Date:

4/29/201

Agency Information

AGENCY:

FBI

RECORD NUMBER: 124-90107-10396

RECORD SERIES:

HQ

AGENCY FILE NUMBER:

105-117222-255

Released under the John F. Kennedy Assassination Records Collection Act of 1992 (44 USC 2107 Note). Case#:NW 54578 Date: 12-14-2022

Document Information

ORIGINATOR:

FBI

FROM:

WMFO

TO: HQ

TITLE:

DATE:

10/26/1966

PAGES:

SUBJECTS:

COMMANDOS L.

JOHN THOMAS DUNKIN

DOCUMENT TYPE:

PAPER, TEXTUAL DOCUMENT

CLASSIFICATION:

Unclassified 4

RESTRICTIONS:

CURRENT STATUS:

Redact

DATE OF LAST REVIEW:

08/03/1998

OPENING CRITERIA:

INDEFINITE

COMMENTS:

MEMO

USITED STATES GOV NMENT Memorandum OCT 2 6 1966 TO DIRECTOR, FBI (105-117222) DATE: 5668 SUD-1151 SAC, WFO (105-52201) (RUC) DECLASSIFIED BY FROM ARMY IS INFO IS NOW DECLASSIFICED PER COMANDOS L SUBJECT: IS - CUBA RA - CUBA Classified by 2 NEUTRALITY MATTERS Declassify on: MDR"1190 (OG:MM) PER ARMY LTR 1000 10/12/84 (196.16449-70x36) Enclosed to the Bureau are 11 copies, to Miami two copies and to New York and San Juan one copy each of an LHM dated and captioned as above. It is noted that GRAMATGES, during interview. declined to give the location of captioned organization's base of operations outside the United States and flatley stated that the organization was receiving no help and wanted no help from the United States Government. He also indicated that his superiors in the organization were cognizant of his contact with the FBI. The enclosed LHM is classified "Confidential" because GRAMATGES requested that his identity not be made known outside the United States Government circles and also because Miami letter and LHM dated 3/29/66 indicated that the United States Army Field Appraisal Detachment, Miami, Florida, had an operational interestain TONY CUESTA and about 15 other members of Comandos L. It is felt that unauthorized disclosure of the info in the LHM could be harmful to United States Defense interests. ENCLOSURE OF /CS+/ Bureau (Encs. 11) 2 - Miami (105-7054) (Encs. 2) (RM) 1 - New York (105-59863) (Enc. 1) (Info) (RM) 1 - San Juan (105-6323) (Enc. 1) (Info) (RM) DIA/customs/CG 1 - WFO Copy to: CIA/State/RAO JES: jmm ONI/OSI/ACSI by routing slip for info. 11-4-66 by VHN Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan