

**File #:**

**DO NOT  
DESTROY**

FOIPA # N/A

62-117290

SECTION 11

# Serial Scope:

Released under the John F. Kennedy  
Assassination Records Collection Act of  
1992 (44 USC 2107 Note). Case#:NW  
68262 Date: 09-22-2022

701  
705, 706  
708  
712, 713  
716  
718  
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723  
725, 726, 727  
729, 730  
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741

743, 744, 745  
746X, 746X1, 746X2  
747  
749  
751, 752  
755 THRU 759X2  
760 THRU 763  
764X2, 764X3

Rec CIV  
5/3/78

LOUIS STOKES, OHIO, CHAIRMAN  
RICHARDSON PREYER, N.C.  
WALTER E. FAUNTROY, D.C.  
YVONNE BRATHWAITE BURKE, CALIF.  
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HAROLD E. FORD, TENN.  
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CHARLES THONE, NEBR.  
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Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2  
WASHINGTON, D.C. 20515

(202) 225-4624

May 3, 1978

The Honorable Griffin B. Bell  
Attorney General of the United States  
Department of Justice  
Washington, D.C.

Attention: Mr. Robert L. Keuch  
Deputy Assistant Attorney General  
Criminal Division, Room 2113

Dear Mr. Attorney General:

In connection with the investigation by this Committee into the circumstances surrounding the death of Dr. Martin Luther King, Jr., the assistance of the Federal Bureau of Investigation is requested in preparing for delivery the following BUFILE serials:

- 44-38861-1, 109, 139, 141, 153, 158, 162, 177, 191, 218, 219, 224, 327, 329, 359, 408, 417 (first 2pp. only), 433, 440, 441, 450, 525, 532, 538, 564, 625, 638, 652, 665, 667, 705, 745, 753, 754, 805, 816, 820, 850, 859, 982, 1035, 1046, 1044, 1050, 1061, 1174, 1186, 1113, 1119, 1179, 1180, 1186, 1199, 1203, 1271, 1293, 1306, 1316, 1321, 1330, 1348, 1358, 1367, 1382, 1395, 1396, 1424, 1431, 1445, 1460, 1479, 1480, 1500, 1501, 1530, 1539, 1555, 1561, 1564, 1565, 1570, 1577, 1585, 1658, 1685, 1690, 1699, 1704, 1705, 1706, 1726, 1727, 1730, 1739, 1800, 1801, 1812, 1816, 1818, 1835, 1898, 1924, 1927, 1938, 1946, 1950, 1957, 1974, 2003, 2013, 2034, 2052, 2101, 2109, 2148, 2172, 2182, 2185, 1290, 2193, 2200, 2201, 2202, 2207, 2210, 2234, 2241, 2255, 2265, 2288, 2301, 2394, 2395, 2433, 2450, 2582, 2584, 2598, 2604, 2607, 2608, 2609, 2622, 2633, 2649, 2659, 2668, 2672, 2697, 2756, 2826, 2851, 2898, 2946, 2994, 2954, 2972, 3006, 3029, 3030, 3031, 3034, 3041, 3087, 3126, 3145, 3150, 3182, 3184, 3186, 3193, 3196, 3197, 3198, 3199, 3358, 3362, 3369, 3374, 3392, 3419, 3421, 3435, 3454, 3494, 3495, 3505, 3509, 3512, 3514, 3515, 3520, 3521, 3552, 3683, 3646, 3688, 3690, 3718, 3729, 3760, 3792, 3833,

TREAT AS ORIGINAL

ST 114  
REC-45

62-117290

62-117290-701

MAY 10 1978

MR. DREW J. CLARK  
CONGRESSIONAL INQUIRY DIVISION  
J. EDGAR HOOVER FBI BUILDING  
10TH & PENNSYLVANIA AVENUE, N.W.  
WASHINGTON, D.C. 20535

DEPARTMENT OF STATE, U. S. A.  
WASHINGTON, D. C. 20520

OFFICIAL BUSINESS

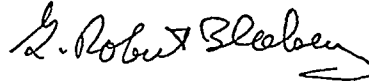
PENALTY FOR PRIVATE USE, \$300

The Honorable Griffin B. Bell  
Page Two

3859, 3872, 3877, 3889, 3896, 3919, 3997, 4003, 4046,  
4049, 4073, 4079, 4087, 4090, 4144, 4152, 4157, 4161,  
4167, 4197, 4232, 4247, 4251, 4264, 4315, 4319, 4324,  
4333, 4334, 4346, 4349, 4354, 4355, 4371, 4379, 4380,  
4381, 4387, 4390, 4400, 4406, 4407, 4411, 4444, 4445,  
4447, 4458, 4468, 4497, 4531, 4537, 4552, 4570, 4578,  
4583, 4616, 4660, 4653, 4671, 4695, 4761, 4774, 4827,  
4880, 4887, 4903, 4923, 4926, 4933, 4936, 4965, 5000,  
5003, 5004, 5008, 5023, 5034, 5040, 5046, 5048, 5054,  
5057, 5059, 5069, 5073, 5074, 5075, 5076, 5086, 5089,  
5093, 5097, 5107, 5114, 5115, 5158, 5169, 5235,  
5240, 5251, 5299, 5300, 5309, 5327, 5333, 5341, 5349,  
5358, 5387, 5397, 5421, 5454, 5462, 5471, 5510, 5513,  
5514, 5521, 5522, 5535, 5560, 5608, 5601, 5602, 5612,  
5630, 5631, 5636, 5639, 5641, 5643, 5644, 5645, 5650,  
5654, 5658, 5659, 5661, 5662, 5668, 5671, 5678, 5682,  
5686, 5698, 5744, 5805, 5822, 5823, 5828, 5829, 5832,  
5939, 5947, 5951, 5962, 5963, 5964

We anticipate putting these serials to almost immediate use, and ask that they be prepared no later than Thursday, May 11th, 1978. Your attention to this matter is appreciated.

Sincerely,



G. Robert Blakey  
Chief Counsel and Director

GRB:pbf

cc: J. Aldhizer  
Danny Coulson

LOUIS STOKES, OHIO, CHAIRMAN  
RICHARDSON PREYER, N.C.  
WALTER E. FUNTROY, D.C.  
YVONNE BURKE BURKE, CALIF.  
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Rec'd 110  
5/4/78

Select Committee on Assassinations  
U.S. House of Representatives  
3331 HOUSE OFFICE BUILDING, ANNEX 2  
WASHINGTON, D.C. 20515

(202) 225-4624

May 2, 1978

FEDERAL GOVERNMENT

*Forwarded from Justice*

The Honorable Griffin B. Bell  
Attorney General of the United States  
Department of Justice  
Washington, D.C.

Attention: Mr. Robert L. Keuch  
Deputy Assistant Attorney General  
Criminal Division, Room 2113

Dear Mr. Attorney General:

*House*

The Select Committee on Assassinations, which is investigating the circumstances surrounding the death of Dr. Martin Luther King, Jr., has obtained authorization to be furnished any and all information under the Federal Bureau of Investigation's control concerning John B. Smith (DOB 1/13/43, SS# JFK Act 5 (g) (2) (D)).

Enclosed is a copy of the release executed by Mr. Smith. It is requested that the Federal Bureau of Investigation make any and all files concerning Mr. Smith available for access on a priority basis.

Very truly yours,

*G. Robert Blakey*

G. Robert Blakey  
Chief Counsel and Director

62-117290

*Danny Carlson/FBI*

GRB:wwh  
Encl: as

EX-121

REC-56

62-117290-705

MAY 9 1978

TREAT AS ORIGINAL

70 MAY 24 1978  
EXPOSURE

*42*

LOUIS STOKES, OHIO, CHAIRMAN  
RICHARDSON FREYER, N.C.  
WALTER E. FAUNTROY, D.C.  
YVONNE MINTHWAILE, BURKE, CALIF.  
CHRISTOPHER J. DODD, CONN.  
HAROLD E. FORD, TENN.  
FLOYD J. FITHIAN, IND.  
ROBERT W. EGGAN, PA.  
SAMUEL L. DEVINE,  
STEWART B. MCKINNIS, CONN.  
CHARLES THONE, NEBR.  
HAROLD S. SAWYER, MICH.

### Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2

WASHINGTON, D.C. 20515

(202) 225-4624

I, the undersigned, hereby authorize the Federal Bureau of Investigation (FBI) to release any and all information which it has or maintained concerning me, and/or which it has received or obtained from me, to the Select Committee on Assassinations of the United States House of Representatives (Committee) and its staff. By this authorization, I knowingly and voluntarily waive whatever rights I may have to withhold disclosure of information in the possession of the FBI to the Committee and its staff.

Signed: John B. Smith Date: 4/19/78

DOB 1/13/43  
SS#  
AF14 79 0328

JFK Act 5 (g) (2) (D)

*W. L. G. W. L.*

ENCLOSURE

62-117290-705

Assistant Attorney General  
Criminal Division  
Attention: Mr. Robert L. Keuch  
Director, FBI

April 21, 1978

1 - Legal Counsel Division  
Attn: Mr. Coulson  
1 - Mr. Bailey  
1 - Mr. Foster

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to the letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated March 23, 1978, and the response to that letter from Director, FBI, to Assistant Attorney General, Criminal Division, Attention: Mr. Robert L. Keuch, dated April 13, 1978, which dealt with the HSCA's investigation into the assassination of Dr. Martin Luther King, Jr.

Enclosed are the original and one copy of a memorandum with one attachment which completes the response to the above request, and it is requested that you furnish a copy of the memorandum with attachment to the HSCA.

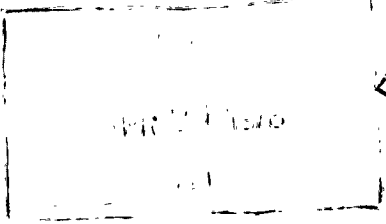
Enclosures (3)

TWB:prf (6)

62-117290

NOTE: With the exception of the material being furnished herein, all material requested in referenced letter was turned over to the HSCA previously. By Atlanta airtel to Bureau, April 14, 1978, all latent fingerprints in the Atlanta MURKIN file (44-2386) were furnished to the Bureau. Copies of these prints are being furnished the HSCA as the attachment.

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_



EX-101

REC-46

62-117290 706

23 MAY 17 1978

ENCLOSURE

MAY 10 1978 MAIL ROOM

- 1 - Legal Counsel Division  
Attn: Mr. Coulson
- 1 - Mr. Bailey
- 1 - Mr. Foster

April 21, 1978

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to the letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated March 23, 1978, and the response to that letter from Director, FBI, to Assistant Attorney General, Criminal Division, Attention: Mr. Robert L. Keuch, dated April 13, 1978, which dealt with the HSCA's investigation into the assassination of Dr. Martin Luther King, Jr. Specifically, the HSCA requested certain fingerprint-related material from FBI Headquarters (FBIHQ) and the Atlanta and Memphis Field Office files. Above-referenced response furnished all information available with the exception of the Atlanta material.

This is to advise that included as an attachment to this memorandum is an envelope containing photographs of latent fingerprints furnished by the Atlanta Field Office from the files of the Rome, Georgia, Police Department. All other references to latent fingerprints in the Atlanta file had been either retained at FBIHQ or returned to the submitting local police departments.

This memorandum completes the response to the request letter of March 23, 1978, referenced above.

*JWB:pfm* (6)

62-117290

ORIGINAL AND ONE SENT TO ASSISTANT ATTORNEY GENERAL,  
CRIMINAL DIVISION, ATTENTION: MR. ROBERT L. KEUCH.

NOTE: See Director, FBI, letter to Assistant Attorney General, Criminal Division, Attention: Mr. Robert L. Keuch, dated April 21, 1978, captioned as above.

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

MAIL ROOM

ENCLOSURE

*Enc. to letter to  
AAG Criminal Division  
Dated 4-21-78*

*11/2/78*

*11/1/86 Sprague*

*706*



62-117290-706

Life Insurance Company of Georgia,

October 4th 1967 at Approximately 8:00 A.M.

Glass & Paper Brought to Headquarters by  
Barnett & Hankins

44-2386-1A98

11/6/86

Springer



5/28



**LIFE** INSURANCE COMPANY **OF GEORGIA**

HOME OFFICE • ATLANTA

Guiding Family Security Since 1891



5/11



8/24





LIFE INSURANCE  
COMPANY OF  
HOME OF

Guiding





Triangle Cafe Burglary: 12-9-67

Prints taken from the Nakpin Holder on  
West end of the Building:

Barnett & Cleveland

44-2386-1A94

3 left

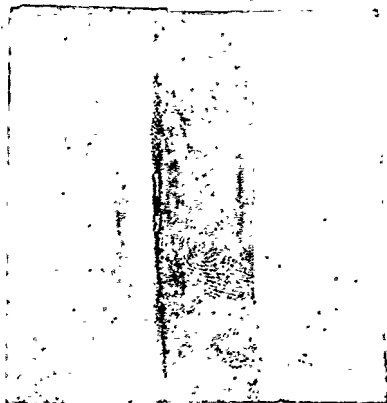
11/16/86

Spruill

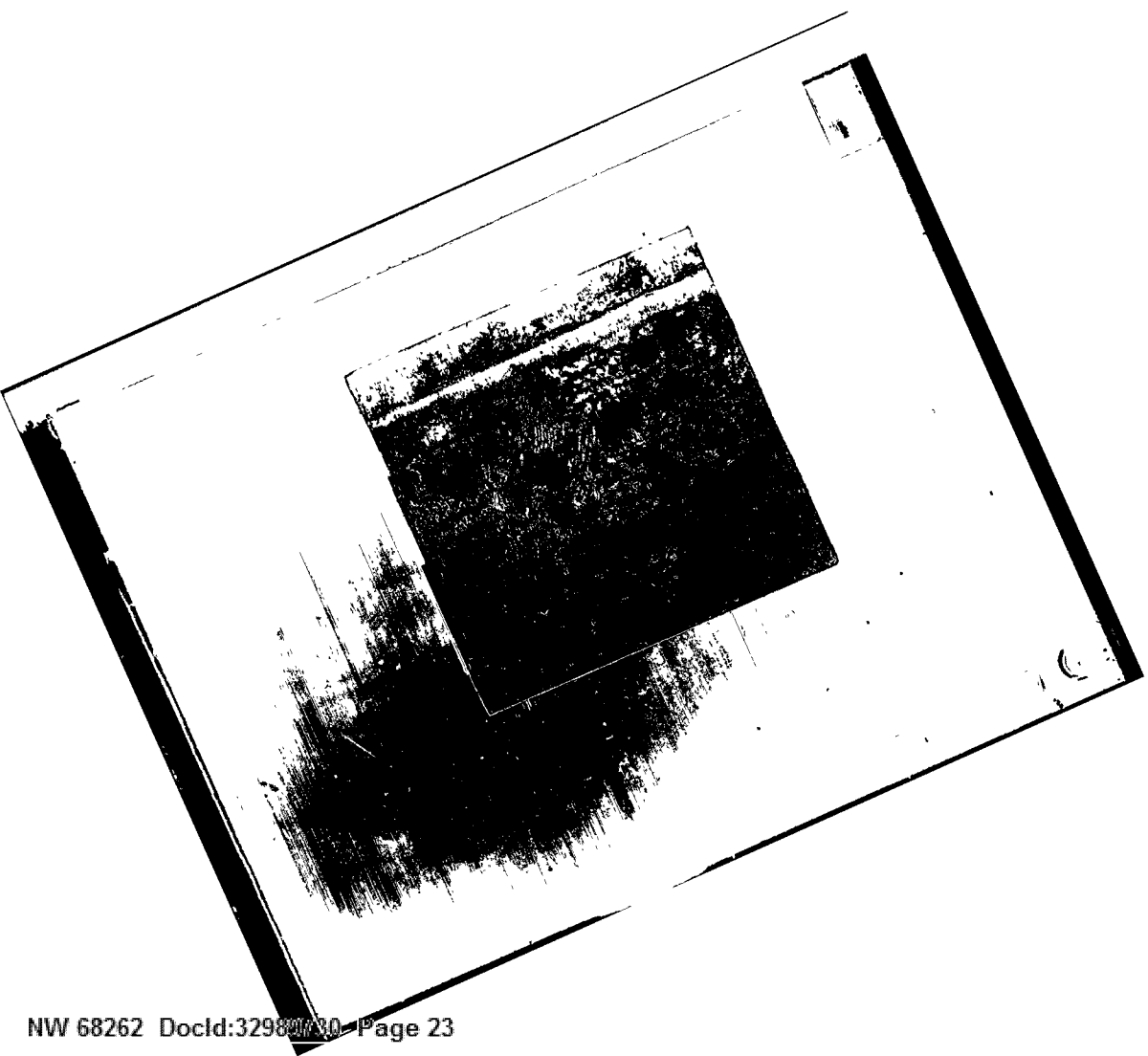
62-117290-706

1-16-86

Pharmacine







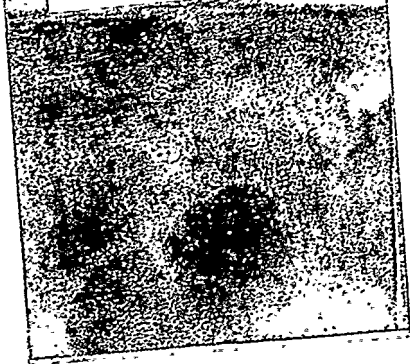
1/16/86  
J. M. ...







**Transparent Finger Print Lifter**  
Manufactured by  
**CRIMINAL RESEARCH PRODUCTS**  
CONSHOHOCKEN, PA.



10



Triangle Burglary: 12-9-67

Prints Taken from the Money Holder  
which was broken open on the Counter  
which plays the Juke Box.

Barnett & Cleveland

44-2386-1298

*Handwritten scribbles*

1116186 Sprmac 172

