

File #:

62-117290

SECTION 9

Serial Scope:

575, 576, 579, 580, 581, 581X1 THRU 588, 590,

596

648, 649

599, 600

1st NR 650

602 THRU 605

608, 609

610X1, 610X2, 611

613, 614, 615

618 THRU 623

626X, 626X1

630 THRU 636

638

640 THRU 643

62-117290

Sect 9

Release 2

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- Airtel AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- E F T O
- CLEAR

~~C O N F I D E N T I A L~~ Date 4/20/78

TO: DIRECTOR, FBI

FROM: *Jm* LEGAT, OTTAWA (62-539)

SUBJECT: HOUSE SELECT COMMITTEE ON ASSASSINATIONS (HSCA)

Spencer
~~CONFIDENTIAL~~
 62-1486
 #24882

Congressman ROBERT EDGAR (D-Pa.), HSCA member, travelled to Ottawa, Ontario, with three staff members and on 4/14/78 met with Deputy Solicitor General P.A. BISSONNETTE and later met with RCMP officers, including the Officer in Charge of Federal Policing Branch.

The purpose of Congressman EDGAR's trip was, according to sources, to obtain a promise of cooperation from the Canadian Government in the HSCA investigation relating to JAMES EARL RAY while he was in Canada. Congressman EDGAR advised Mr. BISSONNETTE that some investigative activity would be directed toward determining if there had been any connection between RAY and J.B. STONER and others of the National States Rights Party.

Congressman EDGAR was received cordially by Mr. BISSONNETTE but no definite commitments were made by the latter beyond the desire of the Canadian Government to cooperate with the U.S. Government whenever it is possible to do so.

Congressman EDGAR got off to a bad start at RCMP Headquarters with an initial remark that one of the purposes of HSCA investigation was "to inquire into the adequacy of the

- 2 - Bureau (1 - Foreign Liaison)
- 2 - Ottawa (cc: 44-4)

EX-113

REC-13

62-117290-649

~~C O N F I D E N T I A L~~

23 APR 25 1978

RLM:fo (6)

Classified by 1453
 Exempt from GDS, Category 1, 3
 Date of Declassification Indefinite

Spencer
 FBI
 DOC 4/23/78

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED
 DATE 9/22/93 BY 9803 RAO/mw
 (5FK)

Spencer

Approved: _____ Transmitted _____ (Number) _____ (Time) Per _____

C O N F I D E N T I A L

(prior) investigation." He was informed that the RCMP considered the prior investigation to be adequate in every degree and Congressman EDGAR made repeated efforts to explain away the remark.

RCMP agreed to assist the HSCA by making available any of its members for interview; attempting to locate persons previously interviewed by RCMP and determine if the person was agreeable to interview by HSCA investigators, in the presence of RCMP; and doing name checks on any new names surfaced in the HSCA investigation. RCMP did not agree to allowing HSCA to review its files, to conduct any new investigation for the HSCA or to allow the committee to conduct any investigation in Canada. Congressman EDGAR was told that any requests for investigation in Canada must be presented to the RCMP through the FBI or through diplomatic channels.

C O N F I D E N T I A L

LOUIS STOKES, OHIO, CHAIRMAN
RICHARDSON PREYER, N.C.
WALTER E. FAUNTROY, D.C.
YVONNE BRATHWAITE BURKE, CALIF.
CHRISTOPHER J. DODD, CONN.
HAROLD E. FORD, TENN.
FLOYD J. FITHIAN, IND.
ROBERT W. EDGAR, PA.

SAMUEL R. DEVINE, OHIO
STEWART B. MCKINNEY, CONN.
CHARLES THONE, NEBR.
HAROLD S. SAWYER, MICH.

House
Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2
WASHINGTON, D.C. 20515

Rec CW
4/26/78

(202) 225-4624

FEDERAL GOVERNMENT

April 21, 1978

The Honorable Griffin B. Bell
Attorney General of the United States
Department of Justice
Washington, D.C.

Attention: Mr. Robert L. Keuch
Deputy Assistant Attorney General
Criminal Division, Room 2113

Dear Mr. Attorney General:

In connection with the investigation by this Committee into the death of Dr. Martin Luther King, Jr., it is requested that the FBI provide the Committee with a copy of each photograph for which a negative exists in the main MURKIN file. This request should include photographs from negatives supplied to the FBI by other law enforcement agencies or persons, except for those provided to the FBI by the Memphis Police Department. Furthermore, in view of an earlier Committee request, photographs of latent fingerprints need not be produced pursuant to this letter.

Your prompt attention to this matter will be greatly appreciated.

Sincerely,

G. Robert Blakey

G. Robert Blakey
Chief Counsel and Director

EX-113

GRB:mej
cc: Danny O. Coulson

REC-13

62-117290-648

23 APR 27 1978

TREAT AS
ORIGINAL

[Signature]

[Signature]

airtel

1 - Mr. Foster
1 - Mr. Brekke

April 21, 1978

To: SAC, Atlanta (66-2242)

From: Director, FBI (62-117290)

HOUSE SELECT COMMITTEE
ON ASSASSINATIONS (HSCA)

RE: Atlanta airtel to Bureau, 4/14/78. ⁶¹³

Enclosed for Atlanta Division is one envelope containing latent fingerprints furnished by Atlanta in referenced airtel.

Latent fingerprints furnished by Atlanta in referenced airtel have been copied and are being returned herewith. (9/2)

Enclosure

JWB:PEM
JWB:pjm (5)

SI 114
REC-45 62-117290-643

9 APR 25 1978

MAILED 4
APR 21 1978
FBI

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

HB/DR
AD

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/24/86 BY SP11/mjw/ce

MAIL ROOM

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- Airtel

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- E F T O
- CLEAR

Date 4/6/78

TO: DIRECTOR, FBI (62-117290)
 (ATTN: CONGRESSIONAL INQUIRY UNIT
 RECORDS MANAGEMENT DIVISION)

(X)

FROM: SAC, ATLANTA (66-2242)

SUBJECT: HOUSE SELECT COMMITTEE ON ASSASSINATIONS
 (HSCA)

Re Bureau airtel to Atlanta, 3/29/78.

Enclosed under separate cover for the Bureau is one xerox copy of 19 volumes of serials from Atlanta file 170-290, as requested by the Bureau.

(H)

Referenced Bureau airtel pointed out that the HSCA had made a request of FBIHQ for files relating to former AT 1387-E, and as a result the Bureau requested Atlanta to expeditiously provide FBIHQ with one xerox copy of this informant's files, namely, Atlanta file 170-290 and Atlanta file 134-389.

Atlanta noted that Atlanta file 170-290 consisted of 19 volumes and these have been xeroxed by Atlanta and are being sent to FBIHQ.

These volumes are as follows:

1) 170-290, Volume 1, Serials 1A1 through 4, Serials 1 - 200.

2) 170-290, Volume 2, Serials 201-296. 22 APR 12 1978

- ③ - Bureau (1 - Package Copy)
- 3 - Atlanta

- (2 - 66-2242)
- (1 - 170-290)

1 - CIU with
 encl. - Rm. 8988

EAS:sr
 (6)

DOC. CLASS. REV. 1

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 1-14-86 BY SP3/ma/...

Approved: [Signature] 4/19/78

Transmitted _____ (Number) _____ (Time)

Per _____

AT 66-2242 .

- 3) 170-290, Sub B, Volume 1, Serials 1-104.
- 4) 170-290A, Volume 1, Serials 1 - 174.
- 5) 170-290A, Volume 2, Serials 175-301.
- 6) 170-290A, Volume 3, Serials 302-445.
- 7) 170-290A, Volume 4, Serials 446-560.
- 8) 170-290A, Volume 5, Serials 561-678.
- 9) 170-290A, Volume 6, Serials 679-810.
- 10) 170-290A, Volume 7, Serials 811-950, (serial 819 was shipped in serialization.)
- 11) 170-290A, Volume 8, Serials 951-1067.
- 12) 170-290A, Volume 9, Serials 1068-1175.
- 13) 170-290A, Volume 10, Serials 1176-1285.
- 14) 170-290A, Volume 11, Serials 1286-1380.
- 15) 170-290A, Volume 12, Serials 1381-1503.
- 16) 170-290A, Volume 13, Serials 1504-1610, (serial 1599 was shipped in serialization.)
- 17) 170-290A, Volume 14, Serials 1611-1713.
- 18) 170-290A, Volume 15, Serials 1712-1848.
- 19) 170-290A, Volume 16, Serials 1849-2036.

Relative to Atlanta file 134-389, it was noted that this file had been destroyed by the Atlanta Office on 12/7/77, in the course of the normal destruction of files

AT 66-2242 .

in the 134 category, per FBIHQ instructions dealing with the field file destruction program, as set forth in Bureau letter to all offices, 10/28/77, captioned "DESTRUCTION OF FIELD FILES AND RECORDS".

LOUIS STOKES, OHIO, CHAIRMAN

RICHARDSON PREYER, N.C.
WALTER E. FAUNTROY, D.C.
YVONNE BRATHWAITE BURKE, CALIF.
CHRISTOPHER J. DODD, CONN.
HAROLD E. FORD, TENN.
FLOYD J. FITHIAN, IND.
ROBERT W. EDGAN, PA.

SAMUEL DEVINE, OHIO
STEVEN MCKINNEY, CONN.
CHARLES THONE, NEBR.
HAROLD S. SAWYER, MICH.

House

*Rec CIV
4/21/78*

Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2
WASHINGTON, D.C. 20515

(202) 225-4624

April 17, 1978

FEDERAL GOVERNMENT

The Honorable Griffin B. Bell
Attorney General of the United States
Department of Justice
Washington, D. C.

Attention: Mr. Robert L. Keuch
Deputy Assistant Attorney General
Criminal Division, Room 2113

Dear Mr. Attorney General:

In connection with the investigation by this Committee into the circumstances surrounding the death of Dr. Martin Luther King, Jr., it has been learned that the Miami Field Office sent recent communication by teletype pertaining to William A. Somerset. The Committee, therefore, would like the assistance of the Bureau in locating this recent teletype, and further, to be provided with all relevant copies.

Specifically, the Miami teletype is dated March 28, 1978 and refers to special Bureau instructions to the Albany Field Office dated August 15, 1977 and October 28, 1977, re William A. Somerset. The Committee would greatly appreciate expeditious retrieval of this document and any other references related to this matter.

Finally, the Committee would like the FBI to make S. A. James P. McMahon, formerly of the Buffalo Field Office, available for Staff interview.

Your continued cooperation is greatly appreciated.

Sincerely,

24 APR 25 1978

G. Robert Blakey

G. Robert Blakey
Chief Counsel and Director

62-117290

GRB:ghd

cc: Danny Coulson

TREAT AS COPY
ORIGINAL MAY 3 1978

LOUIS STOKES, OHIO, CH.
RICHARDSON PREYER, N.C.
WALTER E. FAUNTROY, D.C.
YVONNE BRATHWAITE BURKE, CALIF.
CHRISTOPHER J. DOOD, CONN.
HAROLD E. FORD, TENN.
FLOYD J. FITHIAN, IND.
ROBERT W. EDGAR, PA.

SAMUEL L. DEVINE, OHIO
STEWART B. MCKINNEY, CONN.
CHARLES THONE, NEBR.
HAROLD S. SAWYER, MICH.

House
Select Committee on Assassinations

Rec CIV
4/21/78

(202) 225-4624

U.S. House of Representatives
3331 HOUSE OFFICE BUILDING, ANNEX 2
WASHINGTON, D.C. 20515

FEDERAL GOVERNMENT

April 13, 1978

The Honorable Griffin B. Bell
Attorney General of the United States
Department of Justice
Washington, D. C.

Attention: Mr. Robert L. Keuch
Deputy Assistant Attorney General
Criminal Division, Room 2113

Dear Mr. Attorney General:

In connection with the investigation by this Committee into the circumstances surrounding the death of Dr. Martin Luther King, Jr., the assistance of the Federal Bureau of Investigation is requested with regard to the following matters:

- 1) Prepare for delivery Identification Division Records on:
 - a. White, Walter, D.O.B. 1/24/18
 - b. Thorton, James Paul, D.O.B. 9/17/41
 - c. Parka, Glenn Curtis, D.O.B. 10/27/30
 - d. Duff, Roderic Burns, D.O.B. 7/5/34
FBI #226-084-B
 - e. Bradley, Edgar Eugene
- 2) Prepare for delivery on a priority basis the following serials:
 - a. Miscellaneous ^{EX 101} references on Jules Rocco Kimble (request of 3/15/78) REC-46 62-117290-640
 - b. Jules Rocco Kimble, Main Identification File 157-4403 (request of 3/15/78)
 - c. Jules Rocco Kimble, Main Identification File 88-53174 (request of 3/15/78)
- 3) Prepare for access Los Angeles Subfiles on an organization known as COBRA or "FREE RIGHT" 100-74748-1 ^{ES APR 13 1978} 62-117290

TREAT AS ORIGINAL
MAY 3 1978

[Handwritten signature]

The Honorable Griffin B. Bell
April 13, 1978
Page 2

4) Prepare for delivery the following serials:

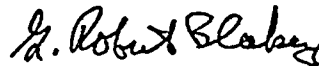
157-7155-10
157-7155-19, page 12
157-5-2-122
157-5-42-5
157-5-26-32
157-168-777

Finally, the Committee is interested in obtaining a copy of the FBI current Manual of Instruction, pertaining to destruction of files and records.

We would appreciate it if a copy of this manual could be provided as soon as it becomes available.

As always, your cooperation is greatly appreciated.

Sincerely,



G. Robert Blakey
Chief Counsel and Director

GRB:ghd

✓cc: Danny Coulson

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- Airtel

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- E F T O
- CLEAR

Date 4/10/78

FILE INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/14/86 BY SP-6/mjw

TO: DIRECTOR (62-117290)
ATTN: CONGRESSIONAL INQUIRY UNIT,
RECORDS MANAGEMENT DIVISION

FROM: SAC, MEMPHIS (66-2197)(P)

SUBJECT: HOUSE SELECT COMMITTEE ON
ASSASSINATIONS (HSCA)

Re Bureau teletype ^{set sub} to Atlanta, Los Angeles
and Memphis dated 3/29/78.

Enclosed for the Bureau under separate cover
are 14 volumes containing xerox copies of serials from the
Memphis file on the Southern Christian Leadership Conference
(SCLC).

All 1A exhibits and all serials have been copied
or accounted for. The following serials have been furnish-
ed to the Bureau in connection with cases captioned:

BERNARD S. LEE, Y
CLARENCE M. KELLEY
ET AL
(U.S.D.C., D.C.)
CIVIL ACTION #76-1185
BUFILE 62-117194

62-117290-638

20 APR 13 1978

3-Bureau (Encs. 14) (1-package)
2-Memphis *Encl. Returned*
BFJ:mab *Rm 8988 JEM*
(5) *JTA*

Foster
DOC. CLASS. REV.

A2 JTB

Approved: *[Signature]*

Transmitted _____

(Number)

(Time)

Per _____

ME 66-2197

SOUTHERN CHRISTIAN LEADERSHIP
CONFERENCE (SCLC), v.
CLARENCE M. KELLEY,
ET AL,
(U.S.D.C., D.C.)
CIVIL ACTION #76-1186
BUFILE 62-117193

Serial 47 of Memphis file 157-166 is Atlanta LHM dated 4/5/65, captioned "COMMUNIST INFILTRATION OF THE SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE, INTERNAL SECURITY - C."

Serial 48 of Memphis file 157-166 is Atlanta airtel to Bureau dated 4/5/65, captioned "COMINFIL OF SCLC, IS - C."

Serial 49 of Memphis file 157-166, which is Atlanta letterhead memorandum dated 4/30/65, captioned "COMMUNIST INFILTRATION OF THE SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE; INTERNAL SECURITY - C."

Serial 50 of Memphis file 157-166, which is Atlanta airtel to Bureau dated 4/30/65, captioned "COMINFIL OF SCLC, IS - C," Atlanta file 100-5718, Bufile 100-438794.

Serial 87 of Memphis file 157-166 is report of SA ALDEN F. MILLER, dated 3/25/66, at Atlanta, captioned "COMMUNIST INFILTRATION OF THE SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE, IS - C."

Serial 111 of Memphis file 157-166 is report of SA ALAN G. SENTINELLA, dated 10/21/66, at Atlanta, captioned "COMMUNIST INFILTRATION OF SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE, INTERNAL SECURITY - C."

Serial 133 of Memphis file 157-166 is Atlanta report of SA ALAN G. SENTINELLA, dated 5/19/67, captioned "COMINFIL OF SCLC, IS - C."

Serial 148 of Memphis file 157-166, dated 1/25/68, is Atlanta report of SA ALAN G. SENTINELLA, captioned "COMINFIL OF SCLC, IS - C."

ME 66-2197

Serial 498 of Memphis file 157-166 is Atlanta report of SA ALAN G. SENTINELLA, dated 9/6/68, captioned "COMINFIL OF SCLC, IS - C."

Serial 802 of Memphis file 157-166 is Atlanta report of SA ALAN G. SENTINELLA, dated 7/30/69, captioned "COMINFIL OF SCLC, RM; IS - C."

Serial 969 of Memphis file 157-166 is Atlanta report of SA ALAN G. SENTINELLA, dated 5/4/70, captioned "COMINFIL OF SCLC, RM; IS - C."

OF All other serials not copied are listed on copies of form FD-338 which were xeroxed and are enclosed herewith.

The Memphis Office is currently processing information requested by HSCA involving Memphis file on the United Klans of America. When completed, the information will be promptly submitted to the Bureau.

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- Airtel

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- E F T O
- CLEAR

Date 4/6/78

TO: DIRECTOR, FBI (62-117290)
 ATTN: RECORDS MANAGEMENT DIV., CONGRESSIONAL
 INQUIRY UNIT

FROM: SAC, MOBILE (66-1228) (RUC)

RE: HOUSE SELECT COMMITTEE ON ASSASSINATIONS (HSCA)

Re Bureau teletype to Mobile and Birmingham, 3/28/78.

Enclosed for Bureau are the following copies of
 serials from MOfile 44-439 that pertain to the bombing of Dr.
 MARTIN LUTHER KING, JR.'s house, Montgomery, Ala., 1/30/56, and
 the attempted bombing of his house on 1/28/57:

(1) Bombing on 1/30/56:

Serials 24, 25, 26, 27, 29, 30 and 33

(2) Attempted Bombing on 1/28/57:

Serials 613, 614, 615, 617, 618, 619, 628, 629,
 630, 631, 632, 634, & 635

The above serials are the only ones in Mobile files
 responsive to the request and most are newspaper clippings as
 no active investigation was conducted re either matter by the
 Mobile Division.

EX-114

REC-46

62-117290-636

6 APR 8 1978

ENCLOSURE

Enclosures
 detached and
 retained by
 CIA, Div 40
 4/10/78

200-CLASS. REV.
 BREKKE

② - Bureau (Enc. 20)
 1 - Mobile
 DAC/alb

Approved: 5/3 MAY 7 1978
JAG

Transmitted _____ (Number) _____ (Time)

Per _____

LOUIS STOKES, OH
RICHARDSON PREYER, N.C.
WALTER E. FAUNTROY, D.C.
YVONNE BRATHWAITE BURKE, CALIF.
CHRISTOPHER J. DODD, CONN.
HAROLD E. FORD, TENN.
FLOYD J. FITHIAN, IND.
ROBERT W. EDGAR, PA.

OHIO
CONN.
NEBR.
MICH.

Rec CIV
4/17/78

Select Committee on Assassinations
House

(202) 225-4624

U.S. House of Representatives
3331 HOUSE OFFICE BUILDING, ANNEX 2
WASHINGTON, D.C. 20515

April 12, 1978

C^{sr}

FEDERAL GOVERNMENT

The Honorable Griffin B. Bell
Attorney General of the United States
Department of Justice
Washington, D. C.

Attention: Mr. Robert L. Keuch
Deputy Assistant Attorney General
Criminal Division, Room 2113

Dear Mr. Attorney General:

In connection with the investigation by this Committee into the death of Dr. Martin Luther King, Jr., it is requested that the FBI provide the Committee with the last known address of Marjorie Fetters, who is referenced in the Memphis Field Office file (44-1987) of the MURKIN investigation in Sub-File B at serials 1112, 1191, 1357, 1371 and 1430.

gp

It appears that SA John Otto from the Newark Office of the FBI served as the contact agent for Marjorie Fetters.

Your prompt attention to this matter will be greatly appreciated.

Sincerely,

G. Robert Blakey

G. Robert Blakey
Chief Counsel and Director

EX-114

62-117290-635

REC-79

GRB:med

cc: Danny Coulson

APR 21 1978

TREAT AS ORIGINAL
MAY 1 1978

MAY 13 1978

LEGAL COUNSEL

Handwritten signature

O-M-ly
H-R-AT
P-ell

1 - G. J. Foster
1 to each personnel file of
Kaiser
Benton
Lowe

114

TELETYPE
PRIORITY
CLEAR

APRIL 18, 1978

FM DIRECTOR (117290)
TO MEMPHIS PRIORITY
MIAMI PRIORITY
CLEAR

C

1-19-84

Springer

BT

HOUSE SELECT COMMITTEE ON ASSASSINATIONS (HSCA)

59/14m594
605

HSCA, BY LETTER DATED MARCH 27, 1978, REQUESTED THAT A NUMBER OF RETIRED AND CURRENT SPECIAL AGENTS BE MADE AVAILABLE FOR INTERVIEW BY STAFF OF THE COMMITTEE. INCLUDED IN THAT LIST PROVIDED BY THE COMMITTEE ARE SPECIAL AGENTS RICHARD W. KAISER, MIAMI; AND JOHN W. BENTON AND HOWELL S. LOWE, MEMPHIS.

9/2

ARRANGEMENTS HAVE BEEN MADE TO INTERVIEW THESE AGENTS AS FOLLOWS: BENTON - TEN A.M., APRIL 19, 1978; LOWE - TWO P.M., APRIL 19, 1978; AND KAISER - TWELVE NOON, APRIL 21, 1978. INTERVIEWS WILL TAKE PLACE AT HSCA OFFICE (OLD IDENTIFICATION BUILDING), SECOND AND C STREETS, SOUTHWEST, WASHINGTON, D. C. PRIOR TO INTERVIEW, A REPRESENTATIVE OF LEGAL LIAISON AND CONGRESSIONAL AFFAIRS UNIT, LEGAL COUNSEL DIVISION, WILL PROVIDE LEGAL BRIEFING TO AGENTS.

EX-13

REC-72

62-117290-634

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

TWB:jmn jmc 18-1-78 55
(6)

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

23 APR 19 1978

29) HB/DR
MAY 3 1978
ROOM

APR 18 1978
0418300
TELETYPE

PAGE TWO 117290 CLEAR

AGENTS NAMED ABOVE AND ASSISTANT SPECIAL AGENTS IN CHARGE
OF MEMPHIS AND MIAMI OFFICES HAVE BEEN TELEPHONICALLY NOTIFIED
OF HSCA'S INTEREST IN THE INTERVIEW.

BT

#

LOUIS STOKES, OHIO, C. ANN
RICHARDSON PREYER, N.C.
WALTER E. FAUNTROY, D.C.
YVONNE BRATHWAITE BURKE, CALIF.
CHRISTOPHER DODD, CONN.
HAROLD E. FORD, TENN.
FLOYD J. FITHIAN, IND.
ROBERT W. EDGAR, PA.

SAMUEL L. DEVINE, OHIO
STEWART B. MCKINNEY, CONN.
CHARLES THONE, NEBR.
HAROLD S. SAWYER, MICH.

House
Select Committee on Assassinations

U.S. House of Representatives
3331 HOUSE OFFICE BUILDING, ANNEX 2
WASHINGTON, D.C. 20515

Not for STATUS
Report
Rec. CIV
4/18/78

(202) 225-4624

APR 12 1978

Letter #2

The Honorable Griffin B. Bell
Attorney General of the United States
Department of Justice
Washington, D.C.

Attention: Mr. Robert L. Keuch
Deputy Assistant Attorney General
Criminal Division, Room 2113

gp

Dear Mr. Attorney General:

This letter serves to confirm the understanding reached between this Committee and the FBI on April 12, 1978, concerning 1) the roles the FBI informants within the Invader organization relative to the activities of Dr. Martin Luther King, Jr., and 2) the possible cooperative postures of the informants who have provided information concerning the relationship between Klan members and Arthur Hanes, Sr., in the course of the latter's representation of James Earl Ray.

EX-151 REC-72 62-117 290-633

As to the Invader situation, it is understood that the FBI will locate and sanitize the informant files of all informants within the Invaders during 1968 and provide the Committee with access to these files. The sanitizing process will be undertaken only to the extent necessary to protect the identity of the informants. The FBI will also provide the Committee, for interview purposes, with the control agent or agents for these Invader informants. This Committee, however, reserves the right to request production of the identity of all Invader informants during 1968 should the sanitized files and agent interviews be inconclusive on the issues to be resolved by the Committee.

2 APR 19 1978

As to the informants who have provided information relative to the Klan relationship with Arthur Hanes, Sr., during the course of Hanes' representation of James Earl Ray, it is understood that the FBI will contact the informants listed in the serials listed below to determine if an interview with this Committee can be arranged:

TREAT AS
ORIGINAL 4/15/78
[Signature]

[Signature]

Attorney General Griffin B. Bell
April 12, 1978
Page 2

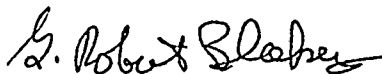
SERIALS

1. Airtel, 7/22/68, to Director from SAC Birmingham, Birmingham UKA file.
2. LHM, Vol. 16, Serials 640 and 649, Birmingham UKA file.
3. LHM, August 29, 1968, Serial 5137, MURKIN file.
4. 157 - 370 - 66 - 482
5. 44 - 38861, Serials 5120, 5121, and 5137.

Again, the Committee reserves the right to request production of the identity of the informants involved if such is deemed necessary to complete our investigation.

Your cooperation in this matter is greatly appreciated.

Sincerely,



G. Robert Blakey
Chief Counsel and Director

GRB:med

✓ cc: Danny Coulson

~~CONFIDENTIAL~~

1-Mr. Adams
1-Mr. Cregar
1-Mr. Mintz
1-Mr. Steinbeck
1-Mr. Aldhizer
2-Mr. Coulson
April 11, 1978

The Attorney General

FEDERAL GOVERNMENT

Director, FBI

HOUSE SELECT COMMITTEE ON ASSASSINATIONS (HSCA)

This is to confirm a conversation between Mr. Robert L. Keuch, Deputy Assistant Attorney General, Criminal Division, and Special Agent Danny O. Coulson, Legal Counsel Division, on April 6, 1978. Mr. Keuch advised that you had requested a briefing for Mr. G. Robert Blakey, Chief Counsel, House Select Committee on Assassinations, on the matter entitled "Solo." For your information, this briefing will be conducted at FBI Headquarters on April 12, 1978.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

1/14/86
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Declassify on: OADR
245882

(Handwritten initials)

MAILED 2
APR 13 1978
FBI

APPROVED:	Adm. Serv. _____	Legal Coun. _____
Director <i>W.H.W.</i>	Crim. Inv. _____	Plan. & Insp. _____
Assoc. Dir. _____	Ident. _____	Rec. Mgnt. _____
Dep. AD Adm. _____	Intell. _____	Tech. Servs. _____
Dep. AD Inv. _____	Laboratory _____	Training _____
		Public Affs. Off. _____

EX-137 REC-72 62-117290-632

Note: Briefing will be conducted by Michael J. Steinbeck and John T. Aldhizer on the date requested.

22 APR 18 1978

Assoc. Dir. _____
 Dep. AD Adm. _____
 Dep. AD Inv. _____
 Asst. Dir.:

Adm. Servs. _____
 Crim. Inv. _____
 Ident. _____
 Intell. _____
 Laboratory _____
 Legal Coun. _____
 Plan. & Insp. _____
 Rec. Mgnt. _____
 Tech. Servs. _____
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MAY 3 1978

MAIL ROOM

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Exempt from GDS, Category 2
Date of Declassification Indefinite

APPROVED:	Adm. Serv. _____	Legal Coun. _____
Director _____	Crim. Inv. _____	Plan. & Insp. _____
Assoc. Dir. _____	Ident. _____	Rec. Mgnt. _____
Dep. AD Adm. _____	Intell. _____	Tech. Servs. _____
Dep. AD Inv. _____	Laboratory _____	Training _____
		Public Affs. Off. _____

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