

LAST MONTH

| | | | | | | |
|---------------|----|----|----|----|----|----|
| 1962 DECEMBER | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

1963 JANUARY 1963

| | | | | | | |
|----|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

NEXT MONTH

| | | | | | | |
|--------------------|----|----|----|----|----|----|
| 1963 FEBRUARY 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | |

Friday

4

January

A.M.

P.M.

| | | |
|-------|----------------------|--------------------------------|
| 8:45 | | 1:00 |
| 9:00 | <i>Intell Brg</i> | 1:15 |
| 9:15 | | 1:30 |
| 9:30 | | 1:45 |
| 9:45 | <i>Helms/Sheldon</i> | 2:00 <i>Gen Certe - WH Div</i> |
| 10:00 | | <i>Conf Room</i> |
| 10:15 | | |
| 10:30 | | 2:30 |
| 10:45 | | 2:45 |
| 11:00 | | 3:00 |
| 11:15 | | 3:15 |
| 11:30 | | 3:30 |
| 11:45 | | 3:45 |
| 12:00 | | 4:00 |
| 12:15 | | 4:15 |
| 12:30 | <i>Bundy</i> | 4:30 |
| 12:45 | | 4:45 |
| | | 5:00 |

MEMORANDA

9:00 RFP - Dinner at Home DCI's Birthday

4

Friday, January 4, 1963

361

LAST MONTH

| | | | | | | | |
|---------------|----|----|----|----|----|----|------|
| 1962 DECEMBER | | | | | | | 1962 |
| S | M | T | W | T | F | S | |
| | | | | | | 1 | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | |
| 30 | 31 | | | | | | |

1963 JANUARY 1963

| | | | | | | | |
|----|----|----|----|----|----|----|---|
| S | M | T | W | T | F | S | |
| | | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | |
| 27 | 28 | 29 | 30 | 31 | | | |

NEXT MONTH

| | | | | | | | |
|---------------|----|----|----|----|----|----|------|
| 1963 FEBRUARY | | | | | | | 1963 |
| S | M | T | W | T | F | S | |
| | | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | |
| 24 | 25 | 26 | 27 | 28 | | | |

Sat. - Sun.

5-6

January

| A.M. | | | | P.M. |
|-------|----------------|--|------|------|
| 7:15 | Depart DC | | | |
| 8:45 | Via Jet Star | | 1:00 | |
| 9:00 | for Palm Beach | | 1:15 | |
| 9:15 | Fla. | | 1:30 | |
| 9:30 | | | 1:45 | |
| 9:45 | Ho President | | 2:00 | |
| 10:00 | (See Busk | | 2:15 | |
| 10:15 | part of mtg) | | 2:30 | |
| 10:30 | | | 2:45 | |
| 10:45 | | | 3:00 | |
| 11:00 | | | 3:15 | |
| 11:15 | | | 3:30 | |
| 11:30 | | | 3:45 | |
| 11:45 | | | 4:00 | |
| 12:00 | | | 4:15 | |
| 12:15 | | | 4:30 | |
| 12:30 | | | 4:45 | |
| 12:45 | | | 5:00 | |

MEMORANDA

8:30pm Arrive Wash. Natl. Airport via Commercial flight

5 Sat, Jan 5, 1963 360 6 Sun, Jan 6, 1963 359

LAST MONTH

| | | | | | | |
|--------------------|----|----|----|----|----|----|
| 1962 DECEMBER 1962 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

1963 JANUARY 1963

| | | | | | | |
|----|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

1963 FEBRUARY 1963

| | | | | | | |
|----|----|----|----|----|----|-----|
| S | M | T | W | T | F | S |
| | | | | | | 1 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | | |

Tuesday **8** January

| A.M. | P.M. |
|---------------------------|--|
| 8:45 | ✓ 1:00 Lunch - Sec State |
| 9:00 Intel B fny | 1:15 for Av. Boach, Pres - |
| 9:15 | 1:30 Elect, S. C. (Thomas Jefferson Univ, 8th Flr) |
| 9:30 | 1:45 22nd & C entrance |
| 9:45 | 2:00 |
| 10:00 | 2:15 |
| 10:15 | 2:30 Briefing Leadership mtg |
| ✓ 10:30 Gen Russell + Mr. | 2:45 ^{5:30} |
| 10:45 Renew. 205 Old 506 | 3:00 |
| 11:00 180 - 3521 | 3:15 Av. Leville |
| 11:15 | 3:30 |
| 11:30 | 3:45 |
| 11:45 Lucy Mc Namara | 4:00 |
| 12:00 | 4:15 |
| 12:15 | 4:30 |
| 12:30 | 4:45 |
| 12:45 | 5:00 ¹⁰ mtg - Mr. Brandys off. |
| | ✓ 5:00 Leadership Meeting |

MEMORANDA

7:30 Kinned for Pres. + Mrs. Kennedy, Jr. Amb. + Mrs. Alphonse, Hosts
 2221 Kalamazoo Rd, N.W. Bldg 10

LAST MONTH

| | | | | | | |
|--------------------|----|----|----|----|----|----|
| 1962 DECEMBER 1962 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

1963 JANUARY 1963

| | | | | | | |
|----|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

NEXT MONTH

| | | | | | | |
|--------------------|----|----|----|----|----|-----|
| 1963 FEBRUARY 1963 | | | | | | |
| M | T | W | T | F | S | |
| | | | | | | 1 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | | |

Wednesday **9** January

A.M. 12:45 P.M.

| | |
|---|------------------------------------|
| 8:45 | ✓ 1:00 Lunch, Mr. Kirkpatrick |
| 9:00 Intel Rfng | 1:15 |
| 9:15 K 318 Rfng | 1:30 |
| 9:30 | 1:45 |
| 9:45 | 2:00 |
| 10:00 | 2:15 |
| 10:15 | 2:30 |
| 10:30 USIB Mtg | 2:45 |
| 10:45 | 3:00 |
| 11:00 | 3:15 |
| 11:15 | 3:30 |
| 11:30 | 3:45 |
| 11:45 | ✓ 4:00 Rep. Mahon 12 11 22nd House |
| 12:00 | 4:15 x 4005 + John Garner |
| 12:15 | 4:30 |
| 12:30 White Ho. Diplomatic Reception Rm. | 4:45 |
| 12:45 White Ho. East Room - D State Ken | 5:00 |
| MEMORANDA 7-9: Reception for Av. + Mrs. ^{at Dominican Republic} Roach 29 30 Edgevale Ind. | |
| 8- A dinner in honor of Sen. + Mrs. Roach MW. + Mrs. Allen Kuller, Hoete. Blk tie. | |

LAST MONTH

| | | | | | | | | |
|------|----------|----|----|----|----|----|---|------|
| 1962 | DECEMBER | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | | | | | | | 1 | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | | |
| 30 | 31 | | | | | | | |

1963 JANUARY 1963

| | | | | | | |
|----|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

NEXT MONTH

| | | | | | | | | |
|------|----------|----|----|----|----|----|-----|------|
| 1963 | FEBRUARY | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | | | | | | | 1 2 | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | |
| 24 | 25 | 26 | 27 | 28 | | | | |

Friday **11** January

A.M. P.M.

| | | | |
|---------|--|--------|--|
| 8:45 | | 1:00 | Lunch - Mr. Kirkpatrick |
| 9:00 | Intel Rfng | 1:15 | + Col. Miller |
| 9:15 | | 1:30 | |
| 9:30 | | 1:45 | |
| 9:45 | | 2:00 | R.V. Kent |
| 10:00 | Kirkpatrick + Balmer | 2:15 | |
| 10:15 | re Scientific Intel Rpt to the Pres. Bd. | 2:30 | Mr. Ford + Mr. Warner |
| 10:30 | | 2:45 | 351 Old House Office x 3831 |
| 10:45 | | 3:00 | |
| 11:00 | | 3:15 | |
| 11:15 | | 3:30 | Lv. for Boston |
| ✓ 11:30 | Bank. Lenoaltea + Bill O'Byrne (Italy) | 3:45 | via Jet Star |
| 11:45 | | 4:00 | |
| 12:00 | | 4:15 | |
| 12:15 | | 4:30 | |
| 12:30 | | 4:45 | |
| 12:45 | | ✓ 5:00 | Arr. Killian, hands program - Boston A - Dinner - Mr. Killian (Mr. Lane reception also) |

MEMORANDA 6-8 - Vice President & Mrs. Johnson reception for newly-elected members of the 88th Congress.
4040 - 52nd St., N.W.

LAST MONTH

| | | | | | | |
|--------------------|----|----|----|----|----|----|
| 1962 DECEMBER 1962 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

1963 JANUARY 1963

| | | | | | | | |
|----|----|----|----|----|----|----|---|
| S | M | T | W | T | F | S | |
| | | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | |
| 27 | 28 | 29 | 30 | 31 | | | |

NEXT MONTH

| | | | | | | | |
|--------------------|----|----|----|----|----|----|---|
| 1963 FEBRUARY 1963 | | | | | | | |
| S | M | T | W | T | F | S | |
| | | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | |
| 24 | 25 | 26 | 27 | 28 | | | |

Sat. - Sun. **12-13** January

| A.M. | Sat | Sun | P.M. |
|-------|------------|----------------------------|------|
| 8:45 | | | 1:00 |
| 9:00 | | Very Rush | 1:15 |
| 9:15 | | (per Mrs. Mc come to J.S.) | 1:30 |
| 9:30 | | | 1:45 |
| 9:45 | Mr. Bundy | | 2:00 |
| 10:00 | Sec Def | | 2:15 |
| 10:15 | Bundy | | 2:30 |
| 10:30 | The Pres, | | 2:45 |
| 10:45 | Sec State, | | 3:00 |
| 11:00 | Sec Def, | | 3:15 |
| 11:15 | Bundy | | 3:30 |
| 11:30 | | | 3:45 |
| 11:45 | | | 4:00 |
| 12:00 | | | 4:15 |
| 12:15 | | | 4:30 |
| 12:30 | | | 4:45 |
| 12:45 | | | 5:00 |

MEMORANDA

1/12 8 - Kinross for Mrs Martin Lindsey. Mrs. Lott Low Bacon
 1801 E. B. L. Ave. Hostess

12 Sat, Jan 12, 1963 353 13 Sun, Jan 13, 1963 352

LAST MONTH

| | | | | | | |
|--------------------|----|----|----|----|----|----|
| 1962 DECEMBER 1962 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

| | | | | | | | | |
|------|---------|----|----|----|----|----|---|------|
| 1963 | JANUARY | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | | | 1 | 2 | 3 | 4 | 5 | |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | |
| 27 | 28 | 29 | 30 | 31 | | | | |

NEXT MONTH

| | | | | | | |
|---------------|----|----|----|----|----|-----|
| FEBRUARY 1963 | | | | | | |
| M | T | W | T | F | S | |
| | | | | | | 1 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | | |

Monday 21 January

A.M. P.M.

| | | | |
|-------|-------------------------|------|------------------------------|
| 8:45 | | 1:00 | Lunch - Dr. Killian |
| 9:00 | Intel Rfng. | 1:15 | DCI Res. |
| 9:15 | | 1:30 | |
| 9:30 | | 1:45 | |
| 9:45 | | 2:00 | |
| 10:00 | | 2:15 | |
| 10:15 | | 2:30 | |
| 10:30 | | 2:45 | |
| 10:45 | | 3:00 | Carter, Sheldon, Critchfield |
| 11:00 | The President, Secy | 3:15 | re Pakistan |
| 11:15 | Mc Namara & Dr. Killian | 3:30 | |
| | et al (MR in) | | |
| 11:30 | | 3:45 | |
| 11:45 | | 4:00 | Spec. Hq. Rfng. |
| 12:00 | | 4:15 | |
| 12:15 | | 4:30 | |
| 12:30 | | 4:45 | |
| 12:45 | | 5:00 | |

MEMORANDA 8⁰⁰. Dinner - Pres & Mrs Kennedy in Honor of Vice Pres.
The Speaker & the Chief Justice - White House

LAST MONTH

| | | | | | | |
|---------------|----|----|----|----|----|----|
| 1962 DECEMBER | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

1963 JANUARY 1963

| | | | | | | | |
|----|----|----|----|----|----|----|---|
| S | M | T | W | T | F | S | |
| | | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | |
| 27 | 28 | 29 | 30 | 31 | | | |

NEXT MONTH

| | | | | | | | |
|--------------------|----|----|----|----|----|----|---|
| 1963 FEBRUARY 1963 | | | | | | | |
| S | M | T | W | T | F | S | |
| | | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | |
| 24 | 25 | 26 | 27 | 28 | | | |

Wednesday **23** January

| A.M. | P.M. |
|-------------------|---|
| 8:45 | 1:00 Lunch w/ DDCol. |
| 9:00 Intel R. fng | 1:15 |
| 9:15 NSIB R. fng | 1:30 |
| 9:30 | 1:45 |
| 9:45 | 2:00 |
| 10:00 | 2:15 Mr. J. Anthony Shills |
| 10:15 | 2:30 Gordon Stewart + DDCI |
| 10:30 NSIB Mtg. | 2:45 Mr. Helms - Dry Run |
| 10:45 | 3:00 for 4:30 Mtg. |
| 11:00 | 3:15 and DDCI, Elders, and Mr. Mausellius |
| 11:15 | 3:30 |
| 11:30 | 3:45 |
| 11:45 | 4:00 |
| 12:00 | 4:15 |
| 12:15 | 4:30 The President + DDP |
| 12:30 | 4:45 The President |
| 12:45 | 5:00 |
| MEMORANDA | 6 - Hermit Roosevelt - DDCI Res. |
| 23 | Wednesday, January 23, 1963 |
| | 342 |

LAST MONTH

| | | | | | | |
|------------------|----|----|----|----|----|----|
| 1962 DECEMBER 11 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

1963 JANUARY 1963

| | | | | | | |
|----|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

NEXT MONTH

| | | | | | | |
|--------------------|----|----|----|----|----|----|
| 1963 FEBRUARY 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | | |

Friday **25** January

A.M.

P.M.

| | | | |
|-------|--------------------------------------|------|--------------------------------------|
| 8:45 | | 1:00 | |
| 9:00 | <i>Intel Rfng.</i> | 1:15 | |
| 9:15 | | 1:30 | |
| 9:30 | | 1:45 | |
| 9:45 | | 2:00 | |
| 10:00 | <i>Senate & gov Rel's Subcom</i> | 2:15 | |
| 10:15 | <i>Secy Rusk, Warner</i> | 2:30 | <i>Spec. Hp. Mtg</i> |
| 10:30 | | 2:45 | |
| 10:45 | | 3:00 | |
| 11:00 | | 3:15 | |
| 11:15 | | 3:30 | |
| 11:30 | | 3:45 | |
| 11:45 | | 4:00 | <i>Spec Comm. of the NSC re Cuba</i> |
| 12:00 | | 4:15 | |
| 12:15 | | 4:30 | |
| 12:30 | <i>Lunch - Mr. E Lder</i> | 4:45 | |
| 12:45 | | 5:00 | <i>Capital Rm, Thornton Carlton</i> |

MEMORANDA 6-8: Reception, Seattle C of C - Wash. Cong. Deleg.
 8 - Dinner w/ The Blair Childs in honor of Sen. Bush.
 Blk tie, 3321 Kent Place. Presidential binding Rm

LAST MONTH

| 1962 DECEMBER | | | | | | |
|---------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

1963 JANUARY 1963

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

NEXT MONTH

| 1963 FEBRUARY 1963 | | | | | | |
|--------------------|----|----|----|----|----|-----|
| S | M | T | W | T | F | S |
| | | | | | | 1 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | | |

Sat. - Sun. **26-27** January

| A.M. | Sat | Sun | P.M. |
|-------|------------------------------|------------------------------|----------------------|
| 8:45 | | | 1:00 Lunch - |
| 9:00 | | | 1:15 Joseph W. Lopez |
| 9:15 | | | 1:30 A.C.I. Rec. |
| 9:30 | A.C.I., S.A.I. | | 1:45 |
| 9:45 | K.A.P., A.D.I.N.E. | | 2:00 |
| 10:00 | Exec Dir | | 2:15 |
| 10:15 | | | 2:30 |
| 10:30 | | | 2:45 |
| 10:45 | | | 3:00 |
| 11:00 | | | 3:15 |
| 11:15 | | | 3:30 |
| 11:30 | | | 3:45 |
| 11:45 | | | 4:00 |
| 12:00 | | 12:20 Depart for Panama City | 4:15 |
| 12:15 | | | 4:30 |
| 12:30 | Had lunch by the White House | Via 707 | 4:45 |
| 12:45 | | | 5:00 |

MEMORANDA ^{6:00} Cocktails Suite 1240 - Ledt. J. Fleming
 1/26 ^{7:30} Alfalfa Club Dinner - Invited by Gordon Gray -
 at Walter Hilton. All in Presidential Dining Room

LAST MONTH

| | | | | | | |
|-------------------|----|----|----|----|----|----|
| 1963 JANUARY 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| | | | | | | |
|--------------------|----|----|----|----|----|----|
| 1963 FEBRUARY 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | | |

NEXT MONTH

| | | | | | | |
|-----------------|----|----|----|----|----|----|
| 1963 MARCH 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

Friday

1

February

| A.M. | P.M. |
|--------------------------------------|---|
| 8:45 | 1:00 |
| 9:00 | 1:15 |
| 9:15 | 1:30 <i>Lunch with DDCS in alternate office</i> |
| 9:30 | 1:45 |
| 9:45 <i>Gen. Keating (East Bldg)</i> | 2:00 |
| 10:00 <i>(tapped)</i> | 2:15 |
| 10:15 | 2:30 |
| 10:30 | 2:45 <i>Dr Scoville & Mr Leher</i> |
| 10:45 | 3:00 |
| 11:00 | 3:15 |
| 11:15 | 3:30 <i>Joint Chiefs Meeting (Pentagon)</i> |
| 11:30 <i>The President</i> | 3:45 |
| 11:45 | 4:00 |
| 12:00 <i>Intell Briefing</i> | 4:15 |
| 12:15 <i>+ Card Meyer</i> | 4:30 <i>The Pres. Gen H. Tucker, Sec Def, Kilpatrick, Harriman, Gen Taylor for Wheeler Report</i> |
| 12:30 | 4:45 |
| 12:45 | 5:00 |

MEMORANDA

LAST MONTH

| | | | | | | |
|-------------------|----|----|----|----|----|----|
| 1963 JANUARY 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

1963 FEBRUARY 1963

| | | | | | | |
|----|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | | |

NEXT MONTH

| | | | | | | |
|-----------------|----|----|----|----|----|----|
| 1963 MARCH 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

1210-1800 *from* **Sat. - Sun.** **2-3** February **from**
Sat *Sun* *Sat* *from* **P.M.**

| | | | |
|-------|----------------------|------|------------------------------------|
| 8:45 | | 1:00 | Lunch at Residence |
| 9:00 | | 1:15 | w/ Betty Rust & Amb |
| 9:15 | | 1:30 | Bruce, Bundy |
| 9:30 | | 1:45 | |
| 9:45 | | 2:00 | |
| 10:00 | | 2:15 | |
| 10:15 | | 2:30 | |
| 10:30 | | 2:45 | |
| 10:45 | | 3:00 | |
| 11:00 | | 3:15 | |
| 11:15 | | 3:30 | |
| 11:30 | | 3:45 | |
| 11:45 | <i>Sat</i> | 4:00 | at Residence Preparation for Mahan |
| 12:00 | <i>The President</i> | 4:15 | Route - Helms, Olsen etc. |
| 12:15 | | 4:30 | |
| 12:30 | | 4:45 | |
| 12:45 | | 5:00 | |

MEMORANDA *8:15* *Sat: 1/2 dinner - Sen. Mrs. John Sherman 2900 N. Bl. Ave*
10:30 *Sat: for dinner - Sen. Helms - 2900 N. Bl. Ave. } not go*
MR. Sat - dinner w/ French Amb. Alphonse

LAST MONTH

| | | | | | | |
|-------------------|----|----|----|----|----|----|
| 1963 JANUARY 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

1963 FEBRUARY 1963

| | | | | | | |
|----|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | | |

NEXT MONTH

| | | | | | | |
|-----------------|----|----|----|----|----|----|
| 1963 MARCH 1963 | | | | | | |
| M | T | W | T | F | S | |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

730 = meeting in East Bldg - Helms, A.M. Shanon, Cline, Webb, etc.

Tuesday 5 February

P.M.

| | | | |
|-------|---|------|---|
| 8:45 | Bkfst at State | 1:00 | Lunch - Brig. Gen. Faust |
| 9:00 | Sec State + Sec Def. | 1:15 | Logan, Turkish Intel Serv. Chief Sde reverse for |
| 9:15 | | 1:30 | guest list |
| 9:30 | | 1:45 | |
| 9:45 | | 2:00 | |
| 10:00 | Mahon Comm. | 2:15 | |
| 10:15 | (Defense subcom. on House Appropriations) | 2:30 | Sen. Stennis + Mr. |
| 10:30 | | 2:45 | 5213 New SOB. Thurner |
| 10:45 | | 3:00 | X 6 2 5 3 |
| 11:00 | | 3:15 | |
| 11:15 | | 3:30 | |
| 11:30 | The President | 3:45 | |
| 11:45 | | 4:00 | Spec Comm of the NSC |
| 12:00 | | 4:15 | |
| 12:15 | | 4:30 | |
| 12:30 | | 4:45 | |
| 12:45 | | 5:00 | |

MEMORANDA

630 Return to East Bldg.

LAST MONTH

| | | | | | | |
|--------------|----|----|----|----|----|----|
| 1963 JANUARY | | | | | | |
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

1963 FEBRUARY 1963

| | | | | | | |
|----|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | | |

NEXT MONTH

| | | | | | | |
|-----------------|----|----|----|----|----|----|
| 1963 MARCH 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

Friday

Change **8**

February

A.M.

P.M.

| | | |
|-----------|--|------|
| 8:45 | | 1:00 |
| 9:00 | <i>Intel Bfng</i> | 1:15 |
| 9:15 | | 1:30 |
| 9:30 | | 1:45 |
| 9:45 | | 2:00 |
| 10:00 | <i>Mtg - Sec State's off.</i> | 2:15 |
| 10:15 | <i>Lt. A.G., Gen. Taylor, Secy Kilpatrick, Secy Bond</i> | 2:30 |
| 10:30 | | 2:45 |
| 10:45 | | 3:00 |
| 11:00 | | 3:15 |
| 11:15 | | 3:30 |
| 11:30 | | 3:45 |
| 11:45 | | 4:00 |
| 12:00 | | 4:15 |
| 12:15 | | 4:30 |
| 12:30 | <i>Lunch - Men Starbird + Mr. Coffey (no revenue for guest list)</i> | 4:45 |
| 12:45 | | 5:00 |
| MEMORANDA | | |

Sen. Keating & John Warner 190-4451. 315 Old 508

Spec. Gp. Mtg - Mr. Gundelf off. Nuclear Testing off the Record Cabinet Room

39

Friday, February 8, 1963

326

(Mrs) McC's Nephew Charles Aselman, had tour of Hqs Bldg at 12:30 this date)

LAST MONTH

| | | | | | | | | |
|------|---------|----|----|----|----|----|--|------|
| 1963 | JANUARY | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | | 1 | 2 | 3 | 4 | 5 | | |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | |
| 27 | 28 | 29 | 30 | 31 | | | | |

1963 FEBRUARY 1963

| | | | | | | |
|----|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | | |

NEXT MONTH

| | | | | | | | | |
|------|-------|----|----|----|----|----|---|------|
| 1963 | MARCH | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | | | | | | 1 | 2 | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | | |

Monday **18** February

| A.M. | P.M. |
|---|---|
| 8:45 | 1:00 |
| 9:00 Intel R frg | 1:15 |
| 9:15 | 1:30 |
| 9:30 | 1:45 |
| 9:45 | 2:00 |
| 10:00 | 2:15 |
| 10:15 | 2:30 |
| 10:30 Mtg of the Principals | 2:45 Helms + Cline |
| 10:45 on Nuclear Testing | 3:00 |
| 11:00 Cabinet Rm Dr. Secuille accompanied | 3:15 |
| 11:15 | 3:30 |
| 11:30 | 3:45 |
| 11:45 | 4:00 Spec. Esp. R frg. |
| 12:00 | 4:15 |
| 12:15 | 4:30 |
| 12:30 Lunch - The Atty Gen | 4:45 |
| 12:45 at A & W's rw. | 5:00 Mtg w/ Pres. on Venezuela + Col King |
| MEMORANDA | 5:30 Mtg in Cabinet Rm. re testimony on Cuba to Congress |
| | 6:15 The President 6:30 Leadership mtg |
| 6:30 - 8:30 Reception - Amb of Nepal (Nall Day) Galladine Rm, Wash DC | |

LAST MONTH

| 1963 JANUARY | | | | | | |
|--------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| 1963 FEBRUARY 1963 | | | | | | |
|--------------------|----|----|----|----|----|-----|
| S | M | T | W | T | F | S |
| | | | | | | 1 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | | |

NEXT MONTH

| 1963 MARCH 1963 | | | | | | |
|-----------------|----|----|----|----|----|-----|
| S | M | T | W | T | F | S |
| | | | | | | 1 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

Wednesday **20** February

A.M. P.M.

| | | |
|-------|------|-----------------------------|
| 8:45 | 1:00 | Lunch at home |
| 9:00 | 1:15 | |
| 9:15 | 1:30 | |
| 9:30 | 1:45 | |
| 9:45 | 2:00 | |
| 10:00 | 2:15 | |
| 10:15 | 2:30 | Sec State |
| 10:30 | 2:45 | |
| 10:45 | 3:00 | |
| 11:00 | 3:15 | |
| 11:15 | 3:30 | James Hardner & Dr. Deville |
| 11:30 | 3:45 | |
| 11:45 | 4:00 | Mr. Helms |
| 12:00 | 4:15 | The President |
| 12:15 | 4:30 | |
| 12:30 | 4:45 | DDC, Elder, Garman, Warner |
| 12:45 | 5:00 | Mr. Bundy |

MEMORANDA 6:30 Reception for Pres + Mrs Kennedy + Mrs. ^{Princess of Venezuela} ~~Standart~~ ^{Hosts}
 7:30 Dinner for Bishop Hannan, Garon + ^{Carones} ~~Belver~~ ^{Chapel, Hosts}
 # 3-5522, 3201 Woodlark drive, N. W.

51 *Hall Symposium* Wednesday, February 20, 1963 *Did not go to dinner* 314

LAST MONTH

| | | | | | | |
|-------------------|----|----|----|----|----|----|
| 1963 JANUARY 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| | | | | | | |
|--------------------|----|----|----|----|----|----|
| 1963 FEBRUARY 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | | |

NEXT MONTH

| | | | | | | |
|-----------------|----|----|----|----|----|----|
| 1963 MARCH 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

Call Martha in N.Y. if
 Thursday ^{to be} away
 A.M. C/ Dutch Int. Service

21

February

P.M.

| | | |
|--------------------|---------------------------------------|---|
| 8:45 ³⁰ | Special N51B Mtg | 1:00 |
| 9:00 | East Bldg | 1:15 |
| 9:15 | | 1:30 |
| 9:30 | | 1:45 ^{1:55} Depart New York |
| 9:45 | | 2:00 |
| 10:00 | Depart for New York via | 2:15 |
| 10:15 | Gulf Stream | 2:30 |
| 10:30 | | 2:45 Mr Helms |
| 10:45 | | 3:00 C-I Mtg. |
| 11:00 | | 3:15 |
| 11:15 | | 3:30 |
| 11:30 | | 3:45 |
| 11:45 | | 4:00 |
| 12:00 | Nelson Rockefeller | 4:15 |
| 12:15 | 22 West 55 th St. New York | 4:30 Apec. Sp. Mtg. |
| 12:30 | | 4:45 |
| 12:45 | | 5:00 |

MEMORANDA

8:00 Mr & Mrs McCas depart for
 Miami - fly to Palm
 Beach with The President

LAST MONTH

| | | | | | | |
|--------------------|----|----|----|----|----|----|
| 1963 FEBRUARY 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | | |

| | | | | | | |
|-----------------|----|----|----|----|----|----|
| 1963 MARCH 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

NEXT MONTH

| | | | | | | |
|-----------------|----|----|----|----|----|----|
| 1963 APRIL 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

Monday 4 March

A.M. 8:30 Depart Miami via Sulphur

P.M.

| | |
|-------------------------|---|
| 8:45 | 1:00 Lunch - Kirkpatrick, |
| 9:00 | 1:15 Karamessines, Sheldon, |
| 9:15 | 1:30 Abbott Smith, Elder, Kent |
| 9:30 | 1:45 |
| 9:45 | 2:00 |
| 10:00 | 2:15 |
| 10:15 | 2:30 Feathers Puffing |
| 10:30 | 2:45 D.C. Control Room |
| 10:45 | 3:00 |
| 11:00 | 3:15 |
| 11:15 | 3:30 |
| 11:30 Arrive Washington | 3:45 Call Mrs. McConer |
| 11:45 | 4:00 |
| 12:00 | 4:15 |
| 12:15 | 4:30 The President re |
| 12:30 | 4:45 Photo gap and 4 films at Bay of Pigs |
| 12:45 | 5:00 |

MEMORANDA 6:30-8:30 Reception - Amb. of Mexico - Mrs. Bengellon (Morocco Nat'l Day) - Mayflowers - State Com. 8 - Planned for Amb. Arnold Smith, Canadian Amb. + Mrs. Kitchie
 Rkktic 2025 Rock Creek Drive Hoek

LAST MONTH

| | | | | | | |
|--------------------|----|----|----|----|----|----|
| 1963 FEBRUARY 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | | |

| | | | | | | | | |
|------|-------|----|----|----|----|----|---|------|
| 1963 | MARCH | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | | | | | | 1 | 2 | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | | |
| 31 | | | | | | | | |

NEXT MONTH

| | | | | | | |
|-----------------|----|----|----|----|----|----|
| 1963 APRIL 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

Wednesday **6** March

A.M.

P.M.

| | | |
|-------|-------------------|------|
| 8:45 | Smith and Sheldon | 1:00 |
| 9:00 | Intel Bfng | 1:15 |
| 9:15 | NSIB Bfng | 1:30 |
| 9:30 | | 1:45 |
| 9:45 | | 2:00 |
| 10:00 | | 2:15 |
| 10:15 | | 2:30 |
| 10:30 | NSIB mtg | 2:45 |
| 10:45 | | 3:00 |
| 11:00 | | 3:15 |
| 11:15 | | 3:30 |
| 11:30 | | 3:45 |
| 11:45 | | 4:00 |
| 12:00 | | 4:15 |
| 12:15 | | 4:30 |
| 12:30 | | 4:45 |
| 12:45 | | 5:00 |

MEMORANDA

6:00 Jerry Davis picked up for cocktails
 8- Kinned for Kent + Mrs. Taylor. The AC + Mrs. Kennedy
 4:00 Chain Bridge Rd. Black tie, Hosts

65

Wednesday, March 6, 1963

300

Neil Lynn Phony

LAST MONTH

| 1963 FEBRUARY | | | | | | |
|---------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | | |

1963 MARCH 1963

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

NEXT MONTH

| 1963 APRIL 1963 | | | | | | |
|-----------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

Thursday 7 March

| A.M. | P.M. |
|-------------------------------------|--------------------------------|
| 8:45 | 1:00 |
| 9:00 Intel R fng | 1:15 |
| 9:15 | 1:30 |
| 9:30 Helms | 1:45 |
| 9:45 Kirkpatrick joined Helms & DCS | 2:00 |
| 10:00 (Ch. ... to ...) | 2:15 |
| 10:15 | 2:30 |
| 10:30 Sam Papich (IBD) | 2:45 |
| 10:45 & Helms | 3:00 Dr. Kent |
| 11:00 | 3:15 Helms & Duckster |
| 11:15 | 3:30 |
| 11:30 | 3:45 R. J. Smith |
| 11:45 | 4:00 Helms, Bolton, Sheldon, |
| 12:00 | 4:15 FitzGerald, Kirk, Necker, |
| 12:15 | 4:30 ... about Cuba. |
| 12:30 | 4:45 |
| 12:45 | 5:00 Sheldon, Ben Strong |
| MEMORANDA | Kirkpatrick, Sheldon |
| 730 - ... with ... + ... | |
| ... | |

LAST MONTH

| | | | | | | |
|--------------------|----|----|----|----|----|----|
| 1963 FEBRUARY 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | | |

| | | | | | | | | |
|------|-------|----|----|----|----|----|--|------|
| 1963 | MARCH | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | | | | | 1 | 2 | | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | | |
| 31 | | | | | | | | |

NEXT MONTH

| | | | | | | |
|-----------------|----|----|----|----|----|----|
| 1963 APRIL 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

Monday **11** March

A.M.

P.M.

| | |
|--|--|
| 8:45 | 1:00 |
| 9:00 | 1:15 |
| 9:15 | 1:30 |
| 9:30 | 1:45 |
| 9:45 | 2:00 |
| 10:00 | 2:15 |
| 10:15 | 2:30 <i>Approved</i> |
| 10:30 | 2:45 <i>Brit. JIC & Cline, Cremons & Elder</i> |
| 10:45 | 3:00 <i>del. ... & Critchfield re Middle East</i> |
| 11:00 | 3:15 |
| 11:15 | 3:30 |
| 11:30 <i>Arrive DC from Miami</i> | 3:45 <i>Special Group mtg. Sit Rm</i> |
| 11:45 | 4:00 |
| 12:00 | 4:15 |
| 12:15 | 4:30 <i>The President's response w/Critchfield</i> |
| 12:30 <i>Mr. Stewart's ...</i> | 4:45 |
| 12:45 <i>Mr. Stewart's ...</i> | 5:00 |
| <i>DCD dining room</i> | |
| MEMORANDA 8:00 <i>Dinner for Sen Bernard Berman, hosted by DCD (DCD's house)</i> | |
| <i>see reverse for guest list</i> | |

LAST MONTH

| 1963 FEBRUARY 1963 | | | | | | |
|--------------------|----|----|----|----|----|-----|
| S | M | T | W | T | F | S |
| | | | | | | 1 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | | |

1963 MARCH 1963

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|-----|
| | | | | | | 1 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

NEXT MONTH

| 1963 APRIL 1963 | | | | | | |
|-----------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

Wednesday **13** *Pres Bush in town* March *see call*

| A.M. | P.M. |
|--------------------------|--|
| 8:45 | 1:00 Lunch - Cline, Helms, Kent |
| 9:00 <i>Intell Bif</i> | 1:15 <i>Sheldon</i> |
| 9:15 <i>USOB Bif</i> | 1:30 |
| 9:30 | 1:45 |
| 9:45 | 2:00 |
| 10:00 | 2:15 |
| 10:15 | 2:30 <i>Mr. Padriate (in chg of</i> |
| 10:30 <i>NSA Bif Mtg</i> | 2:45 <i>Unconventional Warfare)</i> |
| 10:45 | 3:00 <i>Mr. Hugga, Dep. Sec. Min (India) - Helms & Crotchfield</i> |
| 11:00 | 3:15 |
| 11:15 | 3:30 |
| 11:30 | 3:45 |
| 11:45 | 4:00 |
| 12:00 | 4:15 <i>The President</i> |
| 12:15 | 4:30 <i>Ex Comm NSC Cuba</i> |
| 12:30 | 4:45 <i>Cabinet Room Europe</i> |
| 12:45 | 5:00 <i>Sheldon, Kent, Padriate, Helms, Cline, at residence</i> |

MEMORANDA *9:50 Depart from Dallas for Miami*
EAL flt 645. Arrive Miami 12:17

LAST MONTH

| | | | | | | |
|--------------------|----|----|----|----|----|----|
| 1963 FEBRUARY 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | | |

| | | | | | | |
|-----------------|----|----|----|----|----|----|
| 1963 MARCH 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

NEXT MONTH

| | | | | | | |
|-----------------|----|----|----|----|----|----|
| 1963 APRIL 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

Friday

22

March

A.M.

P.M.

| | |
|-----------|------|
| 8:45 | 1:00 |
| 9:00 | 1:15 |
| 9:15 | 1:30 |
| 9:30 | 1:45 |
| 9:45 | 2:00 |
| 10:00 | 2:15 |
| 10:15 | 2:30 |
| 10:30 | 2:45 |
| 10:45 | 3:00 |
| 11:00 | 3:15 |
| 11:15 | 3:30 |
| 11:30 | 3:45 |
| 11:45 | 4:00 |
| 12:00 | 4:15 |
| 12:15 | 4:30 |
| 12:30 | 4:45 |
| 12:45 | 5:00 |
| MEMORANDA | 5:30 |

Intell Brf.

Adm Jerry Knight

Therman Kent re 11-4
+ Mrs Welker

Kirkpatrick, Helms
Fitzgerald
Cuba.

Letter of Patricia Pentagon
+ McNamara

Gen Charles Leonard (in lieu
of memo from Gen Fitch)

Record of Intg. with
McN and Patricia dated 22 March

Lunch at Ch Ch Club

Attorney General

White House - Livvy Merchant
re multi-lateral Francis
w/ Kirkpatrick + McNamara

OK

8130

Friday, March 22, 1963

284

Mr Lynn Jell. + Father Hesburgh - Lodging at home

| | F | S |
|----|----|----|
| | 1 | 2 |
| | 4 | 5 |
| 10 | 11 | 12 |
| 17 | 18 | 19 |
| 24 | 25 | 26 |

| 1963 | MARCH | | | | | | | 1963 |
|------|-------|----|----|----|----|----|----|------|
| | S | M | T | W | T | F | S | |
| | | | | | | | 1 | 2 |
| | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| | 10 | 11 | 12 | 13 | 14 | 15 | 16 | |
| | 17 | 18 | 19 | 20 | 21 | 22 | 23 | |
| | 24 | 25 | 26 | 27 | 28 | 29 | 30 | |
| | 31 | | | | | | | |

| NEXT MONTH | | | | | | | |
|------------|-------|----|----|----|----|----|------|
| 1963 | APRIL | | | | | | 1963 |
| | S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 | |
| | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| | 28 | 29 | 30 | | | | |

Monday 25 March

A. M.

P. M.

Letters for East Bldg.

| | | | |
|-------|--------------------------------|------|----------------------------------|
| 8:45 | | 1:00 | <i>Lunch in alternate office</i> |
| 9:00 | <i>Intel R frg</i> | 1:15 | |
| 9:15 | | 1:30 | |
| 9:30 | | 1:45 | |
| 9:45 | | 2:00 | |
| 10:00 | <i>Sen. Carter, Mrs. Elden</i> | 2:15 | |
| 10:15 | | 2:30 | |
| 10:30 | | 2:45 | |
| 10:45 | | 3:00 | <i>Scout</i> |
| 11:00 | | 3:15 | |
| 11:15 | | 3:30 | |
| 11:30 | <i>Mrs. Kirkpatrick</i> | 3:45 | |
| 11:45 | | 4:00 | <i>Special Visitor (PG)</i> |
| 12:00 | | 4:15 | <i>& H. Osborne</i> |
| 12:15 | <i>The President</i> | 4:30 | <i>Golf at Burning Tree</i> |
| 12:30 | | 4:45 | <i>w/ Howard Adams</i> |
| 12:45 | | 5:00 | |

MEMORANDA

LAST MONTH

| | | | | | | |
|--------------------|----|----|----|----|----|----|
| 1963 FEBRUARY 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | | |

| | | | | | | |
|-----------------|----|----|----|----|----|----|
| 1963 MARCH 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

NEXT MONTH

| | | | | | | |
|-----------------|----|----|----|----|----|----|
| 1963 APRIL 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

Tuesday

26

March

A.M.

P.M.

| | | |
|-------|-----------------------------|---------------------------------|
| 8:45 | | 1:00 |
| 9:00 | Intel Briefing | 1:15 |
| 9:15 | | 1:30 |
| 9:30 | | 1:45 Laundry |
| 9:45 | General Carter, Mrs. Helms | 2:00 Special Group |
| 10:00 | | 2:15 WH sit line |
| 10:15 | Mr. Miskowsky | 2:30 |
| 10:30 | Don Harris re progress | 2:45 |
| 10:45 | projection of Soviet forces | 3:00 |
| 11:00 | | 3:15 |
| 11:15 | | 3:30 Secy Kilpatrick after |
| 11:30 | Mtg. in Conf. Room on Cuba | 3:45 5412 meeting re NRO budget |
| 11:45 | | 4:00 Archduke Otto & 4 Ladies |
| 12:00 | | 4:15 East Bldg. |
| 12:15 | | 4:30 |
| 12:30 | Lunch. Mr. Scoville and | 4:45 Secy Rusk |
| 12:45 | Mr. Macmillan | 5:00 |

MEMORANDA

¹³⁰ Dinner at Home - A De Mrs. Kennedy - Informal hold
 7- Natl Civil Service Award Dinner (at Lundahl) Reception
 Park. Reception at 6:15, Continental Inn

LAST MONTH

| | | | | | | | | | | |
|------|----|----------|----|----|----|----|---|---|------|--|
| 1963 | | FEBRUARY | | | | | | | 1963 | |
| S | M | T | W | T | F | S | | | | |
| | | | | | | | 1 | 2 | | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | | | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | | | |
| 24 | 25 | 26 | 27 | 28 | | | | | | |

| | | | | | | | | | | |
|------|----|-------|----|----|----|----|---|---|------|--|
| 1963 | | MARCH | | | | | | | 1963 | |
| S | M | T | W | T | F | S | | | | |
| | | | | | | | 1 | 2 | | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | | | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | | |
| 31 | | | | | | | | | | |

NEXT MONTH

| | | | | | | | | | | |
|--|--|-------|----|----|----|----|----|----|------|--|
| | | APRIL | | | | | | | 1963 | |
| | | M | T | W | T | F | S | | | |
| | | 1 | 2 | 3 | 4 | 5 | 6 | | | |
| | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | | |
| | | 14 | 15 | 16 | 17 | 18 | 19 | 20 | | |
| | | 21 | 22 | 23 | 24 | 25 | 26 | 27 | | |
| | | 28 | 29 | 30 | | | | | | |

Friday

29

March

A.M.

P.M.

| | |
|-------------------------------|---|
| | <i>flower fund</i> |
| 8:45 | 1:00 |
| 9:00 | 1:15 |
| <i>Intel Bfng</i> | Lunch w/ Helmut |
| 9:15 | 1:30 |
| 9:30 | 1:45 |
| 9:45 | 2:00 |
| <i>Six show. Penney &</i> | <i>Lunch with lady</i> |
| 10:00 | 2:15 |
| <i>Dr. Scoville</i> | <i>City Herald, Cline, Carter</i> |
| 10:15 | 2:30 |
| 10:30 | 2:45 |
| 10:45 | 3:00 |
| 11:00 | 3:15 |
| <i>Cline</i> | <i>Lx. Anderson via Jetstar</i> |
| 11:15 | 3:30 |
| 11:30 | 3:45 |
| 11:45 | 4:00 |
| 12:00 | 4:15 |
| 12:15 | 4:30 |
| <i>The President</i> | <i>(w/ Hundak, Faggaman & Beck)</i> |
| 12:30 | 4:45 |
| <i>Ex Comite meeting</i> | 5:00 |
| 12:45 | <i>Dr. Palm Springs</i> |
| MEMORANDA | <i>7:00 - Reception - Intro departure to Jefferson Hall, Newport Building</i> |
| 8:00 | <i>Black tie</i> |
| 88 | 277 |

Friday, March 29, 1963

| | | | | | | |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| | | | | | | | |
|----|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| | | | | | | | | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | |

6:25 av. Dulles for
 7:00 Thursday

4

April

| A.M. | Morning Mtg at 9:30 (Call) | P.M. |
|-------|------------------------------------|--|
| 8:45 | | 1:00 |
| 9:00 | | 1:15 |
| 9:15 | | 1:30 |
| 9:30 | Intel Buff | 1:45 |
| 9:45 | | 2:00 C-I Gp Mtg |
| 10:00 | | 2:15 2:15 8:00 (Chet Cooper accompanied) |
| 10:15 | | 2:30 Spec Gp Mtg |
| 10:30 | | 2:45 |
| 10:45 | | 3:00 |
| 11:00 | | 3:15 |
| 11:15 | | 3:30 |
| 11:30 | Mr. Helms (on a number of matters) | 3:45 |
| 11:45 | | 4:00 |
| 12:00 | | 4:15 |
| 12:15 | | 4:30 The President |
| 12:30 | | 4:45 |
| 12:45 | Lunch - See Mr. Namara | 5:00 |

MEMORANDA ^{7:00} (Ckts. is and dinner - L.A. Calif. via Bankers)

Association
 6-8. "Lulip Receptions" - Netherlands Amb. + Mrs. Van Roijen
 2347 5th St

LAST MONTH

| 1963 MARCH | | | | | | |
|------------|----|----|----|----|----|-----|
| S | M | T | W | T | F | S |
| | | | | | | 1 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

1963 APRIL 1963

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

NEXT MONTH

| 1963 MAY 1963 | | | | | | |
|---------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

A.M. **Tuesday** 9 P.M.

12:45 Club Mtg. I-D-1610
 April 9th 1963
 out of town

| | |
|--|---|
| 8:45 | 1:00 |
| 9:00 <i>Intel Brief</i> | 1:15 <i>Mr EA Baker at Residence</i> |
| 9:15 | 1:30 |
| 9:30 <i>Karamessinos & Cord Meyer</i> | 1:45 |
| 9:45 | 2:00 |
| 10:00 <i>Whitten & Victor Reuther</i> | 2:15 |
| 10:15 <i>Arthur Schlesinger</i> | 2:30 |
| 10:30 <i>Atty General, Karamessinos & Cord Meyer</i> | 2:45 |
| 10:45 <i>(in alternate office)</i> | 3:00 <i>Long Reed & Bratzman</i> |
| 11:00 | 3:15 <i>& John Westcott</i> |
| 11:15 | 3:30 <i>(Miss Logan 180 to 506)</i> |
| 11:30 | 3:45 |
| 11:45 | 4:00 <i>Stewart Alsop & Col Hogan</i> |
| 12:00 | 4:15 <i>(Typed)</i> |
| 12:15 | 4:30 |
| 12:30 <i>Lunch at Home</i> | 4:45 |
| 12:45 | 5:00 |

MEMORANDA

LAST MONTH

| 1963 MARCH 1963 | | | | | | |
|-----------------|----|----|----|----|----|-----|
| S | M | T | W | T | F | S |
| | | | | | | 1 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

| 1963 APRIL 1963 | | | | | | |
|-----------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

NEXT MONTH

| 1963 MAY | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

Wednesday 10 April

A.M. *8:30 Houston Mikrosky* P.M.

| | | | |
|-------|---|------|--|
| 8:45 | <i>Intell Brief</i> | 1:00 | <i>The President</i> |
| 9:00 | <i>USLB Brief</i> | 1:15 | |
| 9:15 | | 1:30 | <i>Lunch Mrs McCone, Mrs Pigott</i> |
| 9:30 | | 1:45 | <i>Mrs Mullyde + 2 children Summerville's sons</i> |
| 9:45 | | 2:00 | |
| 10:00 | <i>USLB Meeting</i> | 2:15 | |
| 10:15 | | 2:30 | |
| 10:30 | | 2:45 | <i>Cal Edwards. #6777</i> |
| 10:45 | | 3:00 | <i>Col Drogan</i> |
| 11:00 | | 3:15 | |
| 11:15 | | 3:30 | |
| 11:30 | | 3:45 | |
| 11:45 | <i>Exec Comm's</i> | 4:00 | |
| 12:00 | <i>ASC Meeting re Pass & Bill Nam</i> | 4:15 | |
| 12:15 | <i>Cabinet Room & Mr Johnson</i> | 4:30 | |
| 12:30 | | 4:45 | |
| 12:45 | | 5:00 | <i>Goodwhite House re Steel Industry</i> |

MEMORANDA

8:00 Dinner at home for Mrs Pigott - Bl Tie

LAST MONTH

| 1963 MARCH 1963 | | | | | | |
|-----------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| 1963 APRIL 1963 | | | | | | |
|-----------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

NEXT MONTH

| 1963 MAY | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

Wednesday **10** April

A.M. *Houston, Misroosky* P.M.

| | | | |
|-------|---|------|---|
| 8:45 | <i>Intell Brief</i> | 1:00 | <i>to President</i> |
| 9:00 | <i>USLB Brief</i> | 1:15 | |
| 9:15 | | 1:30 | <i>Lunch Mrs M Cene, Mrs Pigott</i> |
| 9:30 | | 1:45 | <i>Mrs McClyde + 2 children Sumnerville son</i> |
| 9:45 | | 2:00 | |
| 10:00 | <i>USLB Meeting</i> | 2:15 | |
| 10:15 | | 2:30 | |
| 10:30 | | 2:45 | <i>Cal Edwards #6777</i> |
| 10:45 | | 3:00 | <i>Col Drogan</i> |
| 11:00 | | 3:15 | |
| 11:15 | | 3:30 | |
| 11:30 | | 3:45 | |
| 11:45 | <i>Exec Councils</i> | 4:00 | |
| 12:00 | <i>NSC Meeting, re. Laos & Viet Nam</i> | 4:15 | |
| 12:15 | <i>Cabinet Room & Mr Johnson</i> | 4:30 | |
| 12:30 | | 4:45 | |
| 12:45 | | 5:00 | <i>Good White House re Steel Industry</i> |

MEMORANDA

8⁰⁰ Dinner at home for Mrs Pigott - Bl Tie

100 *National Symphony* Wednesday, April 10, 1963

LAST MONTH

| | | | | | | |
|-----------------|----|----|----|----|----|----|
| 1963 MARCH 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

1963 APRIL 1963

| | | | | | | |
|----|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

NEXT MONTH

| | | | | | | |
|---------------|----|----|----|----|----|----|
| 1963 MAY 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

Monday

15

April

A.M.

P.M.

| | |
|------------------------------|---|
| 8:45 | 1:00 |
| 9:00 Intel R frg | 1:15 |
| 9:15 | 1:30 |
| 9:30 (Cline), Kent | 1:45 |
| 9:45 | 2:00 Lou for Andrews |
| 10:00 Boyd et al (NPIC info) | 2:15 |
| 10:15 formty with Pres) | 2:30 |
| 10:30 | 2:45 Lou for Salton R. Andrews |
| 10:45 | 3:00 Elder, Lundahl & X - security mem via jet |
| 11:00 | 3:15 |
| 11:15 Helms | 3:30 |
| 11:30 | 3:45 |
| 11:45 A.G. | 4:00 |
| 12:00 | 4:15 |
| 12:15 | 4:30 |
| 12:30 | 4:45 |
| 12:45 Lunch at home w/ | 5:00 |

MEMORANDA Mr. Robert Murphy 5:30 The President
Palmer et al

10:05 p.m. Av. Andrews from P.B.

LAST MONTH

| | | | | | | |
|-----------------|----|----|----|----|----|-----|
| 1963 MARCH 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | | 1 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

1963 APRIL 1963

| | | | | | | |
|----|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

NEXT MONTH

| | | | | | | |
|---------------|----|----|----|----|----|----|
| 1963 MAY 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

Wednesday **24** April

A.M. P.M.

| | |
|-----------------------------|--|
| 8:45 | 1:00 Lunch re Cuba - DDCI, |
| 9:00 <i>Intell Briefing</i> | 1:15 <i>Fitzgerald, Kirkpatrick,</i> |
| 9:15 <i>USPB Briefing</i> | 1:30 <i>Sheldon, Kent, Redwell</i> |
| 9:30 | 1:45 <i>Eden, Karameasinos</i> |
| 9:45 | 2:00 |
| 10:00 | 2:15 |
| 10:15 | 2:30 |
| 10:30 <i>USPB Meeting</i> | 2:45 <i>Col Edwards</i> |
| 10:45 | 3:00 <i>Fritz Erler and</i> |
| 11:00 | 3:15 <i>(The Eisenstadt (E.E.D.))</i> |
| 11:15 | 3:30 <i>Vice Chairman of</i> |
| 11:30 | 3:45 <i>W. German Social</i> |
| 11:45 | 4:00 <i>Democratic Party</i> |
| 12:00 | 4:15 |
| 12:15 | 4:30 |
| 12:30 | 4:45 ^{5:30} <i>DDCI + Kirkpatrick</i> |
| 12:45 | 5:00 |
| MEMORANDA | <i>600 Joseph also p 2 / 200 Lumbarton</i> |
| | <i>730 Dinner + Bridge - Mr. + Mrs. Curtis Muncie - Informal</i> |
| | <i>1402 - 31st St. 303-4282</i> |

LAST MONTH

| | | | | | | | | |
|------|-------|----|----|----|----|----|---|------|
| 1963 | MARCH | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | | | | | | 1 | 2 | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | | |
| 31 | | | | | | | | |

| | | | | | | | | |
|------|-------|----|----|----|----|----|----|------|
| 1963 | APRIL | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | | 1 | 2 | 3 | 4 | 5 | 6 | |
| | 7 | 8 | 9 | 10 | 11 | 12 | 13 | |
| | 14 | 15 | 16 | 17 | 18 | 19 | 20 | |
| | 21 | 22 | 23 | 24 | 25 | 26 | 27 | |
| | 28 | 29 | 30 | | | | | |

NEXT MONTH

| | | | | | | | | |
|------|-----|----|----|----|----|----|----|------|
| 1963 | MAY | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | | | | 1 | 2 | 3 | 4 | |
| | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| | 12 | 13 | 14 | 15 | 16 | 17 | 18 | |
| | 19 | 20 | 21 | 22 | 23 | 24 | 25 | |
| | 26 | 27 | 28 | 29 | 30 | 31 | | |

Thursday

25

April

A.M.

P.M.

| | |
|--|--|
| 8:45 | 1:00 |
| 9:00 | 1:15 |
| 9:15 | 1:30 |
| 9:30 | 1:45 |
| 9:45 <i>Scoville</i> | 2:00 <i>Special Group</i> |
| 10:00 | 2:15 |
| 10:15 | 2:30 |
| 10:30 | 2:45 |
| 10:45 | 3:00 |
| 10:50 | 3:15 |
| 11:00 <i>Scoville, Ledford,</i> | 3:30 |
| 11:15 <i>Savangeraky</i> | 3:45 |
| 11:30 <i>No Briefing on Project</i> | 4:00 |
| 11:45 <i>(Macmillan, Col. Aides, Scoville)</i> | 4:15 <i>4:45 Carter</i> |
| 12:00 | 4:30 <i>4:50 Sheldon + Conger, Carter</i> |
| 12:15 | 5:30 <i>mtg w/President on India</i> |
| 12:30 <i>Lunch on Cuba - DDCD, Sheldon,</i> | 4:45 <i>followed by mtg on</i> |
| 12:45 <i>Elder, Scoville, Chet Cooper,</i> | 5:00 <i>6:30 re Cuba - Lusk, Bundy</i> |
| <i>Hilson, Fitz, Arnold, Kept</i> | <i>Pres. McNamara</i> |

MEMORANDA

Minutes for 1st meeting of Staff of the Joint Intelligence Committee
Conducted by Jerry Mc Namara - Lt. Gen. Black
2412 Tracy Place - Alpatras, Kashi, Hilson
& Harriman

LAST MONTH

| | | | | | | | |
|------|-------|----|----|----|----|----|--|
| 1963 | APRIL | | | | | | |
| S | M | T | W | T | F | S | |
| | 1 | 2 | 3 | 4 | 5 | 6 | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | |
| 28 | 29 | 30 | | | | | |

| | | | | | | | | |
|------|-----|----|----|----|----|----|--|------|
| 1963 | MAY | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | | | 1 | 2 | 3 | 4 | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | |
| 26 | 27 | 28 | 29 | 30 | 31 | | | |

NEXT MONTH

| | | | | | | | | |
|------|------|----|----|----|----|----|--|------|
| 1963 | JUNE | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | | | | | | 1 | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | | |

Thursday **9** May

| A.M. | | P.M. |
|-------|--------------|--------------------------------|
| 8:45 | | 1:00 Lunch at home |
| 9:00 | Intell Brief | 1:15 |
| 9:15 | | 1:30 |
| 9:30 | | 1:45 |
| 9:45 | | 2:00 |
| 10:00 | Shorman Link | 2:15 |
| 10:15 | 2220 C D | 2:30 Spec Grp Mtg |
| 10:30 | | 2:45 2 items go out at 2:30 |
| 10:45 | | 3:00 |
| 11:00 | | 3:15 |
| 11:15 | Dr Scaville | 3:30 - Doc to Spec Grp at 3:30 |
| 11:30 | Mr Sheldon | 3:45 |
| 11:45 | | 4:00 |
| 12:00 | Mr Warner | 4:15 |
| 12:15 | | 4:30 |
| 12:30 | | 4:45 |
| 12:45 | | 5:00 NSC Mtg on India |

MEMORANDA

615 The President

8¹⁵ Dinner - Amb. & Mrs. Alphonse 2221 Kalarama Rd

LAST MONTH

| | | | | | | | | |
|------|-------|----|----|----|----|----|----|------|
| 1963 | APRIL | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | | |
| | 7 | 8 | 9 | 10 | 11 | 12 | 13 | |
| | 14 | 15 | 16 | 17 | 18 | 19 | 20 | |
| | 21 | 22 | 23 | 24 | 25 | 26 | 27 | |
| | 28 | 29 | 30 | | | | | |

1963 MAY 1963

| | | | | | | |
|----|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

NEXT MONTH

| | | | | | | | | |
|------|----|----|----|----|----|----|------|------|
| 1963 | | | | | | | JUNE | 1963 |
| M | T | W | T | F | S | | | |
| | | | | | | 1 | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | | |

Tuesday **14** May

| A.M. | P.M. |
|--|--|
| 8:45 Intel Brief | 1:00 |
| 9:00 | 1:15 |
| 9:15 Special Group Brief | 1:30 Mr. Clifford |
| 9:30 | 1:45 |
| 9:45 | 2:00 |
| 10:00 | 2:15 |
| 10:15 | 2:30 |
| 10:30 | 2:45 Jantzen and Colby ^{Taped} |
| 10:45 | 3:00 |
| 11:00 Karaminos, Semille, Cline, | 3:15 |
| 11:15 City Herald, Kent, Cremans, | 3:30 Stally Shevard, Dr. Sheber, |
| 11:30 re Cuba for standing group Carter | 3:45 Knacker re French-German nuclear problem |
| 11:45 | 4:00 Mr. Kirkpatrick |
| 12:00 Davis to meet Mrs. Clifford | 4:15 Dr. Luetjen (B-12 shot) |
| 12:15 1523 L St. | 4:30 General Carter |
| 12:30 | 4:45 |
| 12:45 Lunch w/ Clark Clifford | 5:00 Standing Group, H. C. Cuba |
| MEMORANDA | 6:30 ^{Del. P.S.} Day Rusk |
| 8 ⁰⁰ <i>Memoranda - Sem. + W. d. Saltm... Bl. Tie</i> | 2320 Tracy Pl. at 4-1122 |

LAST MONTH

| | | | | | | | |
|------|-------|----|----|----|----|----|--|
| 1963 | APRIL | | | | | | |
| S | M | T | W | T | F | S | |
| | 1 | 2 | 3 | 4 | 5 | 6 | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | |
| 28 | 29 | 30 | | | | | |

| | | | | | | | | |
|------|-----|----|----|----|----|----|--|------|
| 1963 | MAY | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | | | 1 | 2 | 3 | 4 | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | |
| 26 | 27 | 28 | 29 | 30 | 31 | | | |

NEXT MONTH

| | | | | | | | | |
|------|------|----|----|----|----|----|--|------|
| 1963 | JUNE | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | | | | | | 1 | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | | |

Wednesday

15

*Jack D. ...
...
...*

May

A.M.

P.M.

| | | | |
|-----------|--------------------|------|---|
| 8:45 | | 1:00 | Lunch w/ Mr Kirkpatrick |
| 9:00 | Intel Brief | 1:15 | Small DR |
| 9:15 | U.S. CB Brief | 1:30 | |
| 9:30 | | 1:45 | |
| 9:45 | | 2:00 | |
| 10:00 | | 2:15 | |
| 10:15 | | 2:30 | |
| 10:30 | U.S. CB Mtg | 2:45 | |
| 10:45 | | 3:00 | Mr Angleton |
| 11:00 | | 3:15 | |
| 11:15 | | 3:30 | |
| 11:30 | | 3:45 | |
| 11:45 | Alan Belmont - FBI | 4:00 | |
| 12:00 | (rep. to USA) | 4:15 | The President |
| 12:15 | | 4:30 | |
| 12:30 | | 4:45 | |
| 12:45 | | 5:00 | Otto Feuerbunger, The Ed of Time John Stale, Wash Bur. Chief + Carl Bergen At the Residence |
| MEMORANDA | | | |

LAST MONTH

| | | | | | | | |
|------|-------|----|----|----|----|----|--|
| 1963 | APRIL | | | | | | |
| S | M | T | W | T | F | S | |
| | 1 | 2 | 3 | 4 | 5 | 6 | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | |
| 28 | 29 | 30 | | | | | |

| | | | | | | | | |
|------|-----|----|----|----|----|----|--|------|
| 1963 | MAY | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | | | 1 | 2 | 3 | 4 | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | |
| 26 | 27 | 28 | 29 | 30 | 31 | | | |

NEXT MONTH

| | | | | | | | | |
|------|------|----|----|----|----|----|--|------|
| 1963 | JUNE | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | | | | | | 1 | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | | |

Wednesday

15

May

*Jack D. ...
...
...*

A.M.

P.M.

| | | | |
|-----------|---------------------------|------|--|
| 8:45 | | 1:00 | Lunch w/ Mr Kirkpatrick |
| 9:00 | <i>Intel Brief</i> | 1:15 | <i>Small DR</i> |
| 9:15 | <i>U.S. DB Brief</i> | 1:30 | |
| 9:30 | | 1:45 | |
| 9:45 | | 2:00 | |
| 10:00 | | 2:15 | |
| 10:15 | | 2:30 | |
| 10:30 | <i>U.S. DB Mtg</i> | 2:45 | |
| 10:45 | | 3:00 | <i>Mr Angleton</i> |
| 11:00 | | 3:15 | |
| 11:15 | | 3:30 | |
| 11:30 | | 3:45 | |
| 11:45 | <i>Alan Belmont - FBI</i> | 4:00 | |
| 12:00 | <i>(rep. to USDB)</i> | 4:15 | <i>The President</i> |
| 12:15 | | 4:30 | |
| 12:30 | | 4:45 | |
| 12:45 | | 5:00 | <i>Otto Jeerburger, The Ed. of Home John Stiles, Wash Bur Chief + Capt Horgan At the Residence</i> |
| MEMORANDA | | | |

LAST MONTH

| 1963 APRIL | | | | | | |
|------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

1963 MAY 1963

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

NEXT MONTH

| 1963 JUNE 1963 | | | | | | |
|----------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

Monday 20 May

| A.M. | P.M. |
|--|--|
| | 3334380 |
| 8:45 | 1:00 Lunch w/ Attorney Gen |
| 9:00 Intel R fng | 1:15 |
| 9:15 | 1:30 |
| 9:30 | 1:45 |
| 9:45 | 2:00 |
| 10:00 Helms | 2:15 |
| 10:15 | 2:30 |
| 10:30 | 2:45 |
| 10:45 | 3:00 DDCO, Helms, City Herald |
| 11:00 | 3:15 |
| 11:15 | 3:30 Dr. Kent - Brief on Soviet |
| 11:30 | 3:45 Whitman, Smith estimate Hueinerga, My, Lando, Hamilton Squill |
| 11:45 | 4:00 Briefing for Stennis Committee |
| 12:00 | 4:15 Cline, Spurgeon, Shellen, 7:35 S. Conell, Howard (Conf. Rm.) |
| 12:15 | 4:30 |
| 12:30 | 4:45 |
| 12:45 A.G. (at Justice) | 5:00 Helms |
| MEMORANDA ^{7:00} Dinner - Mrs. and Mrs. Gerald Smith, in house of Mrs. & Mrs. Robert E. Gannon, Black Tie 2425 Kalorama Road No. 7-8095 | |

LAST MONTH

| | | | | | | | | |
|------|-------|----|----|----|----|----|--|------|
| 1963 | APRIL | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | | |
| 28 | 29 | 30 | | | | | | |

| | | | | | | | | |
|------|-----|----|----|----|----|----|--|------|
| 1963 | MAY | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | | | 1 | 2 | 3 | 4 | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | |
| 26 | 27 | 28 | 29 | 30 | 31 | | | |

NEXT MONTH

| | | | | | | | | |
|------|------|----|----|----|----|----|--|------|
| 1963 | JUNE | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | | | | | | 1 | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | | |
| 30 | | | | | | | | |

Tuesday
21
May

A. M.
P. M.

| | |
|--|---|
| 8:45 | 1:00 |
| 9:00 | 1:15 <i>Lunches for CAT (over)</i> |
| 9:15 <i>Intel Brfg</i> | 1:30 |
| 9:30 | 1:45 |
| 9:45 | 2:00 |
| 10:00 <i>Clint, Helms, holder</i> | 2:15 |
| 10:15 | 2:30 |
| 10:30 | 2:45 |
| 10:45 <i>The President re Cambodia</i> | 3:00 <i>Stally Howard</i> |
| 11:00 <i>The President</i> | 3:15 <i>Helms & Cas. King, DDCD</i> |
| 11:15 <i>re "transp. envelope"</i> | 3:30 |
| 11:30 | 3:45 |
| 11:45 | 4:00 <i>Secy Ball et al in White</i> |
| 12:00 | 4:15 <i>(before 4:30 mtg) cabinet room</i> |
| 12:15 | 4:30 <i>mtg on White - cabinet room</i> |
| 12:30 | 4:45 |
| 12:45 | 5:00 <i>Standing H. imp. of H. C. on Iran</i> |

MEMORANDA

LAST MONTH

| | | | | | | | | |
|------|-------|----|----|----|----|----|--|------|
| 1963 | APRIL | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | | |
| 28 | 29 | 30 | | | | | | |

1963 MAY 1963

| | | | | | | |
|----|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

NEXT MONTH

| | | | | | | | | |
|------|------|----|----|----|----|----|---|------|
| 1963 | JUNE | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | | | | | | | 1 | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | | |
| 30 | | | | | | | | |

Tuesday

28

May

A.M.

Ann. 5905-Lunch P.M.

| | | | |
|-----------------|----------------|------|-----------------------------------|
| 8:45 | | 1:00 | Lunch - Nelson, Chene, |
| 9:00 | Intel Brief | 1:15 | Scoville, OCG, Kirkpatrick, |
| 9:15 | U.S.D.B. Brief | 1:30 | Kent, Alder |
| 9:30 | | 1:45 | |
| 9:45 | Dr. Scoville | 2:00 | |
| 10:00 | Colonel King | 2:15 | |
| 10:15 | | 2:30 | Pre-standing Group Mtg |
| 10:30 | U.S.D.B. Mtg | 2:45 | OCG, Nelson, Fitz, Herald, Cooper |
| 10:45 | | 3:00 | Kent, Allen |
| 11:00 | | 3:15 | Conf. Room |
| 11:15 | | 3:30 | Mrs. Nelson |
| 11:30 | | 3:45 | |
| 11:45 | | 4:00 | Jerry Skisnow |
| 12:00 | | 4:15 | Special Group |
| 12:15 | | 4:30 | The President on low level |
| 12:30 | | 4:45 | (President - office) |
| 12:45 | | 5:00 | ADC Standing Group, on Cuba |

MEMORANDA 8⁰⁰ Dinner honoring Dep. Secy of Defense and
 Gen. Hillpaton, hosted by Secy and Mrs. McNamee
 Black tie - 24120 Loring Pls H St

LAST MONTH

| | | | | | | | | |
|------|-----|----|----|----|----|----|--|------|
| 1963 | MAY | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | | | 1 | 2 | 3 | 4 | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | |
| 26 | 27 | 28 | 29 | 30 | 31 | | | |

| | | | | | | | | |
|------|------|----|----|----|----|----|--|------|
| 1963 | JUNE | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | | | | | | 1 | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | | |
| 30 | | | | | | | | |

NEXT MONTH

| | | | | | | | | |
|------|------|----|----|----|----|----|--|------|
| 1963 | JULY | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | | |
| 28 | 29 | 30 | 31 | | | | | |

Sat - Sun. **15-16** June

| A.M. | Sat | Sun | Sat | Sun | P.M. |
|-------|-------------------------------------|-----|-----|-----|------------------|
| 8:45 | | | | | 1:00 |
| 9:00 | <i>the clay at</i> | | | | 1:15 |
| 9:15 | <i>have for breakfast</i> | | | | 1:30 |
| 9:30 | <i>(joined around 9:30)</i> | | | | 1:45 |
| 9:45 | <i>by Cutchfield (Angleton)</i> | | | | 2:00 |
| 10:00 | <i>The Pres. meeting V.P. on 6X</i> | | | | 2:15 |
| 10:15 | <i>mtg at 24H</i> | | | | 2:30 |
| 10:30 | <i>the clay mission</i> | | | | 2:45 |
| 10:45 | | | | | 3:00 |
| 11:00 | | | | | 3:15 |
| 11:15 | | | | | 3:30 |
| 11:30 | | | | | 3:45 |
| 11:45 | | | | | 4:00 |
| 12:00 | | | | | 4:15 |
| 12:15 | | | | | 4:30 |
| 12:30 | | | | | 4:45 |
| 12:45 | | | | | 5:00 <i>Golf</i> |

MEMORANDA 7⁰⁰ Picnic and dancing - Mrs. Jane St. ...
 16/ 21510 ... R.D.

166 Sat, June 15, 1963 199 167 Sun., June 16, 1963 198

LAST MONTH

| | | | | | | |
|----------|----|----|----|----|----|----|
| 1963 MAY | | | | | | |
| S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

| | | | | | | |
|----------------|----|----|----|----|----|----|
| 1963 JUNE 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

NEXT MONTH

| | | | | | | |
|----------------|----|----|----|----|----|----|
| 1963 JULY 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

Tuesday

18

June

A.M.

P.M.

| | | |
|-------|-------------------------|--|
| 8:45 | | 1:00 |
| 9:00 | Intel Bfgy | 1:15 |
| 9:15 | U.S.D.B. Bfgy | 1:30 |
| 9:30 | | 1:45 |
| 9:45 | | 2:00 ³ |
| 10:00 | | 2:15 [Bill Thompson] 302, Honolulu, Calif. |
| 10:15 | | 2:30 Mr. Robert C. Strong |
| 10:30 | Special U.S.D.B. mtg re | 2:45 outgoing amb. to Iraq & Critchfield |
| 10:45 | SHOE - Loan | 3:00 |
| 11:00 | | 3:15 Helma |
| 11:15 | | 3:30 Lily, Gerald, A. Smith, Nelson |
| 11:30 | | 3:45 re Cuba - in prep. for Standing Group |
| 11:45 | | 4:00 |
| 12:00 | | 4:15 |
| 12:15 | Critchfield re Iraq | 4:30 |
| 12:30 | Lunch - Dr. Seaberg and | 4:45 Special Special Mr. Bundy's |
| 12:45 | Sen. Tweedlock | 5:00 |

MEMORANDA

8:00 Mr. Stally Howard
 Dinner in the gr. rm - Clark Clifford -
 honor of Sen. Bilpatrick - 1421 Rock Hill Pike, Bethesda
 Sports Center

1/11/63

LAST MONTH

| | | | | | | | | | | |
|------|----|-----|----|----|----|----|--|--|------|--|
| 1963 | | MAY | | | | | | | 1963 | |
| S | M | T | W | T | F | S | | | | |
| | | | 1 | 2 | 3 | 4 | | | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | | |
| 26 | 27 | 28 | 29 | 30 | 31 | | | | | |

| | | | | | | | | | | |
|---------------------|----|------|----|----|----|----|--|--|------|--|
| 1963 | | JUNE | | | | | | | 1963 | |
| S | M | T | W | T | F | S | | | | |
| | | | | | | 1 | | | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | | |
| ²³ 30 | 24 | 25 | 26 | 27 | 28 | 29 | | | | |

NEXT MONTH

| | | | | | | | | | | |
|------|----|------|----|----|----|----|--|--|------|--|
| 1963 | | JULY | | | | | | | 1963 | |
| S | M | T | W | T | F | S | | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | | | | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | | | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | | | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | | | | |
| 28 | 29 | 30 | 31 | | | | | | | |

Wednesday **19** June

| A.M. | P.M. |
|---|--|
| 8:45 | 1:00 <i>Lunch - alternate</i> |
| 9:00 <i>Intel Brgg</i> | 1:15 <i>office</i> |
| 9:15 | 1:30 <i>at home</i> |
| 9:30 <i>Mr. Helms</i> | 1:45 |
| 9:45 <i>Colby, Conger, Knoche</i> | 2:00 <i>Mr. Sheik & Mr. Seaman</i> |
| 10:00 | 2:15 |
| 10:15 | 2:30 |
| 10:30 | 2:45 <i>Helms & Caswell</i> |
| 10:45 <i>of the Presidential</i> | 3:00 <i>Helms, Colby, re Chi Notes</i> |
| 11:00 <i>Mtg with the President</i> | 3:15 |
| 11:15 <i>on island</i> | 3:30 |
| 11:30 <i>Litz Gerald, OGD (perhaps other)</i> | 3:45 |
| 11:45 <i>to meet w/Pres. re Cuba</i> | 4:00 <i>Boyd w/ Howard & Adams</i> |
| 12:00 | 4:15 <i>+ John McClure</i> |
| 12:15 | 4:30 <i>Burning Tree</i> |
| 12:30 | 4:45 |
| 12:45 | 5:00 |

MEMORANDA

LAST MONTH

| | | | | | | | | |
|------|-----|----|----|----|----|----|--|------|
| 1963 | MAY | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | | | 1 | 2 | 3 | 4 | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | |
| 26 | 27 | 28 | 29 | 30 | 31 | | | |

| | | | | | | | | |
|------|------|----|----|----|----|----|--|------|
| 1963 | JUNE | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | | | | | | 1 | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | | |
| 30 | | | | | | | | |

NEXT MONTH

| | | | | | | | | |
|----|------|----|----|----|----|----|--|------|
| | JULY | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | | |
| 28 | 29 | 30 | 31 | | | | | |

Friday
21
June

A.M.
P.M.

| | |
|--|---|
| <p>8:45</p> <p>9:00 <i>Intell Bf.</i></p> <p>9:15</p> <p>9:30</p> <p>9:45 <i>Sen. Carter</i></p> <p>10:00</p> <p>10:15</p> <p>10:30</p> <p>10:45</p> <p>11:00 <i>The President (British Guiana)</i></p> <p>11:15 <i>MR in</i></p> <p>11:30 <i>The President (Harrison's mission re disarmament)</i></p> <p>12:00 <i>MR in</i></p> <p>12:15</p> <p>12:30</p> <p>12:45</p> | <p>1:00 <i>Lunch in alternate office</i></p> <p>1:15</p> <p>1:30</p> <p>1:45</p> <p>2:00 <i>Sen. Harrison re NESC.</i></p> <p>2:15</p> <p>2:30 <i>Hayden Williams, Cord Meyer</i></p> <p>2:45 <i>+ Mr Helms (re Area Friend)</i></p> <p>3:00 <i>+ Mr Barnes</i></p> <p>3:15</p> <p>3:30 <i>Secty. Look at State conf.</i></p> <p>3:45 <i>FitzKraed, Harrison</i></p> <p>4:00</p> <p>4:15</p> <p>4:30</p> <p>4:45</p> <p>5:00 <i>Golf at Chevy Chase</i></p> |
|--|---|

MEMORANDA

| LAST MONTH | | | | | | | 1963 JUNE 1963 | | | | | | | NEXT MONTH | | | | | | |
|---------------|----|----|----|----|----|----|----------------|----|----|----|----|----|----|-------------------|----|----|----|----|----|----|
| 1963 MAY 1963 | | | | | | | S M T W T F S | | | | | | | 13 1963 JULY 1963 | | | | | | |
| S | M | T | W | T | F | S | S | M | T | W | T | F | S | S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 1 | 2 | 3 | 4 | 5 | 6 | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 26 | 27 | 28 | 29 | 30 | 31 | | 30 | | | | | | | 28 | 29 | 30 | 31 | | | |

Sat. - Sun. **22-23** June *East No Dist water*

| A.M. | Sat | Sun | Sat | Sun | P.M. |
|-------|----------|-----------------|------|-----|------------------|
| 8:45 | | | 1:00 | | |
| 9:00 | | | 1:15 | | |
| 9:15 | | | 1:30 | | 12 ⁰⁰ |
| 9:30 | | | 1:45 | | Golf |
| 9:45 | | | 2:00 | | The |
| 10:00 | | | 2:15 | | dinner |
| 10:15 | | | 2:30 | | |
| 10:30 | | | 2:45 | | |
| 10:45 | | | 3:00 | | |
| 11:00 | Mr Bundy | | 3:15 | | |
| 11:15 | | | 3:30 | | |
| 11:30 | | | 3:45 | | |
| 11:45 | | | 4:00 | | |
| 12:00 | | Golf - Billings | 4:15 | | |
| 12:15 | | | 4:30 | | |
| 12:30 | | | 4:45 | | |
| 12:45 | | | 5:00 | | |

MEMORANDA Sat 8⁰⁰ B.T. = Dinner w/ Arthur Dardness
 in honor of Duke & Duchess of Windsor
 app. 11:30 - 12:00
 22¹¹ - 30th NW.
 Dinner - the Robert Kennedy's - Mr. Loran

173 Sat, June 22, 1963 192 174 Sun., June 23, 1963 191

LAST MONTH

| | | | | | | | | |
|------|-----|----|----|----|----|----|--|------|
| 1963 | MAY | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | | | 1 | 2 | 3 | 4 | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | |
| 26 | 27 | 28 | 29 | 30 | 31 | | | |

1963 JUNE 1963

| | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 30 | 24 | 25 | 26 | 27 | 28 | 29 |

NEXT MONTH

| | | | | | | | | |
|------|------|----|----|----|----|----|---|------|
| 1963 | JULY | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | | | | | | | 1 | |
| | 2 | 3 | 4 | 5 | 6 | | | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | | |
| 28 | 29 | 30 | 31 | | | | | |

Wednesday **26** June

A.M. P.M.

| | | |
|-------|------|--------------------------|
| 8:45 | 1:00 | <i>Gov. Harriman -</i> |
| 9:00 | 1:15 | <i>Lunch -</i> |
| 9:15 | 1:30 | |
| 9:30 | 1:45 | |
| 9:45 | 2:00 | |
| 10:00 | 2:15 | |
| 10:15 | 2:30 | |
| 10:30 | 2:45 | |
| 10:45 | 3:00 | <i>President's Board</i> |
| 11:00 | 3:15 | |
| 11:15 | 3:30 | |
| 11:30 | 3:45 | |
| 11:45 | 4:00 | |
| 12:00 | 4:15 | |
| 12:15 | 4:30 | |
| 12:30 | 4:45 | |
| 12:45 | 5:00 | |

MEMORANDA ^{6⁰⁰} *Mr. & Mrs. Elder at Residence*
^{7⁰⁰} *Premier of "Chiropractic" - for benefit of*
International Rescue Committee - Skansen, Boston!
Black tie - w/ Mr. & Mrs. Elder!

LAST MONTH

| 1963 JUNE 1963 | | | | | | |
|----------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

| 1963 JULY 1963 | | | | | | |
|----------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

NEXT MONTH

| AUGUST 1963 | | | | | | |
|-------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

Monday 8 July

| A.M. | P.M. |
|-------|------|
| 8:45 | 1:00 |
| 9:00 | 1:15 |
| 9:15 | 1:30 |
| 9:30 | 1:45 |
| 9:45 | 2:00 |
| 10:00 | 2:15 |
| 10:15 | 2:30 |
| 10:30 | 2:45 |
| 10:45 | 3:00 |
| 11:00 | 3:15 |
| 11:15 | 3:30 |
| 11:30 | 3:45 |
| 11:45 | 4:00 |
| 12:00 | 4:15 |
| 12:15 | 4:30 |
| 12:30 | 4:45 |
| 12:45 | 5:00 |

MEMORANDA 6³⁰ - 8³⁰ - Cocktails - Amb. of Pakistan and Belgium
 Ag. Ahmed to say farewell - 2515 Mass. Ave.
 8⁰⁰ Dinner - Mrs. Jane McLaine - 3401 N St - Imperial.

LAST MONTH

| 1963 | | JUNE | | | | | | | 1963 |
|------|----|------|----|----|----|----|---|--|------|
| S | M | T | W | T | F | S | | | |
| | | | | | | | 1 | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | | | |
| 30 | | | | | | | | | |

1963 JULY 1963

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

NEXT MONTH

| 1963 | | AUGUST | | | | | | | 1963 |
|------|----|--------|----|----|----|----|---|---|------|
| S | M | T | W | T | F | S | | | |
| | | | | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | |

Tuesday

9

July

| A.M. | P.M. |
|---|---|
| 8:45 | 1:00 Lunch - <i>Liners Starts + Gordon</i> |
| 9:00 Intel Buyp | 1:15 <i>DCD residence</i> <i>DCD</i> |
| 9:15 | 1:30 |
| 9:30 <i>ADP, AD/31, AD/D</i> | 1:45 |
| 9:45 | 2:00 |
| 10:00 <i>Bureau of the Budget</i> | 2:15 |
| 10:15 <i>(Mr. Gordon's office)</i> | 2:30 |
| 10:30 <i>(for "Budget Preview")</i> | 2:45 |
| 10:45 <i>252 EOB</i> <i>DCD + Bruce + Clarke</i> | 3:00 <i>Dr. H. Gordon, Cline, Helms</i> |
| 11:00 | 3:15 <i>et al</i> |
| 11:15 | 3:30 |
| 11:30 | 3:45 |
| 11:45 | 4:00 <i>Mr. Fitz, Lincoln</i> |
| 12:00 | 4:15 |
| 12:15 | 4:30 |
| 12:30 | 4:45 |
| 12:45 | 5:00 <i>150 Standish Bp</i> |
| MEMORANDA | 5:30 <i>The President - DeSalvo</i> |
| | 6:00 <i>(The President) re Harrison's mission</i> |
| | <i>(NSC Meeting)</i> |

LAST MONTH

| 1963 JUNE 1963 | | | | | | |
|----------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

1963 JULY 1963

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

NEXT MONTH

| 1963 AUGUST 1963 | | | | | | |
|------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

Thursday **18** July

| A.M. | P.M. |
|--|--------------------------------|
| 8:45 | 1:00 |
| 9:00 Intel Brgg | 1:15 |
| 9:15 | 1:30 |
| 9:30 | 1:45 |
| 9:45 | 2:00 C.I. Group mtg |
| 10:00 Gen. Carter | 2:15 |
| 10:15 | 2:30 |
| 10:30 Gen. Larry Meyers | 2:45 |
| 10:45 Clinic | 3:00 Special Group |
| 11:00 SC M Stoessel (Moscow Land) | 3:15 |
| 11:15 arbor, Nelsons with King | 3:30 |
| 11:30 Gen. Galah & Mr. Knoche | 3:45 |
| 11:45 Col. Stevens, DSC, Karamessinos, (res C.I. Group) | 4:00 |
| 12:00 | 4:15 |
| 12:15 | 4:30 |
| 12:30 Lunch - Messer, Strayer, Lincoln | 4:45 The Pres. with the Messer |
| 12:45 Knowl - Princeton Consultants' Committee | 5:00 |
| DSC, Clinic, Kent | |
| MEMORANDA | |
| 7 ⁰⁰ - Secretary - Kilpatrick | |
| 3125 Whitehouse St - Injurnal | |
| 199 | 166 |
| Thursday, July 18, 1963 | |

LAST MONTH

| 1963 JUNE 1963 | | | | | | |
|----------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

| 1963 JULY 1963 | | | | | | |
|----------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

NEXT MONTH

| 3 AUGUST 1963 | | | | | | |
|---------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

Friday

19

July

A.M. 8:00 *McClay (and) breakfast*
OCB residence

P.M.

| | |
|---|--------------------------------------|
| 8:45 | 1:00 |
| 9:00 <i>Intel Bldg</i> | 1:15 |
| 9:15 | 1:30 <i>Lunch - alternate office</i> |
| 9:30 | 1:45 |
| 9:45 | 2:00 <i>Mr. Cline</i> |
| 10:00 | 2:15 <i>OCB</i> |
| 10:15 | 2:30 |
| 10:30 | 2:45 |
| 10:45 | 3:00 |
| 11:00 <i>Steele, SS/D, Chamberlain</i> | 3:15 |
| 11:15 <i>Shelton</i> | 3:30 <i>OCB</i> |
| 11:30 | 3:45 |
| 11:45 | 4:00 <i>Self with Mrs. McCone</i> |
| 12:00 | 4:15 <i>Chevy Chase</i> |
| 12:15 <i>The President</i> | 4:30 |
| 12:30 <i>McMillan, Kuper, Steele, Chamberlain, Capt. Sand</i> | 4:45 |
| 12:45 | 5:00 |

MEMORANDA 7-9 - Brig. Spry - Cocktails - Pan American Room,
Mayflower Hotel - Informal

LAST MONTH

| 1963 JUNE 1963 | | | | | | |
|----------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

1963 JULY 1963

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

NEXT MONTH

| 1963 AUGUST 1963 | | | | | | |
|------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

Tuesday **23** July

Ch Smith in town

| A.M. | P.M. |
|--|--|
| 8:45 | 1:00 Lunch - Arch Henry |
| 9:00 Intel Brief | 1:15 Cabot Lodge |
| 9:15 | 1:30 ER 63 - (Viet Nam) |
| 9:30 | 1:45 5625 |
| 9:45 | 2:00 |
| 10:00 A Sub Com #1 of House | 2:15 |
| 10:15 Armed Services re Early Retirement | 2:30 |
| 10:30 3130AQB 180-4151 | 2:45 Mrs. Clene |
| 10:45 | 3:00 Dr. Kent Wayne Jackson |
| 11:00 Dr. Lines for dental & rays | 3:15 Bill Chamberlain & Bill Christian re SNIE 22-2-63 |
| 11:15 | 3:30 Adm Felt. Clene |
| 11:30 | 3:45 Cathy |
| 11:45 Mrs. Clene | 4:00 |
| 12:00 | 4:15 |
| 12:15 | 4:30 President - Mtg re |
| 12:30 | 4:45 Security Guaranties President office |
| 12:45 | 5:00 Health Mtg re Canceled |

MEMORANDA

Another mtg after

6³⁰ - 8³⁰ Reception National Day - United Arab Republic Embassy ^{ad 2-5400} 2301 Mass Ave

7:30 Dinner Mrs Wm. F. Manser (Hester ~~at~~ there)

204 ~~Prof. bridge~~ Tuesday, July 23, 1963 ^{2324 Tracy place} 161 _{du 7-0165}

Cancel dinner - will not go

LAST MONTH

| | | | | | | | | | | |
|------|----|------|----|----|----|----|---|--|------|--|
| 1963 | | JUNE | | | | | | | 1963 | |
| S | M | T | W | T | F | S | | | | |
| | | | | | | | 1 | | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | | | | |

1963 JULY 1963

| | | | | | | |
|----|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

NEXT MONTH

| | | | | | | | | | | |
|------|----|--------|----|----|----|----|---|---|------|--|
| 1963 | | AUGUST | | | | | | | 1963 | |
| M | T | W | T | F | S | | | | | |
| | | | | | | 1 | 2 | 3 | | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | | | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | |

Tuesday 30 July

| A.M. | P.M. |
|-------------------------------|---|
| 8:45 | 1:00 Lunch - alone s/DK |
| 9:00 Intel Brief | 1:15 |
| 9:15 | 1:30 |
| 9:30 | 1:45 |
| 9:45 | 2:00 Dr. Kent |
| 10:00 JCA Conf Room for | 2:15 Kirkpatrick |
| 10:15 mtg w/gcs | 2:30 ← Cline |
| 10:30 | 2:45 → Colby et al on base - in preparation for 4 ⁰⁰ |
| 10:45 | 3:00 Dr. Chamberlain |
| 11:00 | 3:15 |
| 11:15 | 3:30 |
| 11:30 | 3:45 |
| 11:45 | 4:00 mtg w/Pres. on base |
| 12:00 Dr. Lietjen, Dr. George | 4:15 Cabinet Room |
| 12:15 | 4:30 Colby accept. |
| 12:30 | 4:45 |
| 12:45 | 5:00 NCC Standing Group |
| MEMORANDA | (and report by Harriman to last time) |
| | 5 ⁴⁵ Mr. Bundy |
| 702 | |
| 211 | Chamberlain & Luedeker - DC Residence - cocktails |
| Tuesday, July 30, 1963 | |
| | 154 |

LAST MONTH

| | | | | | | | | |
|------|------|----|----|----|----|----|--|------|
| 1963 | JULY | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | | |
| 28 | 29 | 30 | 31 | | | | | |

| | | | | | | | | |
|------|--------|----|----|----|----|----|--|------|
| 1963 | AUGUST | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | | | | 1 | 2 | 3 | | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | | |

NEXT MONTH

| | | | | | | | | |
|------|-----------|----|----|----|----|----|---|------|
| 1963 | SEPTEMBER | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | |
| 29 | 30 | | | | | | | |

Monday ^{Delaware} **12** August

| A.M. | | P.M. |
|-------|---------------------------------|---|
| 8:45 | <i>sun. dinner</i> | 1:00 |
| 9:00 | <i>Morning Meeting</i> | 1:15 |
| 9:15 | | 1:30 |
| 9:30 | | 1:45 |
| 9:45 | <i>Shelton and Colby res</i> | 2:00 |
| 10:00 | <i>OSCD Lane</i> | 2:15 |
| 10:15 | | 2:30 <i>Cline + A. Smith re China</i> |
| 10:30 | <i>Sheldon + Critchfield re</i> | 2:45 |
| 10:45 | <i>Pakistan</i> | 3:00 <i>General Carroll, Gen. Quinn</i> |
| 11:00 | | 3:15 <i>Mr. Cline</i> |
| 11:15 | | 3:30 <i>Rev. Wheelon re Mexico</i> |
| 11:30 | <i>Sheldon + Critchfield</i> | 3:45 <i>new AD/SD</i> |
| 11:45 | <i>(Intel support to India)</i> | 4:00 |
| 12:00 | | 4:15 <i>Sheldon</i> |
| 12:15 | | 4:30 |
| 12:30 | <i>Lunch at home</i> | 4:45 |
| 12:45 | | 5:00 <i>Mtg at White House</i> |

MEMORANDA *Pakistan (Cab. Rm.) + Critchfield*

LAST MONTH

| | | | | | | | | |
|------|------|----|----|----|----|----|--|------|
| 1963 | JULY | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | | |
| 28 | 29 | 30 | 31 | | | | | |

| | | | | | | | | |
|------|--------|----|----|----|----|----|--|------|
| 1963 | AUGUST | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | | | | 1 | 2 | 3 | | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | | |

NEXT MONTH

| | | | | | | | | |
|------|-----------|----|----|----|----|----|----|------|
| 1963 | SEPTEMBER | | | | | | | 1963 |
| | M | T | W | T | F | S | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| | 8 | 9 | 10 | 11 | 12 | 13 | 14 | |
| | 15 | 16 | 17 | 18 | 19 | 20 | 21 | |
| | 22 | 23 | 24 | 25 | 26 | 27 | 28 | |
| | 29 | 30 | | | | | | |

Thursday 15 August

| | |
|---|---|
| A.M. | D.C.D out of town P.M. |
| 8:45 Helma & Fitz Gerald | 1:00 Lunch w/ Col Brown, Martin |
| 9:00 Morning meeting | 1:15 Jimmy, John Steel of Time Mag. w/ Elders |
| 9:15 | 1:30 |
| 9:30 | 1:45 |
| 9:45 | 2:00 Don Chamberlain, Wall Webster |
| 10:00 | 2:15 Mr Helms see up group |
| 10:15 Cline & Warner re test | 2:30 |
| 10:30 ^{from} Dr Wheelon & Dr Chamberlain | 2:45 |
| 10:45 | 3:00 Special Group Meeting |
| 11:00 | 3:15 w/ Wheelon (old Rom. WH) |
| 11:15 | 3:30 |
| 11:30 | 3:45 |
| 11:45 | 4:00 Mtg on Critical Business w/ Pres. |
| 12:00 | 4:15 Cabinet Room Helma also to attend |
| 12:15 Senator Fulbright (on the hill) | 4:30 ^{private} 5 min mtg w/ President re TEST BAN Hearings |
| 12:30 + Warner re test ban | 4:45 |
| 12:45 hearing | 5:00 |
| MEMORANDA | 5:30 John Warner |
| | 5:40 Dr George (Medical) |
| | 5:45 Chamberlain, Howard et al re test ban |
| | 8:30 Mrs Mc Core arrives - Friendship |

LAST MONTH 5245

| 1963 JULY 19 | | | | | | |
|--------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

| 1963 AUGUST 1963 | | | | | | |
|------------------|----|----|----|----|----|----|
| S | T | W | T | F | S | |
| | | | 1 | 2 | 3 | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

NEXT MONTH

| 1963 SEPT 1963 | | | | | | |
|----------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

Monday **19** *E. ash* *No hot water* August

| A.M. | | P.M. |
|-------|------------------------------|--------------------------------|
| 8:45 | <i>Sheldon acting</i> | 1:00 |
| 9:00 | <i>Morn mtg</i> | 1:15 |
| 9:15 | | 1:30 |
| 9:30 | <i>Gen Carter, Dr Whelan</i> | 1:45 |
| 9:45 | | 2:00 |
| 10:00 | | 2:15 |
| 10:15 | | 2:30 <i>Acty Ball at State</i> |
| 10:30 | | 2:45 <i>& Mr. Sheldon</i> |
| 10:45 | <i>Albatt Smith, Sheldon</i> | 3:00 <i>(Sheldon did MR)</i> |
| 11:00 | <i>Shel. Re Cuban paper</i> | 3:15 |
| 11:15 | | 3:30 |
| 11:30 | | 3:45 |
| 11:45 | | 4:00 |
| 12:00 | <i>Lunch for 558 Group</i> | 4:15 <i>John Bross</i> |
| 12:15 | | 4:30 |
| 12:30 | | 4:45 |
| 12:45 | | 5:00 <i>USQB Mtg</i> |

MEMORANDA

730 A.G. Mrs Kennedy - dinner at S. of Residence
Inf - Mr Kilpatrick & Mrs Longworth

LAST MONTH

| | | | | | | | | |
|------|------|----|----|----|----|----|----|------|
| 1963 | JULY | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | | |
| | 7 | 8 | 9 | 10 | 11 | 12 | 13 | |
| | 14 | 15 | 16 | 17 | 18 | 19 | 20 | |
| | 21 | 22 | 23 | 24 | 25 | 26 | 27 | |
| | 28 | 29 | 30 | 31 | | | | |

| | | | | | | | | |
|------|--------|----|----|----|----|----|----|------|
| 1963 | AUGUST | | | | | | | 1963 |
| S | T | W | T | F | S | | | |
| | | | | 1 | 2 | 3 | | |
| | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| | 11 | 12 | 13 | 14 | 15 | 16 | 17 | |
| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | |
| | 25 | 26 | 27 | 28 | 29 | 30 | 31 | |

NEXT MONTH

| | | | | | | | | |
|------|-----------|----|----|----|----|----|----|------|
| 1963 | SEPTEMBER | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| | 8 | 9 | 10 | 11 | 12 | 13 | 14 | |
| | 15 | 16 | 17 | 18 | 19 | 20 | 21 | |
| | 22 | 23 | 24 | 25 | 26 | 27 | 28 | |
| | 29 | 30 | | | | | | |

Wednesday **21** August

A.M.

P.M.

| | | | |
|---|------------------------------------|---|---------------------------|
| 8:45 | | 1:00 | |
| 9:00 | Morn Mtg | 1:15 | |
| 9:15 | " | 1:30 | |
| 9:30 | | 1:45 | |
| 9:45 | | 2:00 | Dr Chamberlain |
| 10:00 | Mtg on South Viet Nam | 2:15 | |
| 10:15 | W/ Pres. Cabinet Room | 2:30 | Mtg - Carter, Wheldon, |
| 10:30 | + Helms & Colby | 2:45 | Parangackys, Brasserie |
| 10:45 | (MK done by Colby) | 3:00 | Contracts Conf Room |
| 11:00 | | 3:15 | |
| 11:15 | | 3:30 | |
| 11:30 | | 3:45 | |
| 11:45 | Conf Rm mtg to discuss Monrovia | 4:00 | D D C P |
| 12:00 | Sheldon, Gen Blake D D C P | 4:15 | |
| 12:15 | Sheldon re interpretation Monrovia | 4:30 | |
| 12:30 | Lunch w/ Gen Blake, | 4:45 | Mr Kilpatrick at Pentagon |
| 12:45 | Gen Carter, Sheldon | 5:00 | Meeting in Dundys office |
| MEMORANDA | | re Safeguards - letter to Asst Sec State Conte | |
| 80 th Anniversary of the... Conf. | | - 2534 Belmont Rd and Chamberlain | |

LAST MONTH

| | | | | | | |
|------------------|----|----|----|----|----|----|
| 1963 AUGUST 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

*11:20
DNDT*

1963 SEPTEMBER 1963

| | | | | | | |
|----|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

NEXT MONTH

| | | | | | | |
|-------------------|----|----|----|----|----|----|
| 1963 OCTOBER 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

Tuesday

3

September

A.M.

P.M.

| | | |
|-------|------|-----------------------------------|
| 8:45 | 1:00 | <i>Lunch at home</i> |
| 9:00 | 1:15 | <i>with Dick</i> |
| 9:15 | 1:30 | |
| 9:30 | 1:45 | |
| 9:45 | 2:00 | |
| 10:00 | 2:15 | <i>at home, Helms, Colby</i> |
| 10:15 | 2:30 | |
| 10:30 | 2:45 | |
| 10:45 | 3:00 | <i>Mr Helms</i> |
| 11:00 | 3:15 | |
| 11:15 | 3:30 | |
| 11:30 | 3:45 | |
| 11:45 | 4:00 | |
| 12:00 | 4:15 | <i>Mtg on Dick's name / Pres.</i> |
| 12:15 | 4:30 | <i>Club Room, White House</i> |
| 12:30 | 4:45 | <i>and Colby</i> |
| 12:45 | 5:00 | <i>Half-Burning Zone</i> |

MEMORANDA

7:30 dinner at home - Father, Kesburgh

| | | |
|--|--|---|
| LAST MONTH 1963 AUGUST 1963 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | 1963 SEPTEMBER 1963 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | NEXT MONTH 1963 OCTOBER 1963 M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 |
|--|--|---|

Monday 9 September

A.M. P.M.

| | |
|--|---|
| 8:45 9:00 <i>Morning Meeting</i> 9:15 <i>By Jack Smith</i> 9:30 <i>Meet Kinzel Board</i> 9:45 <i>Unit Conf Room</i> 10:00 10:15 10:30 <i>Mr Kent</i> 10:45 11:00 11:15 11:30 <i>The President, et al,</i> 11:45 <i>re Ball mission</i> 12:00 <i>in Cabinet Room</i> 12:15 12:30 <i>Mr Duffy Gen Huang</i> 12:45 <i>Gen. Chiang Mr Shen</i> | 1:00 <i>Lunches for Gen Chiang</i> 1:15 <i>Small DR</i> 1:30 1:45 2:00 2:15 2:30 <i>Mr Earman</i> 2:45 3:00 <i>Mr Kent</i> 3:15 3:30 <i>Mr Cline</i> 3:45 4:00 4:15 4:30 4:45 5:00 <i>Mr Helms Mr Callery</i> |
| MEMORANDA ^{30 30} <i>6-7 Amb. Lady Piale - description for need</i> <i>7:30 AM/ last dinner</i> <i>amb. of Egypt, Ghana, Pakistan</i> <i>Kinzel Board at his home</i> | |

LAST MONTH

| | | | | | | |
|----------------|----|----|----|----|----|----|
| 1963 AUGUST 19 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

| | | | | | | | |
|---------------------|----|----|----|----|----|----|---|
| 1963 SEPTEMBER 1963 | | | | | | | |
| S | M | T | W | T | F | S | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | |
| 29 | 30 | | | | | | |

NEXT MONTH

| | | | | | | | | |
|-------------------|----|----|----|----|----|----|---|---|
| 1963 OCTOBER 1963 | | | | | | | | |
| S | M | T | W | T | F | S | | |
| | | | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | |
| 27 | 28 | 29 | 30 | 31 | | | | |

Tuesday **10** September

100405 = 1245

| A.M. | P.M. |
|--|--|
| 8:45 | 1:00 |
| 9:00 <i>Morning Meeting</i> | 1:15 |
| 9:15 | 1:30 |
| 9:30 | 1:45 |
| 9:45 | 2:00 |
| 10:00 | 2:15 |
| 10:15 | 2:30 ³ <i>Eugene Mulligan</i> cos/purs |
| 10:30 <i>The Pres. chair South</i> | 2:45 <i>Mr Critchfield</i> |
| 10:45 <i>& carry out from cabinet room</i> | 3:00 <i>Mr Knoke</i> |
| 11:00 | 3:15 <i>standing group</i> |
| 11:15 | 3:30 <i>Dr Kinzel</i> |
| 11:30 | 3:45 |
| 11:45 | 4:00 |
| 12:00 | 4:15 <i>Mr Helms</i> |
| 12:15 | 4:30 |
| 12:30 <i>Working lunch -</i> | 4:45 <i>standing Dep NSC re Director</i> |
| 12:45 <i>(see resource)</i> | 5:00 <i>on subject Personnel Manual as to East West Trade negotiations</i> |
| MEMORANDA | 545 <i>& Clemm ASG Kelly accompany</i> |
| 400 <i>Dinner - Atty Gen & Mrs Kennedy</i> | |
| <i>Inf</i> | <i>Washington Channel Crossing - aboard ship 112</i> |
| 253 | |

Tuesday, September 10, 1963

V/MC

LAST MONTH

| | | | | | | |
|------------------|----|----|----|----|----|----|
| 1963 AUGUST 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

| | | | | | | | |
|---------------------|----|----|----|----|----|----|---|
| 1963 SEPTEMBER 1963 | | | | | | | |
| S | M | T | W | T | F | S | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | |
| 29 | 30 | | | | | | |

NEXT MONTH

| | | | | | | | | |
|-------------------|----|----|----|----|----|----|---|---|
| 1963 OCTOBER 1963 | | | | | | | | |
| S | M | T | W | T | F | S | | |
| | | | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | |
| 27 | 28 | 29 | 30 | 31 | | | | |

Thursday **12** September

A.M.

P.M.

| | | |
|-------|----------------------------|------|
| 8:45 | My Helms + Wheeler | 1:00 |
| 9:00 | Meeting | 1:15 |
| 9:15 | | 1:30 |
| 9:30 | | 1:45 |
| 9:45 | | 2:00 |
| 10:00 | J. Edgar Hoover at Justice | 2:15 |
| 10:15 | | 2:30 |
| 10:30 | | 2:45 |
| 10:45 | Meeting | 3:00 |
| 11:00 | Report on Net Eval | 3:15 |
| 11:15 | Sub Committee Report | 3:30 |
| 11:30 | Cabinet Room | 3:45 |
| 11:45 | | 4:00 |
| 12:00 | | 4:15 |
| 12:15 | | 4:30 |
| 12:30 | Lunch - Gen Carter | 4:45 |
| 12:45 | Keller Johnson | 5:00 |

MEMORANDA

800 Dinner for Gen Chiang Cheng - Bus
 B.H. 3025 Whitehaven

255

Thursday, September 12, 1963

110

LAST MONTH

| 1963 AUGUST 1963 | | | | | | |
|------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

1963 SEPTEMBER 1963

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

NEXT MONTH

| 1963 OCTOBER 1963 | | | | | | |
|-------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

Friday

13

September

| A.M. | | P.M. |
|-------|---------------------------------------|-------------------------------------|
| 8:45 | 800 Elder's Committee re Pres. Bd. | 1:00 |
| 9:00 | Morning Meeting | 1:15 |
| 9:15 | | 1:30 |
| 9:30 | | 1:45 |
| 9:45 | | 2:00 |
| 10:00 | | 2:15 |
| 10:15 | | 2:30 |
| 10:30 | Clifford Bd | 2:45 |
| 10:45 | firm | 3:00 Margaret & John |
| 11:00 | 297608 | 3:15 |
| 11:15 | | 3:30 |
| 11:30 | | 3:45 |
| 11:45 | | 4:00 |
| 12:00 | | 4:15 |
| 12:15 | | 4:30 |
| 12:30 | Mr Bunday | 4:45 |
| 12:45 | | 5:00 600 Secty. McNamara |

MEMORANDA

8:00 Dinner - Den of the Holy Spirit, King of Kings, New Dawn, etc.
Bl'ie Othone, J.I. Myers

| | | |
|----------------------|----------------------|----------------------|
| LAST MONTH | 1963 SEPTEMBER 1963 | NEXT MONTH |
| 1963 AUGUST 1963 | S M T W T F S | '63 OCTOBER 1963 |
| S M T W T F S | 1 2 3 4 5 6 7 | M T W T F S |
| 4 5 6 7 8 9 10 | 8 9 10 11 12 13 14 | 1 2 3 4 5 |
| 11 12 13 14 15 16 17 | 15 16 17 18 19 20 21 | 6 7 8 9 10 11 12 |
| 18 19 20 21 22 23 24 | 22 23 24 25 26 27 28 | 13 14 15 16 17 18 19 |
| 25 26 27 28 29 30 31 | 29 30 | 20 21 22 23 24 25 26 |
| | | 27 28 29 30 31 |

Tuesday **17** September

| A.M. | Lunch | P.M. |
|----------------------------------|-------|---|
| 8:45 | | 1:00 Amb Graham, Master |
| 9:00 Morning Mtg | | 1:15 (Thailand) |
| 9:15 | | 1:30 (Mr Brewster Lovatta to H&S) |
| 9:30 Helms | | 1:45 (See Guest list att) |
| 9:45 | | 2:00 |
| 10:00 | | 2:15 Mr. Cobby |
| 10:15 Mr Brass - Mrs Kirkpatrick | | 2:30 |
| 10:30 | | 2:45 |
| 10:45 | | 3:00 Helms - ³ Dep ch/Saigon |
| 11:00 Mr Sheldon | | 3:15 |
| 11:15 | | 3:30 |
| 11:30 Warner Chamberlain | | 3:45 |
| 11:45 | | 4:00 S. V. Working Group |
| 12:00 | | 4:15 |
| 12:15 | | 4:30 |
| 12:30 | | 4:45 |
| 12:45 | | 5:00 |

MEMORANDA 530 The President = So Vietnam
(no staff) Cab. Rm.

1/mc

LAST MONTH

| | | | | | | | | |
|------|--------|----|----|----|----|----|--|------|
| 1963 | AUGUST | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | | | | 1 | 2 | 3 | | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | | |

| | | | | | | | | |
|------|-----------|----|----|----|----|----|---|------|
| 1963 | SEPTEMBER | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | |
| 29 | 30 | | | | | | | |

NEXT MONTH

| | | | | | | | | |
|------|---------|----|----|----|----|----|--|------|
| 1963 | OCTOBER | | | | | | | 1963 |
| M | T | W | T | F | S | | | |
| | | 1 | 2 | 3 | 4 | 5 | | |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | |
| 27 | 28 | 29 | 30 | 31 | | | | |

Friday **20** September

A.M.

P.M.

| | |
|-------|---|
| 8:45 | (8:00) Address the Highland Panel |
| 9:00 | Morning Meeting (1:15) OSI Conf Rm 6F 33 |
| 9:15 | 1:30 Lunch w/ Mr Gross |
| 9:30 | 1:45 |
| 9:45 | 2:00 |
| 10:00 | Mr Stone 2:15 |
| 10:15 | 2:30 Mr Kirkpatrick |
| 10:30 | 2:45 |
| 10:45 | 3:00 Calhoun Line Coopers |
| 11:00 | Dr Whelan 3:15 - Rhoda |
| 11:15 | 3:30 |
| 11:30 | 3:45 |
| 11:45 | 4:00 Mr Bundy at WAs |
| 12:00 | Bross & Pennington 4:15 |
| 12:15 | re Personnel Security 4:30 Mr Bundy Take card |
| 12:30 | 4:45 |
| 12:45 | (5:00) White House Reception |

MEMORANDA 7⁰⁰ Reception - Interdepartmental Seminar - Jefferson Room
 6¹⁵ Cocktails - Whelan for Highland Panel - Langley
 8⁰⁰ Dinner for Mrs. Givialis - at 3025 Whitehaven

LAST MONTH

| 1963 AUGUST | | | | | | |
|-------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

1963 SEPTEMBER 1963

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

NEXT MONTH

| 1963 OCTOBER 1963 | | | | | | |
|-------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

Monday **23** September

A.M. *(Werner, Cline, Helms, Wheelwright, Sundahl)* P.M.

| | | |
|-------|-----------------------------------|------|
| 8:45 | 8:30 Brf - Venson ^{Com.} | 1:00 |
| 9:00 | Morning Meeting | 1:15 |
| 9:15 | | 1:30 |
| 9:30 | | 1:45 |
| 9:45 | | 2:00 |
| 10:00 | Venson | 2:15 |
| 10:15 | Subcomm | 2:30 |
| 10:30 | 314 07013 | 2:45 |
| 10:45 | code 180 x4151 | 3:00 |
| 11:00 | (ack for Mr. Bradford) | 3:15 |
| 11:15 | | 3:30 |
| 11:30 | | 3:45 |
| 11:45 | | 4:00 |
| 12:00 | | 4:15 |
| 12:15 | | 4:30 |
| 12:30 | Lunch with Ben Carter | 4:45 |
| 12:45 | | 5:00 |

MEMORANDA *6:15 The President*
6⁰⁰-8⁰⁰ Cocktails - Mrs. Mrs. Lewis Strauss - 1925 F.H. Club

LAST MONTH

| | | | | | | |
|---------------------|----|----|----|----|----|----|
| 1963 SEPTEMBER 1963 | | | | | | |
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

1963 OCTOBER 1963

| | | | | | | |
|----|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

NEXT MONTH

| | | | | | | |
|------------------|----|----|----|----|----|----|
| 63 NOVEMBER 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

Wednesday **2** October

| A.M. | P.M. |
|--|--|
| 8:45 | 1:00 |
| 9:00 <i>Morn Mtg.</i> | 1:15 |
| 9:15 | 1:30 |
| 9:30 <i>Colby, Karamessines</i> | 1:45 |
| 9:45 <i>Kirkpatrick, Carter</i> | 2:00 |
| 10:00 | 2:15 |
| 10:15 | 2:30 |
| 10:30 | 2:45 |
| 10:45 | 3:00 |
| 11:00 <i>The Pres, Mc Namara</i> | 3:15 |
| 11:15 <i>+ Dentaylor re</i> | 3:30 <i>Mtg of staff members</i> |
| 11:30 <i>SVN trip</i> | 3:45 <i>re SVN report by Sady</i> |
| 11:45 | 4:00 |
| 12:00 | 4:15 |
| 12:15 <i>Colby, Kirkpatrick, Karamessines</i> | 4:30 <i>Senators Russell 21² OSOB</i> |
| 12:30 <i>Carter, Carter</i> | 4:45 <i>(+ John Warner)</i> |
| 12:45 <i>Lunch at Beckman (King's Bld)</i> | 5:00 <i>NBC re South Viet Nam</i> |
| MEMORANDA <i>(alternat. office)</i> Report by SecDef. (and SecDef.) | |
| <i>6:30 Reception Amb of Ethiopia in Roy Tompkins Hall, Alderson C-2</i> | |
| <i>Doel Collier - The Shorham</i> Did not attend | |
| 275 | 90 |

LAST MONTH

| | | | | | | |
|---------------------|----|----|----|----|----|----|
| 1963 SEPTEMBER 1963 | | | | | | |
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

1963 OCTOBER 1963

| | | | | | | |
|----|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

NEXT MONTH

| | | | | | | |
|--------------------|----|----|----|----|----|----|
| 1963 NOVEMBER 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| | | | | | | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

Thursday **3** October

| A.M. | P.M. |
|------------------------------|--------------------------------|
| 8:45 | 1:00 Lunch - Mr. & Mrs. McCane |
| 9:00 Morn Mtg | 1:15 at State for Hail Classic |
| 9:15 USIB Briefing | 1:30 (John Adams Room) |
| 9:30 | 1:45 |
| 9:45 | 2:00 |
| 10:00 Open Mid Career Course | 2:15 |
| 10:15 auditorium | 2:30 C. I. Group Mtg |
| 10:30 USIB Meeting | 2:45 |
| 10:45 | 3:00 |
| 11:00 | 3:15 |
| 11:15 | 3:30 Spec Group Mtg |
| 11:30 | 3:45 |
| 11:45 | 4:00 |
| 12:00 | 4:15 |
| 12:15 | 4:30 |
| 12:30 | 4:45 |
| 12:45 | 5:00 |

MEMORANDA 6:00 Cabinet for J.V.N. to President
 8:00 Dinner - Mrs. Langworth - 2009 Mass Ave
 BT President after 6:00 mtg

LAST MONTH

| | | | | | | |
|---------------------|----|----|----|----|----|----|
| 1963 SEPTEMBER 1963 | | | | | | |
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

1963 OCTOBER 1963

| | | | | | | |
|----|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

NEXT MONTH

| | | | | | | |
|--------------------|----|----|----|----|----|----|
| 1963 NOVEMBER 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

Sat - Sun. 5-6 October

| A.M. | Sat | Sunday | Sat | Sun P.M. |
|------------------|---|----------------------------------|------|----------------------------|
| 8:45 | | | 1:00 | |
| 9:00 | <i>Mr Angleton</i> | | 1:15 | |
| 9:15 | | | 1:30 | |
| 9:30 | | | 1:45 | |
| 9:45 | | | 2:00 | |
| 10:00 | <i>The President</i> | | 2:15 | |
| 10:15 | <i>Cabinet Rm re South Viet Nam</i> | | 2:30 | |
| 10:30 | | | 2:45 | |
| 10:45 | | | 3:00 | <i>Doyle Robert Murphy</i> |
| 11:00 | <i>The President (alone)</i> | | 3:15 | <i>His 4200 Col</i> |
| 11:15 | | | 3:30 | |
| 11:30 | | | 3:45 | |
| 11:45 | | | 4:00 | |
| 12:00 | | | 4:15 | |
| 12:15 | | | 4:30 | |
| 12:30 | | <i>Jimmy Bush State Dep.</i> | 4:45 | |
| 12:45 | | | 5:00 | |

MEMORANDA

Deb - dinner at home - Bakken.

10/6/63 - Dinner at home - Mr & Mrs A. Grack

278 Sat, Oct 5, 1963 87 279 Sun, Oct 6, 1963 86

LAST MONTH

| 1963 SEPTEMBER 1963 | | | | | | |
|---------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| 1963 OCTOBER 1963 | | | | | | |
|-------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

NEXT MONTH

| 1963 NOVEMBER 1963 | | | | | | |
|--------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

Tuesday

Mc **8** *1545*
5E62

October

A.M.

P.M.

| | | |
|-------|-----------------------------------|---|
| 8:45 | | 1:00 |
| 9:00 | <i>Moran Mtg.</i> | 1:15 |
| 9:15 | | 1:30 |
| 9:30 | <i>DDCD, Karamessines</i> | 1:45 |
| 9:45 | | 2:00 |
| 10:00 | | 2:15 <i>Mr Angleton</i> |
| 10:15 | | 2:30 |
| 10:30 | | 2:45 |
| 10:45 | | 3:00 <i>Mr John Richardson</i> |
| 11:00 | | 3:15 |
| 11:15 | | 3:30 <i>- Viet Nam briefers</i> |
| 11:30 | <i>Mr. Marengo & D.D. Skt</i> | 3:45 <i>per Knack</i> |
| 11:45 | <i>rep re mtg of Principals</i> | 4:00 |
| 12:00 | | 4:15 |
| 12:15 | <i>Mr Kent</i> | 4:30 |
| 12:30 | <i>Lunch w/ Mr Kent</i> | 4:45 |
| 12:45 | | 5:00 <i>5:30 The Pres re Saigon</i> <i>Cab Room</i> |

MEMORANDA

6:30 Cocktails - Mrs Jane McBaine
3401 N St

8:00 Dinner at home for Mr + Mrs Herman Phildage

6:00 mtg of Principals
in the Conf Room "Weapons
Mass Destruction in Orbit"
& Marengo

6:30 The President

Tuesday, October 8, 1963

LAST MONTH

| 1963 SEPTEMBER 1963 | | | | | | |
|---------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| 1963 OCTOBER 1963 | | | | | | |
|-------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

NEXT MONTH

| 63 NOVEMBER 1963 | | | | | | |
|------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

Wednesday **16** October

A.M.

P.M.

| | |
|---------------------------|---|
| 8:45 | 1:00 |
| 9:00 <i>Morn. Mtg</i> | 1:15 |
| 9:15 <i>USIB Bnf.</i> | 1:30 <i>Lunch w/ Sen Carter</i> |
| 9:30 | 1:45 |
| 9:45 | 2:00 |
| 10:00 | 2:15 |
| 10:15 | 2:30 <i>Dr. Tubini - DDCD</i> |
| 10:30 <i>USIB Meeting</i> | 2:45 <i>Dr. Wheelon, Mr. Brown</i> |
| 10:45 | 3:00 |
| 11:00 | 3:15 |
| 11:15 | 3:30 |
| 11:30 | 3:45 |
| 11:45 | 4:00 <i>The President ^{to Helms} re Dominican Republic Cabinet</i> |
| 12:00 | 4:15 |
| 12:15 | 4:30 <i>Half w/ Sen Jennings</i> |
| 12:30 | 4:45 <i>at Burning Tree</i> |
| 12:45 | 5:00 |

MEMORANDA

LAST MONTH

| 1963 SEPTEMBER 1963 | | | | | | |
|---------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| 1963 OCTOBER 1963 | | | | | | |
|-------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

NEXT MONTH

| 1963 NOVEMBER 1963 | | | | | | |
|--------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| | | | | | | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

Monday **21** October

A.M.

P.M.

| | |
|-------|--|
| 8:45 | ¹²⁴⁵ 1:00 Lunch - w/ Kent |
| 9:00 | Morn mtg 1:15 |
| 9:15 | 1:30 |
| 9:30 | 1:45 |
| 9:45 | 2:00 |
| 10:00 | 2:15 |
| 10:15 | 2:30 Mr Zablocki, Rep. Wisc |
| 10:30 | 2:45 |
| 10:45 | Mr Cline 3:00 |
| 11:00 | 3:15 |
| 11:15 | 3:30 Mr Janney - Mr Whitman ^{with} East |
| 11:30 | Cleveland Crum ^{Depch} London and |
| 11:45 | [John Caswell] 7220 ³ 3:45 |
| 12:00 | Adm Coculich, Chief Italian ^{Dep} 4:15 |
| 12:15 | Proal Intell Services ^{Dep} 4:30 |
| 12:30 | Mr O'Ryan ch WE ¹⁹ 4:45 |
| 12:45 | [Mr Wyatt] ch WE 4 ³ 5:00 |

MEMORANDA ^{7:30} ~~7:00~~ Dinner - Mr. Mrs. Walter White - 2546 Mass Ave.

^{6:00} ~~6:00~~ Recip - Italian Exhibit Honor Gaetano Martino
 Reception after concert - in State - Mr. Cook - John Quincy Adams Room

294

Monday, October 21, 1963 ^{Dept of State 71}

~~Did not attend Ital reception~~

3/mc

LAST MONTH

| 1963 SEPTEMBER 1963 | | | | | | |
|---------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| 1963 OCTOBER 1963 | | | | | | |
|-------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

NEXT MONTH

| 1963 NOVEMBER 1963 | | | | | | |
|--------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

Thursday **24** October

| A.M. | | P.M. |
|-------|---|------------------------------|
| 8:45 | <i>ABM Panel</i> | 1:00 |
| 9:00 | <i>Morn Mtg.</i> | 1:15 |
| 9:15 | | 1:30 |
| 9:30 | | 1:45 |
| 9:45 | <i>The Comm. Delegation of Economic Organizations</i> | 2:00 |
| 10:00 | <i>Mr. Nemura (Japan)</i> | 2:15 |
| 10:15 | <i>Colby & Watanabe</i> | 2:30 |
| 10:30 | <i>(interpreters)</i> | 2:45 |
| 10:45 | | 3:00 |
| 11:00 | <i>Mr. J. S. Fluor</i> | 3:15 |
| 11:15 | <i>Viet Nam Group</i> | 3:30 |
| 11:30 | | 3:45 |
| 11:45 | | 4:00 (East Bldg.) |
| 12:00 | | 4:15 |
| 12:15 | | 4:30 <i>W. War Games</i> |
| 12:30 | <i>Lunch w/ Atty Gen</i> | 4:45 <i>(River Entrance)</i> |
| 12:45 | <i>at AB's House</i> | 5:00 <i>(Pentagon)</i> |

MEMORANDA

6:00 Reception - M. & Mme. Pierre Falquet French Atomic Energy (Attache)
 297 3112 NW 1st St. NW Thursday, October 24, 1963 68

LAST MONTH

| 1963 SEPTEMBER 19 | | | | | | |
|-------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

1963 OCTOBER 1963

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

NEXT MONTH

| 963 NOVEMBER 1963 | | | | | | |
|-------------------|----|----|----|----|----|-----|
| S | M | T | W | T | F | S |
| | | | | | | 1 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

Friday **25**

*RFE lunches at
October
white house - Agri. Dept
NOT attend P.M.*

A.M.

| | | | |
|-------|------------------------------|------|----------------------------------|
| 8:45 | | 1:00 | Lunch alone - alternate |
| 9:00 | <i>Thurs Mtg</i> | 1:15 | <i>office</i> |
| 9:15 | | 1:30 | <i>CI</i> |
| 9:30 | | 1:45 | |
| 9:45 | | 2:00 | <i>DDC - DD I - DD P</i> |
| 10:00 | | 2:15 | <i>Mr Colby - re So Viet Nam</i> |
| 10:15 | | 2:30 | |
| 10:30 | | 2:45 | |
| 10:45 | | 3:00 | <i>Herman Harton COS</i> |
| 11:00 | <i>The President, Bundy,</i> | 3:15 | <i>and Glenn Fields</i> |
| 11:15 | <i>McNamara, Altig Gen</i> | 3:30 | <i>Chief, Africa Div</i> |
| 11:30 | <i>re So. Viet Nam</i> | 3:45 | <i>Mr Brass</i> |
| 11:45 | | 4:00 | |
| 12:00 | | 4:15 | |
| 12:15 | | 4:30 | |
| 12:30 | | 4:45 | |
| 12:45 | | 5:00 | |

MEMORANDA

8:00 Dinner at home for Mr & Mrs L. Duin. Jollis
BT

LAST MONTH

| 1963 SEPTEMBER 1963 | | | | | | |
|---------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| 1963 OCTOBER 1963 | | | | | | |
|-------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

NEXT MONTH

| 1963 NOVEMBER 1963 | | | | | | |
|--------------------|----|----|----|----|----|----|
| M | T | W | T | F | S | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

Tuesday 29 October

A.M. *8:30 Brk. and Russell Sub Comm* P.M.

| | |
|------------------------------------|--|
| 8:45 | 1:00 |
| 9:00 <i>Morning Meeting</i> | 1:15 <i>Lunch w/ Cline in alternate office</i> |
| 9:15 | 1:30 |
| 9:30 | 1:45 |
| 9:45 | 2:00 |
| 10:00 <i>Russell Subcommittee</i> | 2:15 <i>Mr Cline, Mr Helms & Cooper</i> |
| 10:15 <i>2120 SOB 180-3871</i> | 2:30 |
| 10:30 <i>Whelan, Cline</i> | 2:45 |
| 10:45 <i>Critchfield, Stoenitz</i> | 3:00 |
| 11:00 <i>& Warner</i> | 3:15 <i>Mr Calby & Mr Helms (East Off)</i> |
| 11:15 | 3:30 <i>St Ron, W House w/ Mc Namora</i> |
| 11:30 | 3:45 <i>Bundy et al re So Vietnam</i> |
| 11:45 | 4:00 <i>The President re So Vietnam</i> |
| 12:00 | 4:15 <i>and Helms & Calby</i> |
| 12:15 | 4:30 |
| 12:30 | 4:45 |
| 12:45 | 5:00 |

MEMORANDA

5:30: Jr League (Bazaar) Crystal Room Sheraton Carlton
8:00: Dinner - Mrs & Mrs Maxwell Taylor - Strob & Myer
 302 B.T. Tuesday, October 29, 1963 63
8:30 Symphony (tickets given to Mr & Mrs Murphy)

LAST MONTH

| 1963 SEPTEMBER 1963 | | | | | | |
|---------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| 1963 OCTOBER 1963 | | | | | | |
|-------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

NEXT MONTH

| 1963 NOVEMBER 1963 | | | | | | |
|--------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

Thursday 31 October

| A.M. | P.M. |
|---|--------------------------------|
| 8:45 | 1:00 |
| 9:00 <i>Man Mtg</i> | 1:15 |
| 9:15 | 1:30 |
| 9:30 <i>Mrs Angleton</i> | 1:45 |
| 9:45 <i>Dr George (alt. office)</i> | 2:00 |
| 10:00 | 2:15 |
| 10:15 | 2:30 |
| 10:30 <i>Richard Dean ^{outgoing COS} Nairobi and Ch/Adm</i> | 2:45 |
| 10:45 <i>Jack Hasey ^{outgoing COS} Port au Prince + Col King</i> | 3:00 |
| 11:00 <i>Wm Broe, COS (Tokyo) ^{sure} (FDY)</i> | 3:15 |
| 11:15 <i>DODCI + Mr Colby</i> | 3:30 |
| 11:30 <i>+ Mr Edwards</i> | 3:45 |
| 11:45 <i>Mrs Broe</i> | 4:00 |
| 12:00 | 4:15 |
| 12:15 | 4:30 <i>Mr Kirkpatrick and</i> |
| 12:30 <i>Lunch at home: Daniel</i> | 4:45 <i>Paul Chretien</i> |
| 12:45 <i>Director, Internal Security ^{services}</i> | 5:00 |
| <p>MEMORANDA (6 - 800 Reception ^{by Linda} + 4 more ^{deppals to meet Lina Protita} + 2224 + ^{Deid} in ³⁰⁰¹ ^{Woodland} ^{services}) - Mrs Philip Graham in Room Mrs Mrs Cite Chandler</p> <p>BT 2920 R St. N.W. 9d 4-6462</p> | |
| 304 | 61 |

Thursday, October 31, 1963

Did not attend Reception

Z/ML

LAST MONTH

| | | | | | | |
|-------------------|----|----|----|----|----|----|
| 1963 OCTOBER 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

1963 NOVEMBER 1963

| | | | | | | |
|----|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

NEXT MONTH

| | | | | | | |
|------------------|----|----|----|----|----|----|
| 30 DECEMBER 1963 | | | | | | |
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

Friday

1

November

A.M.

P.M.

*at 10:30
S.P.*

Leuchter

| | | |
|---|------|-----------------------------|
| 8:45 | 1:00 | <i>Dr. Weisner Hqs</i> |
| 9:00 <i>Main Meeting</i> | 1:15 | |
| 9:15 | 1:30 | |
| 9:30 <i>multimedia 5721</i> | 1:45 | |
| 9:45 | 2:00 | |
| 10:00 <i>Mtg. Cabinet Room</i> | 2:15 | |
| 10:15 <i>S. Viet Nam</i> | 2:30 | |
| 10:30 | 2:45 | |
| 10:45 | 3:00 | |
| 11:00 <i>Senator Jackson talk</i> | 3:15 | |
| 11:15 <i>Senator Russell. re Africa</i> | 3:30 | |
| 11:30 <i>S. Viet Nam</i> | 3:45 | |
| 11:45 <i>W. Allen Fields 212050B</i> | 4:00 | |
| 12:00 <i>Colby 12191</i> | 4:15 | <i>Secretary Kilpatrick</i> |
| 12:15 | 4:30 | |
| 12:30 | 4:45 | |
| 12:45 | 5:00 | |

MEMORANDA

LAST MONTH

| | | | | | | |
|-------------------|----|----|----|----|----|----|
| 1963 OCTOBER 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

1963 NOVEMBER 1963

| | | | | | | |
|----|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

NEXT MONTH

| | | | | | | |
|--------------------|----|----|----|----|----|----|
| 1963 DECEMBER 1963 | | | | | | |
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

Sat. - Sun. **2-3** November P.M.

| A.M. | | | P.M. |
|-------|------------------------|---------------------|--------------------------------|
| 8:45 | | | 1:00 |
| 9:00 | | | 1:15 |
| 9:15 | <i>Mtg at W.H. Co.</i> | | 1:30 |
| 9:30 | <i>Club Room</i> | | 1:45 |
| 9:45 | <i>re S. Vietnam</i> | | 2:00 |
| 10:00 | <i>w/ Colby</i> | | 2:15 |
| 10:15 | | | 2:30 |
| 10:30 | | | 2:45 |
| 10:45 | | | 3:00 |
| 11:00 | | | 3:15 |
| 11:15 | | | 3:30 |
| 11:30 | | | 3:45 |
| 11:45 | | <i>Sun</i> | 4:00 <i>Sat</i> |
| 12:00 | | <i>Dinner at</i> | 4:15 |
| 12:15 | | <i>Cherry Chase</i> | 4:30 <i>Mtg w/ Pres.</i> |
| 12:30 | | | 4:45 <i>re S. Vietnam</i> |
| 12:45 | | | 5:00 <i>Colby & Cooper</i> |

MEMORANDA
Sat Nov 2: 7:30 Dinner - Adm Land - Alibi Club - B. F. 1806 I St

LAST MONTH

| | | | | | | |
|-------------------|----|----|----|----|----|----|
| 1963 OCTOBER 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| | | | | | | |
|--------------------|----|----|----|----|----|----|
| 1963 NOVEMBER 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

NEXT MONTH

| | | | | | | |
|--------------------|----|----|----|----|----|----|
| 1963 DECEMBER 1963 | | | | | | |
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

Tuesday **5** November

| A.M. | P.M. |
|-------|--|
| 8:45 | Lunch - Amb. Fenoatter |
| 9:00 | 2700 - 16 th - Italian Emb. |
| 9:15 | 1:15 (also there Mr. Sensi) |
| 9:30 | 1:30 Diplomatic chases |
| 9:45 | 1:45 to the President) |
| 10:00 | 2:00 |
| 10:15 | 2:15 |
| 10:30 | 2:30 |
| 10:45 | 2:45 |
| 11:00 | 3:00 Chairman Cannon |
| 11:15 | 3:15 1714 N. St. W. Bedg |
| 11:30 | 3:30 and Houston |
| 11:45 | 3:45 |
| 12:00 | 4:00 |
| 12:15 | 4:15 Mtg w/ Pres - Cabinet Room |
| 12:30 | 4:30 R. Berlin |
| 12:45 | 4:45 Situation w/ Ho. |
| | 5:00 Special Group re Cuban |

MEMORANDA
 6:30 - Review of Cuban Paintings - Howard Street Gallery of Art
 6-800 Reception - Brazilian Ambassador & Mrs. Campos
 8:00 Dinner at home for Amb. Mrs. Alphonse
 3000 Mass Ave.

LAST MONTH

| | | | | | | |
|-------------------|----|----|----|----|----|----|
| 1963 OCTOBER 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| | | | | | | |
|--------------------|----|----|----|----|----|----|
| 1963 NOVEMBER 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

NEXT MONTH

| | | | | | | |
|--------------------|----|----|----|----|----|----|
| 1963 DECEMBER 1963 | | | | | | |
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

Monday **11** November

| A.M. | P.M. |
|---|-----------------------------|
| 8:45 | 1:00 |
| 9:00 <i>Morn Mtg</i> | 1:15 |
| 9:15 | 1:30 |
| 9:30 | 1:45 <i>w/ Mrs. Nichols</i> |
| 9:45 | 2:00 |
| 10:00 | 2:15 |
| 10:15 | 2:30 |
| 10:30 | 2:45 <i>International</i> |
| 10:45 | 3:00 <i>Race</i> |
| 11:00 | 3:15 |
| 11:15 | 3:30 |
| 11:30 | 3:45 |
| 11:45 | 4:00 |
| 12:00 <i>Lunch - President's Lounge</i> | 4:15 |
| 12:15 <i>w/ Mrs. Nichols</i> | 4:30 |
| 12:30 <i>Secur Files</i> | 4:45 |
| 12:45 | 5:00 |

MEMORANDA

9:00 AM D.C.I. met w/ Dr. Zubini at the Residence

LAST MONTH

| | | | | | | | |
|------|---------|----|----|----|----|----|--|
| 1963 | OCTOBER | | | | | | |
| S | M | T | W | T | F | S | |
| | | 1 | 2 | 3 | 4 | 5 | |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | |
| 27 | 28 | 29 | 30 | 31 | | | |

1963 NOVEMBER 1963

| | | | | | | |
|----|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

NEXT MONTH

| | | | | | | | | |
|------|----------|----|----|----|----|----|---|------|
| 1963 | DECEMBER | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | |
| 29 | 30 | 31 | | | | | | |

Tuesday
12
November

A.M. 8:30 *Mtg of FitzGerald et al*
P.M.

| | |
|--|---|
| 8:45 | 1:00 |
| 9:00 <i>Morn Mtg</i> | 1:15 |
| 9:15 | 1:30 |
| 9:30 | 1:45 |
| 9:45 | 2:00 <i>NOPE Weekly Mtg</i> |
| 10:00 | 2:15 |
| 10:15 | 2:30 |
| 10:30 <i>Mtg w/ Pres on Cuba</i> | 2:45 |
| 10:45 <i>FitzGerald</i> | 3:00 ³ <i>Arthur Callahan</i> ^{Ret from CBS} <i>Baghdad</i> |
| 11:00 | 3:15 <i>and ch. 7/18</i> |
| 11:15 | 3:30 |
| 11:30 <i>The President</i> | 3:45 |
| 11:45 | 4:00 <i>Mr Deitz, China Tent</i> |
| 12:00 | 4:15 |
| 12:15 | 4:30 |
| 12:30 <i>Lunch - FitzGerald, Helms</i> | 4:45 |
| 12:45 <i>& Shackley all ofc</i> | 5:00 |

MEMORANDA 7⁰⁰-9⁰⁰ Reception - Emb of Saudi Arabia - 2800 Woodland Drive
 7⁰⁰-9⁰⁰ Reception - Emb of Saudi Arabia (Did not attend)
 8:30 *Dep. of State*

1/mc

LAST MONTH

| | | | | | | |
|-------------------|----|----|----|----|----|----|
| 1963 OCTOBER 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| | | | | | | |
|--------------------|----|----|----|----|----|----|
| 1963 NOVEMBER 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

NEXT MONTH

| | | | | | | |
|------------------|----|----|----|----|----|----|
| 63 DECEMBER 1963 | | | | | | |
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

Friday **22** November

A.M.

P.M.

| | | | |
|------------------|-------------------------------|------|------------------------------------|
| 8:45 | <i>Wheelon</i> | 1:00 | <i>Lunch - Cline, Helms</i> |
| 9:00 | <i>Morn Meeting</i> | 1:15 | <i>Ken Kirkpatrick</i> |
| 9:15 | | 1:30 | <i>& Wheelon</i> |
| 9:30 | | 1:45 | |
| 9:45 | | 2:00 | |
| 10:00 | | 2:15 | |
| 10:15 | | 2:30 | <i>To Atty Gen's house</i> |
| 10:30 | | 2:45 | |
| 10:45 | <i>Pres. Board</i> | 3:00 | |
| 11:00 | | 3:15 | |
| 11:15 | | 3:30 | |
| 11:30 | | 3:45 | |
| 11:45 | | 4:00 | |
| 12:00 | | 4:15 | |
| 12:15 | <i>Take Dundy to Pentagon</i> | 4:30 | |
| 12:30 | <i>for drop-off</i> | 4:45 | |
| 12:45 | | 5:00 | <i>Cline, Wheelon, Kirkpatrick</i> |

MEMORANDA

7:00 Kirkpatrick for drinks & dinner

326

Friday, November 22, 1963

39

Pres Kennedy ASSASSINATED

LAST MONTH

| | | | | | | |
|-------------------|----|----|----|----|----|----|
| 1963 OCTOBER 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| | | | | | | |
|--------------------|----|----|----|----|----|----|
| 1963 NOVEMBER 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

NEXT MONTH

| | | | | | | |
|--------------------|----|----|----|----|----|----|
| 1963 DECEMBER 1963 | | | | | | |
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

Sat. - Sun. **23-24** November

| A.M. | SAT | SUN | SAT | SUN | P.M. |
|-----------|--|---------------------|------------------------|--------------------|--------------------------|
| 8:45 | | | 1:00 | | |
| 9:00 | <i>Pres Johnson</i> | | 1:15 | | |
| 9:15 | <i>E.O.B.</i> | | 1:30 | | |
| 9:30 | | | 1:45 | | |
| 9:45 | | | 2:00 | | |
| 10:00 | | <i>Pres Johnson</i> | 2:15 | | |
| 10:15 | | <i>Read</i> | 2:30 | | <i>3:00 Pres Johnson</i> |
| 10:30 | | | 2:45 | | <i>E.O.B.</i> |
| 10:45 | | | 3:00 | | |
| 11:00 | <i>White House</i> | | 3:15 | | |
| 11:15 | <i>Read respects to the late Pres.</i> | | 3:30 | | |
| 11:30 | <i>Kennedy</i> | | 3:45 | | |
| 11:45 | | | 4:00 | | |
| 12:00 | | | 4:15 | | |
| 12:15 | | | 4:30 | | |
| 12:30 | <i>Pres Johnson</i> | | 4:45 | | |
| 12:45 | <i>Read</i> | | 5:00 | | <i>2:00 - Dallas</i> |
| MEMORANDA | | | <i>body</i> | | <i>airport</i> |
| | | | <i>Dinner - Lucy +</i> | | |
| | | | <i>Mr Dillon at</i> | | |
| | | | <i>The Dillons</i> | | |
| 327 | Sat, Nov. 23, 1963 | 38 | 328 | Sun, Nov. 24, 1963 | 37 |

LAST MONTH

| | | | | | | |
|-------------------|----|----|----|----|----|----|
| 1963 OCTOBER 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| | | | | | | |
|--------------------|----|----|----|----|----|----|
| 1963 NOVEMBER 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

NEXT

| | | | | | | |
|--------------------|----|----|----|----|----|----|
| 1963 DECEMBER 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

Monday 25 November

| A.M. | P.M. |
|-----------|---|
| 8:45 | 1:00 |
| 9:00 | 1:15 |
| 9:15 | 1:30 |
| 9:30 | 1:45 |
| 9:45 | 2:00 |
| 10:00 | 2:15 |
| 10:15 | 2:30 |
| 10:30 | 2:45 |
| 10:45 | 3:00 |
| 11:00 | 3:15 |
| 11:15 | 3:30 |
| 11:30 | 3:45 |
| 11:45 | 4:00 |
| 12:00 | 4:15 |
| 12:15 | 4:30 |
| 12:30 | 4:45 |
| 12:45 | 5:00 |
| MEMORANDA | <i>Pres. Johnson - EOB</i> <i>600 Dept of State Reception</i> <i>for visiting dignitaries</i> |

LAST MONTH

| | | | | | | |
|--------------|----|----|----|----|----|----|
| 1963 OCTOBER | | | | | | |
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| | | | | | | |
|--------------------|----|----|----|----|----|----|
| 1963 NOVEMBER 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

NEXT MONTH

| | | | | | | |
|--------------------|----|----|----|----|----|----|
| 1963 DECEMBER 1963 | | | | | | |
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

Tuesday **26** November

A.M. P.M.

| | |
|---|---|
| 8:45 | 1:00 |
| 9:00 | 1:15 |
| 9:15 | 1:30 |
| 9:30 <i>The President</i> | 1:45 |
| 9:45 | 2:00 |
| 10:00 | 2:15 <i>DDCI - Mr Kirkpatrick</i> |
| 10:15 | 2:30 |
| 10:30 | 2:45 |
| 10:45 | 2:45 <i>DDCI, Dr Wheelon, Mr Beece</i> |
| 11:00 | <u>3:15</u> <i>NETRO, + Corona management</i> |
| 11:15 | 3:30 <i>Cord Meyer</i> |
| 11:30 <i>Mr Helms</i> | 3:45 |
| 11:45 | 4:00 |
| 12:00 | 4:15 |
| 12:15 | 4:30 |
| 12:30 <i>Lunch - SDR, DSI, DDCI, Mr Helms, Mr Jim Hunt</i> | 4:45 |
| 12:45 <i>M. Michel La Porte (French) and M. Georges de Sannikov</i> | 5:00 |
| MEMORANDA | 6:00 <i>(White House) Mr Buckley</i> |

LAST MONTH

| | | | | | | |
|-------------------|----|----|----|----|----|----|
| 1963 OCTOBER 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| | | | | | | |
|--------------------|----|----|----|----|----|----|
| 1963 NOVEMBER 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

NEXT MONTH

| | | | | | | |
|------------------|----|----|----|----|----|----|
| 33 DECEMBER 1963 | | | | | | |
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

Thursday **28** November

A.M.

P.M.

| | |
|----------------------------|------|
| 8:45 | 1:00 |
| 9:00 | 1:15 |
| 9:15 | 1:30 |
| 9:30 | 1:45 |
| 9:45 <i>Secretary Rusk</i> | 2:00 |
| 10:00 <i>The President</i> | 2:15 |
| 10:15 | 2:30 |
| 10:30 | 2:45 |
| 10:45 | 3:00 |
| 11:00 | 3:15 |
| 11:15 | 3:30 |
| 11:30 | 3:45 |
| 11:45 | 4:00 |
| 12:00 | 4:15 |
| 12:15 | 4:30 |
| 12:30 | 4:45 |
| 12:45 | 5:00 |

MEMORANDA

LAST MONTH

| | | | | | | |
|-------------------|----|----|----|----|----|----|
| 1963 OCTOBER 1963 | | | | | | |
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

1963 NOVEMBER 1963

| | | | | | | |
|----|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

NEAR MONTH

| | | | | | | |
|--------------------|----|----|----|----|----|----|
| 1963 DECEMBER 1963 | | | | | | |
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

Friday
29
November

A.M. 8:30 *Adm. Duties*
P.M.

| | |
|---|----------------------|
| 8:45 <i>Mr. Helmer</i> | 1:00 |
| 9:00 <i>Morn. Mtg.</i> | 1:15 |
| 9:15 | 1:30 |
| 9:30 | 1:45 |
| 9:45 | 2:00 |
| 10:00 | 2:15 |
| 10:15 | 2:30 |
| 10:30 <i>The President Oval Room</i> | 2:45 |
| 10:45 <i>with Secty. McNamara & Bundy</i> | 3:00 |
| 11:00 | 3:15 |
| 11:15 | 3:30 |
| 11:30 | 3:45 |
| 11:45 | 4:00 |
| 12:00 | 4:15 <i>Dr. Kent</i> |
| 12:15 | 4:30 |
| 12:30 | 4:45 |
| 12:45 | 5:00 |

MEMORANDA

7:30 Supper at home of Mr. Gilpatric

LAST MONTH

| | | | | | | | | |
|------|---------|----|----|----|----|----|--|------|
| 1963 | OCTOBER | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | | 1 | 2 | 3 | 4 | 5 | | |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | |
| 27 | 28 | 29 | 30 | 31 | | | | |

| | | | | | | | | |
|------|----------|----|----|----|----|----|---|------|
| 1963 | NOVEMBER | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | | | | | | 1 | 2 | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | | |

MONTH

| | | | | | | | | |
|------|----------|----|----|----|----|----|---|------|
| 1963 | DECEMBER | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | |
| 29 | 30 | 31 | | | | | | |

Sat. - Sun.

30-1

Nov.-Dec.

A.M.

P.M.

| | | |
|-------|-------------------------|------|
| 8:45 | | 1:00 |
| 9:00 | <i>Robert Bridges</i> | 1:15 |
| 9:15 | <i>at the Residence</i> | 1:30 |
| 9:30 | | 1:45 |
| 9:45 | | 2:00 |
| 10:00 | <i>the President</i> | 2:15 |
| 10:15 | | 2:30 |
| 10:30 | | 2:45 |
| 10:45 | | 3:00 |
| 11:00 | <i>the President</i> | 3:15 |
| 11:15 | | 3:30 |
| 11:30 | | 3:45 |
| 11:45 | | 4:00 |
| 12:00 | | 4:15 |
| 12:15 | | 4:30 |
| 12:30 | | 4:45 |
| 12:45 | | 5:00 |

MEMORANDA

334 Sat, Nov. 30, 1963 31 335 Sun, Dec. 1, 1963 30

LAST MONTH

| 1963 NOVEMBER 1963 | | | | | | |
|--------------------|----|----|----|----|----|-----|
| S | M | T | W | T | F | S |
| | | | | | | 1 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| 1963 DECEMBER 1963 | | | | | | |
|--------------------|----|----|----|----|----|-----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

NEXT MONTH

| 1964 JANUARY 1964 | | | | | | |
|-------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

Monday **2** December

| A.M. | P.M. |
|--|--------------------------------------|
| 8:45 | 1:00 |
| 9:00 <i>Morning Meeting</i> | 1:15 |
| 9:15 | 1:30 |
| 9:30 | 1:45 |
| 9:45 | 2:00 <i>D/NAPC Weekly Mtg</i> |
| 10:00 <i>Pres. Johnson & Bundy</i> | 2:15 <i>Bross - Parrott - DDC</i> |
| 10:15 | 2:30 |
| 10:30 | 2:45 |
| 10:45 | 3:00 <i>Mtg re Cuba - Conf. Room</i> |
| 11:00 | 3:15 |
| 11:15 | 3:30 |
| 11:30 | 3:45 |
| 11:45 | 4:00 |
| 12:00 <i>DDC & Helms</i> | 4:15 |
| 12:15 | 4:30 |
| 12:30 <i>Lunch w. Alt. Office</i> | 4:45 |
| 12:45 <i>w/Chas Murphy &</i> | 5:00 |

MEMORANDA *w. Eldred*

*5:30 Mrs. McCone - reception for
Lippincott at Natl Academy of Sciences
3101 Const. Ave, NW.*

8:00 Dinner - Mrs. & Mrs. Parrott 2030-24th St

336

Monday, December 2, 1963 *du 7-5 408 29*

(Mrs. McCone to R. Wilson 9:00 AM Shuttle - return in afternoon)

LAST MONTH

| 1963 NOVEMBER | | | | | | |
|---------------|----|----|----|----|----|-----|
| S | M | T | W | T | F | S |
| | | | | | | 1 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| 1963 DECEMBER 1963 | | | | | | |
|--------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

NEXT MONTH

| 1964 JANUARY 1964 | | | | | | |
|-------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

Wednesday **4** December

| A.M. | P.M. |
|-------------------------|--|
| 8:45 | 1:00 Lunch w/ DDCS - alt. office |
| 9:00 <i>Main Mtg</i> | 1:15 |
| 9:15 <i>US SIB Bif.</i> | 1:30 |
| 9:30 | 1:45 |
| 9:45 | 2:00 DDCS, Brass, Whelton |
| 10:00 | 2:15 <i>re FMSAC</i> |
| 10:15 | 2:30 <i>JSC rehearsal</i> |
| 10:30 <i>Usib Mtg</i> | 2:45 <i>Conf Room</i> |
| 10:45 | 3:00 |
| 11:00 | 3:15 |
| 11:15 | 3:30 |
| 11:30 | 3:45 |
| 11:45 | 4:00 |
| 12:00 | 4:15 |
| 12:15 | 4:30 |
| 12:30 | 4:45 <i>The President</i> |
| 12:45 | 5:00 <i>Business Council - White House</i> |

MEMORANDA

7⁰⁰ Reception followed by dinner at Business Council
Business suit = Chinese Room, The White House
(John Burke, exec Sec = FE 8-3595)

338 Wednesday, December 4, 1963 27

LAST MONTH

| | | | | | | |
|------------------|----|----|----|----|----|----|
| 1963 NOVEMBER 11 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| | | | | | | | | |
|------|----------|----|----|----|----|----|--|------|
| 1963 | DECEMBER | | | | | | | 1963 |
| S | M | T | W | T | F | S | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | |
| 29 | 30 | 31 | | | | | | |

NEXT MONTH

| | | | | | | | | |
|------|---------|----|----|----|----|----|--|------|
| 1964 | JANUARY | | | | | | | 1964 |
| S | M | T | W | T | F | S | | |
| | | | 1 | 2 | 3 | 4 | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | |
| 26 | 27 | 28 | 29 | 30 | 31 | | | |

Friday **6** December

A.M. 8:30 Jack Smith & McInnes P.M.

| | |
|------------------------------|---|
| 8:45 | 1:00 |
| 9:00 Morning Mtg | 1:15 Kelly Johnson |
| 9:15 | 1:30 Lunch w/ Steven Smith |
| 9:30 | 1:45 (alt. office) |
| 9:45 | 2:00 |
| 10:00 White House meeting re | 2:15 |
| 10:15 Multilateral Forces | 2:30 |
| 10:30 | 2:45 |
| 10:45 The President & | 3:00 Mtg re La Vietnam - Honolulu |
| 11:00 M.D. Bundy | 3:15 Principals - Sec State |
| 11:15 | 3:30 Conf Room |
| 11:30 | 3:45 Mrs Jenkins 182-5381 |
| 11:45 | 4:00 |
| 12:00 | 4:15 |
| 12:15 | 4:30 Special Group Mtg - Situation Room |
| 12:30 | 4:45 |
| 12:45 | 5:00 NSC Standings |
| MEMORANDA | Yemen, Pakistan, India |
| | (accompanied by |
| | Castellfield) |

LAST MONTH

| 1963 NOVEMBER 1963 | | | | | | |
|--------------------|----|----|----|----|----|-----|
| S | M | T | W | T | F | S |
| | | | | | | 1 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

931-0671

| 1963 DECEMBER 1963 | | | | | | |
|--------------------|----|----|----|----|----|-----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

NEXT MONTH

| 1964 JANUARY 1964 | | | | | | |
|-------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

Sat. - Sun. **7-8** December

| A.M. | | | P.M. |
|-------|----------------------|------|--|
| 8:45 | | 1:00 | |
| 9:00 | <i>Atty General</i> | 1:15 | <i>1:15 Lunch Joe Alsops</i> |
| 9:15 | | 1:30 | |
| 9:30 | | 1:45 | <i>Jack Cherry</i> |
| 9:45 | | 2:00 | |
| 10:00 | | 2:15 | <i>Chase</i> |
| 10:15 | | 2:30 | <i>Mrs Pelt Murphy</i> |
| 10:30 | | 2:45 | |
| 10:45 | | 3:00 | |
| 11:00 | | 3:15 | |
| 11:15 | | 3:30 | <i>3:30 Dumbarton Oaks 1703 - 32nd NW.</i> |
| 11:30 | | 3:45 | <i>Preview of Pres. Columbian Art</i> |
| 11:45 | | 4:00 | <i>(Trustees of Harvard)</i> |
| 12:00 | <i>Betsy Luck</i> | 4:15 | <i>(DID NOT ATTEND)</i> |
| 12:15 | | 4:30 | |
| 12:30 | <i>The President</i> | 4:45 | <i>Time unknown: Tea at Atty.</i> |
| 12:45 | | 5:00 | <i>Ken's presence (DID NOT ATTEND)</i> |

MEMORANDA

*Sat - Dec 7 - White Pine
8:00 dinner w/ Curtis B. Munsone - 1402-31st St NW Mr. Cummings
Sun - Dec 8
8:00 dinner - Informal - Dr & Mrs Kent 2824 Chain Bridge Rd*

341 Sat., Dec. 7, 1963 24 342 Sun., Dec. 8, 1963 23

LAST MONTH

| 1963 NOVEMBER 1963 | | | | | | |
|--------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| 1963 DECEMBER 1963 | | | | | | |
|--------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

MONTH

| 1964 JANUARY 1964 | | | | | | |
|-------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

Monday 9 December

| A.M. | P.M. |
|------------------------------------|---|
| 8:45 | 1:00 |
| 9:00 <i>Maxine Meeting</i> | 1:15 |
| 9:15 <i>Sen Patten (ops photo)</i> | 1:30 |
| 9:30 <i>Mr Peak, dep Ch</i> | 1:45 |
| 9:45 <i>Caracas</i> | 2:00 <i>Dr. H. P. W. W. W. W. W.</i> |
| 10:00 | 2:15 <i>Pres. Patten</i> |
| 10:15 <i>The President &</i> | 2:30 |
| 10:30 <i>McGeo. Bundege</i> | 2:45 |
| 10:45 | 3:00 |
| 11:00 | 3:15 |
| 11:15 | 3:30 <i>Mike Jarrold, Colby, Adams</i> |
| 11:30 | 3:45 <i>& Chet Cooper</i> |
| 11:45 | 4:00 |
| 12:00 | 4:15 |
| 12:15 | 4:30 <i>Roberto Vergara (ex Min of Finance)</i> |
| 12:30 | 4:45 <i>and Raul Alberdi (ex Chile)</i> |
| 12:45 | 5:00 <i>new COS in Kenya</i> |
| MEMORANDA | <i>5:30 Brf for Congressional Leaders Conf Room</i> |

8:30 Joe Alzag at Ori residence

LAST MONTH

| 1963 NOVEMBER 1963 | | | | | | |
|--------------------|----|----|----|----|----|-----|
| S | M | T | W | T | F | S |
| | | | | | | 1 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| 1963 DECEMBER 1963 | | | | | | |
|--------------------|----|----|----|----|----|-----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

| 54 JANUARY 1964 | | | | | | |
|-----------------|----|----|----|----|----|-----|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

Tuesday

10

December

A.M. *815 East Bldg*

P.M.

| | |
|--|--------------------------------------|
| 8:45 | 1:00 |
| 9:00 | 1:15 <i>Lunch - with Mrs. Alford</i> |
| 9:15 | 1:30 <i>2221 Kalamand Rd</i> |
| 9:30 | 1:45 |
| 9:45 <i>Brief Congressional Leaders</i> | 2:00 |
| 10:00 <i>Cabinet Room</i> | 2:15 |
| 10:15 | 2:30 |
| 10:30 | 2:45 |
| 10:45 | 3:00 |
| 11:00 | 3:15 |
| 11:15 | 3:30 <i>Dr. M. Mullen S/MRO</i> |
| 11:30 | 3:45 |
| 11:45 | 4:00 |
| 12:00 <i>Mtg. Conf Room re Cuba</i> | 4:15 |
| 12:15 <i>C. Cooper, Selma, J.C. King</i> | 4:30 |
| 12:30 <i>Leymour Walter</i> | 4:45 |
| 12:45 | 5:00 <i>150th St. Room</i> |

MEMORANDA

7th Inf. memo. - memo. re H.C. Densley Pulling SB Qts 57A

344

Tuesday, December 10, 1963

21

LAST MONTH

| 1963 NOVEMBER 1963 | | | | | | |
|--------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

1963 DECEMBER 1963

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

NEXT MONTH

| 64 JANUARY 1964 | | | | | | |
|-----------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

Thursday **12** December

| A.M. | P.M. |
|--|-------------------------------|
| 8:45 | 1:00 |
| 9:00 <i>Memo Mtg</i> | 1:15 |
| 9:15 | 1:30 |
| 9:30 | 1:45 |
| 9:45 <i>Gen Johnson re Net</i> | 2:00 <i>C P Group Mtg</i> |
| 10:00 <i>Eval. Assumptions 1964</i> | 2:15 |
| 10:15 | 2:30 <i>Special Group Mtg</i> |
| 10:30 <i>DDCI, New Brass, Mr Tod</i> | 2:45 <i>re CA budget</i> |
| 10:45 | 3:00 |
| 11:00 <i>Mr Kent re Schedule</i> | 3:15 |
| 11:15 <i>Estimates</i> | 3:30 |
| 11:30 <i>Cond Meyer & Mr Helms</i> | 3:45 |
| 11:45 <i>re Spec Exp</i> | 4:00 |
| 12:00 | 4:15 |
| 12:15 | 4:30 |
| 12:30 | 4:45 |
| 12:45 | 5:00 <i>Gen Eisenhower</i> |

MEMORANDA

(at Walter Reed)

7³⁰ Inf. Summary Mr & Mrs Robert Kennedy -

346

Thursday, December 12, 1963

19

LAST MONTH

| 1963 NOVEMBER 1963 | | | | | | |
|--------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| 1963 DECEMBER 1963 | | | | | | |
|--------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

NEAR MONTH

| 4 JANUARY 1964 | | | | | | |
|----------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

Friday

13

December

A.M.

P.M.

| | |
|---------------------------------------|---------------------------------------|
| 8:45 | 1:00 |
| 9:00 <i>Morning Meeting</i> | 1:15 |
| 9:15 | 1:30 |
| 9:30 | 1:45 |
| 9:45 | 2:00 |
| 10:00 | 2:15 |
| 10:15 | 2:30 <i>Amb Mann + Col Long</i> |
| 10:30 | 2:45 |
| 10:45 | 3:00 |
| 11:00 <i>Standing Group Meeting</i> | 3:15 |
| 11:15 <i>re Cuba - Situation Room</i> | 3:30 |
| 11:30 | 3:45 |
| 11:45 | 4:00 |
| 12:00 | 4:15 <i>D D C, Kirkpatrick</i> |
| 12:15 | 4:30 <i>and John Clarke</i> |
| 12:30 <i>Lunch at McNamee's</i> | 4:45 |
| 12:45 <i>office</i> | 5:00 <i>Budget Meeting - Col Long</i> |

MEMORANDA

800
Inf *Session - Mr + Mrs Paul Nitze 3120 Woodley Rd*
10:30 pm *Depart for Miami, via Gulfstream*
 347 Friday, December 13, 1963 18

LAST MONTH

| 1963 NOVEMBER | | | | | | |
|---------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| 1963 DECEMBER 1963 | | | | | | | |
|--------------------|----|----|----|----|----|----|---|
| S | M | T | W | T | F | S | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | |
| 29 | 30 | 31 | | | | | |

NEXT MONTH

| 1964 JANUARY 1964 | | | | | | |
|-------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

Sat. **Sat. - Sun.** **21-22** December **P.M.**

| | |
|--|--|
| 8:45 <i>0600</i> <i>via mats</i> | 1:00 <i>Sat</i> <i>Search of Arthur K...</i> |
| 9:00 | 1:15 <i>at the Residence</i> |
| 9:15 <i>East Bkly</i> | 1:30 |
| 9:30 <i>W.C. 1 Colling</i> | 1:45 |
| 9:45 <i>Keck Helms</i> | 2:00 |
| 10:00 | 2:15 |
| 10:15 | 2:30 |
| 10:30 | 2:45 |
| 10:45 <i>Sat</i> | 3:00 |
| 11:00 <i>The Pres</i> | 3:15 |
| 11:15 <i>W. Sec Dept</i> | 3:30 |
| 11:30 | 3:45 |
| 11:45 | 4:00 |
| 12:00 | 4:15 |
| 12:15 | 4:30 |
| 12:30 | 4:45 |
| 12:45 | 5:00 |

MEMORANDA

Sun

Arrival of ...

at ...

355 Sat, Dec. 21, 1963 10 356 Sun, Dec. 22, 1963 9

LAST MONTH

| 1963 NOVEMBER 1963 | | | | | | |
|--------------------|----|----|----|----|----|-----|
| S | M | T | W | T | F | S |
| | | | | | | 1 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

1963 DECEMBER 1963

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

NEXT MONTH

| 1 JANUARY 1964 | | | | | | |
|----------------|----|----|----|----|----|-----|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

Friday **27** December

A.M. *Johnson City, Texas* P.M.

| | |
|---------------------------|---------------------------------------|
| 8:45 | 1:00 |
| 9:00 <i>Breakfast and</i> | 1:15 |
| 9:15 <i>meeting with</i> | 1:30 |
| 9:30 <i>President at</i> | 1:45 |
| 9:45 <i>LBJ Ranch</i> | 2:00 |
| 10:00 | 2:15 <i>Depart for Seattle, Wash.</i> |
| 10:15 | 2:30 |
| 10:30 | 2:45 |
| 10:45 | 3:00 |
| 11:00 | 3:15 |
| 11:15 | 3:30 |
| 11:30 | 3:45 |
| 11:45 | 4:00 |
| 12:00 | 4:15 |
| 12:15 | 4:30 |
| 12:30 | 4:45 |
| 12:45 | 5:00 |

MEMORANDA

8⁰⁰ Dinner Depart to Christmas Ball - Olympics Hotel

LAST MONTH

| 1963 NOVEMBER 1963 | | | | | | |
|--------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| 1963 DECEMBER 1963 | | | | | | |
|--------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

NEXT MONTH

| JANUARY 1964 | | | | | | |
|--------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

Thursday **26** December

| A.M. | P.M. |
|-------|--|
| 8:45 | 1:00 |
| 9:00 | 1:15 |
| 9:15 | 1:30 |
| 9:30 | 1:45 |
| 9:45 | 2:00 |
| 10:00 | 2:15 |
| 10:15 | 2:30 |
| 10:30 | 2:45 |
| 10:45 | 3:00 |
| 11:00 | 3:15 |
| 11:15 | 3:30 |
| 11:30 | 3:45 |
| 11:45 | 4:00 |
| 12:00 | 4:15 |
| 12:15 | 4:30 |
| 12:30 | 4:45 <i>6:00 Report Seattle visit for Spokane City Journal</i> |
| 12:45 | 5:00 <i>to Brief the Pres.</i> |

MEMORANDA *7:00 Dinner/Dance - Mrs & Miss Powell*
Harshaw Hawaiian Room - Olympic Hotel
Ball room 7:30