

SECRET  
(WHEN FILLED IN)

F-92692

PROCESS SHEET FOR OO/C COLLECTIONS

| FOR FIELD USE ONLY   |   |                  |   |              |   |   |                |   |    | FOR HEADQUARTERS USE ONLY                      |    |   |    |                     |    |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|--|---|------------------|---|--------------|---|---|----------------|---|----|--|----|---|----|---------------------|----|---------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| A. FIELD OFFICE  |   | B. REPORT NUMBER |   | C. FORWARDED |   |   | D. CASE NUMBER |   |    | E. SUGGESTED SERIES                            |    | F. RECEIVED                                     |    |                     |    | G. REPORT NO. |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1  | 2 | 3                | 4 | 5            | 6 | 7 | 8              | 9 | 10 | 11   | 12 | 13  | 14 | 15                  | 16 | 17            | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 |
| DCMI   |   | -28975           |   | 09193        |   |   |                |   |    | X  |    | E 09 23 3                                       |    |                     |    | 3275226       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| F. SUBJECT AND AREA  |   |                  |   |              |   |   |                |   |    | H. I. U. O. C.                                 |    | I. EXTRA DISSEM. RECORD                         |    | J. RELEASED         |    |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Photographs of Torres, Arms Buyer for Student Directory (Cuba)   |   |                  |   |              |   |   |                |   |    | X  |    |   |    | 09243               |    |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| G. CONTACT (Name, Title, Organization, Address or 'T' Number)  |   |                  |   |              |   |   |                |   |    | K. TYPE OO-C                                   |    | L. GRAPHICS, MAPS, PUBLICATIONS, REPORTS, OTHER |    | M. NOT DISSEMINATED |    |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Richard Cain Sheriff's Office, Cook County Chicago, Illinois   |   |                  |   |              |   |   |                |   |    | 0  |    | 0   |    |                     |    |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| N. SOURCE (Name, Title, Organization, Address or 'T' Number)   |   |                  |   |              |   |   |                |   |    | O. SUBJECT                                     |    | P. AREA   |    | Q. NOT DISSEMINATED |    |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Same   |   |                  |   |              |   |   |                |   |    | R. S. P. O. L. I. C. E.                        |    | S. A. R. M. Y.                                  |    | T. I. N. Y.         |    |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| I. SUB-SOURCE (Name, Title, Organization, Address)   |   |                  |   |              |   |   |                |   |    | U. S. I. N. G.                                 |    | V. N. U. C.                                     |    | W. I. N. G.         |    |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| J. EXTRA DISSEMINATION CONTROL   |   |                  |   |              |   |   |                |   |    | X. MAY NOT BE RELEASED                         |    | Y. CHECK THIS SECTION IF RELEASABLE             |    |                     |    |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1. APPROVED LIST OF AGENCY CONSULTANTS   |   |                  |   |              |   |   |                |   |    | 1  |    | 2   |    | 3                   |    |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 2. APPROVED COOPERATIONAL PROJECTS   |   |                  |   |              |   |   |                |   |    | 3  |    | 4   |    | 5                   |    |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 3. NON-USA AGENCIES FOR DIS STUDIES  |   |                  |   |              |   |   |                |   |    | 4  |    | 5   |    | 6                   |    |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 4. OIA   |   |                  |   |              |   |   |                |   |    | 6  |    | 7   |    | 8                   |    |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| FIELD REMARKS  |   |                  |   |              |   |   |                |   |    | Z. EDITORIAL COMMENT                           |    | AA. ALREADY SUFFICIENTLY WELL KNOWN             |    |                     |    |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| SUSPECT. (for [Horace Speed] BAR)  |   |                  |   |              |   |   |                |   |    | AB   |    | AC. TOO GENERAL                                 |    |                     |    |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Source had photos taken with minor clandestinely. Because of distance taken from Subject, pictures are funny. Hope they help anyway. |   |                  |   |              |   |   |                |   |    | AD. TYPE DATA SUPPLIED DEQUANT BY OTHER AGENCY |    | AE. OTHER/MISCELLANEOUS                         |    |                     |    |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| ATTACH. NOT RETURNED TO CONTROL WITH P.S.  |   |                  |   |              |   |   |                |   |    | AF. OBTAINED WITH                              |    | AG. DISSEMINATED                                |    |                     |    |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| FILE OFFICE CASE STATUS  |   |                  |   |              |   |   |                |   |    | AH. FLEX                                       |    | AI. CASE  |    |                     |    |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| THIS REPORT RESPONSIVE TO REQUIREMENTS FROM OFFICE OR AGENCY   |   |                  |   |              |   |   |                |   |    | AJ. X-REF                                      |    | AK. 3m  |    |                     |    |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| EXPECT ADDITIONAL INFORMATION WITHIN DAYS  |   |                  |   |              |   |   |                |   |    | AL. WH 1462                                    |    | AM. OIKH  |    |                     |    |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| FINAL REPORT ON THIS CASE  |   |                  |   |              |   |   |                |   |    | AN. SIGNATURE                                  |    | AO. BRANCH CHIEF                                |    |                     |    |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| RPT: [Signature]   |   |                  |   |              |   |   |                |   |    | AP. [Signature]                                |    | AQ. [Signature]                                 |    |                     |    |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

RETURN TO CIA  
Background Use Only  
Do Not Reproduce

2/1/71