MATERIAL REVIEWED AT CIA HEADQUARTERS BY

HOUSE SELECT COMMITTEE ON ASSASSINATIONS STAFF MEMBERS

FILE TITLE/NUMBER/VOLUME: MILLER, NEUTON S.
2 OSS FILES, LOOSE DOCUMENT

INCLUSIVE DATES:

CUSTODIAL UNIT/LOCATION: NARCHIVES

ROOM:

DELETIONS, IF ANY:

DATE RECEIVED	DATE RETURNED	REVIEWED BY (PRINT NAME)	SIGNATURE OF REVIEWING OFFICIAL
			NOT REVIEWED BY HSCA.

NO DOCUMENTS MAY BE COPIED OR REMOVED FROM THIS FILE

14-00000

C. I.

e.a. 20 Oct. 1946 TAX CLASS Tal BRANCH Cover China NAME MILER, Newton S.

DATE	MONTHLY SALARY	OVERTIME	GROSS SALARY	DEDUCTIONS: WITHHOLDING TAX	BAR BONDS	INSURANCE		OTHER DEDUCTIONS	EXPLANATION	ADDITIONS
10/20			203.44	27.20						
12/15			203.44	27.20				50.00 T/ab. 75.00 US.		
4/6			203.44	27.20				75.00 US.		

ANNUAL $2644.80

DESTINATION China

P. D. CAF-5

LEAVE

HOME ADDRESS 64 Fletcher Ave., Mount Vernon, N.Y.

CHECK PAYABLE TO ORDER OF ~~Same~~ Mrs. Elizabeth C. Miler Home Address.

134

	DATE PAID	PERIOD FROM— TO—	GROSS SALARY	DEDUCTIONS: WITHHOLDING TAX	BAR BONDS	INSURANCE	RETIREMENT	OTHER DEDUCTIONS	EXPLANATION	SUSPENSE DEBIT	SUSPENSE CREDIT
1	JUN 18'46	10/20-11/16	203 44	27 20							
2	DEC 16'46	11/17-12/14	203 44	27 20							
3			406.88	54.40	W2 1-6-47						20.00 Rec. 200
4											
5											
6											
7											
8											
9											
10											
11											
12											
TOTALS											

194

EFF. 20/7/46 TAX CLASS T-1 BRANCH 192 China Communications NAME MILER, NEWTON S. Code Clerk

DATE	PERIOD FROM	PERIOD TO	GROSS SALARY	WITHHOLDING TAX	WAR BONDS	INSURANCE		OTHER DEDUCTIONS	EXPLANATION	ADDITIONS
194(10/			203.44	27.20						

ANNUAL $2644.80

DESTINATION China

P.D. CAF 5

LEAVE

HOME ADDRESS 64 Fletcher Ave. Mt. Vernon, N.Y.

CHECK PAYABLE TO ORDER OF subject

DATE PAID	PERIOD FROM	PERIOD TO	GROSS SALARY	WITHHOLDING TAX	WAR BONDS	INSURANCE		OTHER DEDUCTIONS	EXPLANATION	ADDITIONS
21	10/7-	19	101 72	13 60						
				3 0						
				102						
				31-						

CANCELLED TRANSFERRED

TOTALS

y: SSU-WD

ORANDUM • • REMARKS

D 10/7/46

Communications

SPECIAL FUNDS

Name MILER, Newton S.

Work Message Center

Reporting period 6 Oct to 19 Oct '46

Hours of duty if N.D or other than regular.

Leave balance brought forward from prior period

Leave accrued during this reporting period

Aggregate of leave available during this period

DATE	HOURS IN PAY STATUS			AWOL	LWOP	SICK	ANNUAL	OTHER	TIME ABSENT		DATE	ADVICES CERTIFIED CORRECT
	O.T	N.D	REGULAR						OUT	IN		
Sun.											Sun.	
Mon.			8								Mon.	
Tue.			8								Tue.	
Wed.			8								Wed.	
Thu.			8								Thu.	
Fri.			8								Fri.	
Sat.											Sat.	
Sun.											Sun.	
Mon.			8								Mon.	
Tue.			8								Tue.	
Wed.			8								Wed.	
Thu.			8								Thu.	
Fri.			8								Fri.	
Sat.											Sat.	
Totals			80									

Balances at close of this period ..... x x x x

W. O. P. total for calendar year to end of prior period

W. O. P. total for calendar year to end of this period

IMPORTANT—For all LWOP reduce the leave accruals according to the reduction tables.

Certified correct

F. Reynolds (Supervisor) (Timekeeper)

Telephone No. 2428

ME AND ATTENDANCE REPORT

Standard Form No. 1120

neral Regulations No. 102—Revised)

n prescribed by Comp. Gen., U. S.

December 7, 1945

R

20—[illegible]-1

CROSS REFERENCE::::::::::

For Doulong's letteer of 9 December 1946 to Special Funds re $845.23 for tickets from Washington to San Francisco for the following; seethe file of: John M. Closson.

John Closson
Newton S. Miler
Thomas A. Smith
Phillip B. K. Potter
Roanld I. Metz
Oliver Metz

Form W-4 (Rev. 1944)
U. S. Treasury Department
Bureau of Internal Revenue

EMPLOYEE'S WITHHOLDING EXEMPTION CERTIFICATE
Collection of Income Tax at Source on Wages

file SSU

Print full name NEWTON SCOTT MILER Social Security No. 480-22-3553
Print home address 64 FLETCHER AVE, MOUNT VERNON, N.Y.

FILE THIS FORM WITH YOUR EMPLOYER. Otherwise, he is required by law to withhold tax from your wages without exemption.

HOW TO CLAIM YOUR WITHHOLDING EXEMPTIONS

I. If you are SINGLE, write the figure "1" here 1

II. If you are MARRIED, one exemption is allowed for the husband and one exemption for the wife.

(a) If you claim *both* of these exemptions, write the figure "2" here . . . . . ___

(b) If you claim *one* of these exemptions, write the figure "1" here . . . . . ___

(c) If you claim *neither* of these exemptions, write "0" here . . . . . ___

III. If during the year you will provide more than one-half of the support of persons closely related to you, write the number of such dependents here. (See Instruction 3 on other side.) . . . . . ___

IV. Add the number of exemptions which you have claimed above and write the total here 1

I certify that the number of withholding exemptions claimed on this certificate does not exceed the number to which I am entitled.

Dated 15 Oct, 1946 (Signature) Newton Scott Miler

STANDARD FORM NO. 64

SECRET

000283

Office Memorandum • UNITED STATES GOVERNMENT

File

TO : Special Funds

DATE: 7 October 1946

FROM : Communications Division

SUBJECT: Hiler, Newton S.

1. The above named subject entered on duty on .003 Funds 7 October 1946.

2. Attached are No Strike Affidavit and W-4 Forms.

E Pearson
E. PEARSON

SECRET

STRIKING AGAINST THE FEDERAL GOVERNMENT

SSU/WD
(Dept. or Estab.) (Bureau or Office)

(Place of Employment)

I, Newton Scott Miler, do hereby swear (or affirm) that I am not engaged in any strike against the Government of the United States and that I will not so engage while an employee of the Government of the United States; that I am not a member of an organization of Government employees that asserts the right to strike against the Government of the United States, and that I will not while a Government employee become a member of such an organization.

Newton Scott Miler
(Signature of Employee or Appointee)

Subscribed and sworn to before me this 7th day of Oct, 1946 at Washington, State of DC.

Ethel Pearson
SSU-Administrative Assistant
Act of June 26, 1943, Section 205

Form W-4 (Rev. 1944)
U. S. Treasury Department
Internal Revenue Service

EMPLOYEE'S WITHHOLDING EXEMPTION CERTIFICATE
(Collection of Income Tax at Source on Wages)

Print full name Newton Scott Miler Social Security No. 480-22-3553
Print home address 64 Fletcher Ave., Mount Vernon, N.Y.

FILE THIS FORM WITH YOUR EMPLOYER. Otherwise, he is required by law to withhold tax from your wages without exemption.

HOW TO CLAIM YOUR WITHHOLDING EXEMPTIONS

I. If you are SINGLE, write the figure "1" here 1

II. If you are MARRIED, one exemption is allowed for the husband and one exemption for the wife.

(a) If you claim *both* of these exemptions, write the figure "2" here . . . . . ___

(b) If you claim *one* of these exemptions, write the figure "1" here . . . . . ___

(c) If you claim *neither* of these exemptions, write "0" here . . . . . ___

III. If during the year you will provide more than one-half of the support of persons closely related to you, write the number of such dependents here. (See Instruction 3 on other side.) . . . . . ___

IV. Add the number of exemptions which you have claimed above and write the total here 1

I certify that the number of withholding exemptions claimed on this certificate does not exceed the number to which I am entitled.

OSS Form 2191
(Rev. 10/13/43)

SECRET

ENGAGEMENT SHEET

1. To be filled out for all employees paid by Special Funds Branch other than those covered by Employment Data Sheets.

2. To be filled out by the Employing Officer.

3. To be approved or accepted by the officers in the order listed below.

4. To be filed with Special Funds Branch on completion.

1. NAME: Newton S. Miler

2. LEGAL RESIDENCE: 64 Fletcher Avenue, Mount Vernon, N. Y.

3. ADDRESS OF LOCAL LIVING QUARTERS: _____ TEL. _____

4. OFFICE LOCATION: BUILDING South ROOM NO. 209 TEL. EXT. 2368

5. ENTRANCE ON DUTY DATE: To be established

6. ANNUAL SALARY: CAF-5, $2644.80 per annum

7. PER DIEM (if any): _____

8. POSITION: Code Clerk

9. PAYMENT INSTRUCTIONS: _____

10/1/46

10. IF SUBJECT HAS BEEN TRANSFERRED, STATE BUREAU, BRANCH, OR DEPARTMENT OF THE U.S. GOVERNMENT FROM WHICH TRANSFERRED: _____

11. STATE THEATER COMMAND TO WHICH SUBJECT WILL EVENTUALLY REPORT: China [redacted].

12. GENERAL REMARKS: _____

APPROVAL AND ACCEPTANCE

A. EMPLOYING OFFICER [signature] DATE 19/9/46

B. SECURITY OFFICER [signature] DATE 10/1/46

C. PERSONNEL OFFICER _____ DATE _____

D. ADMINISTRATIVE OFFICER [signature] DATE 19/9/46

E. BRANCH CHIEF [signature] DATE 19/9/46

F. SPECIAL FUNDS OFFICER [signature] DATE 20 Oct 46

(23086)

SECRET

OSS Form 2001

QUALIFICATIONS AND EXPERIENCE

NAME: Miler, Newton S.

BIRTHPLACE: Mason City, Iowa

AGE: 20

LANGUAGES: SEE ATTACHED FORM 57

TRAVEL:

SALARY RANGE:

EXPERIENCE:

(22596)

Adopted Form 57—December 1941
U. S. CIVIL SERVICE COMMISSION

APPLICATION FOR FEDERAL EMPLOYMENT

Form approved
Bureau Bureau No. 50-R046

INSTRUCTIONS — Answer every question completely and completely. Typewrite or print in INK. If you are applying for a position under Civil Service examination, read the examination announcement carefully and follow all directions. Make this application only in the form required by the announcement. Be sure to sign it in the same place as other forms required by the announcement. Notify the office with which you file your application of any change in your address.

APPLICATION No.

1. Name of examination or kind of position applied for: RADIO OPERATOR
2. Optional subject (if mentioned in examination announcement):
3. Place of employment applied for: CHINA THEATER

ANNOUNCEMENT

4. Mr. Mrs. Miss: NEWTON Scott MILER
5. Street and number (or R. F. D. number): 11 LEBANON STreet
City or post office (including postal zone) and State: HANOVER, N.H.
6. Legal or voting residence (State): New York
7. Office phone No.:
Home phone:
8. Place of birth (city and State, if born outside U. S. name city and country): MASON City, IOWA
9. Date of birth (month, day, year): MARCH 1, 1926
10. Age last birthday: 20
11. X Male ☐ Female
12. ☐ Married X Single
13. Height without shoes: 6 feet 0 inches
Weight: 180 pounds
14. Have you ever been employed by the Federal Government? ☐ Yes X No
If now employed by the Federal Government, give present grade and date of last change in grade:

SELECTION No.

DO NOT WRITE IN THIS BLOCK
For Use of Civil Service Commission Only

☐ Accept ☐ Suspense
Material: ☐ Submitted ☐ Incomplete
Entered register
Notations
App Review
Approved

OPTION	GRADE	EARNED RATING	PREFERENCE	AUGM. RATING
			☐ 5 points (Item 1)	
			☐ 10 points	
			☐ Wife or Widow	
			☐ Deaf	
			☐ Being investigated	
INITIALS AND DATE				

Indicate "Yes" or "No" answers by placing X in proper column

	YES	NO
15. (a) Would you accept short-term appointment if offered, for— 1 to 3 months?		X
3 to 6 months?		X
6 to 12 months?	X	
(b) Would you accept appointment if offered— In Washington, D. C.?	X	
anywhere in the United States?	X	
outside the United States?	X	

15. (c) If you will accept appointment in certain locations ONLY, give acceptable locations:

(d) What is the lowest entrance salary you will accept? $2644 per year

You will not be considered for positions paying less.

(e) If you are willing to travel, specify: ☐ Occasionally ☐ Frequently X Constantly

16. EXPERIENCE — You are requested to furnish all information asked for below in sufficient detail to enable the Civil Service Commission and the appointing officers of departments to determine your qualifications for the position for which you are applying. In the spaces provided below, arrange EVERY position you have held, either with or without compensation, and show the number of hours per week and weeks per year in which you were engaged in such activity. Start with your PRESENT position, and work back, accounting for all periods of unemployment. Explain clearly the principal tasks which you performed in each position. Emphasize your experience in the Armed Services in question 17 (Military Experience).

(a) If you were ever employed in any position under a name different from that shown in Item 4 of this application, give under "Description of your work" for each position the name used.

(b) If you have never been employed or are now unemployed, indicate that fact in the space provided below for "Present Position."

PRESENT POSITION

Dates of employment: (Month, year)
From: To present time
Place of employment (city and State):
Name and address of employer (firm, organization, or person). If Federal, name department, bureau or establishment, and division:
Kind of business or organization (e. g., wholesale silk, insurance agency, mfg. of locks, etc.):
Number and kind of employees supervised by you:
Name and title of immediate supervisor:
Reason for desiring to change employment:

Exact title of your present position: Student

Salary or earnings:
Starting, $ per
Present, $ per

Description of my work: I HAVE never worked AS A regular employee for any time. For A while worked SATURDAYS At grocery store And for two weeks during CHRISTMAS VACATION worked in men's clothing store (1943) Helped A window dresser IN TUSCALOOSA, ALA, for A while with no regular pay.

(CONTINUED ON NEXT PAGE)

16—47228 1

17. MILITARY EXPERIENCE — In order to make [illegible] effective [illegible] of war veterans, detailed information [illegible] about the training and experience they have acquired in the Armed Services. Fill in the [illegible] space for each service school you have attended. [illegible] attended no special or technical schools while in the service, write in Item (a) "No attendance at service schools" and indicate in Item (c) all important changes in duty assignment, showing dates of each assignment.

(a) First Special Service School attended:
NAVAL V-12 & NROTC Unit

Location:
Dartmouth College

Dates attended (months, years):
From: 1 March 1944 To: 1 July 1946

Rating received at end of the training: A.S.-in training
none - discharged

(b) What were you taught in first special service school?
The course was designed to qualify in the Navy with a commission. It included Mathematics, Physics, gunnery and Ordnance, navigation, signal courses, as well as liberal arts courses.

(c) Duty assignment or rating after this training (give all important changes in duty assignment whether or not you attended a Service School):

(d) What did you do during this duty assignment?

Dates of duty assignment (months, years):
From: To:

(e) Second Special Service School attended:

(f) What were you taught in Second Special Service School?

Location:

Dates attended (months, years):
From: To:

Rating received at end of this training:

(g) Duty assignment after this training:

(h) What did you do during this duty assignment?

Dates of duty assignment (months, years):
From: To:

List on a separate sheet of paper any additional experience, training, service, or special duty assignments during military service or hospitalization.

18. EDUCATION.—Circle highest grade completed: 1 2 3 4 5 6 7 8 9 10 11 (12)

Mark (x) the appropriate box to indicate satisfactory completion of:
☐ Elementary School ☐ Junior High School ☒ Senior High School

(a) Give name and location of last high school attended:
T. Roosevelt High School, Des Moines, Iowa

(b) Subjects studied in high school which apply to position desired:
Physics, Mathematics

(c) Name and Location of College or University	Major	Dates Attended From—	Dates Attended To—	Years Completed Day	Years Completed Night	Degrees Conferred Title	Degrees Conferred Date	Semester Hours Credit
Dartmouth College, Hanover, N.H.	Economics	3/1/44	present	3½				116

(d) List Your Chief Undergraduate College Subjects	Semester Hours	List Your Chief Graduate College Subjects	Semester Hours
Economics	27		
N.R.O.T.C.	24		

(e) Other training, such as vocational, business study courses given through the Armed Forces Institute (show name and location of school), or "in-service training" in a Federal agency:

Subjects Studied	Dates Attended From—	Dates Attended To—	Years Completed Day	Years Completed Night

19. Indicate your knowledge of foreign languages:

	Reading Exc.	Reading Good	Reading Fair	Speaking Exc.	Speaking Good	Speaking Fair	Understanding Exc.	Understanding Good	Understanding Fair
Spanish			X						

(a) How was your knowledge of foreign languages acquired?
in school

(b) If you have traveled or resided in any foreign countries, indicate (1) names of countries, (2) dates and length of time spent there and (3) reason or purpose (e.g., business, education, recreation):

20. List any special skills you possess and machines and equipment you can use, such as operation of short-wave radio, multilith, comptometer, key-punch, turret lathe, scientific or professional devices:

Approximate number of words per minute in typing 20, shorthand .....

21. Are you now or have you ever been a licensed or certified member of any trade or profession such as pilot, electrician, radio operator, teacher, lawyer, CPA, etc.?
☐ Yes ☒ No Give kind of license and State:

First license or certificate (year):

Latest license or certificate (year):

22. Give any special qualifications not covered elsewhere in your application, such as:
(a) your more important publications (do NOT submit copies unless requested)
(b) your patents or inventions
(c) public speaking and public relations experience
(d) membership in professional or scientific societies, etc.

10—47280-1

14-00000

23. REFERENCES – List three persons living in the United States or Territories of the United States who are NOT related to you, and who have definite knowledge of your qualifications and fitness for the position for which you are applying. Do not repeat names of supervisors listed under Item 16 (EXPERIENCE).

FULL NAME	BUSINESS OR HOME ADDRESS (Give complete address including street and number)	BUSINESS OR OCCUPATION
1.		
2.		
3.		

24. May inquiry be made of your present employer regarding your character, qualifications, etc.? ☐ Yes ☐ No

Indicate "Yes" or "No" answer by placing X in proper column	YES	NO
25. Are you a citizen of the United States?	X	
26. Do you advocate or have you ever advocated, or are you now or have you ever been a member of any organization that advocates the overthrow of the Government of the United States by force or violence? If your answer is "Yes," give complete details in Item 38.		X
27. Within the past 12 months, have you habitually used intoxicating beverages to excess?		X
28. Since your 16th birthday, have you ever been convicted or fined, or imprisoned, or placed on probation, or have you ever been ordered to default bail for the violation of any law, police regulation or ordinance (excluding minor traffic violations for which a fine of $25 or less was imposed)? If your answer is "Yes," list all such cases under Item 38 below. Give in each case (1) the date; (2) the nature of the offense or violation; (3) the name and location of the court; (4) the penalty imposed, if any, or other disposition of the case. If appointed your fingerprints will be taken.		X
29. Have you ever been discharged or forced to resign for misconduct or unsatisfactory service from any position? If your answer is "Yes," give in Item 38 the name and address of employer, date, and reason in each case.		X
30. Do you receive an annuity from the U. S. or D. C. Government under any retirement act or any pension or other compensation for military or naval service? If your answer is "Yes," give in Item 38 reason for retirement, that is, age, optional, disability, or by reason of voluntary or involuntary separation after 5 years service, amount of retirement pay, and under what retirement act, and ruling if retired from military or naval service.		X
31. Are you an official or employee of any State, Territory, county, or municipality? If your answer is "Yes," give details in Item 38.		X
32. Does the U. S. Government employ in a civilian capacity any relative of yours (by blood or marriage) with whom you live or have lived within the past 6 months? If your answer is "Yes," show in Item 38 for EACH such relative: (1) full name; (2) present address; (3) relationship; (4) department or agency by whom employed, and (5) kind of appointment.		X
33. Have you ever had a nervous break-down? If your answer is "Yes," give complete details in Item 38.		X
34. Have you ever had tuberculosis? If your answer is "Yes," give complete details in Item 38.		X

Indicate "Yes" or "No" answer by placing X in proper column.	YES	NO
35. Have you any physical defect or disability whatsoever? If your answer is "Yes," give complete details in Item 38.	X	
36. (a) Were you ever in the United States Military or Naval Service during time of War?	X	
(b) Is the word "honorable" or the word "satisfactory" used in your discharge or separation papers to show the type of your discharge or separation?	X	
(c) Was service performed on an active full-time basis, with full military pay and allowances?	X	X

(d)

Date of entry or entries into service	Date of separation or separations
1 March 1944	1 July 1946

Branch of service (Army, Navy, etc. C. G., etc.)	Grade	Serial No.
NAVY	A.S.	763-17-77

IF YOUR ANSWERS TO THIS QUESTION (No. 36) INDICATE THAT YOU ARE ENTITLED TO VETERAN PREFERENCE, SUCH PREFERENCE WILL BE GRANTED IN THE EXAMINATION. IF APPOINTED, YOU WILL BE REQUIRED TO FURNISH TO THE APPOINTING OFFICER, PRIOR TO ENTRY ON DUTY, OFFICIAL EVIDENCE OF SEPARATION FROM YOUR LATEST PERIOD OF ACTIVE SERVICE IN THE ARMED FORCES OF THE UNITED STATES DURING TIME OF WAR. DO NOT SUBMIT PROOF OF DISCHARGE OR SEPARATION WITH THIS APPLICATION.

Indicate "Yes" or "No" answer by placing X in proper column.	YES	NO
37. (a) If you served in the U. S. Military or Naval Service during peacetime ONLY, did you participate in a campaign or expedition and receive a campaign badge or service medal?		
(b) Are you a disabled veteran?		
(c) Are you the unmarried widow of a veteran?		
(d) Are you the wife of a veteran who has service-connected disability?		

IF YOUR ANSWER TO QUESTION 37 (a), (b), (c), OR (d) IS "YES" AND YOU WISH TO CLAIM VETERAN PREFERENCE, ATTACH TO THIS APPLICATION VETERAN PREFERENCE CLAIM (CIVIL SERVICE COMMISSION FORM 14) TOGETHER WITH THE NECESSARY PROOF SPECIFIED THEREIN.

THIS SPACE FOR USE OF APPOINTING OFFICE ONLY

The information contained in the answers to Questions 35 above has been verified by comparison with the discharge certificate on ..... 19....

Agency ..... Title .....

38. Space for detailed answers to other questions (indicate item numbers to which answers apply).

ITEM No.		ITEM No.	
35.	Knee injury from football		Subject to military discipline
36C.	V-12 service is not considered, at present, active allowing any benefits such as G.I. Bill. the pay was full however and we were		

If more space is required, use paper the same size as this page. Write on each sheet your name, address, date of birth, and examination title. Attach to inside of this application.

FALSE STATEMENT ON THIS APPLICATION IS PUNISHABLE BY LAW (U. S. CODE, TITLE 18, SECTION 80).

I certify that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

Date 17 August 1946

Signature of applicant M. Scott Miler
(Sign your name in INK, use given name, initials, and surname). If female, prefix Miss or Mrs. and if married use your own given name (Example: "Mrs. Mary L. Doe.")

APO 16—67204-1

OSS Form 1190b
(Rev. 11/1/45)

SECRET

EXPENSE ACCOUNT

TO: Special Funds Branch
ROOM:

DATE 30 August 1946

I hereby certify that the expenses itemized below were necessarily incurred by me in connection with official business of a confidential nature for the Office of Strategic Services, and that I have not been, nor will I be, reimbursed for such expenses from any other government or private source. Receipts or other substantiating data are attached hereto in accordance with regulations of said Office.

Transportation	$ 21.26
From Hanover, N.H. To Washington (& return).	
Commencing (Hour) (over) Ending (Hour)	$
Per Diem in Lieu of Subsistence (Not over $6.00 p.d. domestic or $7.00 p.d. abroad)	21.00
Messages	
Taxis (Only in strict accordance with Special Funds Regulations)	1.00
Obtaining Strategic Information	
Others (Specify)	
Total	43.26

Vr 9993

Remarks: Mr. Miler was invited to Washington for interviewing and assessment.

Address: 11 Lebannon St. Hanover, N.H.

Approved for Payment 03

By: Byron C. Sarvis
Signature
Byron C. Sarvis,
Chief, Procurement Section
Official Title

Newton S. Miler
Signature
Newton S. Miler

Branch Personnel

Project No:

(56679)

Departed	Hanover, N.H.	12:00 noon	26 August 1946
Arrived	Washington	12:00 noon	27 August 1946
Departed	Washington	8:00 p.m.	28 August 1946
Arrived	Hanover, N.H.	12:00 Midnite	29 August 1946

OSS Form 2191
(Rev. 12/13/43)

SECRET

ENGAGEMENT SHEET

1. To be filled out for all employees paid by Special Funds Branch other than those covered by Employment Data Sheets.
2. To be filled out by the Employing Officer.
3. To be approved or accepted by the officers in the order listed below.
4. To be filed with Special Funds Branch on completion.

1. NAME: Newton S. Miler
2. LEGAL RESIDENCE: 64 Fletcher Avenue, Mount Vernon, N. Y.
3. ADDRESS OF LOCAL LIVING QUARTERS: _____ TEL. _____
4. OFFICE LOCATION: BUILDING South ROOM NO. 209 TEL. EXT. 2368
5. ENTRANCE ON DUTY DATE: To be established
6. ANNUAL SALARY: CAF-5, $2044.80 per annum
7. PER DIEM (if any): _____
8. POSITION: Code Clerk
9. PAYMENT INSTRUCTIONS: _____

10/1/46

10. IF SUBJECT HAS BEEN TRANSFERRED, STATE BUREAU, BRANCH, OR DEPARTMENT OF THE U.S. GOVERNMENT FROM WHICH TRANSFERRED: _____
11. STATE THEATER COMMAND TO WHICH SUBJECT WILL EVENTUALLY REPORT: China [redacted].
12. GENERAL REMARKS: _____

APPROVAL AND ACCEPTANCE

A. EMPLOYING OFFICER [signature] DATE 19/9/46
B. SECURITY OFFICER [signature] DATE 10/1/46
C. PERSONNEL OFFICER _____ DATE _____
D. ADMINISTRATIVE OFFICER [signature] DATE 19/9/46
E. BRANCH CHIEF [signature] DATE 19/9/46
F. SPECIAL FUNDS OFFICER [signature] DATE 2 Oct 46

(23086)

SECRET

OSS Form 2001

QUALIFICATIONS AND EXPERIENCE

NAME: Miler, Newton S.

BIRTHPLACE: Mason City, Iowa

AGE: 20

LANGUAGES: SEE ATTACHED FORM 57

TRAVEL:

SALARY RANGE:

EXPERIENCE:

(22596)

Mand Form 57—December 1945
U. S. CIVIL SERVICE COMMISSION

APPLICATION FOR FEDERAL EMPLOYMENT

Form approved
Bureau Bureau No. 50-R046

INSTRUCTIONS – Answer **every** question completely and accurately. Type or print in **INK**. If you are applying for a position in the United States Civil Service examination, read the examination announcement carefully and follow all directions. Match the application to the announcement. Be sure to go to the same office or **other forms required** by the announcement. Notify the office with which you file your application of any change in your address.

APPLICATION No.

1. Name of examination or kind of position applied for: RADIO OPERATOR
2. Optional number (if mentioned in examination announcement):
3. Place of employment applied for: CHINA THEATER

ANNOUNCEMENT

4. Mr. Mrs. Miss: NEWTON Scott MILER
5. Street and number (or R. F. D. number): 11 LEBANON STreet
City or post office (including postal zone) and State: HANOVER, N.H.
6. Legal or voting residence (City, State): New York
7. Office phone No.:
Home phone:
8. Place of birth (city and State, if born outside U. S. name city and country): MASON City, IOWA
9. Date of birth (month, day, year): MARCH 1, 1926
10. Age last birthday: 20
11. X Male ☐ Female
12. ☐ Married X Single
13. Height without shoes: 6 feet 0 inches
Weight: 180 pounds
14. Have you ever been employed by the Federal Government? ☐ Yes X No
If now employed by the Federal Government, give present grade and date of last change in grade:

SELECTION No.

DO NOT WRITE IN THIS BLOCK
For Use of Civil Service Commission Only

☐ Appeal ☐ Supplement
Material: ☐ Submitted ☐ Required
Entered register
Notations
App. Review
Approved

OPTION	GRADE	EARNED RATING	PREFERENCE	AUGM. RATING
			☐ 5 points (Vet.)	
			☐ 10 points	
			☐ Wife or Widow	
			☐ Deaf	
			☐ Being investigated	
INITIALS AND DATE				

Indicate "Yes" or "No" answer by placing X in proper column

	YES	NO
15. (a) Would you accept short-term appointment if offered for— 1 to 3 months?		X
3 to 6 months?		X
6 to 12 months?	X	
(b) Would you accept appointment if offered— in Washington, D. C.?	X	
anywhere in the United States?	X	
outside the United States?	X	

15. (c) If you will accept appointment in certain locations ONLY, give acceptable locations:

(d) What is the lowest entrance salary you will accept? $ 2644 per year

You will not be considered for positions paying less.

(e) If you are willing to travel, specify: ☐ Occasionally ☐ Frequently X Constantly

16. EXPERIENCE – You are requested to furnish all information asked for below in **sufficient** detail to enable the Civil Service Commission and the appointing officers of agencies to determine your qualifications for the position for which you are applying. In the spaces provided below describe EVERY position you have held, either with or without compensation, starting with the number of hours per week and weeks per year in which you were engaged in such activity. Start with your PRESENT position, and work back, accounting for all periods of unemployment. Explain clearly the principal tasks which you performed in each position. Describe your experience in the Armed Services in question 17 (Military Experience).

(a) If you were ever employed in any position under a name different from that shown in Item 4 of this application, give under "Description of your work" for each position, the name used.

(b) If you have never been employed or are now unemployed, indicate that fact in the space provided below for "Present Position."

PRESENT POSITION

Dates of employment (Month, year): From: To present time

Exact title of your present position: Student

Salary or earnings: Starting, $ per; Present, $ per

Place of employment (city and State):

Name and address of employer (firm, organization, or person). If Federal, name department, bureau or establishment, and division:

Kind of business or organization (e. g., wholesale silk, insurance agency, bdg. of locks, etc.):

Number and kind of employees supervised by you:

Name and title of immediate supervisor:

Reason for desiring to change employment:

Description of your work: I HAVE never worked AS A regular employee for any time. For A while worked SATURDAYS At grocery store And for two weeks during CHRISTMAS VACATION worked in men's clothing store (1943) Helped A window dresser IN TUSCALOOSA, ALA, for A while with no regular PAY.

(CONTINUED ON NEXT PAGE)

16—47228 1

17. MILITARY EXPERIENCE. — In order to make [illegible] effective in behalf of war veterans, detailed information [illegible] about the training and experience they have obtained in the Armed Services. Fill in the [illegible] space for each service school you have attended [illegible] attended no special or technical schools while in the service, write in Item (a) "No attendance at service schools" and indicate in Item (c) all im[illegible] changes in duty assignment, showing dates of such assignment.

(a) First Special Service School attended:
NAVAL V-12 & NROTC Unit

Location:
Dartmouth College

Dates attended (months, years):
From: 1 March 1944 To: 1 July 1946

Rating received at end of this training:
A.S.-in training
hone-discharged

(b) What were you taught in first special service school?
The course was designed to qualify in the Navy with a commission. It included Mathematics, Physics, gunnery and Ordnance, navigation, signal courses, as well as liberal arts courses.

(c) Duty assignment or rating after this training (give all important changes in duty assignment whether or not you attended a Service School):

Dates of duty assignment (months, years):
From: To:

(d) What did you do during this duty assignment?

(e) Second Special Service School attended:

Location:

Dates attended (months, years):
From: To:

Rating received at end of this training:

(f) What were you taught in Second Special Service School?

(g) Duty assignment after this training:

Dates of duty assignment (months, years):
From: To:

(h) What did you do during this duty assignment?

List on a separate sheet of paper any additional experience, training, service, or special duty assignments during military service or hospitalization.

18. EDUCATION.—Circle highest grade completed: 1 2 3 4 5 6 7 8 9 10 11 (12)

Mark (x) the appropriate box to indicate satisfactory completion of:

☐ Elementary School ☐ Junior High School ☒ Senior High School

(a) Give name and location of last high school attended:
T. Roosevelt High School, Des Moines, Iowa

(b) Subjects studied in high school which apply to position desired:
Physics, Mathematics

(c) Name and Location of College or University	Major	Dates Attended From—	Dates Attended To—	Years Completed Day	Years Completed Night	Degrees Conferred Title	Degrees Conferred Date	Semester Hours Credit
Dartmouth College, Hanover, N.H.	Economics	3/1/44	present	3½				116

(d) List Your Chief Undergraduate College Subjects	Semester Hours	List Your Chief Graduate College Subjects	Semester Hours
Economics	27		
N.R.O.T.C.	24		

(e) Other training, such as vocational, business study courses given through the Armed Forces Institute (show name and location of school), or "in-service training" in a Federal agency:

Subjects Studied	Dates Attended From—	Dates Attended To—	Years Completed Day	Years Completed Night

19. Indicate your knowledge of foreign languages:

	READING Exc.	Good	Fair	SPEAKING Exc.	Good	Fair	UNDERSTANDING Exc.	Good	Fair
Spanish			X						

(a) How was your knowledge of foreign languages acquired?
in school

(b) If you have traveled or resided in any foreign countries, indicate (1) names of countries, (2) dates and length of time spent there and (3) reason or purpose (e.g., business, education, recreation):

20. List any special skills you possess and machines and equipment you can use, such as operation of short-wave radio, multilith, comptometer, key-punch, turret lathe, scientific or professional devices:

Approximate number of words per minute in typing 20 shorthand .....

21. Are you now or have you ever been a licensed or certified member of any trade or profession such as pilot, electrician, radio operator, teacher, lawyer, CPA, etc.?

☐ Yes ☒ No Give kind of license and State:

First license or certificate (year):

Latest license or certificate (year):

22. Give any special qualifications not covered elsewhere in your application, such as:
(a) your more important publications (do NOT submit copies unless requested)
(b) your patents or inventions
(c) public speaking and public relations experience
(d) membership in professional or scientific societies, etc.

10—47280-1

23. REFERENCES — List three persons living in the United States or Territories of the United States who are NOT related to you and who have definite knowledge of your qualifications and fitness for the position for which you are applying. Do not repeat names of supervisors listed under Item 16 (EXPERIENCE).

FULL NAME	BUSINESS OR HOME ADDRESS (Give complete address, including street and number)	BUSINESS OR OCCUPATION
1.		
2.		
3.		

24. May inquiry be made of your present employer regarding your character, qualifications, etc.? ☐ Yes ☐ No

Indicate "Yes" or "No" answer by placing X in proper column	YES	NO
25. Are you a citizen of the United States?	X	
26. Do you advocate or have you ever advocated, or are you now or have you ever been a member of any organization that advocates the overthrow of the Government of the United States by force or violence? If your answer is "Yes," give complete details in Item 38.		X
27. Within the past 12 months, have you habitually used intoxicating beverages to excess?		X
28. Since your 16th birthday, have you ever been convicted or fined, or imprisoned, or placed on probation, or have you ever been ordered to forfeit bail for the violation of any law, police regulation or ordinance (excluding minor traffic violations for which a fine of $25 or less was imposed)? If your answer is "Yes," list all such cases under Item 38 below. Give in each case (1) the date, (2) the nature of the offense or violation, (3) the name and location of the court, (4) the penalty imposed, if any, or other disposition of the case. If apprehended your fingerprints will be taken.		X
29. Have you ever been discharged or forced to resign for misconduct or unsatisfactory service from any position? If your answer is "Yes," give in Item 38 the name and address of employer, date, and reason in each case.		X
30. Do you receive an annuity from the U. S. or D. C. Government under any retirement act or any pension or other compensation for military or naval service? If your answer is "Yes," give in Item 38 reason for retirement, that is, age, combat disability, or for reason of voluntary or involuntary separation after 5 years service, amount of retirement pay, and under what retirement act, and rating if retired from military or naval service.		X
31. Are you an official or employee of any State, Territory, county, or municipality? If your answer is "Yes," give details in Item 38.		X
32. Does the U. S. Government employ in a civilian capacity any relative of yours by blood or marriage with whom you live or have lived within the past 6 months? If your answer is "Yes," show in Item 38 for EACH such relative: (1) full name; (2) present address; (3) relationship; (4) department or agency by whom employed, and (5) kind of appointment.		X
33. Have you ever had a nervous breakdown? If your answer is "Yes," give complete details in Item 38.		X
34. Have you ever had tuberculosis? If your answer is "Yes," give complete details in Item 38.		X

Indicate "Yes" or "No" answer by placing X in proper column	YES	NO
35. Have you any physical defect or disability whatsoever? If your answer is "Yes" give complete details in Item 38.	X	
36. (a) Were you ever on the United States Military or Naval Service during time of War?	X	
(b) Is the word "honorable" or the word "satisfactory" used in your discharge or separation papers to show the type of your discharge or separation?	X	
(c) Was service performed on an active full-time basis with full military pay and allowances?	X	X

(d)

Date of entry or entries into service	Date of separation or separations
1 March 1944	1 July 1946

Branch of service (Army, Navy, M. C., C. G., etc.)	Grade (Rank or pay) at time of separation	Serial No.
NAVY	A.S.	763-17-77

IF YOUR ANSWERS TO THIS QUESTION (No. 36) INDICATE THAT YOU ARE ENTITLED TO VETERAN PREFERENCE, SUCH PREFERENCE WILL BE CREDITED IN THE EXAMINATION. IF APPOINTED, YOU WILL BE REQUIRED TO FURNISH TO THE APPOINTING OFFICER, PRIOR TO ENTRY ON DUTY, OFFICIAL EVIDENCE OF SEPARATION FROM YOUR LATEST PERIOD OF ACTIVE SERVICE IN THE ARMED FORCES OF THE UNITED STATES DURING TIME OF WAR. DO NOT SUBMIT PROOF OF DISCHARGE OR SEPARATION WITH THIS APPLICATION.

Indicate "Yes" or "No" answer by placing X in proper column	YES	NO
37. (a) If you served in the U. S. Military or Naval Service during peacetime ONLY, did you participate in a campaign or expedition and receive a campaign badge or service medal?		
(b) Are you a disabled veteran?		
(c) Are you the unmarried widow of a veteran?		
(d) Are you the wife of a veteran who has service-connected disability?		

IF YOUR ANSWER TO QUESTION 37 (a), (b), (c), OR (d) IS "YES" AND YOU WISH TO CLAIM VETERAN PREFERENCE, ATTACH TO THIS APPLICATION VETERAN PREFERENCE CLAIM (CIVIL SERVICE COMMISSION FORM 14) TOGETHER WITH THE NECESSARY PROOF SPECIFIED THEREIN.

THIS SPACE FOR USE OF APPOINTING OFFICE ONLY

The information contained in the answers to Questions 35 above has been verified by comparison with the discharge certificate on ..... 19....

Agency ..... Title .....

38. Space for detailed answers to other questions (indicate item numbers to which answers apply).

ITEM No.		ITEM No.	
35.	Knee injury from football		Subject to military discipline
36C.	V-12 service is not		
	considered, At present, Active		
	Allowing Any benefits such		
	As G.I. Bill. the pay was		
	full however and we were		

If more space is required, use paper the same size as this page. Write on each sheet your name, address, date of birth, and examination title. Attach to inside of this application.

FALSE STATEMENT ON THIS APPLICATION IS PUNISHABLE BY LAW (U. S. CODE, TITLE 18, SECTION 80).

I certify that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

Date 17 August 1946

Signature of applicant M. Scott Miller
(Sign your name in INK, use given name, not initials, and surname). If female, prefix Miss or Mrs. and if married use your own given name (Example: "Mrs. Mary L. Doe.")

GPO 16—47264-1

OSS Form 1190b
(Rev. 11/1/45)

SECRET

EXPENSE ACCOUNT

TO: Special Funds Branch
ROOM:

DATE 30 August 1946

I hereby certify that the expenses itemized below were necessarily incurred by me in connection with official business of a confidential nature for the Office of Strategic Services, and that I have not been, nor will I be, reimbursed for such expenses from any other government or private source. Receipts or other substantiating data are attached hereto in accordance with regulations of said Office.

Transportation	$ 21.26
From Hanover, N.H. To Washington (& return).	
Commencing (Hour) (over) Ending (Hour)	$
Per Diem in Lieu of Subsistence (Not over $6.00 p.d. domestic or $7.00 p.d. abroad)	21.00
Messages	
Taxis (Only in strict accordance with Special Funds Regulations)	1.00
Obtaining Strategic Information	
Others (Specify)	
Total	43.26

Vr 9993

Remarks: Mr. Miler was invited to Washington for interviewing and assessment.

Address: 11 Lebannon St. Hanover, N.H.

Approved for Payment

By: Byron C. Sarvis
Signature
Byron C. Sarvis,
Chief, Procurement Section
Official Title

Newton S. Miler
Signature
Newton S. Miler

Branch Personnel

Project No.

(56679)

Departed	Hanover, N.H.	12:00 noon	26 August 1946
Arrived	Washington	12:00 noon	27 August 1946
Departed	Washington	8:00 p.m.	28 August 1946
Arrived	Hanover, N.H.	12:00 Midnite	29 August 1946

FORM 1001
(Rev. 4-11-44)

PERSONNEL ACTION REQUEST

(TO BE SIGNED AND SUBMITTED IN TRIPLICATE)

NAME: Miller, Newton S.

NATURE OF ACTION: Cancellation Action 28 August 1946

EFFECTIVE DATE:

FOR SEPARATIONS, TRANSFERS OUT, AND RESIGNATIONS
LAST WORKING DAY:

FOR RESIGNATIONS FROM FEDERAL SERVICE ONLY
SIGNATURE OF EMPLOYEE:

SPECIAL INSTRUCTIONS:

1. FOR MILITARY LEAVE WITHOUT PAY -- ATTACH 3 COPIES OF MILITARY ORDERS AT LEAST ONE OF WHICH MUST BE A PHOTOSTAT OR CERTIFIED COPY.
2. EFFECTIVE DATE SHALL BE FILLED IN BY THE LEAVE UNIT, FINANCE BRANCH, FOR SEPARATIONS OR RESIGNATIONS.

	INITIAL	DATE
CLASSIFICATION		
VICE		
IA		
VV		
NEW		
BUDGET		
EMPLOYMENT		
CHIEF, CIVILIAN PERSONNEL BRANCH		

	FROM	TO
TITLE	Code Clerk	
GRADE AND SALARY	CAF-5, $2644.80 per annum	
BRANCH	Opr Aux	
DIVISION	Communications	
SECTION		
OFFICIAL STATION	China	
DEPT. OR FIELD	Field	

REMARKS OR PROPOSED DUTIES:

A-1-7 Funds

RECOMMENDED: Charles M. English
CHARLES M. ENGLISH, Executive Officer DATE: 18 Sept 1946

OFFICE CHIEF, BRANCH CHIEF, OR ADMINISTRATIVE OFFICER

Permanent Address 64 FLETCHER AVE, MT. VERNON N.Y. Phone

Home Address Phone

Recruited by Year

Form [illegible] Attached ✓ approved on 8/28/46

Form [illegible] Requested 9/23/46 approved on 9/23/46 9/30/46

Approved for employment by ELDREDGE on

Credentials and Indoctrination requested

Issued 10/7/46 -003 Funds of $2644.80 per annum Position Classification CAF-5

Overseas Salary

Form [illegible] Submitted 10/9/46 approved 10/24/46
LTR JUSTIF 10/9/46

Form [illegible] Received 30 Oct. 1946

TSA Requested Case # Date Mode of Travel ~~Air~~ Sea

TSA Received Case # Date Mode of Travel

Orders Requested Nonderes for Shipment Received

Passport Requested 10/24/46 Received

Passport Number 11965 Date of Issue Expiration Date

Overseas Physical ~~Requested~~ TAKEN 10/1/46 Received

Immunization STARTED 10/10/46 Received

Permit to Leave Country Requested Received

Availability Date 15 NOV

Financial Arrangements completed 12-6-46 Course completed 7 Oct. 46

Final Security Check 2

Date Departed 12-14-46 Destination Shanghai

Passport Visaed Date on

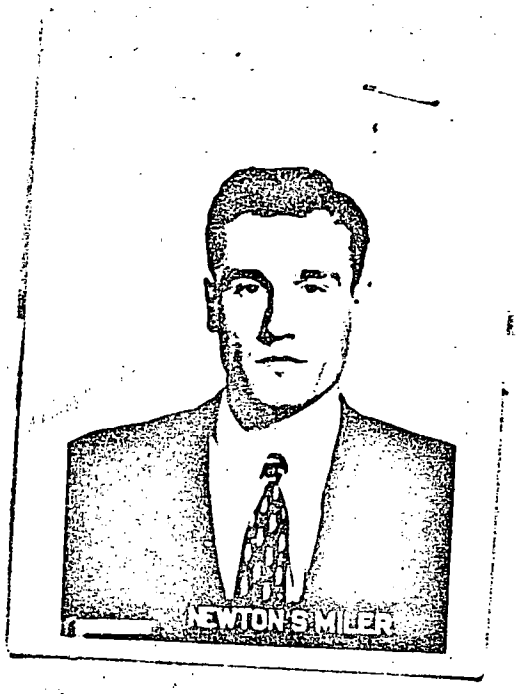
PICTURES ✓ on

BIRTH CERTIF ✓ on

on

on

on



I understand that if I am ordered to a station outside the continental limits of the United States, I will be required to serve a minimum period of eighteen months with a maximum period of thirty months overseas providing SSU requires my services for such a period; and, if I wish to resign or terminate my services before the expiration of eighteen months after the date of departure for an overseas post, SSU or its successor will not pay my return travel expenses.

Newton Scott Miler
(signed)

1 October 1946
(date)

COPY

SECRET

8 December 1947

MEMORANDUM FOR THE RECORD

Subject: Far East Personnel

As per the attached request, effective this date, the following employees have been transferred from the Communications Section of ESD #44 and assigned to the duties as relates in their titles. William S. Renehan from Code Clerk to Administrative Assistant. Newton S. Miler from Code Clerk to Intelligence Officer. Hugh H. Redmond from Code Clerk to Administrative Assistant.

The approval for such action is in form of a memorandum from the Chief of FBZ, dated 2 December 1947.

/s/ H. C. Clinkscale

cc: CORRO
FBZ

SECRET

COPY

SECRET

APPENDIX "A" TO MONTHLY REPORT - CHINA - DATED 1 SEPTEMBER 1947

--EXTRACT---

TDY-OTHER BRANCHES

Renshan, William S.	Civ.	CAF-7	Admin. Shanghai
Hoover, Robert E.	Civ.	CAF-7	Services - Tsingtao
Redmond, Hugh R.	Civ.	CAF-5	S I - Mukden
Miller, Newton S.	Civ.	CAF-5	S I - Mukden

SECRET

[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	2544.00	3 Jun 47

2. DESCRIPTION OF DUTIES SINCE LAST EFFICIENCY REPORT. (LIST MOST RECENT FIRST. DESCRIBE CONCISELY BUT FULLY)

Collection of SI information pertaining primarily to North Korea; assist analyzing and writing intelligence reports; recruiting and dispatching agents and their nets; liaison between two stations to aid in coordination of activities. From 7 Mar 47 to 29 Mar 47 did court work in Hq message center; 09 Jan 47 to 7 Mar 47 established [illegible] for operation in South Korea.

3. IF COMPLETED ANY REFERENCE CLASS COURSES DURING PERIOD OF THIS REPORT, LIST TITLE, LOCATION OF SCHOOL, LENGTH OF COURSE AND DATE COMPLETED. none

4. PROFICIENCY IN POSITION LA-6.	SERVICE			SPEAKING			UNDERSTANDING		
	EXC	GOOD	FAIR	EXC	GOOD	FAIR	EXC	GOOD	FAIR
none									

5. MY PREFERENCE FOR NEXT DUTY AFTER TERMINATION OF CURRENT ASSIGNMENT IS: (IF IN US-SO STATE)

TYPE OF DUTY	LOCATION
SI or CE	So America
SI or CE	China
SI or CE	USA

(THEY ARE AS MANY AS DESIRE BY REVERSE SIDE)

6. HAVE THERE BEEN ANY CHANGES IN PERSONAL STATUS SINCE ORIGINAL EMPLOYMENT OR LAST REPORT - WHICHEVER IS LATEST

MARITAL ST. [illegible] YES [ ] NO [X] NUMBER OF DEPENDENTS YES [ ] NO [X] EMERGENCY ADDRESSEE YES [ ] NO [X] LEGAL ADDRESS YES [ ] NO [X]

IF THE ANSWER TO ANY OF THE ABOVE IS YES, ATTACH A SEPARATE DETAILED REPORT IN DUPLICATE HERETO. IN THE CASE OF MARRIAGE, THE REPORT WILL INCLUDE NAMES, ADDRESSES, AND CITIZENSHIP OF SPOUSE, FATHER-IN-LAW, MOTHER-IN-LAW, BROTHERS-IN-LAW AND SISTERS-IN-LAW.

June 1947
DATE

Nicholas S. Miles
SIGNATURE OF EMPLOYEE

SECTIONS 7 THROUGH 11 TO BE COMPLETED BY IMMEDIATE SUPERVISOR

7. PERIOD COVERED BY THIS REPORT: DATE FROM Jan 47 TO Jun 47

OCCASION FOR REPORT: ANNUAL [X] REASSIGNMENT OF REPORTING OFFICER [ ] PROPOSED REASSIGNMENT OF EMPLOYEE REPORTED ON [ ] COVERING INITIAL 90 DAYS OF EMPLOYMENT [ ]

8. IS THIS EMPLOYEE QUALIFIED TO PERFORM ALL PRESENT DUTIES? YES [ ] NO [ ] IS EMPLOYEE BETTER QUALIFIED FOR OTHER DUTIES? YES [ ] NO [X] IF SO, WHAT DUTY OR DUTIES

9. ARE ANY REVISIONS IN EMPLOYEE'S DESCRIPTION OF DUTIES UNDER SECTION 2? YES [ ] NO [ ] IF SO, EXPLAIN IN SECTION 11

IS EMPLOYEE STRIVING FOR OPERATIONAL IMPROVEMENT? YES [ ] NO [ ] DO YOU RECOMMEND EMPLOYEE FOR PROMOTION? YES [X] NO [ ] IF SO, TO WHAT GRADE AND FOR WHAT POSITION? GAF-6 assistant analyst

10. FOR EACH OF YOUR ANSWERS CHECK THE APPROPRIATE BOX TO INDICATE HOW THE EMPLOYEE COMPARES WITH ALL OTHERS OF THIS CLASSIFICATION WHOSE PROFESSIONAL ABILITIES ARE KNOWN TO YOU PERSONALLY. DO NOT LIMIT THIS COMPARISON TO THE GROUP FOR WHICH YOUR SUPERVISION. DO NOT HESITATE TO MARK "NOT OBSERVED" ON ANY QUALITY WHEN APPROPRIATE.

RATING FACTORS	NOT OBSERVED	DOUBTFUL	FAIR	GOOD	VERY GOOD	EXCELLENT	NOT OVER BIRD
[illegible] ABILITY TO WORK AND GET ALONG WITH PEOPLE						X	
[illegible] INTEREST AND ENTHUSIASM IN WORK						X	
[illegible] DEPENDABILITY CONSCIENTIOUSNESS						X	
[illegible] ABILITY TO FOLLOW INSTRUCTIONS AND PLANS					X		
[illegible] ATTENTION TO DUTY						X	
[illegible] ORDERLY AND COURTEOUS CONDUCT					X		
[illegible] ABILITY TO OBTAIN RESULTS AND GET THINGS DONE					X		
[illegible] ORGANIZATION					X		
[illegible] INITIATIVE					X		
[illegible] ABILITY TO HANDLE AND DIRECT PEOPLE.				X			
[illegible] PERFORMANCE OF PRESENT DUTIES (ITEM 2)					X		
[illegible] ABILITY TO EVALUATE INTELLIGENCE INFORMATION						X	
[illegible] TACT					X		
[illegible] SINCERITY (NON-GULLIBILITY)					X		
[illegible] OF LEADERSHIP					X		
[illegible] PHYSICAL STAMINA						X	
[illegible] MENTAL STAMINA					X		

11. INDICATE YOUR ATTITUDE TOWARD HAVING THIS EMPLOYEE UNDER YOUR COMMAND OR SUPERVISION. WOULD YOU - EMPHATICALLY NOT WANT HIM? [ ] PREFER NOT TO HAVE HIM? [ ] BE SATISFIED TO HAVE HIM? [ ] BE PLEASED TO HAVE HIM? [X] PARTICULARLY DESIRE HIM? [ ]

12. ENTER HERE ANY DESIRED REMARKS PERTAINING TO PARTICULAR QUALIFICATIONS OR LACK THEREOF WHICH ARE CONSIDERED PERTINENT TO THE EVALUATION OF THIS EMPLOYEE. OUTSTANDING ASSETS AND/OR SERIOUS LIMITATIONS SHOULD BE STATED ALSO REASONS FOR AND RECOMMENDATIONS AS TO REASSIGNMENT WILL BE GIVEN IF APPROPRIATE TO THIS REPORT.

(IF ADDITIONAL SPACE IS NEEDED ATTACH EXTRA SHEET)

1 June 1947
DATE

(IF REVIEWING OFFICER OR CHIEF OF STATION DOES NOT CONCUR WITH THIS REPORT, EXCEPTIONS WILL BE STATED IN SPACE PROVIDED ON THE REVERSE SIDE HEREOF)

Robert A. Koch
SIGNATURE OF REPORTING OFFICER

SIGNATURE OF REVIEWING OFFICER

UNDER NO CIRCUMSTANCES IS THIS REPORT TO BE SHOWN TO THE EMPLOYEE REPORTED ON

CONFIDENTIAL

TO: SHANGHAI (DWARF)

OUT 5048 4 AUGUST 1947

RE SHAN 513 (IN 19394)

MILER'S BEST USE IN YOUR AREA DETERMINABLE BY YOU PERMANENT TRANSFER TO INTELLIGENCE, POSITIVE OR OTHERWISE MUST WAIT DECISION AFTER HIS RETURN TO Z.I. IF YOU FEEL PROMOTION WARRENTED, SUBMIT PAPERS FOR CONSIDERATION

CONFIDENTIAL

CONFIDENTIAL

FROM: SHANGHAI (DWARF)

IN 19394 31 JULY 1947

SHAN 513

REQUEST NEWTON S. MILER BE TRANSFERRED FROM COMMO TO SI BRANCH. FOR PAST 5 MONTHS MILER HAS BEEN ABLY PERFORMING SI DUTIES AND IS NOW AT MUKDEN FIELD STATION IN JUNIOR INVESTIGATOR CAPACITY PROMOTION PAPERS WILL BE POUCHED IF WASHINGTON APPROVES TRANSFER.

CONFIDENTIAL

SECRET

Miler

FROM: SHANGHAI (DWARF)

IN 17694 8 JULY 1947
SHAN 349

RE WASH 3625

MILER NOW ASSIGNED ON LOAN FROM COMMUNICATIONS AS S.I. INVESTIGATOR MINDEN. IS PERFORMING GOOD JOB AND SERVICES NEEDED IN VIEW OF PHASING OUT PROGRAM. CABLE FROM KELLIS 20 APRIL RELEASED CLAIM ON MILLER(MILER). OLSON STATES PERSONNEL NOW ACTIVELY ENGAGED IN COMMUNICATIONS WORK NOT AVAILABLE FOR SEOUL ASSIGNMENT.

SECRET

SECRET

TO: SHANGHAI (DWARF)

OUT 3625 23 JUNE 47

RE SHAN 093 (IN 10379) WASH 0286

ADVISE STATUS ASSIGNMENT MILER SEOUL WHERE KELLIS NEEDS CODE CLERK REPLACEMENT.

SECRET

EXTRACT

ESD #44, Monthly report, communications, dtd 1 April 1947.

Civ. Newton S. Miler - returned from TDY in Tokyo
Good cryptman, now surplus. Available for transfer to S.I.
branch, China.

SECRET

Miles

TO SEOUL, TOKYO

WASH 0300

11 MARCH 1947

CONCUR ASSIGNMENT MILER SENIOR COMMO CLERK SEOUL. SHAN ADVISED.

SECRET.

SECRET

TO SHANGHAI 11 MAR 1947

WASH 0286

TRANSFER BORDIN TOKYO IMPOSSIBLE. IF SURPLUS YOUR NEEDS ADVISE ETD FOR U.S. FOR TERMINATION. MUST CANCEL WIFE'S TRANSPORTATION BEFORE 15 MARCH. CONDUR TRANSFER RICHARDSON. APPROVE TRANSFER MILER AS SENIOR COMMO CLERK.

SECRET.

SECRET

FROM SHANGHAI (DWARF) 8 MARCH 1947

IN 10379

RE WASH 0155. IN LINE WITH PHASING OUTPERSONNEL IT IS REQUESTED THAT NORDIN BE TRANSFERRED TO TOKYO SINCE HE HAS NOT FITTED WELL INTO OUR PICTURE AND HIS SERVICES ARE NOT REQUIRED. IT IS DESIRED THAT MILER BE TRANSFERRED TO SEOUL SINCE HE HAD DEMONSTRATED HIS ABILITY THERE, IS FAMILIAR WITH THE PICTURE AND IS NOT REQUIRED FOR OUR CHINA OPERATION. IT IS FURTHER REQUESTED THAT AUTHORITY BE GIVEN TO TRANSFER T/SGT CHARLES WILLIAM RICHARDSON TO SERVICES. THIS IS HIS REQUEST AND IS APPROVED BY THIS HEADQUARTERS SUBJECT TO YOUR CONCURRENCE.

SECRET

CONFIDENTIAL

TO SHANGHAI DWARF

6 MARCH 1947

#WASH 0155

RE#SHAN 031 (IN 10063). TO CONSIDER TRANSFER MUST KNOW REASONS YOUR DECISION. WIFE SCHEDULED LEAVE 22 MARCH. ADVISE SOONEST. ALSO REQUEST REPLY RE SEOUL REQUEST FOR MILER.

CONFIDENTIAL

SECRET CONTROL

FROM SEOUL

IN 49359

NEWTON S. MILER (ALSO REC'D MISER,) DESIRES TO REMAIN IN SEOUL. IT IS REQUESTED THAT HE BE ASSIGNED TO LIAISON UNITE KOREA. HE HAS BEEN WORKING IN INTELLIGENCE WORK HERE IN ADDITION TO HIS CRYPT WORK AND HAS BEEN DOING VERY WELL.

SECRET CONTROL.

CONFIDENTIAL.

TO SHANGHAI 16 Dec 1946

#WASH 5004

FOLLOWING NAMED PERSONNEL WILL DEPART FROM SFPOE 20 DECEMBER FOR SEA SHIPMENT TO SHANGHAI: RONALD I. METZ, PHILLIP B. K. POTTER, THOMAS A SMITH, JOHN M. CLOSSON, NEWTON S. MILER, CAPT. STANLEY BERGMAN, OLIVER W. HEATWOLE. ERNEST G. WEIDUL WILL DEPART FROM FAIRFIELD, CALIFORNIA 17 DECEMBER FOR AIRLIFT TO SHANGHAI.

CONFIDENTIAL.

(This form to be prepared in quadruplicate - original to Special Funds Division, duplicate to be pouched to office of destination, triplicate to Administrative Officer, quadruplicate to individual to be carried to destination and surrendered to Special Funds Officer)

1. NAME Newton S. Miler Date 6 December 1946

2. POSITION Code Clerk CAF-5 ANNUAL GROSS SALARY 2444.80 CONTROL NO. _____

3. DESTINATION Shanghai, China

4. HOME ADDRESS 64 Fletcher Ave., Mount Vernon, New York

5. SALARY DATA: (FOR EACH FOUR WEEKLY PAY PERIOD)

A - To be paid by Shanghai Station Office $ 75.00

B - Tax withheld in U.S. $ 27.20

C - Insurance withheld in U.S. $ —

D - Bond deductions withheld in U.S. $ —

E - Retirement deductions withheld in U.S. $ —

F - Other - (specify in detail) $ —

G - To be paid to allottee by Washington Office $ 101.24

Total Gross Salary Per Pay Period $ 203.44

6. Overseas payment to begin with payroll period 15 Dec. 1946 Through 11 Jan. 1947

7. Allotment Instructions:
Mail or deliver four weekly check to Mrs. Elizabeth C. Miler
Name as it should appear on check
At the following address 64 Fletcher Ave., Mount Vernon, N. York

8. All adjustments in salary to be effected in: (initial one)

A - Net overseas payment _____ B - U.S. Allotment X

9. Leave balance as of _____ (Approximate date of departure)

A - Annual leave _____ Hours B - Sick Leave _____ Hours

10. Classification of Assignment: (Check one) Temporary _____ Permanent X

11. Payment of allowances for quarters and/or cost of living is X is not ___ authorized (check one)

12. Authorization of allowances for quarters and/or cost of living is in accordance with Bureau of the Budget Circular A-8 (cite authority)

13. Allowance for quarters and cost of living data:
(To be stated in cases where deemed necessary by Special Funds Division - if filled in it will be the responsibilty of person making payment to ascertain that the maximum, as shown is allowable under existing regulations in each individual case, and that all proper deductions are made)

Current Maximum Rate Authorized	Annual	Per Four Weekly Pay Period
Quarters	$ —	$ —
Cost of Living	$ —	$ —
Other (specify)	$ 1930.00	$ 152.30

14. Dependency Status:
___ Married withdependents in area ___ Married without dependents in area
___ Single with dependents in area X Single without dependents in area

15. Advances transferred none as per T/A attached

16. REMARKS: For Per Diem while enroute, see reverse side.

APPROVED:
Administrative Officer E. Pearson
Branch Chief [illegible]
Personnel Officer [illegible]
Special Funds Officer [illegible]

I hereby authorize and direct the Special funds Division to make the above allotments from my compensation.

Newton S. Miler
Signature of Employee.

SECRET

file

IMMUNIZATION SCHEDULE

LAST NAME ARMY SERIAL NO.

MILER, NEWTON, S. CIV.

VACCINE	DOSE	DATE DUE	DATE GIVEN	BY
SMALLPOX REACTION		10-10-46	OCT 10 1946	
TYPHOID	1st			
	2nd			
Booster	3d	10-10-46	OCT 10	
TETANUS	1st			
	2nd			
	3d			
	Stim.			
YELLOW F. Lot No.				
TYPHUS	1st			
	2nd			
	3rd			
BOOSTER	Stim.	10-~~14~~ 10-46	OCT 10 1946	
CHOLERA	1st	10-10-46	OCT 10 1946	
	2nd	10-23-46	OCT 23 1946	
	Stim.			
OTHER PLAGUE VACCINES	1	10-16-46	~~OCT 16 1946~~	
	2	10-23-46	OCT 23 1946	
BLOOD TYPE				

OSS Form 1183

JOHN C. HOWARD, CAPT. ....M.C.
U. S. ARMY

(over)

1239241

Form 119

WASHINGTON, D.C.

____________________ 194____

CERTIFICATE No. 1

This is to certify that

was given a physical examination on this date and found fit - unfit for service outside the United States.

____

x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x

13 December 1946

CERTIFICATE No. 2

This is to certify that Miler, Newton S. was given a physical inspection on this date and found free of any communicable diseases.

John R. Tietjen,

JOHN R. TIETJEN, 1st.Lt.MC

Explanatory Note: Certificate No. 1 is issued after a complete physical examination has been made to determine the individual's physical fitness for foreign service. Certificate No. 2 is issued after a physical inspection. It should be done within 48 hours prior to departure.

(23738)

DUMMY

9 December.

CALL TO PORT OF EMBARKATION.

THOMAS A. SMITH
JOHN M. CLOSSON
NEWTON S. MILER

Original in Thomas A. Smith's Folder.

SECRET

Special Funds, Attention: Mr. Davis 10 December 1946

Chief, Communications

Passage Money for: Newton Scott Miller
Thomas A. Smith
John M. Closson

1. It is requested that subjects be given in cash the sum of $250.00 each in order to pay for passage from San Francisco to Shanghai, China.

2. The CIG Transportation Officer has notified this office that transportation for these men has been authorized, and that they are departing Washington, D. C., 14 December to board a commercial vessel 19 December bound for Shanghai.

3. These men have been instructed to return receipts received upon payment of passage. These receipts will be forwarded to Special Funds.

R. E. SCHUKRAFT
Chief, Communications

SECRET

Received from George Bricklemaier
the sum of five hundred ($500) dollars
this twelfth day of December the
year of our Lord nineteen hundred
and forty six.

Newton Scott Miller

SECRET

Special Funds Attention: Mr. Davis 6 December 1946

Chief, Communications

Travel Advance

1. It is requested that Mr. Newton S. Miler be advanced the sum of $200 to cover expenses incidental to travel between Washington, D. C., and Shanghai, China. Mr. Miler is traveling by sea.

2. It is also requested that repayment deduction be made from Mr. Miler's domestic allotment.

ROBERT E. SCHUKRAFT
Chief, Communications

SECRET

RESTRICTED

FORM 2800-M

STR~~ATEGIC SERVICES~~ UNIT
WASHINGTON, D. C.

1. TRAVELER MILLER Newton S. civ--unvouchered
(LAST NAME) (FIRST NAME) (INITIAL) (RANK/GRADE)

(SERVICE) (SERIAL NO.)

2. JOB DESCRIPTION Communications code clerks CAF-5 $2644.80
(TITLE) (GRADE IF CIVILIAN)

3. USING BRANCH OR OFFICE Communications BY 10/9/46
(Signature) (Date)

4. PERSONNEL BRANCH BY
(DATE EMPLOYED) (GRADE) (Signature) (Date)

5. OPERATIONS DIVISION BY
(YES) (NO) (Signature) (Date)

6. REMARKS: Destination: Shanghai. Air auth. Approved "W" school 9/28/46. Availability date o/s shipment: 15 Nov 1946. Security rec'd 23 Sept 46.

~~NOTE: THIS COMPLETED FORM TO BE DELIVERED TO THE TRANSPORTATION OFFICE, ROOM 220, CENTRAL BUILDING 1ST AND THAYER.~~

~~(553)~~

RESTRICTED

Form 2500 (1 March 46)
PAGE 2 OF 2 PAGES

SECRET

OFFICE OF STRATEGIC SERVICES

WASHINGTON, D. C.

INDIVIDUAL	2
GROUP	
NUMBER IN GROUP	

1. THIS PAGE TO BE RETAINED IN FILES.

Date 24 October 1946
Room 100

2. OF: Communications (Name of Branch) 3. By Charles J. Conlon (Travel Sponsor) Tel. ext. 627 Bldg. North

4. SUBJECT: DATES OF APPROVALS RECEIVED BY TRAVEL SPONSOR.

Overseas transportation and orders have been requested for each individual specified in this form to travel under the conditions and to the destination described below:

5. Traveler or group leader Miller (Last name) Newton (First name) C. (Initial) Civilian (Rank/Grade) (Service) (Serial number)
(Names of individuals in group are listed on reverse side of this form and a table of organization is attached if necessary)

6. Address (Residence or quarters) prior to departure 2420 (Number) F. Sts. N. W. (Street) Washington, D. C. (City) Tel. No.

7. Official station Washington 8. Starting point Washington, D. C. 9. Availability or readiness date 15 Nov. 46 10. Travel by Air (Auto, rail, air)

11. Destination and itinerary Shanghai, China

12. Change of station Permanent (Permanent or temporary) From Washington, D. C. (Former or present station) To Shanghai, China (Future or temporary station or stations)

13. Reporting for duty to Chief of Mission 14. Travel considered Routine (Routine or urgent) Returning to Reporting 15. paid from Special (Allotment or special) funds. Estimated 16. expense, $ On (Approx. date) Allotment Acct. 17. to be charged

18. Identification with OSS is not authorized. 19. Official courier designation is not requested for Mr. Miller (Specify name of individual or individuals)

20. Equipment to be taken ☐ .45 Caliber Pistol and Accessories. ☐ Technical Specialist Certificate (For military personnel only) Other equipment None (Specify or attach table of equipment)

21. Civilian clothing (for service personnel) ..... authorized. (Is) (Is not) 22. Excess baggage allowance in the amount of None lbs. (In addition to 175 lbs. by air) lbs. is requested

PRIOR TO DEPARTURE THE FOLLOWING REQUIREMENTS WILL HAVE BEEN MET

23. Documents: (Passports and visas; draft board, exit, and re-entry permits; Special Orders, etc.) ☐ Not required; ☒ Obtained.

24. Medical examinations and immunization completed ☒

Approvals on signed pages of this request have been received from the following officials:

Finance Officer, dated ....; Theater Officer, dated ....; Security Office dated ....

APPROVED:
TRAVEL SPONSOR— Signature Charles J. Conlon Date 24 October 1946
OFFICE OR BRANCH CHIEF— Signature CHARLES J. CONLON Date

THEATER COMMANDER— Cable date "CM-IN" No. Target date Priority designation

Space below is for use of Transportation Office only

Transportation Office No. 1967-C Group No. Section No.

SECRET

16—28453-1

OSS Form 1180D
(Rev. 5/12/45)

OFFICE OF STRATEGIC SERVICES
Washington, D. C.

CONN

MILER, NEWTON, S. 17 October 1946 194

was given a physical examination on this date and found qualified for

- [x] Full Duty Overseas
- [ ] Limited Duty Overseas
- [ ] Duty in USA Only

Profile Serial (For Army EM only)

Defects Noted: NONE

John C. Howard
John C. Howard
Capt. M.C.
JOHN - CAPT. M.C.

(70991)

MILER, Newton S.
11 Lebanon St.
Hanover, N. H.

CAF-5 #364480

2 Aug - Memo to Demian to send forms and bring in for school
9 Aug - Demian sent forms 2644. Returned 28 Aug.
26 Aug - 1001's NEW APPOINTMENT & TRANSFER FORWARDED
19 Sept. 1001's Cancellation Sub.
19 Sept. engagement submitted.
7 Oct. 46 - EOD
Trans. effective 20 October 46

OSS FO[illegible] 1001
(Re[illegible]-44)

OSS PERSONNEL ACTION REQUEST

(MUST BE SIGNED AND SUBMITTED IN TRIPLICATE)

NAME: MILER, Houton S.

NATURE OF ACTION: Transfer

EFFECTIVE DATE: As soon as possible

FOR SEPARATIONS, TRANSFERS OUT, AND RESIGNATIONS
LAST WORKING DAY:

FOR RESIGNATIONS FROM FEDERAL SERVICE ONLY
SIGNATURE OF EMPLOYEE:

SPECIAL INSTRUCTIONS:

1. FOR MILITARY LEAVE WITHOUT PAY — ATTACH 3 COPIES OF MILITARY ORDERS AT LEAST ONE OF WHICH MUST BE A PHOTOSTAT OR CERTIFIED COPY.
2. EFFECTIVE DATE SHALL BE FILLED IN BY THE LEAVE UNIT, FINANCE BRANCH, FOR SEPARATIONS OR RESIGNATIONS.

		INITIAL	DATE
CLASSIFICATION	2223		7-[illegible]-46
VICE			
IA			
WW			
NEW	✓		

F-490

BUDGET		
EMPLOYMENT		
CHIEF, CIVILIAN PERSONNEL BRANCH		

	FROM	TO
TITLE	~~Code~~ Clerk (Comm.)	~~Code~~ Clerk (Comm.)
GRADE AND SALARY	CAF-5, $2644.80 per annum	CAF-5, $2644.80 per annum
BRANCH	Opr Aux	Opr Aux
DIVISION	Communications	Communications
SECTION		
OFFICIAL STATION	Washington	China
DEPT. OR FIELD	Field	Field

REMARKS ON PROPOSED DUTIES:

A-1-7 Funds

RECEIVED SEP 12 1946

CANCELLED
ed on Sp. Funds
OCT 10 1946

RECEIVED AUG 30 1946

RECOMMENDED: Charles M. English

CHARLES M. ENGLISH, Executive Officer
OFFICE CHIEF, BRANCH CHIEF, OR ADMINISTRATIVE OFFICER

DATE: 28 August 1946

1630

OSS PC FRM 1001
(Rev 9-11-44)

OSS PERSONNEL ACTION REQUEST

(TO BE SIGNED AND SUBMITTED IN TRIPLICATE)

NAME: [illegible], Everton S.

NATURE OF ACTION: New Appointment

EFFECTIVE DATE: As soon as possible

FOR SEPARATIONS, TRANSFERS OUT, AND RESIGNATIONS
LAST WORKING DAY:

FOR RESIGNATIONS FROM FEDERAL SERVICE ONLY
SIGNATURE OF EMPLOYEE:

SPECIAL INSTRUCTIONS:

1. FOR MILITARY LEAVE WITHOUT PAY—ATTACH 3 COPIES OF MILITARY ORDERS AT LEAST ONE OF WHICH MUST BE A PHOTOSTAT OR CERTIFIED COPY.
2. EFFECTIVE DATE SHALL BE FILLED IN BY THE LEAVE UNIT, FINANCE BRANCH, FOR SEPARATIONS OR RESIGNATIONS.

	INITIAL	DATE
CLASSIFICATION	[illegible]	7-4-46
VICE		
IA		
VV		
NEW	✓	

F-490

BUDGET		
EMPLOYMENT		
CHIEF, CIVILIAN PERSONNEL BRANCH		

	FROM	TO
TITLE		Clerk (Comm.)
GRADE AND SALARY		CAF-5, $2644.80 per annum
BRANCH		Opr Ann
DIVISION		Communications
SECTION		
OFFICIAL STATION		Washington
DEPT. OR FIELD		Field

REMARKS OR PROPOSED DUTIES:

Ambt Funds

RECEIVED SEP 12 1946

CANCELLED
Lod on Sp. Funds
OCT 10 1946

RECEIVED AUG 30 1946

RECOMMENDED: Charles M. English

CHARLES M. ENGLISH, Executive Officer
OFFICE CHIEF, BRANCH CHIEF, OR ADMINISTRATIVE OFFICER

DATE: 28 August 1946

1630

14-00000

ENGAGEMENT SHEET

1. To be filled out in duplicate by the Unit Administrative Officer for all prospective employees to be paid from Special Funds.
2. To be accompanied by detailed job description, complete biographical sketch, and a formal notice of security clearance, and Personnel Action Request if engagement is overseas.
3. To be approved or accepted by the officers in the order listed below.
4. Original to be retained by S.F.; copy to be returned to initiating Administrative Officer.

1. NAME: Newton Scott Miler
2. LEGAL RESIDENCE: 64 Fletcher Avenue, Mount Vernon, N. Y.
3. ADDRESS OF LOCAL LIVING QUARTERS: _____ TEL. _____
4. ENTRANCE ON DUTY DATE: 20 October 1946
5. ANNUAL SALARY: CAF-5, $2644.80 per annum CLASSIFICATION: _____
6. PERMANENT STATION: China
7. POSITION: Code Clerk CONTROL NO. _____
8. IF SUBJECT HAS BEEN TRANSFERRED, ~~STATE BUREAU, BRANCH, OR DEPARTMENT~~ OF THE U.S. GOVERNMENT FROM WHICH TRANSFERRED: SSU - COB 19 Oct 1946
9. GENERAL REMARKS: _____

APPROVAL AND ACCEPTANCE
(in accordance with existing personnel engagement procedures)

A. ADMINISTRATIVE OFFICER _____ DATE _____

B. BRANCH CHIEF _____ DATE _____

C. CHAIRMAN, PERSONNEL REVIEW COMMITTEE _____ DATE _____

D. (For the) ASSISTANT DIRECTOR _____ DATE _____

E. CHIEF, SPECIAL FUNDS _____ DATE _____

Form No. 33-1
Sep 1946

Special Funds

Communications Division

Hilor, Newton S.

SECRET

7 October 1946

1. ~~The above named~~ subject entered on duty on .OOS Funds 7 October 1946.

2. Attached are No Strike Affidavit and W-4 Forms.

E. PEARSON

SECRET

CONFIDENTIAL

Mr. Byron Servis, Personnel Branch, Rm 168 S. Bldg. 4 Oct 1946

Security Division

Clearance of Personnel for Cryptographic Duties.

The following named personnel have been cleared for the purpose of performing cryptographic duties effective September 30, 1946.

Mr. Sanford C.Curcio
Mr. Ralph P. Day
Mr. Loys G. Fernald
Miss Marion E. Lee
Mr. Newton S. Miler.
Mr. William L. Sawyer.

Ergin W. Schmidt,
Security Officer.

CONFIDENTIAL

SECRET

SECRET
Auth. ____
Initials ____
Date ____

Chief, Personnel Division

Chief, Communications Division

Personnel Justification: Mr. Newton S. Miler
Mr. Jackson E. Nordin
Mr. Thomas A. Smith

1. It is requested that approval be granted for the transportation by air to Shanghai, China of the above named man.

2. These three men are being trained and processed for overseas assignment as communications code clerks at field or base stations in China. They are being sent as part of the allotment of code clerks requested in Shanghai cable IN40909, dated 25 August 1946.

3. All three of these men are presently enrolled in the course of training and indoctrination established by the Communications Division, and have maintained excellent ratings in this school. Upon completion of this specialized training, each man will be fully qualified to assume his duties overseas.

4. It is recommended that this justification be approved.

For the Chief, Communications:

CHARLES M. ENGLISH
Executive Officer.

APPROVED:

SECRET

OATH OF OFFICE

STRATEGIC SERVICES UNIT

WAR DEPARTMENT

WASHINGTON, D. C

I, Newton S. Miler, do solemnly swear (or affirm) that, unless authorized in writing by the Director, SSU, I will not disclose or reveal either by word, by conduct, or by any other means, any information affecting the national interest or the national defense which I may obtain by reason of my employment by the Strategic Services Unit, War Department, and I will forever keep secret any information so obtained by me.

I do further solemnly swear (or affirm) that I have read and understand the Security Regulations of the Strategic Services Unit, in force at the date of taking this oath, and Sections 31 and 32 of Title 50, U.S.C., known as the "Espionage Act," and that I do hereby bind myself to abide and be governed by them and by any supplements or amendments thereto.

I do further solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. So help me God.

Newton S. Miler

Subscribed and sworn to before me, the undersigned, this 7 day of Oct 1946.

Ethel Pearson SSU-Administrative Assistant

*Act of June 26, 1943, Section 2[illegible]

Date 7 Oct 46

TO: SSU

FROM: Personnel Office

SUBJECT: Newton S. Miler / Cipher Training

NOTE: Check all appropriate statements

1. Status:

___ a. Subject is former OSS/SSU employee
X b. Subject is new SSU employee

2. Status security clearance:

X a. Subject has SSU clearance as of 30 Sept 46
___ b. If new employee, subject has received personnel security clearance as of _____
X c. Subject has G-2 clearance as of 7 Oct 46
___ d. Request for subject's G-2 clearance _____
X e. Subject has signed Espionage Act

3. Designation:

X a. Subject is civilian employee of SSU
___ b. Subject is in military service, assigned to SSU

4. Specialty:

___ a. Subject is radio operator. ___ experienced, ___ not
___ b. Subject is radio operator technician, ___ experienced, ___ not
___ c. Subject is radio technician, ___ experienced, ___ not
X d. Subject is code clerk, ___ experienced, X not
___ e. Subject is code room supervisor, ___ experienced, ___ not
X f. Subject is typist, 80 words per minute

5. Future assignment:

___ a. Subject will be assigned for duty in Washington
X b. Subject will be assigned to duty in China Theater or Mission at _____
___ c. Subject will be under _____ cover
___ d. Date of subject's departure for overseas assignment is approximately _____

6. Subject will be available for cipher instruction on or about immediately

7. Remarks: _____

S E C R E T

I understand that if I am ordered to a station outside the continental limits of the United States, I will be required to serve a minimum period of eighteen months with a maximum period of thirty months overseas providing SSU requires my services for such a period; and, if I wish to resign or terminate my services before the expiration of eighteen months after the date of departure for an overseas post, SSU or its successor will not pay my return travel expenses.

Thomas C. Smith (?)
(signed)

2 Oct 1946
(date)

ESPIONAGE ACT

1. Unlawfully obtaining or permitting to be obtained information affecting national defense. - That (a) Whoever, for the purpose of obtaining information respecting the national defense with intent or reason to believe that the information to be obtained is to be used to the injury of the United States, or to the advantage of any foreign nation, goes upon, enters, flies over, or otherwise obtains information concerning any vessel, aircraft, work of defense, navy station, submarine base, coaling station, navy yard, fort, battery, torpedo station, dockyard, canal, railroad, arsenal, camp, factory, mine, telegraph, telephone, wireless, or signal station, building, office, or other place connected with the national defense, owned or constructed, or in progress of construction by the United States or under the control of the United States, or of any of its officers or agents, or within the exclusive jurisdiction of the United States, or any place in which any vessel, aircraft, arms, munitions, or other materials or instruments for use in time of war are being made, prepared, repaired, or stored, under any contract or agreement with the United States, or with any person on behalf of the United States, or otherwise on behalf of the United States, or any prohibited place within the meaning of section 6 of this title; or (b) whoever for the purpose aforesaid, and with like intent or reason to believe, copies, takes, makes, or obtains, or attempts, or induces or aids another to copy, take, make, or obtain, any sketch, photograph, photographic negative, blue print, plan, map, model, instrument, appliance, document, writing, or note of anything connected with the national defense; or (c) whoever, for the purpose aforesaid, receives or obtains or agrees or attempts or induces or aids another to receive or obtain from any person, or from any source whatever, any document, writing, code book, signal book, sketch, photograph, photographic negative, blueprint, plan, map, model, instrument, appliance, or note, of anything connected with the national defense, knowing or having reason to believe, at the time he receives or obtains, or agrees or attempts or induces or aids another to receive or obtain it, that it has been or will be obtained, taken, made or disposed of by any person contrary to the provisions of this title; or (d) whoever, lawfully or unlawfully having possession of, access to, control over, or being intrusted with any document, writing, code book, signal book, sketch,

photograph, photographic negative, blueprint, plan, map, model, instrument, appliance, or note relating to the national defense, willfully communicates or transmits or attempts to communicate or transmit the same to any person not entitled to receive it, or willfully retains the same and fails to deliver it on demand to the officer or employee of the United States entitled to receive it; or (c) whoever, being intrusted with or having lawful possession or control of any document, writing, code book, signal book, sketch, photograph, photographic negative, blueprint, plan, map, model, note, or information, relating to the national defense, through gross negligence permits the same to be removed from its proper place of custody or delivered to anyone in violation of his trust, or to be lost, stolen, abstracted, or destroyed, shall be punished by imprisonment for not more than ten years and may, in the discretion of the court, be fined not more than $10,000. Sec. 1, Title I, act 15 June 1917 (40 Stat.217), as amended by sec. 1, act 28 March 1940 (54 Stat. 79; 50 U.S.C. 31).

2. Unlawfully disclosing information affecting national defense. - (a) Whoever, with intent or reason to believe that it is to be used to the injury of the United States or to the advantage of a foreign nation, communicates, delivers, or transmits, or attempts to, or aids or induces another to, communicate, deliver, or transmit, to any foreign government, or to any faction or party or military or naval force within a foreign country, whether recognized or unrecognized by the United States, or to any representative, officer, agent, employee, subject, or citizen thereof, either directly or indirectly, any document, writing, code book, signal book, sketch, photograph, photographic negative, blueprint, plan, map, model, note, instrument, appliance, or information relating to the national defense, shall be punished by imprisonment for not more than twenty years: Provided, That whoever shall violate the provisions of subsection (a) of this section in time of war shall be punished by death or by imprisonment for not more than thirty years; and (b) whoever, in time of war, with intent that the same shall be communicated to the enemy, shall collect, record, publish, or communicate, or attempt to elicit any information with respect to the movement, numbers, description, condition, or disposition of any of the armed forces, ships, aircraft, or war materials of the

United States, or with respect to the plans or conduct, or supposed plans or conduct of any naval or military operations, or with respect to any works or measures undertaken for or connected with, or intended for the fortification or defense of any place, or any other information relating to the public defense, which might be useful to the enemy, shall be punished by death or by imprisonment for not more than thirty years. Sec. 2, act 15 June 1917 (40 Stat. 218; 50 U.S.C. 32).

OATH OF OFFICE

I, Thomas Page Smith do solemnly swear (or affirm) that, unless otherwise permitted or authorized, I will not reveal or disclose either by word or by conduct any information which I may obtain by reason of my employment by the Strategic Services Unit, War Department, and I will forever keep secret any information so obtained by me.

I do further solemnly swear (or affirm) that I have read and understand the Security Regulations of the Strategic Services Unit, War Department, in force at the date of taking this oath, and Sections 31 and 32 of Title 50, U.S.C., known as the "Espionage Act", and that I do hereby bind myself to abide and be governed by them and by any supplements or amendments thereto.

Thomas P. Smith
(Signature of Applicant)

Subscribed and duly sworn to before me according to law by the above-named applicant this 7th day of Oct 19 45, at city (or town) of Wash, County of DC, and State (or Territory or District) of _____.

Ethel Pearson
(Signature of officer)

SSU-Administrative Assistant
"Act of June 26, 1943, Section 206"
(Official title)

SSU-Administrative Assistant
"Act of June 26, 1943, Section 206"

file

Personnel Section

1 Oct. 1946

Chief, Message Center

EOD

It is requested that Messrs Norden, Miler, and Smith be called to duty immediately to prepare for overseas assignments.

HHE

Per phone call
will report for duty.
Monsey - Oct 7, 1946

SECURITY OFFICE CONFIDENTIAL

Investigation Report

Date: 23 September 1946

Subject: MILLER, Newton Scott

Number: 29090

To: Mr. Byron C. Garvis

1. Investigation directed by: JB

2. Sources of information:

3. Remarks:

4. Recommendation:

Security approval recommended, though subject to the receipt of derogatory information at some future date. Interview waived.

By _____
Security Officer
JOSEPH BURK

fgj
cc: Miss Ethel Pearson
Mr. John F. Blake

CONFIDENTIAL

CONFIDENTIAL

(35603)

OSS Form 2201
(Rev. 3/11/44)

SECRET

Special Funds
THRU : Salary Review Board
Communications Division

20 Sept 65

Attached Engagement Sheets and Documents

1. Attached are Engagement Sheets and other Documents on the following named personnel which are to be presented to the Salary Review Board meeting today:

SMITH, Bernardin C.
SAMSON, Albert J.
WHIDDEN, Glenn E.
MILER, Newton S.
DOHERTY, Edward J.
HONDIN, Jackson B.
WEST, David E.
SMITH, Thomas A.
MEDOWAID, Patricia A.
AUSTIN, William G.
BRYANT, George F.
HERMAN, Charles L., Jr.
CLOSSON, John B.

JOHN W. COFFEY
Chief, Communications

SECRET

OSS Form 1191
(Rev. 12/13/43)

SECRET

ENGAGEMENT SHEET

1. To be filled out for all employees paid by Special Funds Branch other than those covered by Employment Data Sheets.

2. To be filled out by the Employing Officer.

3. To be approved or accepted by the officers in the order listed below.

4. To be filed with Special Funds Branch on completion.

Sent to Davis Sept 19, 1946. (No sec)

1. NAME: Newton S. Miler

2. LEGAL RESIDENCE: 64 Fletcher Avenue, Mount Vernon, N. Y.

3. ADDRESS OF LOCAL LIVING QUARTERS: _____ TEL. _____

4. OFFICE LOCATION: BUILDING South ROOM NO. 209 TEL. EXT. 2368

5. ENTRANCE ON DUTY DATE: To be established

6. ANNUAL SALARY: CAF-5, $2644.80 per annum

7. PER DIEM (if any): _____

8. POSITION: Code Clerk

9. PAYMENT INSTRUCTIONS: _____

10. IF SUBJECT HAS BEEN TRANSFERRED, STATE BUREAU, BRANCH, OR DEPARTMENT OF THE U.S. GOVERNMENT FROM WHICH TRANSFERRED: _____

11. STATE THEATER COMMAND TO WHICH SUBJECT WILL EVENTUALLY REPORT: China [redacted].

12. GENERAL REMARKS: _____

APPROVAL AND ACCEPTANCE

A. EMPLOYING OFFICER HEE DATE Sept 19, 1946

B. SECURITY OFFICER _____ DATE _____

C. PERSONNEL OFFICER _____ DATE _____

D. ADMINISTRATIVE OFFICER _____ DATE _____

E. BRANCH CHIEF _____ DATE _____

F. SPECIAL FUNDS OFFICER _____ DATE _____

(23086)

SECRET

OSS Form 2001

QUALIFICATIONS AND EXPERIENCE

NAME: Miler, Newton S.

BIRTHPLACE: Mason City, Iowa

AGE: 20

LANGUAGES: SEE ATTACHED FORM 57

TRAVEL:

SALARY RANGE:

EXPERIENCE:

(22596)

FORM 1001
(Rev. 4-11-44)

PERSONNEL ACTION REQUEST

(TO BE SIGNED AND SUBMITTED IN TRIPLICATE)

NAME: Miller, Benton A.

NATURE OF ACTION: Cancellation Action 30 August 1966

EFFECTIVE DATE:

FOR SEPARATIONS, TRANSFERS OCT. AND RESIGNATIONS
LAST WORKING DAY:

FOR RESIGNATIONS FROM FEDERAL SERVICE ONLY
SIGNATURE OF EMPLOYEE:

SPECIAL INSTRUCTIONS:

1. FOR MILITARY LEAVE WITHOUT PAY — ATTACH 3 COPIES OF MILITARY ORDERS AT LEAST ONE OF WHICH MUST BE A PHOTOSTAT OR CERTIFIED COPY.
2. EFFECTIVE DATE SHALL BE FILLED IN BY THE LEAVE UNIT, FINANCE BRANCH, FOR SEPARATIONS OR RESIGNATIONS.

	INITIAL	DATE
CLASSIFICATION		
VICE		
IA		
VV		
NEW		
BUDGET		
EMPLOYMENT		
CHIEF, CIVILIAN PERSONNEL BRANCH		

	FROM	TO
TITLE	Code Clerk	
GRADE AND SALARY	GS-3, $3846.00 per annum	
BRANCH	Opr Ser	
DIVISION	Communications	
SECTION		
OFFICIAL STATION	China	
DEPT. OR FIELD	Field	

REMARKS OR PROPOSED DUTIES:

Acting Duties

RECOMMENDED: CHARLES H. [illegible], Executive Officer DATE: [illegible] 1966

OFFICE CHIEF, BRANCH CHIEF, OR ADMINISTRATIVE OFFICER

Security Office Attn: Mr. Joseph Burk 23 August 1945

Personnel Division

Security & G-2 Clearance

Attached hereto is a Personal History Statement on Mr. Newton Scott Miler who is being considered foran assignment with Comno.

It is requested that SSU & G-2 clearance be initiated as soon as possible and a copy of the final recommendation be forwarded to Miss Pearson and Mr. Blake.

Livia M. Demian
Procurement and Placement Section
Personnel Division

Attachment:

CC: Miss Pearson

Cleared in G-2 according to bill notice 13 Sep 46

OSS FORM 1001
(Rev. 4-11-44)

OSS PERSONNEL ACTION REQUEST

(TO BE SIGNED AND SUBMITTED IN TRIPLICATE)

NAME: MILER, Kenton S.

NATURE OF ACTION: Transfer

EFFECTIVE DATE: As soon as possible

FOR SEPARATIONS, TRANSFERS OUT, AND RESIGNATIONS
LAST WORKING DAY:

FOR RESIGNATIONS FROM FEDERAL SERVICE ONLY
SIGNATURE OF EMPLOYEE:

SPECIAL INSTRUCTIONS:

1. FOR MILITARY LEAVE WITHOUT PAY — ATTACH 3 COPIES OF MILITARY ORDERS AT LEAST ONE OF WHICH MUST BE A PHOTOSTAT OR CERTIFIED COPY.
2. EFFECTIVE DATE SHALL BE FILLED IN BY THE LEAVE UNIT, FINANCE BRANCH, FOR SEPARATIONS OR RESIGNATIONS.

	INITIAL	DATE
CLASSIFICATION		
VICE		
IA		
VV		
NEW		
BUDGET		
EMPLOYMENT		
CHIEF, CIVILIAN PERSONNEL BRANCH		

	FROM	TO
TITLE	Code Clerk	Code Clerk
GRADE AND SALARY	CAF-5, $2644.50 per annum	CAF-5, $2044.20 per annum
BRANCH	Opr Aux	Opr Aux
DIVISION	Communications	Communications
SECTION		
OFFICIAL STATION	Washington	China
DEPT. OR FIELD	Field	Field

REMARKS OR PROPOSED DUTIES:

Auto7 Funds

RECOMMENDED: CHARLES H. KNOLLEN, Executive Officer

OFFICE CHIEF, BRANCH CHIEF, OR ADMINISTRATIVE OFFICER

DATE: 28 August 1946

OSS FORM 1001
(Rev. 4-11-44)

OSS PERSONNEL ACTION REQUEST

(CAN BE SIGNED AND SUBMITTED IN TRIPLICATE)

NAME: MILER, Newton S.

NATURE OF ACTION: New Appointment

EFFECTIVE DATE: As soon as possible

FOR SEPARATIONS, TRANSFERS OUT, AND RESIGNATIONS
LAST WORKING DAY:

FOR RESIGNATIONS FROM FEDERAL SERVICE ONLY
SIGNATURE OF EMPLOYEE:

SPECIAL INSTRUCTIONS:

1. FOR MILITARY LEAVE WITHOUT PAY — ATTACH 3 COPIES OF MILITARY ORDERS AT LEAST ONE OF WHICH MUST BE A PHOTOSTAT OR CERTIFIED COPY.
2. EFFECTIVE DATE SHALL BE FILLED IN BY THE LEAVE UNIT, FINANCE BRANCH, FOR SEPARATIONS OR RESIGNATIONS.

	INITIAL	DATE
CLASSIFICATION		
VICE		
IA		
VV		
NEW		
BUDGET		
EMPLOYMENT		
CHIEF, CIVILIAN PERSONNEL BRANCH		

	FROM	TO
TITLE		Code Clerk
GRADE AND SALARY		CAF-5, $2044.00 per annum
BRANCH		Cpr Aux
DIVISION		Communications
SECTION		
OFFICIAL STATION		Washington
DEPT. OR FIELD		Field

REMARKS OR PROPOSED DUTIES:

A-1-7 Funds

RECOMMENDED: CHARLES M. ENGLISH, Executive Officer

OFFICE CHIEF, BRANCH CHIEF, OR ADMINISTRATIVE OFFICER

DATE: 28 August 1946

STANDARD FORM NO. 64

Office Memorandum • UNITED STATES GOVERNMENT

TO : Communications Personnel DATE: 27 August, 1946

FROM : Chief, Message Center

SUBJECT: Mr. Miler

Request that subject be hired as a CAF-5, Communications Code Clerk, on A-1-7 funds. He is to go to China.

HHE

Make 1001's to work Field
1001's to China Field

CONFIDENTIAL

14-00000

CONFIDENTIAL

Date 23 August 1946

Personnel Officer (Branch) Comm Attention Miss Pearson

(Use space below for routing in Branch)

TO	ROOM NO.	COMMENTS
1.		Prepare blue sheets. Scheduled for assessment on 28 August.
2.		Blue sheets prepared and forwarded to Assessment. SA-2 retained for subjects file in this office.
3.		
4.		
5.		ETHEL PEARSON
6. Personnel Procurement Branch Room 104 North Building		

SUBJECT: Mr. Norton S. Miller

[ ] Military Personnel
[X] Civilian Personnel

Rank or Grade

[ ] Name Case
[X] Prospect - PPB Control No. General Branch Theater

[X] 1. If further processing is desired, submit form 802 or form 1001 promptly as availability of subject is limited.

[X] 2. If subject is rejected, state specific reasons

[X] 3. Indicate action taken and return to this office by 30-8-46
[ ] Will submit form 802 - File retained
[ ] Under consideration - File retained
[ ] Holding, Pending security report - File retained
[ ] Requested for "__" School - File retained
[ ] Other

[ ] 4. 804 only - Forms 2205 desired [ ] yes [ ] no

[X] 5. 2205 only - Form 804 desired [ ] yes [ ] no

[ ] 6. Abstract only - Form 2205 desired [ ] yes [ ] no
Form 804 desired [ ] yes [ ] no

[ ] 7. File submitted for reconsideration

[ ] 8. File submitted per our telephone conversation

[ ] 9. Information and return

[X] 10. Prepare reply to Personnel Division 112 North Attn: Miss Denian

[ ] 11. Remarks

(60908)

CONFIDENTIAL

SECRET

CANDIDATE'S ADMISSION SHEET

(This form fully completed * in duplicate must accompany request for admission of student to assessment or classes)

Request for:
(a) Assessment XXXXX
(b) Training _____

Student's Name in Full: Benton E. Miler

Cover Name if Necessary: [redacted] Scott Date: 28 Aug 48

Age: 20 Marital Status: Single Branch: Comm Desk: _____

Specific Station to which candidate is going: Unknown at present

For consultation call:

Ethel Pearson Training Liaison Officer	2868 Phone Extension	South Bldg.	203 Room No.
CHARLES M. ENGLISH Desk Officer Supervising Candidate	2081 Phone Extension	South Bldg.	250 Room No.

Has Security Check been completed? No

Type of Cover: SSU Civilian
(Military; Govt. Official; Professional; Business; etc.)

What will be the specific duties of the candidate? Code clerk

What will be the administrative or supervisory responsibilities of the candidate? (If none, write "none") None

Will the candidate work alone or with other people? with four to six others under the same supervisor

If the latter, how many and what will be the candidate's relationship to them? _____

Will the candidate be working directly under a supervising officer? _____
If not, how will his work be directed and reviewed? _____

What will be the living and working conditions under which the candidate is expected to operate? _____

*For reasons of security, details such as student's true name or specific mission may be omitted in the case of undercover personnel, if so desired by the Desk.

SECRET

Form 2708 Revised 29 April 1946 (OVER) (IC48)

SECRET

What special qualifications do you wish the candidate tested for? stability, ability to work with others and security consciousness.

What period and type of training is considered necessary for the candidate before placement in the field? four to six weeks ~~XXXXXX~~ training.

What special skills or knowledge related to the job does the candidate possess? (Include statement of any previous experience in intelligence work) None. Covered in ROTC sligthly

Previous Intelligence Schools or Training Courses Attended:

Names of Schools, locations, dates, subjects covered:

Highest Military Rank Achieved: ROTC A/S (V-12) Date of Separation: 1 July 46
(If still in service, indicate)

Education: High School (12) College (3½) Grad. Work ( ) Highest Degree ( )
(Indicate number of years at each level)

Foreign Residence, Travel, or Education: None

(Be specific; include dates if possible)

Indicate knowledge of foreign languages: ("Slight", "Fair", "Good")	Read	Speak	UNDERSTAND ~~XXXXX~~
Spanish			very slight

Present Occupation: unemployed (still attending school)

Occupational History: (Include dates and specific duties) unknown

SECRET

(OVER)

ARB

9 August 1946

Mr. Newton Scott Miler
11 Lebanon Street
Hanover, New Hampshire

Dear Mr. Miler:

Thank you for your recent letter addressed to Mr. Brickelmaier in which you offer your services to this organization.

On the basis of the information given in your letter, we are considering you for the position of radio operator in the China Theater at the base salary of $2644 plus living and quarters allowance of approximately $1980 per annum. It should be mentioned here that all foreign appointments are made for a minimum period of 18 months. However, before any definite commitments can be made and in order that we may more closely examine your qualifications with respect to our specific needs, it is requested that you complete and return the inclosed application forms at your earliest convenience. At the time you submit these papers, it is requested that you also forward 2 profile and 4 front view photographs.

In addition, we should like to know whether or not it would be possible for you to come to Washington on the 28th of August for a personal interview and assessment for approximately 2 days. Your expenses for this trip will be borne by the Government. When you arrive, it is requested that you contact Miss Demian who is located in 107 North Building and who can be reached on Executive 6100, Extension 2981. Kindly notify us at your earliest convenience whether or not the above date meets with your approval.

Very truly yours,

BYRON C. SARVIS
Chief, Procurement and
Placement Section

Incls: 2 Forms 57
2 SA-1's

cc: Comm. ✓ LMD:ca

Miss Demian 2Aug 46

Communications Division

PERLEY, Henry O. and MILER, Newton S.

1. It is requested that the above named subjects be contacted and sent necessary forms and to bring them in for Assessment School and interview as soon as possible.

2. They may be contacted as indicated below:

MR. HENRY O. PERLEY
413 New Hampshire Hall
Hanover, N. H.

MR. NEWTON SCOTT MILER
11 Lebanon Street
Hanover, N. H.

CHARLES H. ENGLISH
Executive Officer

P. S. Both men will be Radio Operators overseas under he supervision of a Communications Officer.