Mr. E. B. Leone Creamery	Cheesemaker	Purchasing, maintenance of milk and accessory cheese-making.

SUPERVISOR OR PERSONNEL DEPARTMENT REMARKS OR EXPLANATIONS. USE REVERSE SIDE IF NECESSARY.

THIS PERSONAL HISTORY WAS BEEN CHECKED FOR ACCURACY AND COMPLETENESS. SIGNATURE OF PERSONNEL REPRESENTATIVE

February 8, 1967

Section 28031

Grade 8

# PERSONAL HISTORY RECORD - GENERAL SALARIED EMPLOYEES

(This Form Must be Typewritten or Completed in Black Lead Pencil)

**FILED**  
NOT TO BE USED FOR APPLICATION FOR PROMOTION  
APPLICANT'S NAME: **FLORIAN**

LAST NAME	FIRST NAME	HOME ADDRESS	CITY	STATE	ZIP	DATE OF BIRTH	OTHER PLANT(S)
Marochini	Dante	4951 Music St., New Orleans, La.	282-0415	LA	2/28/25		
SEX	U.S. CITIZEN	SOCIAL SECURITY NO.	CORP. SERVICE DATE	PRESENT SALARY	INBARGAINING UNIT	LOCAL NUMBER	SENIORITY DATE
M	YES	067-26-5592	8/26/63		YES	NO	
X	NO	TYPE OF DEGREE	MAJOR COURSE OF STUDY	OTHER COURSES COMPLETED			
		B.A.	Languages - not completed	SEE BELOW			

## EXPERIENCE RECORD

Start with Present Position on First Line and Continue in Reverse Order Including Military Service. Use Reverse Side if Necessary.

FROM MO/DAY/YR	TO MO/DAY/YR	CHRYSLER PLANT OR FIRM NAME	NAME OF DEPARTMENT AND SUPERVISOR	CLASSIFICATION NO. AND TITLE	WHAT WERE YOUR RESPONSIBILITIES ON THIS JOB?
7/10/64	Present	CCSD, Michoud	Material Specifications J. S. Delaha	Planning Specifications Man 224/401	Originate and maintain historical material specification records showing vehicle application and usages by individual part numbers. Record engineering change action to the Part and initiate documents required to notify suppliers and/or plant departments affected by such changes. Establish effective points for incorporation of engineering changes. Initiate purchase requisitions to procure material in accordance with the current drawing & specification documentation as furnished with the procurement package. Correspond with vendors relative to material specifications and engineering change documentation. Control procurement of materials to insure they cover legitimate requirements.
OTHER COURSES COMPLETED					

Real Estate, Insurance, Comm. Law - 1 yr. - Broker; 3 sem. years Mech. Eng. Certificates and credits received from Delgado College, as of this date, toward the associate degree in Mechanical Engineering:

- 1) Safety Engineering = 45 hours certificate
- 2) Physics I & II = Completion of course - Credits
- 3) Engineering Drawing = Completion of course - Credits
- 4) Mathematics and Calculus - Math I & II & Calculus I completed - Credits

Calculus II presently under studies  
English, social science, industrial relations, property of material being considered for par of credits from previous educational background.

SUPERVISOR OR PERSONNEL DEPARTMENT REMARKS OR COMMENTS. USE REVERSE SIDE IF NECESSARY.

*J.W. Delaha*

THIS PERSONAL HISTORY HAS BEEN CHECKED FOR ACCURACY AND COMPLETENESS.

**PERSONAL HISTORY RECORD - GENERAL SALARIED EMPLOYEES**

Section 2831 Grade 8  
 NOT TO BE USED AS AN APPLICATION FORM

NAME: LAST Marochini, FIRST Dante, (M.I.) A. HOME ADDRESS 4951 Music St., New Orleans, La.

U.S. CITIZEN  YES  NO PHYSICAL LIMITATIONS None SOCIAL SECURITY NO. 067-26-5592 COMP. SERVICE DATE 8/26/63 PRESENT SALARY 282-0475 BIRTH DATE 2/28/25

EDUCATION 9 9 10 11 (12) COLLEGE 1 2 3 (4) TYPE OF DEGREE B.A. MAJOR COURSE OF STUDY Languages - Not completed OTHER COURSES COMPLETED Real Estate, Insurance, Comm. Law-1 yr.-Broker, 2 sem. yrs. Mech. I

**EXPERIENCE RECORD**

Start with Present Position on First Line and Continue in Reverse Order Including Military Service. Use Reverse Side if Necessary.

FROM MO/DAY/YR	TO MO/DAY/YR	CHRYSLER PLANT OR FIRM NAME	NAME OF DEPARTMENT AND SUPERVISOR	CLASSIFICATION NO. AND TITLE	WHAT WERE YOUR RESPONSIBILITIES ON THIS JOB?
7/10/64	Present	CCSD, Michoud	Material Specifications J. S. Delaha	Planning Specifications Man 224/401	Originate and maintain historical material specification records showing vehicle application and usages by individual part numbers. Record engineering change actions to the Part and initiate documents required to notify suppliers and/or plant departments affected by such changes. Establish effective points for incorporation of engineering changes. Initiate purchase requisitions to procure material in accordance with the current drawing & specification documentation as furnished with the procurement package. Correspond with vendors relative to material specifications and engineering change documentation. Control procurement of materials to effectively cover legitimate requirements.
8/26/63	7/9/64	CCSD, Michoud	Shop Scheduling J. W. Branch	Shop-Scheduler Clerk	Shop Scheduling for Sheet metal fabrication.
6/10/63	8/25/63	Arnaud's Restaurant New Orleans, La.	Wine & Liquor Mrs. Willoz	Wine & Liquor Steward	Purchase, sales and control of stock and records.
3/19/63	6/10/63	Standard Coffee Co. New Orleans, La.	Sales Mr. Haass	Sales Rep.	Provide merchandise for customers and promote sales. Maintain records of business.
11/1/62	3/19/63	Solari Co., Inc. New Orleans, La.	Wine Cellar Liquor Dept.	Sales Repres.	Purchases, sales, displays and maintenance of wines and pertinent records.
2/1/62	8/15/62	L & J Wine Co. Comiskey Liquor Co. N. O. La.	Mr. B. Bib J & L Comiskey Wine Bottling & Warehouse	Asst. Mgr. Bottling Plant	Receiving and maintenance bulk wine; bottling of wines and syrups - preparation of mix-syrups; warehouse maintenance.

SUPERVISOR OR PERSONNEL DEPARTMENT REMARKS OR EXPLANATIONS USE REVERSE SIDE IF NECESSARY



**EMPLOYMENT RECORD**

FEDERAL SECURITY NO. 067-46-5592		DEPT. 2833	LA 3113		LOCATION CODE 7802	SHEET
NAME Dante A. Marochini			DATE OF BIRTH 8/28/25	SEX M	PLACE OF BIRTH 8/26/63	Brooklyn, N.Y.
STREET 5319 Loyola Ave.		PHONE 899-5358		MARITAL 1. SING. 3. DIV. 2	DEPENDENTS 3	CITY 1
CITY New Orleans 15, La.		FROM		TO	E.G. 8	UN. AFIL.
EMPLOYMENT DATA FROM LAST CHRYSLER PLANT		PLANT LOCATION		CLASS.	RATE	SEP. CODE
MILITARY - RESERVE - SERVICE CODE 0	FROM	TO	EDUCATION (YEARS) GRADE/BS.	COLLEGE	GRADUATE	TRADE/VOC.
			5 1/2			
					HEIGHT 5'6"	WEIGHT 143
					P.O.X. CODE P.Q.	

CLEARANCE RECORD												
TRAN. CODE	DATE	DEPT.	RATE	JOB CLASSIFICATION	CLASS. NO.	LAST DAY WORKED	AB	CON	PER	ATT	SEP CODE	DATE RECALLED
01	8/26/63	2833	100.28	Clerk - Sr. I	113-000 (3)							
AIF	9-2-63		102.79									
61	3-2-64		105.42									
87	7-26-64	2831	111.61	PLANNING SPECIFICATIONS MAN	224-401 (8)							3112
61	9-7-64		115.10									
61	1-4-65		117.77									
AH	4-26-65											3113
61	7-5-65		120.51									
AIF	9-6-65		123.52									
61	1-3-66		126.39									
61	7-4-66		129.33									
TEE	9-2-66		132.95									

01-L

CODES: CITIZENSHIP  
 1. NATIVE  
 2. NAT'L'D  
 3. ALIEN  
 5  
 CLEARANCE RATING  
 E-EXCELLENT  
 G-GOOD  
 F-FAIR P-POOR



SPACE DIVISION  
R. E. BRENNAN  
CHRYSLER CORPORATION

P. O. BOX 29200  
NEW ORLEANS, LOUISIANA 70129

CERTIFIED

NO. 204905

RETURN RECEIPT REQUESTED

HUNTINGTON  
SEP 20 1972  
LINDENHURST, NY  
OCT 3 AM 1972

NEW YORK  
SEP 22 1972  
U.S. POSTAGE  
METER  
624639

RETURN TO ORIGINAL  
ADDRESS FOR BETTER  
FORWARDING DIRECTION

Dante A. Maroetini  
4951 Music St.  
New Orleans, La. 70129

23 Perdew St.  
Huntington N.Y. 11757

*Handwritten:* 7  
p. 14  
mt 10/17/72

*Stamp:* UNDELIVERED

No Computer Experience -

No Programming Experience -

Little or no experience with failure rates -

Program not compatible with requisition requirements.

Has held a great number of jobs unrelated to requisition requirements.

A. Appel per R. Taylor

6/23/77 Notified that he was not selected for the EDPA "B" position in Section 2722.

R. Taylor

October, 3, 1962

These additional informations regarding my experience in the production control field and allied fields with:

- 1) Curtiss-Wright Aeronautical Division, Plant #7, Woodbridge, N.J.
- 2) Van Vlandereen Machine Co., Paterson, N.J.
- 3) WITCO chemical Company, Chicago, Ill., I deem most important to describe.

1) Curtiss-Wright: I was assigned to the power recovery wheels and its rework department. Here operation sheet were assembled and with parts needed were assigned to machinery. Expediting of these machine operations and the account of parts, their splitting, rework and rejections were kept. Close contact with the various inspection departments were kept. Re-routing of parts to operation to be made were prompt. Sub-assemblies and assemblies were fed to finish line in their parts or entirety with proper paper-work. - My next assignment was in connection with the development of jet engine and specifically in preparing all "TRAVELERS" paper work in sequence of operation and blue print copies for all discs and blades and their assembly. Engineering changes were posted immediately and parts affected re-routed. Checking of daily progress of parts and assemblies were made and shortage list kept up to date. Other departments, beside the machinery floor; Heat Treat; Paint shop; Forging; shipping and receiving; Tool cribs, were always contacted and frequented in order to expedite parts needed. -

2) VAN VLANDEREEN MACH. Co. - I was hired to perform a

combined job, that of scheduler and expeditor. - The company was manufacturer of most parts and assembly for printing machine for "A.T.F., American Type Founders. I was assigned to a new 35" HIGH SPEED printing machine and its sheet machine. - The task involved was from the beginning, separate the general parts list called "BIBLE.", To the end of completion of the machines; Purchase order were made for those parts supplied by other Companies; Casting and raw materials were ordered in their quantities proportioned to the machines on order. Expediting and helping the Engineering department to prepare all blue prints. Assemble all operation sheets and follow thru all parts till their final inspection. All scrap part at time of operation were immediately substituted.

Parts, sub-assemblies and assemblies were supplied to the machine assembly department and finished store. Finished store inventories were taken monthly and card system kept up to date. Spare parts accounts were kept separately and handling of these parts in storage and shipment were made. Special parts and treatments by outside company were well scheduled and expedited. - Tool cribs were checked from time to time and upon request of machinery supervisor. Machine maintenance and production time schedule were kept on records also indirectly the machinist performance of their duties. -

3) WACO Chem. Co. - My position was of engineering clerk. One mechanical engineer was in charge of all plant maintenance. Many pumps, motors, boilers, pipelines, tanks and instruments were to be kept running and well performing. My duty was to keep records of all machinery in their performance and maintenance. A new card system

was established for the preventive maintenance of all machines. Lubrication schedules and inspections were made. All records of repairs made by any mechanic were kept also the time schedule of all employees of the department. Weekly reports and recapitulation were made for each worker's time assigned to the various departments. The up keeping of a spare part store was among the duties and a minimum maximum established was kept at all times. Shortage lists and purchase orders were accordingly made. All withdraw of parts from this store were authorized by the engineer in charge or myself. - The reading of electric, Gas and water meter were made monthly and reports prepared. Safety zones and equipments were enforced and inspect were made from time to time. All the office mail was handled directly or indirectly by me. -

I find it hard to describe in its details all the aspects of my doing in the task assigned to me by the aforementioned Companies.

Many performances in the human relationship among all employees and their relative duties had to be kept at an high standard. In the field of this particular performance many individual and moral qualities must concur. -

Very Truly,  
Your

Jaime A. Marochini  
5319 LOYOLA AVE.  
NEW ORLEANS, LA. -

A STATEMENT OF WITNESS

8/26/63

Date of Hire

1. NAME OF EMPLOYEE: Dante A. Marochini SOC. SEC. NO. 067-26-5592

2. DATA RECORDED ON BIRTH CERTIFICATE: 3. DATA RECORDED ON MARRIAGE LICENSE  
(OTHER) \_\_\_\_\_

a. Name: Dante Americo Marochini

a. Married to: \_\_\_\_\_

b. Date of Birth: 2/28/25

b. Date: \_\_\_\_\_

c. City: Brooklyn

c. City: \_\_\_\_\_

d. County: \_\_\_\_\_

d. County: \_\_\_\_\_

e. State: New York

e. State: \_\_\_\_\_

f. Reg. No.: 8632

f. Recorded in Vol.: \_\_\_\_\_  
Page \_\_\_\_\_

g. File No.: \_\_\_\_\_

g. County of: \_\_\_\_\_

h. Other Ident.: \_\_\_\_\_

h. State of: \_\_\_\_\_

Certificate & Record of Birth, City of New York, Dept. of Health, Bureau of Records and Statistics, certified copy issued by Abraham Sinosky, dated 10/15/62.

4. DATA RECORDED ON MILITARY DISCHARGE PAPERS:

BRANCH: \_\_\_\_\_

N/A

a. Date of Latest Enlistment: \_\_\_\_\_ at Rate/Rank: \_\_\_\_\_

b. Service No.: \_\_\_\_\_

c. Type Discharge: \_\_\_\_\_ Date: \_\_\_\_\_ Rank: \_\_\_\_\_

d. Location of Discharge Station: \_\_\_\_\_

Papers above were witnessed by: Nancy B. Perry

8/26/63

Employment  
CSD-New Orleans

Date

NNNN  
NRB028  
RR NASA HQ  
DE NORLNS 036  
ZNR  
R 051654Z  
FM CHRYSLER SPACE DIV MICHOU D OPERATIONS NEW ORLEANS LA  
TO PERSONNEL RECORDS VAL VIANDEREEEN MACH CO STRAIGHT ST PATTERSON  
NEW JERSEY  
NASA GRNC  
BT

Oct 5 12 04 PM '62

*pdk*

UNCLAS DANTE A MAROCHIN SS 057-26-5592 BEING CONSIDERED FOR  
EMPLOYMENT THIS COMPANY ON CONFIDENTIAL NASA PROJECT PLEASE WIRE  
COLLECT COMPLETE EMPLOYMENT RECORD VERIFYING SERVICE DATES 11-57 TO  
12-58 INDICATE TYPE OF WORK WORK RECORD ATTENDANCE CONDUCT REASON FOR  
LEAVING AND WOULD YOU REHIRE INFORMATION URGENTLY NEEDED  
WALTER J BLUMSTEIN PERSONNEL

BT  
CFN 067-26-5592 11-57 12-58  
05/1656Z

NNNN  
NRB012  
RR NASA HQ  
DE NORLNS 026  
ZNR  
R 121600Z  
FM CHRYSLER SPACE DIV MICHOU D OPERATIONS NEW ORLEANS LA  
TO VAL VIANDEREE MACH CO STRAIGHT ST PATTERSON N. J.  
NASA GRNC  
BT

OCT 12 10 20 AM '62

*OK*

UNCLAS NO ANSWER ORTEL 10-5-62 RE DANTE A MAROCHINI URGENT  
ADVISE COLLECT  
WALTER J BLUMSTEIN PERSONNEL  
BT  
CFN 10-5-62  
12/1602Z

WEST  
TI

WESTERN UNION  
TELEGRAM

WESTERN UNION  
TELEGRAM

WESTERN UNION  
TELEGRAM

WUYO41

WUB293PB418 P ZAA145 NL COLLECT

DCTL ZA WOODRIDGE NJER 8

CHRYSLER SPACE DIV MICHODD OPERATIONS

ATTN WALTER J BLUMSTEIN, PERSONNEL NRLNS

RETEL: DANTE A MAROCHINI, SS 067-26-5592, WAS EMPLOYED

THIS CORPAS CLERK ASSIGNMENT STORES 7-14-52 TO 6-23-55

WHEN HE WAS GRANTED A PERSONAL LEAVE OF ABSENCE. HE FAILED

TO RETURN AND WAS MADE A QUIT 7-5-55. EFFICIENCY GOOD,

CHARATER AND DEPORTMENT GOOD. REHIRE NO.

WRIGHTAERO C J MOORE, SPVR PERSONNEL RECORDS

067-26-5592 7-14-52 6-23-55 7-5-55

716A CST OCT 9 62

*Marochini said there was no agreement for him to return.*

*(2 OK)*

OCT 9 7 31 AM '62

WESTERN UNION  
TELEGRAM

WESTERN UNION  
TELEGRAM

WESTERN UNION  
TELEGRAM

M

WUA452SSB483 NS BFA042 DL COLLECT

BF NEW ORLEANS LA 5 454P CST

WALTER J BLUMSTEIN PERSONNEL

CHRYSLER SPACE DIV MICHOU D OPERATIONS NRLNS

RE DANTE A MAROCHINI SS 067-26-5592 EMPLOYED

1-29-62 TO 8-10-62 IN WINE BOTTLING DEPARTMENT CLERICAL

AND LABOR. ATTENDANCE AND CONDUCT GOOD BUT LEFT ACCOUNT

DISSATISFIED WITH WAGES. INCLINED TO COMPLAIN ABOUT MINOR

SITUATIONS. KNOW NOTHING DETRIMENTAL ABOUT HIM

JAMES E MAHAN JAMES E COMISKEY COMPANY INC 2070 POYDRAS

ST NEW ORLEANS LA.

536P CST OCT 5 62

1 OK

OCT 5 6 57 PM '62

067-26-5592 704  
17974 1/61 - 11/61  
apart - own 349-7481

EMPLOYMENT RECORD

RE Dante A. Marchione DATE 3/8/63

TALKED TO Joe Withrows

COMPANY Jim Doyda Agency Charlotte N.C.

SERVICE DATES FROM 1/61 TO 11/61

TYPE OF WORK Sales Representative

WORK RECORD good

ATTENDANCE good CONDUCT good

WOULD YOU REHIRE? yes REASON \_\_\_\_\_

REASON FOR LEAVING voluntary term

REMARKS \_\_\_\_\_

REFERENCES CHECKED BY Peter Sauer

067-26-5592 312  
17974 10/60 - 12/60  
all. ~~176-296~~

EMPLOYMENT RECORD PO 7-8771

RE Dante A. Marchione DATE 3/8/63

TALKED TO Hub Williams

COMPANY Witco Chemical Co 64th St. Chicago, Ill

SERVICE DATES FROM 10/27/60 TO 12/30/60

TYPE OF WORK Camp Clerk

WORK RECORD good

ATTENDANCE good CONDUCT good

WOULD YOU REHIRE? not eligible REASON quit

REASON FOR LEAVING without notice  
As policy had to resign even if he did not give without notice.

REMARKS \_\_\_\_\_

REFERENCES CHECKED BY Peter Sauer

1/58 - 9/60  
067-26-5592

17974

EMPLOYMENT RECORD

RE Date A. Marchini DATE 4-25-63

TALKED TO \_\_\_\_\_

COMPANY United Vintners Co Chicago, Ill

SERVICE DATES \_\_\_\_\_

TYPE OF WORK \_\_\_\_\_

WORK RECORD no

ATTENDANCE \_\_\_\_\_

CONDUCT \_\_\_\_\_

WOULD YOU REHIRE? \_\_\_\_\_

REASON \_\_\_\_\_

REASON FOR LEAVING \_\_\_\_\_

REMARKS \_\_\_\_\_

REFERENCES CHECKED BY \_\_\_\_\_

R. Hansen

17974

EMPLOYMENT RECORD

RE Date A. Marchini DATE 10-16

TALKED TO Mr. Ruehler Personnel

COMPANY Val Vandersreen Mach. Co

SERVICE DATES \_\_\_\_\_

2-58 1-59

TYPE OF WORK \_\_\_\_\_

Expeditor

WORK RECORD \_\_\_\_\_

SATIS Factory

ATTENDANCE \_\_\_\_\_

CONDUCT \_\_\_\_\_

WOULD YOU REHIRE? \_\_\_\_\_

REASON \_\_\_\_\_

REASON FOR LEAVING \_\_\_\_\_

Other employ

REMARKS \_\_\_\_\_

Nothing derogatory

REFERENCES CHECKED BY \_\_\_\_\_

R. Olsen

**EMPLOYEES' ACKNOWLEDGMENT**

I hereby acknowledge receipt of a Book of Rules and Instructions issued by the Chrysler Corporation. I pledge myself to read them carefully, obey them, and do all I can to avoid accidents to myself and fellow workmen.

Signed Dante G. Marochini BADGE No. \_\_\_\_\_

Dept. 2833

Date 8-26 19 63

NOTE: Copies can be made without carbon.

743-9502

CASE OR CODE NO.

DATE

**MEDICAL DEPT. PASS**

3-6-63

REASON FOR PASS

FIRST AID TREATMENT \*

REQUEST FOR PHYSICAL EXAM.

EMPLOYEE NAME

EMPLOYEE NO.

SHIFT

DANTE MAROCHINI

1  2  3

PLANT-DEPT.

TIME IN

AM

TIME OUT

PM

AM

PM

**TO BE COMPLETED WHEN REQUESTING PHYSICAL EXAMINATION**

EMPLOY- MENT DEPT.	IF CLEARANCE FOR ILLNESS, SPECIFY		CLEARANCE DATE	BIRTH DATE
MEDICAL DEPT.	<input checked="" type="checkbox"/> PQ	<input type="checkbox"/> NPQ	CODE	CLASSIFICATION
	<input type="checkbox"/> PQX			<input type="checkbox"/> ESTAB- LISHED <input type="checkbox"/> TEMP.
	HEIGHT <u>5'6"</u>	WEIGHT <u>143</u>	<input checked="" type="checkbox"/> M <input type="checkbox"/> F	SIGNATURE OF M.D.-DATE
	SUPERVISOR'S SIGNATURE			SIGNED (MEDICAL DEPT. OR M.D.)

R. Taylor / W. Johnson

[Signature] 3-7-63

\* SUPERVISOR: In emergency, pass will not be required, if this pass is issued for initial injury treatment, fill out reverse side and forward to Safety Department daily.

743-9502

CASE OR CODE NO.

DATE

**MEDICAL DEPT. PASS**

8-16-63

REASON FOR PASS

FIRST AID TREATMENT \*

REQUEST FOR PHYSICAL EXAM.

EMPLOYEE NAME

EMPLOYEE NO.

SHIFT

DANTE MAROCHINI

1  2  3

PLANT-DEPT.

TIME IN

AM

TIME OUT

PM

AM

PM

**TO BE COMPLETED WHEN REQUESTING PHYSICAL EXAMINATION**

EMPLOY- MENT DEPT.	IF CLEARANCE FOR ILLNESS, SPECIFY		CLEARANCE DATE	BIRTH DATE
	Dept. 2833			
MEDICAL DEPT.	<input checked="" type="checkbox"/> PQ	<input type="checkbox"/> NPQ	CODE	CLASSIFICATION
	<input type="checkbox"/> PQX			<input type="checkbox"/> ESTAB- LISHED <input type="checkbox"/> TEMP.
	HEIGHT <u>5'6"</u>	WEIGHT <u>143</u>	<input checked="" type="checkbox"/> M <input type="checkbox"/> F	SIGNATURE OF M.D.-DATE
	Supvr: J. Branch			SIGNED (MEDICAL DEPT. OR M.D.)

[Signature]

8-16-63



CHRYSLER CORPORATION

EMPLOYMENT CHECK LIST

114 1-1-64

APPLICANT DANTE A. MAROCHINI

CURRENT EMPLOYER

Current Rate \$

Proposed Classification CLERK SR. I

Class No. 113-000 Grade 5

Rate 100.28 Quartile

Min. 100.28 Max. 133.87

Percentage of Increase

Approved

Requisition Number 2833 x 2245

Exec. Mgt. Gen. Sal.

Hrly. SK Trade Code EG

NBU BU

Immediate Supervisor J. BRANCH

Title

Cola 50.60 (Non Exec.)

In Lieu of SUB

RELO. (Full) Married Single Flat

From City State

Offer Made by Taylor Date 8/22/63

Supervisor Notified Sec'y Date 8/23

Confirm Offer Letter Mailed

Supervisor Notified

Accepted 8/24/63 Start Date

Offer Declined Date

Reason

Supervisor Notified

Physical Examination by

Date Notified Dr. TWX

Billing Instructions Mailed

Result: PQ NPQ PXQ Code

Applicant Notified of Results

Offer Check List

MA Will work any shift (Hrly. Condit. of Employ.)

O/T Non Exec. 1-1/2 (Condition of Employment)

MA O/T Mgt. Limit Bi Week

Vacation 1D/1M 10 days earned previous year 1-1/2 D/1M 15 days, 10 yr. GS., 5 yr. Mgmt.

MA Exec.

Discounts

Paid Holidays Thrift Stock - 1 year 60/70

Pension Plan Retirement Income Plan 8%

Paid Blue Cross Hosp. & Surg. (entire family)

Major Medical. 10M Ea-80/20 Cost \$ 3.12 Mo.

Grp. Life Ins. \$ 6.00 Wkly S & A \$ 4.00

P&T Disab. \$ 120 Cost \$ 4.16

Salary Cont. \$ Mgt. Disab. Bft. \$

Tuition Refund Fidelity Bond Application

Prob. Per. (90 day) Pay, EF, EOF/mo end

Salary Delay Full Relo Agree. (6 months)

Auto Progress (6 mo) IF 2.5 9/63 (Non-Mgt.)

MA Exec. Car Lease, Contingent Comp, Travel Insur.

DOCUMENTS NEEDED

Certified copy of Birth Certificate

Social Security Card (cannot start w/o card)

Orig. Military Discharge form (DD250, DD214, DD217) NEVER IN SERVICE

MA Marriage License (female only)

MA Divorce Papers (female only)

Data for Personnel Security Questionnaire

1. Date, Place & Naturalization No. (if applicable)

2. Date, Place of birth of spouse, parents, brothers and children 16 years and older, plus current address of each.

3. Last 20 years residence & employment Security Questionnaire mailed

Place of Birth BROOKLYN N.Y.

No. of exemptions for income tax 3

Employment Status Notice Plant(s)

Military Obligation Code:

0 - Non Vet 3 - Ready or N.G. Com.

1 - Vet. No Reserve 4 - Standby Enlist.

2 - Ready or Nat'l. 5 - Standby Com.

From To

Work Area Michoud Baronne

Logged

1:30  
3/4/63

*Hand to Hand*

1:30  
3-1-63

APPLICATION ROUTING SLIP

JOB CATEGORY	CODE NO.	NAME OF APPLICANT
1		DANTE MAROCHINI
2		YOUR IMMEDIATE DISPOSITION IS REQUIRED

TO:	FROM:	DATE:	INTEREST		IF "YES," STATE POSITION AVAILABLE
			YES	NO	GIVE SPECIFIC REASONS FOR NO INTEREST
FOR TIME FILE (out 1-25-63)	Taylor	12/11/62			
C. C. DAVIS		3/4/63	✓		Call in for interview per C. Davis for Spec. Man. Plange. Present position filled. Would consider at later date for future requirements.
Blumstein TAYLOR	Jayr MB	3/8/63			2 more ref check please. Write & Argueo. Self please. Offer pending. You have police check underway already. (Note ans from Whites Chemical - Chicago)

INTERVIEWERS CHECK SLIP

INTERVIEW ARRANGED FOR: _____	REFERENCE CHECKS: _____
RESERVATIONS MADE AT: _____	POLICE CHECK: _____
ON: _____	PHYSICAL: _____
SUPERVISOR; DATE AND TIME NOTIFIED: _____	REMARKS: _____
	SIGNED: _____
	DATE: _____

APPLICATION ROUTING SLIP

JOB CATEGORY	CODE NO.	NAME OF APPLICANT
	(18)	Marchini Dante
YOUR IMMEDIATE DISPOSITION IS REQUIRED		

ROUTED		INTEREST		IF "YES," STATE POSITION AVAILABLE GIVE SPECIFIC REASONS FOR NO INTEREST
TO:	FROM:	DATE:	YES NO	
M. Walker	J. J. [Signature]	4-11-63		D. Head + Busboom did not think this man was forceful enough for org. change clerk. They highly of him otherwise.
File	J. J. [Signature]	4/17		All present req. filled
		8/15		Del sent to here to call

INTERVIEWERS CHECK SLIP

INTERVIEW ARRANGED FOR:	REFERENCE CHECKS: 3-863 [Signature] 10/15/62-24
RESERVATIONS MADE AT:	POLICE CHECK: N56-3763 [Signature]
ON:	PHYSICAL:
SUPERVISOR; DATE AND TIME NOTIFIED:	REMARKS:
	SIGNED:
	DATE:

TRANSACTION CODE  
01  
CORP. SERVICE DATE  
8/26/53  
SOCIAL SECURITY NO  
067-26-5592  
DEPT.  
2833  
NAME

CHRYSLER CORPORATION PERSONNEL DEPARTMENT INDUCTION  
CHECK LIST FOR SALARIED EMPLOYEES

Dante A. Marochini  
19 Loyola Ave.  
New Orleans 15, La.  
PHONE 899-5358



BENEFITS

- Vacation Pay
- Holidays
- Life Insurance
- Sickness & Accident Ins.
- Salary Continuation
- Management Salary Plan for Disability Absence
- Hospital-Surgical-Medical Coverage
- Medical Expense Program (Management)
- Pension Plan
- Retirement Income Plan
- Jury Duty Pay
- Shift Premiums
- Overtime Premiums
- Thrift Stock (Where Applicable)
- Separation Pay (Represented Salary)
- Severance Pay (Salary)
- Termination Allowance (Management)
- Social Security
- Unemployment Compensation
- Free Life Insurance For Retirees

PAY

- When and Where
- Rate: Regular, Overtime
- Cost of Living & Improvement Factors

EMPLOYEE SERVICES

- Discount Plan for Corporation Products
- Employee Magazine

FACILITIES

- Lunch Facilities
- Medical Department
- Parking

REGULATIONS

- Change of Address
- Absence
- Tardiness
- Security and Badge
- Conflict of Interest Policy.

The items checked above have been explained to me and are understood.

*Dante A. Marochini*  
Employee's Signature

*[Signature]*  
Personnel Dept. Signature

\_\_\_\_\_  
Date Interviewed



INTER COMPANY CORRESPONDENCE



FILE CODE DATE 8/26/63

TO NAME R. J. Elder	DEPT. Corporate Payroll	DIVISION Central	PLANT/OFFICE Highland Park
FROM NAME W. H. Johnson	DEPT. Employment	DIVISION Space	PLANT/OFFICE New Orleans

SUBJECT: ENCLOSED PLEASE FIND THE FOLLOWING:

EMPLOYEE

PLANT

Dante A. Marochini

7802

FORM

X	PAYROLL ENVELOPE
X	REQUEST FOR INSURANCE
	WAIVER OF INSURANCE
X	WITHHOLDING EXEMP. FED.
X	WITHHOLDING EXEMP. STATE
X	BLUE CROSS APPLICATION
	BLUE CROSS WAIVER
	BOND APPLICATION
	U. F. PLEDGE
X	MAJOR MEDICAL
X	ACCESSION NOTICE (1 )
	FORM 750-9221
	EXECUTIVE SAL. CKS.-MAIL. INSTRNS.
	MISCELLANEOUS

INTERVIEWER'S REPORT

APPLICANT'S NAME: D. MAROCHINI DATE: 8-16-63

POSITIONS APPLIED FOR: 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_

Check (✓) the appropriate descriptions of the applicant in those categories which are pertinent to the positions in which he is being considered.

APPEARANCE	EXPRESSION	ATTITUDE	WORK HISTORY	QUALIFICATIONS
<input checked="" type="checkbox"/> NEAT	<input checked="" type="checkbox"/> PLEASANT VOICE	<input checked="" type="checkbox"/> VERY ALERT	<input type="checkbox"/> SHOWS GROWTH	<input type="checkbox"/> WELL TRAINED
<input checked="" type="checkbox"/> CLEAN	<input checked="" type="checkbox"/> SPEAKS CLEARLY	<input checked="" type="checkbox"/> COOPERATIVE	<input type="checkbox"/> STABLE EMPLOYMENT	<input checked="" type="checkbox"/> APPEARS TO HAVE THOROUGH KNOWLEDGE AND ABILITY IN THIS TYPE OF WORK
<input type="checkbox"/> WELL GROOMED	<input checked="" type="checkbox"/> <sup>SPEAKS fluently</sup> GOOD COMMAND OF ENGLISH	<input checked="" type="checkbox"/> DECISIVE	<input checked="" type="checkbox"/> WORKED IN RELATED FIELDS	<input type="checkbox"/> TALKS EASILY & INTELLIGENTLY ON WORK INVOLVED
<input type="checkbox"/> IMPRESSIVE	<input type="checkbox"/> CONVERSATIONALIST	<input checked="" type="checkbox"/> CONFIDENT	<input type="checkbox"/> COMPATIBLE WITH EDUCATION	<input type="checkbox"/> REQUIRES LITTLE TRAINING
<input type="checkbox"/> UNTIDY	<input type="checkbox"/> UNDERSTOOD SATISFACTORILY	<input type="checkbox"/> PLEASANT	<input checked="" type="checkbox"/> STRONG INTEREST IN FIELD OF EXPER.	<input type="checkbox"/> APPEARS TRAINABLE
<input type="checkbox"/> NOT CLEAN	<input type="checkbox"/> FEW INACCURACIES	<input type="checkbox"/> REASONABLE	<input type="checkbox"/> MODERATE GROWTH	<input type="checkbox"/> APPEARS TO HAVE AVERAGE KNOWLEDGE OF WORK
	<input type="checkbox"/> CONSIDERS ANSWERS	<input type="checkbox"/> RESERVED BUT FRIENDLY	<input type="checkbox"/> SHORT PERIODS OF UNEMPLOYMENT	<input type="checkbox"/> SOMEWHAT HESITANT IN DISCUSSING WORK
	<input type="checkbox"/> ASKS GOOD QUESTIONS	<input type="checkbox"/> POLITE	<input type="checkbox"/> LITTLE EVIDENCE OF GROWTH	<input type="checkbox"/> INDICATES LITTLE KNOWLEDGE OF WORK INVOLVED
	<input type="checkbox"/> DIFFICULT TO UNDERSTAND	<input type="checkbox"/> LISTLESS	<input type="checkbox"/> JOB HOPPER	<input type="checkbox"/> NO APPARENT POTENTIAL FOR ADVANCEMENT
	<input type="checkbox"/> CARLESS IN SPEECH	<input type="checkbox"/> EVASIVE	<input type="checkbox"/> CHANGES RESIDENCE FREQUENTLY	<input type="checkbox"/> APPEARS UNTRAINABLE
	<input type="checkbox"/> VAGUE	<input type="checkbox"/> INDIFFERENT	<input type="checkbox"/> LITTLE INTEREST IN ANY GIVEN TYPE OF WORK	
	<input type="checkbox"/> RAMBLING	<input type="checkbox"/> COCKY	<input type="checkbox"/> TRANSIENT	
		<input type="checkbox"/> RUDE		

*Knows many jobs held reflect poorly on his record but admits he erred in leaving Curtis Wright to enter real-estate field & has been unable to find job in prod. since then - He now has a family to support & says he won't be*

APPLICANT'S MOST FAVORABLE QUALITIES:

*good empl again if given another chance - has good education - not difficult to understand in speech - should be able to work well with others -*

APPLICANT'S LEAST FAVORABLE QUALITIES:

*Expe in Prod field occurred almost 10 yrs ago however he should be able to learn rapidly - explains many jobs as being unable to find one commensurate with his abilities -*

OVERALL EVALUATION

EXCELLENT     GOOD     FAIR     POOR

*was in state dining unit & worked for brother in government office (retire dept).*

INTERVIEWED BY

*Jaylor*

*Will get transcript showing education in Italy.*

*Bryce ok to file on Gr 5 Rankin has not come back by before time. System works*

INTERVIEWER'S REPORT

APPLICANT'S NAME MARROCHINI DATE 3-6-63

POSITIONS APPLIED FOR: 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_

Check (✓) the appropriate descriptions of the applicant in those categories which are pertinent to the positions in which he is being considered.

APPEARANCE	EXPRESSION	ATTITUDE	WORK HISTORY	QUALIFICATIONS
<input checked="" type="checkbox"/> NEAT	<input checked="" type="checkbox"/> VERY PLEASANT VOICE	<input type="checkbox"/> VERY ALERT	<input type="checkbox"/> SHOWS GROWTH	<input type="checkbox"/> WELL TRAINED
<input checked="" type="checkbox"/> CLEAN	<input checked="" type="checkbox"/> SPEAKS CLEARLY	<input checked="" type="checkbox"/> COOPERATIVE	<input type="checkbox"/> STABLE EMPLOYMENT	<input checked="" type="checkbox"/> APPEARS TO HAVE THOROUGH KNOWLEDGE AND ABILITY IN THIS TYPE OF WORK
<input type="checkbox"/> WELL GROOMED	<input checked="" type="checkbox"/> GOOD COMMAND OF ENGLISH <i>Educated</i>	<input type="checkbox"/> DECISIVE	<input checked="" type="checkbox"/> WORKED IN RELATED FIELDS	<input type="checkbox"/> TALKS EASILY & INTELLIGENTLY ON WORK INVOLVED
<input type="checkbox"/> IMPRESSIVE	<input type="checkbox"/> CONVERSATIONALIST	<input checked="" type="checkbox"/> CONFIDENT	<input type="checkbox"/> COMPATIBLE WITH EDUCATION	<input type="checkbox"/> REQUIRES LITTLE TRAINING
<input type="checkbox"/> UNTIDY	<input type="checkbox"/> UNDERSTOOD SATISFACTORILY	<input type="checkbox"/> PLEASANT	<input checked="" type="checkbox"/> STRONG INTEREST IN FIELD OF EXPER.	<input type="checkbox"/> APPEARS TRAINABLE
<input type="checkbox"/> NOT CLEAN	<input type="checkbox"/> FEW INACCURACIES	<input type="checkbox"/> REASONABLE	<input type="checkbox"/> MODERATE GROWTH	<input type="checkbox"/> APPEARS TO HAVE AVERAGE KNOWLEDGE OF WORK
	<input type="checkbox"/> CONSIDERS ANSWERS	<input type="checkbox"/> RESERVED BUT FRIENDLY	<input type="checkbox"/> SHORT PERIODS OF UNEMPLOYMENT	<input type="checkbox"/> SOMEWHAT HESITANT IN DISCUSSING WORK
	<input type="checkbox"/> ASKS GOOD QUESTIONS	<input type="checkbox"/> POLITE	<input type="checkbox"/> LITTLE EVIDENCE OF GROWTH	<input type="checkbox"/> INDICATES LITTLE KNOWLEDGE OF WORK INVOLVED
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	<input type="checkbox"/> VAGUE	<input type="checkbox"/> INDIFFERENT	<input type="checkbox"/> LITTLE INTEREST IN ANY GIVEN TYPE OF WORK	
	<input type="checkbox"/> RAMBLING	<input type="checkbox"/> COCKY	<input type="checkbox"/> TRANSIENT	
		<input type="checkbox"/> RUDE		

*Explained Curtis-Wright termination as being a mutual agreement & he said he made no commitment to return to them.*

*Explained Comiskey employment as being very congenial & left with no hard feelings. I feel he probably may have been a complainer because they were paying him much less than he was worth to them.*

APPLICANT'S MOST FAVORABLE QUALITIES:  
*Good education - exp very applicable to position of Eng'g*  
*lab - mature - reads blueprints -*  
*T. no prob - pleasant personality -*

APPLICANT'S LEAST FAVORABLE QUALITIES:

ON  EXCELLENT  GOOD  FAIR  POOR

INTERVIEWED BY *[Signature]*





INTER COMPANY CORRESPONDENCE

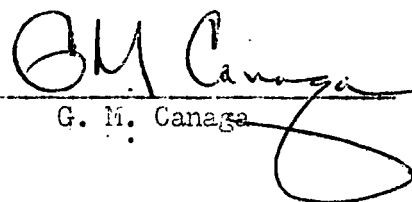
TO - NAME		DEPT.	DIVISION	FILE CODE	DATE
MEMO TO THE FILE					March 6, 1967
FROM - NAME		DEPT.	DIVISION	PLANT/OFFICE	
G. M. Canaga		Personnel Procurement Manager	Space	Michoud	

SUBJECT: REQUEST FOR INTERVIEW - D. A. MAROCHINI P.A.

On March 1, 1967, I contacted Mr. Delaha and relayed the following information to him:

We have Mr. Marochini's updated PHR. If anything comes up that Mr. Marochini's capable of performing, we will be glad to consider him for it. Since he has been over here numerous times recently and there has been no significant change in employment requirements that would benefit Mr. Marochini, I advised Mr. Delaha that I did not feel that an interview was warranted at this time.

I advised him that we would continue to review Mr. Marochini's qualifications against any future requirements, however, our non-skilled employment requirements were becoming very infrequent because of the status of the program. I asked Mr. Delaha if he would please talk to Mr. Marochini and acknowledge our receipt of his letter requesting an interview and to relay the information that he (Mr. Delaha) and I had discussed over the phone.

  
G. M. Canaga

GMC:amy

cc: Labor Relations

CHRYSLER CORPORATION OR SUBSIDIARIES  
APPLICATION FOR EMPLOYMENT  
SPACE DIVISION SUPPLEMENT

IMPORTANT: This Space Division Supplement forms a part of the Application for Employment of all applicants for employment with the Space Division of Chrysler Corporation. The certification and understandings on the reverse side thereof immediately above the signature of the applicant are equally applicable to statements and information contained herein.

1. Answer the following question honestly and completely. An affirmative answer will not necessarily disqualify you from consideration for employment. However, failure to disclose fully the information requested below will be sufficient grounds for immediate discharge for falsification of your application for employment.

Have you at any time since your 16th birthday been detained, held or arrested, whether or not formally charged or if charged whether or not dismissed, by federal, state or other law enforcement authorities for any violation or suspected violation of any federal, state or local law, ordinance or regulation?

(Include any courts-martial proceedings brought against you while in military service. Do not include traffic violations for which a fine of \$25.00 or less was imposed.)

Yes \_\_\_\_\_ No NO \_\_\_\_\_

If yes, give date, place, details of the incident and final disposition.

2. Read the following statement carefully before signing this Supplement.

I understand that my application is for employment by Chrysler Corporation, Space Division, and that proper clearance for purposes of security for the national defense of the United States is required in connection with such employment. Therefore, I voluntarily consent to a thorough investigation of my past employment and other activities.

I understand further that the failure of any United States Government Agency to clear me will be sufficient grounds for immediate discharge from Chrysler Corporation Space Division.

October 10, 1962  
Date

Walter A. Marochini  
Signature of Applicant



FILE CODE	DATE
	10-25-65

TO - NAME	DEPT.	DIVISION	PLANT/OFFICE
D. A. Marochini			
FROM - NAME	DEPT. Manager, Personnel Procurement & Compensation	DIVISION Space	PLANT/OFFICE Richmond
James Glover			

SUBJECT:

The information concerning your experience you recently sent to Mr. E. H. Hicks will be added to your Personal History Record and your personnel file.

Any future contacts with the Personnel Department should be made through your supervisor.

James Glover

JG/JEM/arn

cc: E. H. Hicks  
 John O'Neill  
 Personal History Record  
 Personnel File

Mr. E. M. HICKS  
MGR. PERSONNEL OFFICE  
ATT.: MR. J. GLOVER.

REF.: P. H. R. ADDENDUM.

Dear Sir,

enclosed you find an addendum which will bring my personal record up to date.

I have always nourished strong feelings and consideration for Chrysler Corporation and their progressive industries. I have proven that these feelings have become a true factor because I have performed and fulfilled any, and all, duties assigned to me.

I can assure you that any additional investment on your part in me, it will always be guaranteed to the utmost.

I sincerely hope that consideration be given to my efforts to progress in the fulfillment of other duties in a better position.

Very Truly,  
Yours,  
Luigi A. Marochini  
4951 MUSIC ST. NO, LA. 70122

ADDENDUM

Page-1

The material specification deckman's description of duties, which you have into your records, doesn't reflect all other duties of a deckman assigned to the raw material deck.

Raw material deck is peculiar to itself because it has in common with all others procedural work only.

Knowledge of raw materials is required in all its specifications, form, types, quantity, standard size available, specific weight-etc. Quantities are arrived by me in their size, weight and total requirement for a proper coverage of all production and non-production items.

I have responsibility manyfolds for miscalculations regarding all of its factors. I have to analyze periodically the raw material availability into our stock, the average usage of each material and its future requirement. I have to accomplish this taking into consideration all factors of production and non-production usage; average of scrappage and shop losses; usage of material by logithe, reliability, mock-up and other departments; quantities required by quality control for destructive test for acceptance of materials.

Other factors are also to be considered the unseen and uncontrollable one, such as material shipped to Huntsville, to Florida. I have to answer any shortage reports made by various departments for production and non-production items regarding any raw material need. I may say at this time

