

HSCA

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SECRET

FRP: . . . . .

STAFF

CONF: C/LA-8 INFO: QDPD-D, VR, FILE, DDO-4, C/CI-4, C/EPS/EG-2, C/OG/DMS, C/PCS, C/PCS/LOC, CSTRO, DDO/DO, OLC, (26/P)

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TOT: 012310Z AUG 78

DIRECTOR 266967

SECRET

STAFF 012310Z DIRECTOR 266967

TO: PRIORITY LA/MIAMI

WNINTEL RYBAT SLANK

1. FOLLOWING FYI ONLY: HOUSE SELECT COMMITTEE ON ASSASSINATIONS (HSCA) DESIRES INTERVIEW SLANK-1 (S-1) IN CONNECTION WITH THEIR INVESTIGATION OF PRESIDENT KENNEDY'S ASSASSINATION.

2. PLEASE ADVISE PRIORITY IF HENRY S. PACHANKIS IS STILL IN CONTACT WITH S-1 AND CONFIRM IF S-1 STILL RESIDES 2931 SW 19TH TERRACE, MIAMI, PHONE (305) 443-3027.

3. ABOVE INFO NEEDED FOR PRELIMINARY PLANNING. DO NOT RPT NOT REVEAL HSCA INTEREST TO S-1. WE PLAN TO HAVE ANY HSCA INTERVIEW OF S-1 CONDUCTED AT HQS UNDER CONTROLLED CONDITIONS. WILL ADVISE FUTURE DEVELOPMENTS WHEN KNOWN. END FYI.

4. FILE: 201-749651. E2, IMPDET.> ORIG: W. STURBITTS - C/LA/STB (R 9127, G 3215); COORD: OLS (JOANNIDES), PCS/LOC (SHEPANEK), DC/LA/CO (LATRASH), C/LA/CAR/MIAMI BURNETT, C/LA/NR DESMOND; AUTH: C/LA/CAR; REL: C/LAD WARREN. CL BY 12180.

END OF MESSAGE

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