

CABLE SECRETARIAT DISSEMINATION

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REF TO CS FILE NO. _____

DESIGN BY DRP PER _____

ACTION UNIT WH 8 FILE, VR RIAN CAS CALPROP

ACTION NO. 588

SECRET 262148Z MAR 70 CITE WH/MIAMI (6953 WJMN)

[SANTIAGO] INFO DIRECTOR

26 MAR 70 050798

REF: DIRECTOR 019082

1. POUCHING 27 MARCH AS TN NO. 412778 AMCORE-2
 BOOK "PARDON" WHICH, WHILE DATED, NONETHELESS CONTAINS
 MATERIAL WHICH MAY BE USEFUL TO STATION.

2. FILE: [15-124-46/3.] GP-1

SECRET

2

AM	<u>WJMN</u>
AD	<u>X</u>
AN	
AS	
AT	
BE	
DE	NFD
DI	
DR	<u>WJMN</u>

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201-278130

26 MAR 70

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