

File #:

62-117290

SECTION 7

Serial Scope:

440 THRU 445, 447, 450, 452, 454X, 454X4

454X5, 454X6

491

454X8, 454X9, 454X10

454X22

454X24

456 THRU 456X4

458, 459

462

462X1, 463

469

472, 473

482

486, 487, 488

Released under the John F. Kennedy Assassination Records
Collection Act of 1992 (44 USC 2107 Note). Case#:NW 68262
Date: 09-22-2022

FBI

TRANSMIT VIA:

PRECEDENCE:

CLASSIFICATION:

- Teletype
- Facsimile
- Airtel

- Immediate
- Priority
- Routine

- TOP SECRET
- SECRET
- CONFIDENTIAL
- E F T O
- CLEAR

Date 2/28/78

TO: DIRECTOR, FBI (62-117290)
 (ATTN: CONGRESSIONAL INQUIRY UNIT
 RECORDS MANAGEMENT DIVISION)

[Handwritten signature]

FROM: SAC, ATLANTA (66-2242)

HOUSE SELECT COMMITTEE ON
 ASSASSINATIONS (HSCA)
 BUDED 3/3/78

Re Bureau airtel to Atlanta, Birmingham, Chicago, Cincinnati, and Louisville, 2/16/78. #41

Enclosed for the Bureau is one xerox copy each of 193 Atlanta logs and communications relative to captioned matter.

Referenced Bureau airtel pointed out that the HSCA was currently conducting investigation into the assassination of President JOHN F. KENNEDY and MARTIN LUTHER KING, JR. In connection with the KING matter, the HSCA had been advised that the National States Rights Party (NSRP), JESSE B. STONER, and Dr. EDWARD FIELDS, were subjects of electronic surveillance (Elsur) by the FBI. The HSCA, by letter dated 2/8/78, requested access to FBI materials pertaining to the Elsur of these subjects during the period 1956 to 1965.

The Bureau airtel went on that appropriate records at FBI Headquarters were checked and disclosed that JESSE B. STONER had been the subject of a telephone surveillance by the Atlanta Office from 10/10/63 to 2/18/64, at 100½ Hunter Street, Atlanta, Georgia. This coverage was also in connection with the Babom case and the Elsur was assigned the symbol numbers, AT 1377-S* and AT 1378-S*.

- ② - Bureau (Enc. 193)
- 2 - Atlanta (1 - 66-2242) (Enc. 1)
- (1 - 66-825)

EAS/cw
 (4)

ENCLOSURE

62-117290-497
 REC-36 EX-120
 MAR 2 1978

[Handwritten notes and signatures]

Approved: _____ Transmitted _____ (Number) _____ (Time)

CLASS. REV. *[Handwritten marks]*

AT 66-2242

The Bureau requested that Atlanta review pertinent indices and investigative files regarding the above mentioned Elsur on STONER and to retrieve all material pertaining to the authorization, installation and removal of this Elsur, plus all communications, logs, and transcripts which contain Elsur results. One legible copy of these items was to be furnished to the Bureau.

Atlanta has reviewed appropriate files in connection with this matter and as requested by the Bureau, one xerox copy of each of the following serials is being furnished to FBI Headquarters:

Atlanta Serials 157-582 A-1

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AT 66-2242

Atlanta Serials 157-582 A-62

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AT 66-2242

Atlanta Serials 157-582 A-128
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AT 66-2242

Atlanta Serials 157-582 A-197

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AT 66-2242

Atlanta Serials 157-582 A-264

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Atlanta Serials 157-582 A-216

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318.

Atlanta noted in conducting this review, that a few of the original Elsur logs had several entries made with a light blue ink and as a result, these entries were somewhat faint on the xerox copies. Efforts to improve the quality of these particular copies of the Elsur logs were unsuccessful as the light blue ink does not copy well.

It is noted that Atlanta has placed a three by five card as a flag on the serials listed below, namely:

Atlanta Serials 157-582 A-33

100
104
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135,

as these serials had information in various paragraphs, that by its nature, identified a former confidential source of the Atlanta Office and this information should be deleted prior to being furnished to the HSCA. These three by five card flags set forth the appropriate paragraphs that should be deleted in these serials.

- 1 - Mr. Long - Enc.
- 1 - Mr. Foster - Enc.
- 1 - Mr. Mintz - Enc.
- 2 - Mr. Coulson - Enc.

The Deputy Attorney General

March 8, 1978

Director, FBI

HOUSE SELECT COMMITTEE ON ASSASSINATIONS

FEDERAL GOVERNMENT

In accordance with Attorney General Order 116-56, this memorandum advises that Special Agent Coleman D. Geary, III was interviewed on February 22, 1978. A memorandum setting forth Mr. Geary's account of this interview is enclosed for your information.

Enclosure - *Orig of attached Birmingham memo dated 3/27/78*
jet

1 - Assistant Attorney General - Enclosure
 Criminal Division
 Attn: Robert Reuch

1 - Personnel file - Coleman D. Geary, III - Enclosure

MAILED 3
 MAR 9 1978
 FBI

REC-13

62-117290-488

EX-111

17 MAR 10 1978

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

APPROVED:

Director _____
 Dep. AD Adm. _____
 Dep. AD Inv. _____

Adm. Serv. _____
 Crim. Inv. _____
 Ident. _____
 Intell. _____
 Laboratory _____

Legal Coun. _____
 Plan. & Insp. _____
 Rec. Mgnt. _____
 Tech. Servs. _____
 Training _____
 Public Affs. Off. _____

DOC:ldr
 (10)

MAIL ROOM

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- Airtel AT

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- E F T O
- CLEAR

Date 2/27/78

TO: DIRECTOR, FBI (62-117290)
ATTN: CONGRESSIONAL INQUIRY UNIT

FROM: SAC, BIRMINGHAM (66-2280) (C)
HOUSE SELECT COMMITTEE
ON ASSASSINATION (HSCA)

Enclosed for the Bureau are four copies of an LHM setting forth interview of SA COLEMAN D. GEARY, III of the Birmingham Office on 2/22/78, with MICHAEL EBERHARDT and PETER BEESON, Staff Members, HSCA, Washington, D. C.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-3-86 BY [signature]

1- AAG/Criminal Div. w/enc.
Attn: Mr. Robert L. Kenech
1- Congressional Inquiry
Unit with enc.
0-70 (6) 3/2/78
JTA/jdp

V-39
DE-1 REC-13

62-117290-487
10
4 MAR 4 1978

EX-111

2 - Bureau (Enc. 4)
1 - Birmingham
CDG:afp
(3)

ENCLOSURE
1-C

memo to DAG, 3-8-78

Doc: [signature]

Approved: [signature]

MAR 25 1978

Transmitted

(Number)

(Time)

Per

LEGAL-COULTON
[signature]



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Birmingham, Alabama
February 27, 1978

HOUSE SELECT COMMITTEE
ON ASSASSINATION (HSCA)

On February 22, 1978, Coleman D. Geary, III, Special Agent, assigned to the Birmingham, Alabama, office of the Federal Bureau of Investigation (FBI), was interviewed by Michael Eberhardt and Peter Beeson, staff members of HSCA, in their office located at 3rd and D Street, Southwest, Washington, D. C.

The following matters were discussed generally:

Agent Geary's bureau service and assignments in the Birmingham Office since 1956; sphere of influence, membership and propensity for violence of Klan organizations, National States Rights Party, white citizens councils, black militant groups in existence during the 1950's and 1960's; any type of threats known by Special Agent Geary to be made against civil rights leader Martin Luther King during the period of time in the late 1950's and 1960's, when he was active in civil rights movement in Alabama and in the south; policies of the FBI concerning canvassing sources and informants prior to and during the period of time civil rights leaders were traveling in Alabama and in the south in the 1950's and 1960's; the extent of dissemination of any pertinent information obtained through these canvasses of sources and informants; J. B. Stoner's involvement with the National States Rights Party and Klan organizations, and his involvement in bombings in the south in the 1950's and 1960's, as well as information as to any national or foreign contacts with individuals or similar-type groups as mentioned above, he may have had during this period of time.

This document contains neither
recommendations nor conclusions of
the FBI. It is the property of
the FBI and is loaned to your agency;
it and its contents are not to be
distributed outside your agency.



1-3-86
Spina
ENCLOSURE

62-117290-487

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- Airtel

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- E F T O
- CLEAR

Date 2/9/78

TO: DIRECTOR, FBI (62-117290)
 ATTN: CONGRESSIONAL INQUIRY UNIT,
 RECORDS MANAGEMENT DIVISION

FROM: SAC, LOS ANGELES (44-1574)(2)

RE: HOUSE SELECT COMMITTEE
ON ASSASSINATION

Re telephone call of J. T. ALDHIZER to Los Angeles, 2/8/78.

Enclosed for the Bureau are two copies each of three serials from Los Angeles file 44-1574. These serials are as follows: Serial 1957, serial 1843, and serial 1282.

copy only destroyed

(Handwritten initials and circled numbers)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 1-3-86 BY SP1MAC/mr

REC-33 62-117290-486

1 - CIA, Room 8988

- 3 - Bureau (Enc. 6)
- 1 - Los Angeles

RAS/njs
(4)

Retained in file
attached

ENCLOSURE

EX-111

9 FEB 17 1978

Handwritten signature and stamp

- 1* -

Approved: TLS/HAR

Transmitted _____ (Number) _____ (Time)

Per _____

TELETYPE

ROUTINE

E F T O

1 - Mr. Foster
1 - Legal Counsel Division
(Attn: Mr. Coulson)
3/3/78

FM DIRECTOR (62-117290)

TO ATLANTA

BT

E F T O

HOUSE SELECT COMMITTEE ON ASSASSINATIONS (HSCA).

REBUTELCAL TO ATLANTA MARCH 2, 1978.

HSCA BY LETTER DATED FEBRUARY 3, 1978, REQUESTED FBI PROVIDE THE COMMITTEE WITH PHOTOGRAPHS OF ALL ATLANTA AGENTS ASSIGNED TO THE SECURITY INVESTIGATION ON DR. MARTIN LUTHER KING, JR., DURING THE PERIOD 1967-1968.

DURING RETELCAL IT WAS EXPLAINED TO SA PERRY, ATLANTA DIVISION, THAT REQUEST INTERPRETED TO INCLUDE ALL ATLANTA AGENTS ACTIVELY ENGAGED IN THE SECURITY INVESTIGATION OF KING DURING PERIOD IN QUESTION. AT PRESENT TIME LEGAL COUNSEL DIVISION IS NEGOTIATING WITH HSCA OVER PROPOSED USE OF PHOTOGRAPHS.

ATLANTA REQUESTED TO FURNISH BUREAU WITH LIST OF ALL

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

MAR 03 1978

TELETYPE

SEE NOTE PAGE 2...

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-3-86 BY [signature]

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Crim. Inv. _____
- Fin. & Pers. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Spec. Inv. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

HB:mel (4)

347013 10 205

HB/DR [signature]

TELETYPE UNIT

PAGE TWO E F T O

ATLANTA AGENTS ASSIGNED TO KING'S SECURITY INVESTIGATION

AS STATED ABOVE BY COB MARCH 8, 1978. SUTEL.

BT

NOTE: On 3/2/78, SA Coulson, Legal Counsel Division, advised use of above photographs is still under negotiation with HSCA. Coulson stated that photographs should be of all Atlanta Agents actively engaged in the security investigation of King.

LOUIS STOKES, OHIO, CHAIR
RICHARDSON PREYER, N.C.
WALTER E. FAUNTROY, D.C.
YVONNE BRATHWAITE BURKE, CALIF.
CHRISTOPHER J. DODD, CONN.
HAROLD E. FORD, TENN.
FLOYD J. FITHIAN, IND.
ROBERT W. EDGAR, PA.

SAMUEL A. VINE, OHIO
STEWART B. MCKINNEY, CONN.
CHARLES THONE, NEBR.
HAROLD S. SAWYER, MICH.

House

Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2
WASHINGTON, D.C. 20515

(202) 225-4624

Rec: CIV 2/28/78 at 10:07 am, delivered
by HSCA staffer Wendy Collins

FEB 28 1978

HAND DELIVER

FEDERAL GOVERNMENT

FBI

The Honorable Griffin B. Bell
Attorney General of the United States
Department of Justice
Washington, D.C. 20530

Attention: Mr. Robert L. Keuch
Deputy Assistant Attorney General
Criminal Division, Room 2113

Dear Mr. Attorney General:

In connection with the investigation by this Committee into the circumstances and death of Dr. Martin Luther King, Jr., it is requested that the Federal Bureau of Investigation make available all materials, records and files on the following groups, as defined by the time periods and areas indicated:

- 1) United Klans of America
- 2) White Citizens' Council
- 3) Minutemen
- 4) Liberty Lobby
- 5) Black Panthers
- 6) Black Muslims
- 7) American Nazi Party
- 8) The Sword
- 9) The Fiery Cross
- 10) The White Camelia
- 11) The Silver Dollar Group
- 12) Forever White
- 13) Constitution Party

EX-120

REC-36

62-117290-473

Each of the above groups, with the exception of the Constitution Party, (item #13) should be prepared for access as follows:

20 FEB 28 1978

Items #1 through #12 - in Birmingham, Alabama - January - June 1963.

Items #1 through #12 - in St. Augustine, Florida - January - June 1964.

Items #1 through #12 - in the State of Mississippi - March - September 1964.

62-117290

TREAT AS ORIGINAL

28 1978

JA

The Honorable Griffin B. Bell
Page Two

Items #1 through #12 - in the State of Alabama -
January - June 1965.

Items #1 through #12 - in Chicago, Illinois - January -
March 1966.

Item #13 (1967 through 1968) in:
Birmingham, Alabama
Los Angeles, California
Chicago, Illinois
St. Louis, Missouri
New Orleans, Louisiana
Atlanta, Georgia
Memphis, Tennessee
Miami, Florida

Additionally, it is requested that the Bureau prepare
for delivery on a priority basis:

All reports pertaining to the special investigation
into racial bombing in the Birmingham, Alabama area.
The investigations were headed by Inspector Roy Moore,
circa 1963.

Finally, it is requested that the following agents be
made available for interviews:

Leonard C. Peterson
Francis J. McCarron
John Lee Dawson
James W. Sammon
Vincent T. K. Stacey
(All of the above were apparently assigned to the
Miami Field Office in the early 60's).

Your prompt attention to these matters is appreciated.

Very truly yours,



G. Robert Blakey
Chief Counsel and Director

GRB:ghj
cc: Mr. Danny O. Coulson

LOUIS STOKES, OHIO, CHAIRMAN
RICHARDSON PREYER, N.C.
WALTER E. FAUNTROY, D.C.
YVONNE BRATHWAITE BURKE, CALIF.
CHRISTOPHER J. DOOD, CONN.
HAROLD E. FORD, TENN.
FLOYD J. FITHIAN, IND.
ROBERT W. EDGAR, PA.

SAMUEL W. VINE, OHIO
STEVEN W. MCKINNEY, CONN.
CHARLES W. NEDE, NEBR.
HAROLD S. SAWYER, MICH.

(202) 225-4624

House Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2

WASHINGTON, D.C. 20515

FEB 27 1978

Rec. CIV 2/27/78
2:43 pm

FEDERAL GOVERNMENT

C

The Honorable Griffin B. Bell
Attorney General of the United States
Department of Justice
Washington, D.C. 20430

Dear Mr. Attorney General:

In connection with the investigation by this Committee into the death of Dr. Martin Luther King, Jr., it is requested that the FBI provide the Committee with a copy of the following materials on an expedite basis:

1. Serial 122, Section 4, References on J. B. Stoner
2. Copies of the Thunderbolt monthly magazine for April, May, June, July and October 1968.

gfk

Your prompt attention to these matters will be greatly appreciated.

Very truly yours,

G. Robert Blakey

G. Robert Blakey
Chief Counsel and Director

EX-120
REC-36

62-117290

62-117290-472

✓ cc: Danny O. Coulson

TREAT AS
ORIGINAL

GRB:mek

20 FEB 28 1978

70 MAR 13 1978

[Signature]

LOUIS STOKES, OHIO, CHAIRMAN
RICHARDSON PREYER, N.C.
WALTER E. FAUNTROY, D.C.
YVONNE BRATHWAITE BURKE, CALIF.
CHRISTOPHER J. DODD, CONN.
HAROLD E. FORD, TENN.
FLOYD J. FITHIAN, IND.
ROBERT W. EDGAR, PA.
SAMUEL L. KEVINE, OHIO
STEWART B. MCKINNEY, CONN.
CHARLES THONE, NEBR.
HAROLD S. SAWYER, MICH.

House
Select Committee on Assassinations

Rec. C10
2-10-78

(202) 225-4624

U.S. House of Representatives
3331 HOUSE OFFICE BUILDING, ANNEX 2
WASHINGTON, D.C. 20515

~~FEDERAL GOVERNMENT~~

Received undated
Committee date
of Request
2/7/78

C

The Honorable Griffin B. Bell
Attorney General of the United States
Department of Justice
Washington, D.C. 20530

Attention: Mr. Robert L. Keuch
Deputy Assistant Attorney General
Criminal Division, Room 2113

Dear Mr. Attorney General:

In connection with the investigation by this Committee into the death of Dr. Martin Luther King, Jr., it is requested that the FBI deliver to the Committee all previously requested material in the Southern Christian Leadership file, the King security file and the COINTELPRO file as such pertains to Dr. King. (See our prior requests dated November 30, 1977 and January 30, 1978)

91

It is also requested that the Department of Justice deliver to the Committee those materials referred to as "some Department (as opposed to FBI) files relating to Dr. King" on page 3 of the Department's Task Force Report to Review the FBI Martin Luther King, Jr. Security and Assassination Investigations.

Sincerely,

G. Robert Blakey
G. Robert Blakey
Chief Counsel and Director

GRB:mej

cc: Mr. Danny O. Coulson

REC-79 62-117290-469

TREAT AS ORIGINAL

EX-111

11 FEB 23 1978

FEDERAL GOVERNMENT

Assistant Attorney General
Criminal Division
Attention: Mr. Robert L. Keuch

February 15, 1978

Director, FBI

- 1 - Mr. Foster
- 1 - Legal Counsel Division
Attn: Mr. Coulson
- 1 - Criminal Investigative
Division, Attn: J. E.
McHale

HOUSE SELECT COMMITTEE ON ASSASSINATIONS
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to the letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated January 26, 1978, which, in connection with the HSCA's investigation into the assassination of Martin Luther King, Jr., requested access to FBI information concerning Oliver Block Patterson. On February 13, 1978, HSCA Staff Attorney Michael Eberhardt requested that material concerning Patterson be delivered to the HSCA.

Enclosed are an original and one copy of a memorandum with seven attachments which contain material in response to the above request. It is requested that you furnish a copy of the enclosed memorandum to the HSCA.

Enclosures (9)

gp.

Enclosure Case File # 134-19686-

ENCLOSURE

EX-111

REC-70 62-117290-463

FEB 28 1978

- 1 - (134-19686)
- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____ JTA:amo
- Asst. Dir.: (7)
 - Adm. Serv. _____
 - Crim. Inv. _____
 - Fin. & Pers. _____
 - Ident. _____
 - Intell. _____
 - Laboratory _____
 - Legal Coun. _____
 - Plan. & Insp. _____
 - Rec. Mgnt. _____
 - Spec. Inv. _____
 - Tech. Servs. _____
 - Training _____
 - Public Affs. Off. _____
 - Telephone Rm. _____

MAILED 14
FEB 15 1978

BEYOND CONTROL
SEE NOTE, PAGE TWO

FEB 12 1978

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 3-3-86 BY [signature]

1 - Mr. Foster
 1 - Legal Counsel Division
 Attn: Mr. Coulson
 1 - Criminal Investigative
 Division, Attn: J. E.
 McHale

February 15, 1978

HOUSE SELECT COMMITTEE ON ASSASSINATIONS
 U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to the letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated January 26, 1978, which, in connection with the HSCA's investigation into the assassination of Martin Luther King, Jr., requested access to FBI information concerning Oliver Block Patterson. On February 13, 1978, HSCA Staff Attorney Michael Eberhardt requested that material concerning Patterson be delivered to the HSCA.

Enclosed are seven attachments which contain pertinent information from the files of FBI Headquarters (FBIHQ) and the St. Louis Office of the FBI in response to the above HSCA request. Where information is not provided, it is either not retrievable or is not being furnished pursuant to the Memorandum of Understanding.

In addition to requesting Patterson's Identification Division record and material concerning his affiliation with the National States Rights Party, referenced letter asked for informant files concerning Patterson, including materials and vouchers which would reflect his informant activities. The FBI feels it is improper for the HSCA to speculate in correspondence as to the identities of FBI informants. Regardless of whether or not HSCA's speculation is accurate, such action could result in possible compromise of sensitive informants and hinder ongoing operations, as well as place the individual involved in personal jeopardy. It is requested that matters which may pertain to FBI informants and sources, or any other matters of obvious sensitivity, be brought to the attention of designated Department of Justice and FBI officials responsible for liaison with the HSCA, prior to submitting a request in writing.

Assoc. Dir. _____
 Dep. AD Adm. _____
 Dep. AD Inv. _____
 Asst. Dir.: _____
 Adm. Serv. _____
 Crim. Inv. _____
 Fin. & Pers. _____
 Ident. _____
 Intell. _____
 Laboratory _____
 Legal Coun. _____
 Plan. & Insp. _____
 Rec. Mgnt. _____
 Spec. Inv. _____
 Tech. Servs. _____
 Training _____
 Public Affs. Off. _____
 Telephone Rm. _____
 Director's Sec'y _____

Enclosures (7)

1 - (134-19686)

ORIGINAL AND ONE SENT TO ASSISTANT ATTORNEY GENERAL, CRIMINAL DIVISION,
 ATTENTION: MR. ROBERT L. KEUCH.

NOTE: See Director, FBI, letter to Assistant Attorney General, Criminal Division, Attention: Mr. Robert L. Keuch, dated 2/15/78, captioned "House Select Committee on Assassinations, U. S. House of Representatives (HSCA)"
 JTA:amo
 (7)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 3-86 BY SP/maep/2

62-117290-463

ENCLOSURE

MAIL ROOM TELETYPE UNIT

FBI/DOJ

Assistant Attorney General
Criminal Division
Attention: Mr. Robert L. Keuch

~~FEDERAL GOVERNMENT~~

January 31, 1978

Director, FBI

1 - Mr. Foster
1 - Legal Counsel Div.
(Attn: Mr. Coulson)

HOUSE SELECT COMMITTEE ON ASSASSINATIONS
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated November 30, 1977, which requested information from FBI Headquarters files in the investigation of Martin Luther King's assassination.

Enclosed are an original and one copy of a memorandum advising that material concerning Item 4 of the above request has been processed and is available for HSCA access at FBI Headquarters. It is requested that you furnish a copy of the enclosed memorandum to the HSCA.

Enclosures - 2

1 - Office of Legislative Affairs (Enclosure)

9/1

JMN:sas
(6) DWS

SEE NOTE PAGE TWO

2 ENCLOSURE
gpc

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-3-86 BY [signature]

2-1-78
[signature]

REC-103

62-117290-462X1

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Crim. Inv. _____
- Fin. & Pers. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Spec. Inv. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

MAILED 5
JAN 31 1978
- FBI

2 MAR 14 1978

MR. COULSON
Rm 3658

54 MAR 17 1978 MAIL ROOM TELETYPE UNIT

Assistant Attorney General
Criminal Division
Attention: Mr. Robert L. Keuch

NOTE: Based on the time period of interest to the HSCA, only Sections 1 through 36 of the Dr. Martin Luther King, Jr.,/ Poor Peoples March have been prepared for HSCA access.

To date, Congressional Inquiry Unit procedure has been to remove classified information from material being prepared for HSCA access and to make the classified material available upon request only to HSCA staff members with appropriate security clearance. Since most staff members now have their clearances and the volume of classified serials involved in this request is considerable, all classified information is being left in the material processed for the HSCA. The Congressional Inquiry Unit will insure that only HSCA staff members with their security clearances will be granted access to these files.

This response completes the November 30, 1977, HSCA request.

