

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
JOHN F. KENNEDY ASSASSINATION RECORDS ACT OF 1992
SERIAL

TITLE/NUMBER/VOLUME: MILER, NEWTON S.

INCLUSIVE DATES: 6 Dec 1948 to 30 Sept 1975

CUSTODIAL UNIT/LOCATION: Office of Personnel

ROOM: SF 13

DELETIONS, IF ANY:

| DATE RECEIVED | DATE RETURNED | REVIEWED BY (PRINT NAME) | SIGNATURE OF REVIEWING OFFICIAL |
|---------------|---------------|--------------------------|---------------------------------|
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NO PAGEMENTS MAY BE COPIED OR REMOVED FROM THIS FILE

MILER, NEWTON SCOTT
RM/1273 D
1273 D

SECRET

REPRODUCTION MASTERS

SECRET

BIOGRAPHIC PROFILE

H a n d l e W i t h C a r e

SECRET

5509

SECRET

No. 0-77-10

6 December 1948

TO: Master S. Miller ✓

SUBJECT: Emergency Transportation Orders.

1. You are authorized to ship personal and household effects from [redacted] on or about 7 December 1948 to Norfolk Hamilton, Pennsylvania.
2. Storage of effects for duration of emergency and not to exceed 90 days thereover is authorized.
3. This authorization is in accordance with Cable [redacted] 0020 (Out 71000) dated 22 November 1948 which authorizes transportation and storage of effects due to emergency conditions in [redacted].

DAVID L. GALLOP
Assistant Director
Special Operations

Handwritten note: ... 273

Consultant File
Combined 12/30/16 em

SECRET
(When Filled In)

| NOTIFICATION OF PERSONNEL ACTION | | | | | | | | |
|---|--|--|---------|--|-------------------------------|---|--|---|
| 1. SERIAL NUMBER 46022055 | | 2. NAME (LAST FIRST MIDDLE) MILLEN NEWTON S | | | 3. EFFECTIVE DATE 09 30 75 | | | 4. CATEGORY OF EMPLOYMENT CONSOLIDATED EMPLOYMENT (C) REEMPLACEMENT AUTHORITY |
| 3. NATURE OF PERSONNEL ACTION CONTRACT EXPIRATION (090000) | | | | 7. PAY AND NSCA 127-0170 | | 8. CEC OR OTHER LEGAL AUTHORITY | | |
| 4. FUNDS | | V TO V | V TO CF | CF TO V | X CF TO CF | | | |
| 9. ORGANIZATIONAL DESIGNATIONS LLC DIRECTORATE COUNTER INTELLIGENCE STAFF | | | | 10. LOCATION OF OFFICIAL STATION DISTRICT OF COLUMBIA, D.C. | | | | |
| 11. POSITION TITLE IC-COUNTERINTEL | | | | 12. POSITION NUMBER NTOP | | 13. CAREER SERVICE DESIGNATION | | |
| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.) (INTENT) FEL | | 15. OCCUPATIONAL SERIES 0136-53 | | 16. GRADE AND STEP SE 1 | | 17. SALARY OR RATE \$ 156,460 IS 04017 | | |
| 18. REMARKS ----- STATUS INFORMATION ----- DTB DATE: 050126 SEX: M MARITAL ST: MAR DEPENDENTS: 01 CITIZENSHIP: US/BIRTH LONGEVITY COMP: FEO SERVICE CORPS: TYPE RETIREMENT: NONE HOSPITALIZATION: N PLANS: FEGLI: INELIGIBLE PREV. GOVT SERV: 5 SAL. OVER LIMIT: 0002 PAY BASIS: D A/L IND: 0 S/L IND: 0 ----- CONTRACT INFORMATION ----- EFF DATE: 040175 EXPIRATION DATE: 093075 DATE ORIG CONTRACT: 010575 ----- UNTITLED RTS/ELIGIBILITIES/ALLOWANCES ----- TAX STAFF: N FLD EXMP: STATE EXMP: STATE: HOUSING: N PERSONAL: N TRAVEL: NHN OPS EXPNS: N HOUSING: N PERSONAL: N HOME LEAVE: 0 DIFFERENTIAL: N OFFSET CLARKE: N STD SERV: N LEGAL PAY: N PREMIUM PAY: N ALLOWANCE COMMS: N VACATIONS: N STEP INCR: N WITH TAX RATE: N OTHER ALLOW: N DEFERRAL: N ----- PNA CODE: PNA INT: NSCA: MISC: | | | | | | | | |
| NOTE: ITEMS PRECEDED BY AN ASTERISK * EFFECT ADDED | | | | | | | | |
| SIGNATURE OF OTHER AUTHENTICATION | | | | | | | | |

9 June 1976

MEMORANDUM FOR: Director of Finance

ATTENTION : Chief, Special Payroll Operations Branch
Office of Finance

FROM : Charles W. Sandman
Chief, Contract Personnel Division
Office of Personnel

SUBJECT : Agency Consultants

1. On 24 May 1975, DCI approved the following consultants for termination, effective 30 June 1976:

Barager, Joseph R.
Croke, James J.
Doole, George A., Jr.
Pollack, Herbert

2. The following consultants terminated during FY-76 as indicated:

| | |
|---------------------|-------------------|
| Angleton, James | 30 September 1975 |
| Clark, Kenneth E. | 30 June 1975 |
| Clarke, John M. | 31 August 1975 |
| Miler, Newton S. | 30 September 1975 |
| Rocca, Raymond G. | 30 September 1975 |
| Smith, Morgan G. | 31 July 1975 |
| Tweedy, Bronson | 20 August 1975 |
| Wriggins, W. Howard | 30 November 1975 |

3. It is anticipated that the other consultants will continue their agreements with the Agency. Processing has been initiated for period 1 July 1976 through 30 September 1977.

Charles W. Sandman

CONFIDENTIAL

19^{SEP}
1975

CI 318-75

MEMORANDUM FOR: Chief, Contract Personnel Division
THROUGH : Chief, CMG/Contract Personnel Branch
SUBJECT : Contract Termination - Mr. N. Scott Miler

It is requested that the contract for Mr. Newton Scott Miler be terminated close of business 30 September 1975.

George T. Kalaris
George T. Kalaris
Chief
Counterintelligence Staff

CONCUR:

H. L. Olson

22 SEP 1975

CMG/Contract Personnel Branch

Date

Orig: MDMcCallum:C/CI/SG:09/18/75:R-1183:jrl

Distribution:

- orig - Addressee
- 1 - OF/C&TD
- 1 - CMG/CPB
- 1 - C/CI
- 1 - CI/SG
- 1 - Chrono

75/ Charles W. Sandman

E2 IMPDET CL BY
061790

CONFIDENTIAL

SECRET
(When Filled In)

NOTIFICATION OF PERSONNEL ACTION

| | | | |
|---|--|---------------------------------|--|
| 1 SERIAL NUMBER | | 2 NAME (LAST FIRST MIDDLE) | |
| 40000000 | | FILLER SECTION | |
| 3 NATURE OF PERSONNEL ACTION | | 4 EFFECTIVE DATE | |
| INITIAL ENTRY | | NO. DA YR 04 01 73 | |
| 5 CATEGORY OF EMPLOYMENT | | 6 CSC OR OTHER LEGAL AUTHORITY | |
| CONSULENT INDEPEND (A) | | INDEP PL CLINTD ANNUAL INT | |
| 7 FUNDS | | 8 CSC OR OTHER LEGAL AUTHORITY | |
| V TO V | | V TO CF | |
| CF TO V | | CF TO CF | |
| 9 ORGANIZATIONAL DESIGNATIONS | | 10 LOCATION OF OFFICIAL STATION | |
| ODD DIRECTORATE COUNTER-INTELLIGENCE OPERATIONS | | DISTRICT OF COLUMBIA, USA | |
| 11 POSITION TITLE | | 12 POSITION NUMBER | |
| IC-00002PINTC | | | |
| 13 CAREER SERVICE DESIGNATION | | 17 SALARY OR RATE | |
| | | 000: 1 151.40 LRI: 04017 | |
| 14 CLASSIFICATION SCHEDULE (GS, LB, etc.) | | 15 OCCUPATIONAL SERIES | |
| INTERM 1 | | 0100-03 | |
| 16 GRADE AND STEP | | 17 SALARY OR RATE | |
| 50 L | | 000: 1 151.40 LRI: 04017 | |
| 18 REMARKS | | | |
| BIRTH DATE: 050125 SEX: M MARITAL ST: MAR NO. DEPENDENTS: 01 CITIZENSHIP: US/BIRTH LONGEVITY COMP: FED SERVICE COMP: TYPE RETIREMENT: NONE HOSPITALIZATION: N PLAN: FEELI: INTELLIGIBLE PREV. GOVT SERV: 0 SAL. TASK LIMIT: 0052 PAY BASIS: 0 A/L IND: 0 C/L IND: 0 CONTRACT INFORMATION CFF DATE: 040173 EXPIRATION DATE: 093073 LFI ORIG CONTRACT: 010573 REFERRING OFFICER: CI OPS SUPPORT WORK CFB: STOP PHONE: 4019 ENTITLEMENTS/ELIGIBILITIES/ALLOWANCES TAX STAMP: N FED EXPNS: STATE EXPNS: STATE: TRAVEL: N CPS EXPNS: N HOUSING: N POS/EQUAL: N HCAPS LEAVE: 0 DIFFERENTIAL: N DEPOSIT LEAVE: N CIV GOVT: N LEGISL PAY: N PASPIC PAY: N ALLOWANCE CFF: N RECOGNITION: N STEP INCS: N STE TAX RATE: N OTHER ALLOWANCES: N SEPARATION: N | | | |
| SIGNATURE OR OTHER AUTHENTICATION | | | |

14-00000

Mr. Newton S. Miller

Dear Mr. Miller:

The United States Government, as represented by the Central Intelligence Agency, hereby contracts with you as an intermittent consultant and you, by your signature below, hereby contract with the United States Government, according to the following terms and conditions.

1. Status. Your legal status under this agreement is that of an independent contractor. Nothing contained herein shall be construed as implying the creation of an employee-employer relationship.

2. Service. In consideration of the fee set-out in the next paragraph, you agree to make yourself available to the contracting office and provide consultation as requested in a place and time as mutually agreed.

3. Fee. In full consideration for your service as an intermittent consultant, you will be paid a fee calculated at the daily rate of \$138.48. Said fees shall not exceed a total of \$5,200 under this contract.

4. Taxes and Withholdings. The Agency will make no deductions or withholdings for income tax or social security from the fees paid you. Rather, an IRS Form 1099 will be issued to you on a calendar year basis or upon the termination of this contract. You acknowledge that it is your responsibility to satisfy both your Federal and self-employment tax liabilities.

5. Expenses. You will be provided funds for travel and such other expenditures as are in consonance with the service you are to provide when authorized by the contracting office, such authorizations not to exceed those provided to employees under Agency regulations. Accountings for such funds will be rendered in conformance with Agency regulations.

6. Secrecy. By virtue of this contract, you will become privy to employees, associates, plans, programs, methods and other information of the Central Intelligence Agency, in particular, and the U.S. Intelligence Community, in general. As a specific condition of this contract, you agree to keep forever secret, all classified information so obtained, to refrain from presenting a paper, writing for publication, making a speech through any media or forum, or other public statement on the subject of intelligence, factual or fictional, on a subject related to programs and functions of the Agency or the Intelligence Community, without the prior written authorization of the Director.

7. Term. This contract is effective as of 1 April 1975 and shall continue thereafter through 30 September 1975 unless sooner terminated by mutual consent of the parties hereto or by seven (7) day's written notice from one party to the other.

Witness the following signatures and seals.

CENTRAL INTELLIGENCE AGENCY

BY: Charles H. Jackson 11 April 1975
Date

BY: Newton S. Miler 1 April '75
Newton S. Miler Date

UNCLASSIFIED

INTERNAL USE ONLY

CONFIDENTIAL

SECRET

ROUTING AND RECORD SHEET

SUBJECT: (Optional)
Consultant Status for - Messers Angleton, Rocca, Flood and Miller

| FROM: | FUNCTION | NO. | DATE | | OFFICER'S INITIALS | COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.) |
|---|----------|-----|----------|-----------|--------------------|---|
| | | | RECEIVED | FORWARDED | | |
| Director of Personnel 5E 58 Hqs. | 6825 | | | | | |
| 1. General Counsel 7D 07 Hqs. <i>ajc 751202</i> | | | 3/31/75 | 4/1/75 | <i>JSW/SK</i> | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. <i>DJ/Perel</i> | | | | | | |
| 5. Director of Central Intelligence/7E 12 Hqs. | | | 4/1 | 4/1 | <i>wee/hlp</i> | |
| 6. | | | | | | |
| 7. | | | | | | |
| 8. O/Director of Personnel 5E 58 Hqs. | | | | 2 Apr | <i>J</i> | |
| 9. | | | | | | |
| 10. | | | | | | |
| 11. | | | | | | |
| 12. | | | | | | |
| 13. | | | | | | |
| 14. OP/Contract Personnel Division/5E 67 Hqs. | | | | | | |
| 15. | | | | | | |

Executive Registry
175-1605/1

1 APR 1975
Approved, but I think there should be a plan to phase down the degree of consulting, as we must count my charge that our changes were more firm-plant - we must get to a posture of running our ops on long-term future basis - WFC

24 March 1975

MEMORANDUM FOR: CHIEF, CIOS/54

SUBJECT: KENNEDY, James
LAWNS

ROSEN, Raymond G.
416 791

WISN, William J.
423 475

WALK, K. Scott
429 633

1. Reference is made to your memorandum of 14 March 1975 requesting Committee clearance of the persons who are now Contract Type I employees.

2. This is to advise that the Bureau's internal approvals are hereby granted for all of the persons named as consultants on an individual basis as determined by the Action, Chief, CIOS/54, during the period 1 April to 31 December 1975. It is noted that these persons will provide their clearance not available from other sources and that they will work in the best of secret confidence.

3. In order to facilitate clearance of the persons named above, it is requested that you advise the Bureau of the names of the persons named above and their status as of the end of their contract. This information will be used to facilitate their clearance and their status will be exchanged for a Visitor's Record card.

FOR THE CHIEF, CLEARANCE DIVISION

Edward R. D...

Chief, Clearance Division

Distribution:

OPAL - Adve

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|--|--|---|--|
| CLASSIFICATION | | REQUEST NO. (11-0) | |
| REQUEST FOR SECURITY CLEARANCE | | REQUEST DATE (16-11) | |
| NAME (Last-First-Middle) (12-28) | | YEAR OF BIRTH (20-30) | |
| POSITION TITLE | | RECRUIT. REQN. NO. (17-33) | |
| LOCATION (City, State, Country) | | SUB-CATEGORY CODE (30) | |
| ASSIGNMENT (Office, Division, Branch) | | OCCUP. CODE (37-42) | |
| TYPE OF APPLICANT: <input type="checkbox"/> REGULAR STAFF <input type="checkbox"/> CONSULTANT <input type="checkbox"/> SUMMER ONLY <input type="checkbox"/> IF OTHER, SPECIFY: <input type="checkbox"/> CONTRACT TYPE A <input type="checkbox"/> MILITARY <input type="checkbox"/> NE-EMPLOY. MIL. | | GRADE (43-44) | |
| TYPE OF ASSIGNMENT AND FUNDS: <input type="checkbox"/> HQS <input type="checkbox"/> USF <input type="checkbox"/> PP <input type="checkbox"/> V <input type="checkbox"/> CP | | ORGN. CODE (45-48) | |
| ATTACHMENTS: <input type="checkbox"/> PHS <input type="checkbox"/> APPENDIX I <input type="checkbox"/> PHOTO(S) <input type="checkbox"/> REPORT OF INTERVIEW <input type="checkbox"/> REQUEST FOR WAIVER | | TYPE OF APPLICANT? (49) | |
| VETERANS STATUS: <input type="checkbox"/> MALE-VETERAN <input type="checkbox"/> FEMALE-VETERAN <input type="checkbox"/> MALE-NON-VETERAN <input type="checkbox"/> FEMALE-NON-VETERAN | | HEADQUARTERS (50) | |
| INVITEE CLEARANCE REQUESTED: <input type="checkbox"/> YES <input type="checkbox"/> NO | | CLEARANCE REQUIRED (51) | |
| CLEARANCE REQUIRED: <input type="checkbox"/> PROFESSIONAL POP <input type="checkbox"/> IAS <input type="checkbox"/> OTHER (Specify): <input type="checkbox"/> FULL | | RECRUITER'S CODE (52-54) | |
| NAME OF REQUESTER | | VET. PREP. & SER. (55) | |
| REMARKS: Charles V. Garrison, Civ., Contract Personnel Division Temp. Staff Employee, started 31 December 1974 Former Contract Employee Terminated 30 March 1974 An. received 27 April 1975 Urban Security Clearance: Nellie Garrison DE/CDD SF 67 Hqs. contract is to be effective 1 April 1975 - 30 September 1975 | | RE. MIL. SERVICE (56) LAST DIGIT ORGN. CODE (57) REQN. NO. (72-74) RECRUIT. SOURCE (78-79) | |

SPACE BELOW TO BE COMPLETED BY OS ONLY

APPROVAL GRANTED

PROVISIONAL

INVITEE

*not done because
 (1) / ops had made
 request and I
 was not aware of it
 at the time
 JS*

THIS IS NOT A CLEARANCE FOR ACCESS TO CLASSIFIED INFORMATION, MATERIAL, OR SECURE AREAS. A BUILDING BADGE OR AGENCY CREDENTIAL IS NOT TO BE ISSUED AT THIS TIME.

FOR THE DIRECTOR OF SECURITY

DATE _____ NAME, PERSONNEL SECURITY DIVISION _____

75-1284

CONFIDENTIAL

26 MAR 1975

MEMORANDUM FOR: Director of Central Intelligence
FROM : Deputy Director for Operations
SUBJECT : Consultant Status for -
James Angleton
Raymond G. Rocca
William J. Hood
Newton S. Miler
REFERENCE : HR 20-52 and HMB 20-8

1. Action Requested:

This memorandum requests the Director to approve the use of Messrs Angleton, Rocca, Hood and Miler as Agency Consultants for the period 1 April - 30 September 1975.

2. Background:

a. All four officers retired under the CIARDS system 31 December 1974 and are currently contract employees, contracts to expire 30 March 1975.

b. It is proposed that Subjects' services be retained under consultant status on an intermittent, as-needed basis as determined by Acting Chief, CI Operations, Mr. George T. Kalaris. In view of the long and unique experience of these officers in counter-intelligence, not duplicated in any other personnel, the new Acting Chief, CI Operations will want to have available the benefit of their advice and counsel during the next few months.

CONFIDENTIAL

CONFIDENTIAL

2

c. Payment for services as consultant for the period 1 April - 30 September 1975 shall be as follows: in each case the total allowable is one half or less of the difference between 90 percent of their former salaries and their current annuities;

- Mr. Angleton: at a fee of \$138.48 per day not to exceed \$8,000 for the period;
- Mr. Rocca: at a fee of \$138.48 per day not to exceed \$3,700 for the period;
- Mr. Hood: at a fee of \$138.48 per day not to exceed \$3,300 for the period;
- Mr. Miler: at a fee of \$138.48 per day not to exceed \$5,200 for the period.

3. Positions:

a. It is the position of CI Operations that there is a need for Subjects' services which cannot be met from on-board personnel. Coordination with Domestic Collection Division is not pertinent and has not been effected. Clearance from the Office of Security has been received.

b. The Office of Personnel affirms that on the basis of the information supplied above, this request appears to meet the policy requirements of HR 20-52, Consultants. It accordingly recommends that this request be approved.

c. The Office of General Counsel has reviewed this proposal and has found no evidence of conflict of interest.

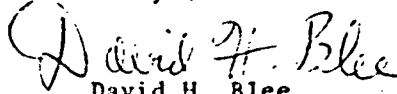
CONFIDENTIAL

CONFIDENTIAL

3

4. Recommendation:

It is requested that approval be granted to engage James Angleton, Raymond G. Rocca, William J. Hood, and Newton S. Miler as consultants at a daily fee equal to the top step of a GS-15, which is currently \$138.48.



David H. Blee
Acting
Deputy Director for Operations

CONCURRENCES:

Director of Personnel

Date

Office of General Counsel

Date

APPROVED:

Director of Central Intelligence

Date

DISAPPROVED:

Director of Central Intelligence

Date

CONFIDENTIAL

End of Consultant
On Newton Scott Miller
Combined 12/30/76 em

Exec. Two Facility
175-1267

APR 1975

Mr. Newton S. Miler
4314 Birchlake Court
Alexandria, Virginia 22309

Dear Scotty:

On the occasion of retirement, it has been the custom to send a letter to our employees in appreciation for their services. While your retirement has been stretched a bit by your willingness to help us on the transition to your successor, I do not want the occasion to pass without this recognition.

I sincerely regret the publicity which surrounded your retirement and the circumstances under which it occurred. These should not, however, conceal the fact that you have made a real contribution to your country, to this Agency, and to the intelligence profession in your many years of service. We do appreciate this contribution and wish you the best of satisfaction and enjoyment in the years ahead.

Sincerely,

W. E. Colby

W. E. Colby
Director

APR 1975

ADMINISTRATIVE
INTERNAL USE ONLY

MEMORANDUM FOR : Director of Personnel

SUBJECT : Recommendation for Involuntary Retirement -
Mr. Newton S. Miler

1. This memorandum submits a recommendation for your approval in paragraph 3.

2. The employee named above has been proposed by the Career Service concerned for involuntary retirement under the provisions of Headquarters Regulation 20-50j. This employee has been declared excess to the manpower requirements of his Directorate.

| | | | |
|------------------------------|--------------------|-----------|-----------------------------------|
| Grade: | GS-16 | Position: | Operations Officer |
| Career Service | | | : Operations |
| Office/Division | | | : Counter Intelligence Operations |
| Date Proposed for Retirement | : 31 December 1974 | | |
| Age at that Date | : 48 | | |
| Years of Creditable Service | : 30 | | |
| Years of Agency Service | : 27 | | |
| Years of Qualifying Service | : 11 | | |

3. The Career Service and the CIA Retirement Board recommended that this proposal be approved.

78/ Donald

Chief, Retirement Affairs Division

4. The recommendation contained in paragraph 3 is approved;

Director of Personnel

Date

ADMINISTRATIVE
INTERNAL USE ONLY

Administrative - Internal Use Only

CPE

MEMORANDUM FOR: Chief, Plans Staff
THROUGH : Deputy Director for Operations
SUBJECT : Career Intelligence Medal -
Newton Scott Miler

The Honor and Merit Awards Board is pleased to notify you that the Career Intelligence Medal has been approved for Mr. Newton Scott Miler in recognition of his career contribution to this Agency. You are requested to inform him of the award and of the security provisions governing it as set forth in the attached memorandum from the Office of Security. Arrangements for presentation may be made with the Executive Secretary, Honor and Merit Awards Board, extension 4473, room 5 E 69, Headquarters.

R. L. Austin, Jr.
Recorder
Honor and Merit Awards Board

Att

Distribution:

- 0 & 1 - Addressee
- X - CPE w/Forms 382 & 600
- 1 - Exec Sec/HMAB
- 1 - Recorder/HMAB

F2 Impdet CL By 014029

Administrative - Internal Use Only

OPE

| | | | | | | |
|---|---|--------------------|--|------------------------|-----------------------|--|
| REPORT OF HONOR AND MERIT AWARDS BOARD | | | | | DATE 25 March 1975 | |
| The Honor and Merit Awards Board having considered a recommendation that: | | | | | | |
| SERIAL OR IC NO. 012773 | NAME (Last-First-Middle) MILER, Newton Scott | BIRTH YEAR 1926 | SEX M | TYPE EMPLOYEE Staff | | |
| OFFICE OF ASSIGNMENT DDO/CIOPS | | AD D | SCH/ICAL GRADE GS 16 | STATION | | |
| OF AWARDED Career Intelligence Medal | | | | | | |
| <input type="checkbox"/> FOR HEROIC ACTION ON | | | | | | |
| <input checked="" type="checkbox"/> FOR MERITORIOUS SERVICE OR ACHIEVEMENT DURING THE PERIOD September 1947 - December 1974 | | | | | | |
| <input checked="" type="checkbox"/> RECOMMENDS APPROVAL | | | <input type="checkbox"/> DOES NOT RECOMMEND APPROVAL | | | |
| <input type="checkbox"/> RECOMMENDS AWARD OF | | | | | | |
| UNCLASSIFIED CITATION | | | | | | |
| <p>Mr. Newton Scott Miler is hereby awarded the Career Intelligence Medal in recognition of his exceptional accomplishment for more than 27 years with the Central Intelligence Agency. A charter member of the Agency, Mr. Miler has held a series of increasingly responsible positions in Headquarters and overseas. His performance in each assignment has been marked by his leadership abilities, aggressiveness and imagination. Mr. Miler's overall contributions to the mission of the Agency have been significant and reflect credit on him and the Federal service.</p> | | | | | | |
| REMARKS | | | | | | |
| (Recommendation approved by A/DDO on 12 March 1975) | | | | | | |
| APPROVED | | | SIGNATURE | | | |
| /s/ Vernon A. Walters DEPUTY DIRECTOR OF CENTRAL INTELLIGENCE 7 APR 1975 DATE | | | TYPED NAME OF CHAIRMAN, HONOR AND MERIT AWARDS BOARD F. W. M. Janney SIGNATURE R. L. Austin, Jr. TYPED NAME OF RECORDER R. L. Austin, Jr. | | | |

SECRET
CLASSIFICATION

OPF

RECOMMENDATION FOR HONOR OR MERIT AWARD
(Submit in triplicate - see HR 10-37)

SECTION A

| | | | | | |
|---|-------------------|---|--|---|--|
| 1. EMPLOYEE NO. 012773 | | 2. NAME OF PERSON RECOMMENDED (Last, First, Middle) Miler, Newton Scott | | 3. POSITION TITLE Ops Officer | |
| 4. GRADE GS-16 | 5. SD D | 6. OFFICE OF ASSIGNMENT DDO/CIOPS | 7. RECOMMENDED AWARD Career Intelligence Medal | | |
| 8. INCLUSIVE DATES FOR WHICH RECOMMENDED 1947 thru December 1974 | | | 9. IF RETIRING, DATE OF RETIREMENT December 1974 | 10. POSTHUMOUS YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 11. HOME ADDRESS 4314 Birchlaker Court Alexandria, Virginia 22309 | | | | 12. HOME PHONE 780-1907 | |

SECTION B

LIST ANY PERSONNEL GIVEN AN AWARD OR RECOMMENDED FOR AWARD WHO ASSISTED IN THE ACT OR PARTICIPATED IN THE PERFORMANCE.

| | |
|---------------|-------------------|
| 13. FULL NAME | 14. TYPE OF AWARD |
| | |

SECTION C

ATTACH NARRATIVE DESCRIPTION OF PERFORMANCE OR SERVICE WARRANTING AWARD, ANY SUPPORTING DOCUMENTS AND A PROPOSED, UNCLASSIFIED CITATION.

SECTION D

| | | |
|--|--|----------------------------|
| 15. TITLE AND SIGNATURE OF EMPLOYEE MAKING RECOMMENDATION <i>Gordon Mason</i> DDO/Chief, Plans Staff, Gordon Mason | | DATE 10 MAR 1975 |
| 16. HEAD OF <u>D</u> CAREER SERVICE (Career service of nominee) | TITLE AND SIGNATURE See Item #18 | DATE |
| 17. DEPUTY DIRECTOR OF CAREER SERVICE | TITLE AND SIGNATURE See Item #18 | DATE |
| 18. DEPUTY DIRECTOR OF OPERATING COMPONENT | TITLE AND SIGNATURE <i>William E. Nelson</i> William E. Nelson | DATE 12 MAR 1975 |

SECRET

OPE

For 28 years Mr. Newton Scott Miler contributed greatly to the Central Intelligence Agency; in earlier years as an operations officer in China activities, starting off in 1947 in Mukden, later [redacted] Bangkok and Addis Ababa, and in recent years (1964 to 1974) he has specialized in counterintelligence; his particular competence being in the management of sensitive counterintelligence cases of the Agency and of other elements of the US Intelligence Community. An aggressive, independent, articulate officer, he was personally involved in the current conduct and in planning the future of counterintelligence as a function. He has exercised leadership and command in his specialty and has left his imprint on the modus operandi of his field. [redacted]

[redacted] operations. His performance in these has been a model of conception and execution. He has been a hard working and gifted officer who often made self-sacrifices to get his tasks accomplished. On his departure into retirement it is appropriate to award Mr. Miler the Career Intelligence Medal in recognition of his years of superior performance.

SECRET

6 MAY 1975

Mr. Newton S. Miler
4314 Birchlake Court
Alexandria, Virginia 22309

Dear Mr. Miler:

I am happy to send to you, under separate cover, your Agency Retirement Medallion. The Medallion is a tangible form of recognition and appreciation of your service to the Agency. It should serve as a lasting reminder of an honorable career, rewarding associations and the knowledge that you played your part in a vital activity.

Let me, therefore, add my congratulations and wish you the very best for the future.

Sincerely,

(Signed) F. W. M. Janney

F. W. M. Janney
Director of Personnel

SECRET
(When Filled In)

| REQUEST FOR PERSONNEL ACTION | | | | | | | | | | DATE PREPARED | | |
|---|----------------------|--|-----------------------------------|-------------------------------|---|--|---|--|-------------------------------------|---|----------------------------|------------------|
| 1 SERIAL NUMBER 012773 | | | | | | | | | | 2 NAME (Last-First-Middle) MILER, Newton Scott | | 30 December 1974 |
| 3 NATURE OF PERSONNEL ACTION <i>(Involuntary)</i> CANCELLATION Retirement - CIARDS & OF NSCA | | | | | | 4 EFFECTIVE DATE REQUESTED MONTH DAY YEAR 12 31 74 | | | 5 CATEGORY OF EMPLOYMENT Regular | | | |
| 6 FUNDS | | V TO V | | V TO CF | | 7 FAN AND NSCA 527 0170 0000 | | 8 LEGAL AUTHORITY (Completed by Office of Personnel) Public Law 89-643 Section 235(a) | | | | |
| 9 ORGANIZATIONAL DESIGNATIONS DDO/CI Operations Operations Group OFFICE OF THE CHIEF | | | | | | 10 LOCATION OF OFFICIAL STATION Washington, D.C. | | | | | | |
| 11 POSITION TITLE Ops Officer, Chief | | | | | | 12 POSITION NUMBER 0053 | | 13 CAREER SERVICE DESIGNATION DYA | | | | |
| 14 CLASSIFICATION SCHEDULE (GS, LB, etc.) GS | | | 15 OCCUPATIONAL SERIES 0136.01 | | | 16 GRADE AND STEP 16 6 | | 17 SALARY OR RATE \$ 36,000 | | | | |
| 18 REMARKS Co-ordinated with Paul Seidel/ROB 9 January 1975. <i>Supervisor</i> <i>Blind</i> <i>Kathleen A. Ball</i> <i>Agent O'Leary</i> <i>MOBIRS</i> <i>10/30/74</i> | | | | | | | | | | | | |
| 18A SIGNATURE OF REQUESTING OFFICIAL <i>M. D. McCallum</i> M. D. McCallum, C/CIOPS/SC | | | | DATE SIGNED | | 18B SIGNATURE OF CAREER SERVICE APPROVING OFFICER <i>Edwin J. ...</i> | | | | DATE SIGNED 11/1/75 | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | | | | |
| 19 ACTION CODE 42 | 20 EMPLOY CODE 16 | 21 OFFICE CODING NUMERIC ALPHABETIC | | 22 STATION CODE | 23 INTEGRAL CODE | 24 HODGES CODE 1 | 25 DATE OF BIRTH MO DA YR 03 01 26 | | 26 DATE OF GRADE MO DA YR | | 27 DATE OF LEL MO DA YR | |
| 28 WTE EXPIRES MO DA YR | | 29 SPECIAL REFERENCE 1 - CSC 2 - CAS 3 - ... 4 - ... | 30 RETIREMENT DATA CODE | | 31 SEPARATION DATA CODE 0, 00, 00, 0 | | 32 CORRECTION CANCELLATION DATA TYPE MO DA YR | | 33 SECURITY PFG NO | | 34 SER | |
| 35 VET PREFERENCE CODE 0 - NONE 1 - 5 PT 2 - 10 PT | | 36 SERV COMP DATE MO DA YR | | 37 LONG COMP DATE MO DA YR | | 38 CAREER CATEGORY CODE (AM RES PROJ TEMP) | | 39 FHL HEALTH INSURANCE CODE (1-216 2-216 3-216 4-216 5-216 6-216 7-216 8-216 9-216 10-216 11-216 12-216) | | 40 SOCIAL SECURITY NO | | |
| 41 PREVIOUS CIVILIAN GOVERNMENT SERVICE CODE 0 - NO PREVIOUS SERVICE 1 - NO BREAK IN SERVICE 2 - BREAK IN SERVICE (LESS THAN 3 YEARS) 3 - BREAK IN SERVICE (MORE THAN 3 YEARS) | | | | 42 LEAVE CAT CODE | 43 FEDERAL TAX DATA FORM EXECUTED CODE MO TAX EXEMPTIONS | | 44 STATE TAX DATA FORM EXECUTED CODE MO TAX EXEMPTIONS | | 45 SOCIAL SECURITY NO | | | |
| 46 POSITION CONTROL CERTIFICATION 01-10-75 <i>WR</i> 4 Jan 1975 | | | | | | 48 OP APPROVAL <i>Blind</i> | | | DATE APPROVED | | | |

1152 USE PREVIOUS EDITION

P

SECRET

13. EMPLOY CL BY 007422

C. W. Howell

SECRET

| REQUEST FOR PERSONNEL ACTION | | | | | | | | | | DATE PREPARED | | |
|--|----------------------|--|--|--|---|--|---|--|-----------------------------------|---|---|--|
| 1 SERIAL NUMBER 012773 | | | | | | | | | | 2 NAME (Last-First-Middle) MILER, Newton Scott | | |
| 3 NATURE OF PERSONNEL ACTION | | | | 4 EFFECTIVE DATE REQUESTED MONTH DAY YEAR 11 26 72 | | | 5 CATEGORY OF EMPLOYMENT Regular | | | | | |
| 6 FUNDS | | V TO V | | V TO CP | | 7. FAN AND NSCA 3127-0170 0001 | | 8 LEGAL AUTHORITY (Completed by Office of Personnel) | | | | |
| CF TO V | | XX | | CF TO CP | | 9 ORGANIZATIONAL DESIGNATIONS DDP/CI Staff Operations Group Office of the Chief | | | | | 10 LOCATION OF OFFICIAL STATION Washington, D.C. | |
| 11 POSITION TITLE Ops Officer CH | | | | 12 POSITION NUMBER 0053 | | 13 CAREER SERVICE DESIGNATION D | | | | | | |
| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.) GS | | | 15. OCCUPATIONAL SERIES 0136.01 | | 16. GRADE AND STEP 16 5 | | 17 SALARY OR RATE \$ 33,634 | | | | | |
| 18. REMARKS | | | | | | | | | | | | |
| cc: Finance and Security | | | | | | | | | | | | |
| 19A SIGNATURE OF REQUESTING OFFICIAL W. D. McCallum | | | | DATE SIGNED 11/6/72 | | 19B SIGNATURE OF CAREER SERVICE APPROVING OFFICER R. J. Fisher | | | | DATE SIGNED 7/Nov 72 | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | | | | |
| 19 ACTION CODE 56 | 20 EMPLOY CODE 10 | 21 OFFICE CODING NUMERIC ALPHABETIC 314DD CI | | 22 STATION CODE 75E13 | 23 INTEGRAL CODE | 24 HQ/RES CODE 1 | 25 DATE OF BIRTH MO. DA. YR. 12/10/26 | | 26 DATE OF GRADE MO. DA. YR. | | 27 DATE OF LEI MO. DA. YR. | |
| 28 WTE CAPRES MO. DA. YR. | | 29 SPECIAL REFERENCE | 30 RETIREMENT DATA 1-CP 2-PCSE 3-FICA 4-BOSS | | 31 SEPARATION DATA CODE | 32 CORRECTION CANCELLATION DATA TYPE MO. DA. YR. | | 33 SECURITY REQ NO | | 34 SEC | | |
| 35 VET PREFERENCE CODE 0-None 1-1 PT 2-10 PT | | 36 SERV COMP DATE MO. DA. YR. | | 37 LONG COMP DATE MO. DA. YR. | | 38 CAREER CATEGORY LMB EISY PROG FLAG | 39 FEEL: HEALTH INSURANCE CODE LONG 0-None 1-BIG 2-FRG/PT 3-INDISABLE | | 40 SOCIAL SECURITY NO | | | |
| 41 PREVIOUS CIVILIAN GOVERNMENT SERVICE CODE 0-NO PREVIOUS SERVICE 1-NO DELAY IN SERVICE 2-DELAY IN SERVICE (LESS THAN 3 YEARS) 3-DELAY IN SERVICE (MORE THAN 3 YEARS) | | | | 42 LEAVE CAT CODE | 43 FEDERAL TAX DATA FORM EXECUTED CODE MO. YR. EXEMPTIONS 1-YES 2-NO | | 44 STATE TAX DATA FORM EXECUTED CODE MO. YR. EXEMPTIONS 1-YES 2-NO | | 45 POSITION CONTROL CERTIFICATION | | | |
| 46 OF APPROVAL Harry B. Fisher | | | | | | DATE APPROVED 13 NOV 72 | | | | | | |

1152 USE PREVIOUS EDITION

16 NOV 1972 SECRET

22. IMPDET CE BY 007622

OFFICE OF THE DIRECTOR



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D.C. 20535

Deceptive Reciprocity
92-3-17

DD/O 75-4853

September 5, 1973

BY LIAISON

Honorable William E. Colby
Director
Central Intelligence Agency
Washington, D. C.

Dear Mr. Colby:

I would like to take this opportunity to express my appreciation to you and through you to Messrs. N. Scott Miler, Bruce Solie, Jerry G. Brown, Ernest Tsikerdanos, Richard Sampson, George Fill, and Oleg Keikuatov for assistance rendered to this Bureau in a matter of mutual concern which occurred recently in Mexico City. The manner in which Messrs. George Fill and Oleg Keikuatov carried out their assignments is particularly noteworthy and indicative of the professionalism employed by representatives of your Agency.

This situation is another example of the cooperative attitude which prevails among members of the American intelligence community and I look forward to continued mutual reciprocity in matters of this nature.

Sincerely yours,


Clarence M. Kelley
Director

LIEBERMAN, Gerald

14-00000
CHAIRMAN OF THE JOINT CHIEFS OF STAFF
WASHINGTON

T. H. Moorer

3 May 1972

Dear Dick,

The Joint Chiefs of Staff have recently concluded a Strategic Planning Seminar to which your agency made significant contributions. I would like to take this opportunity to express my appreciation for the outstanding assistance provided by Messrs. James Angleton, Raymond G. Rocca and N. Scott Miler.

Kindest personal regards.

Sincerely,

T. H. Moorer

T. H. MOORER
Admiral, U. S. Navy

Honorable Richard Helms
Director
Central Intelligence Agency
Washington, D. C. 20505



THE JOINT CHIEFS OF STAFF
WASHINGTON, D.C. 20301

THE JOINT STAFF

8 May 1972

MEMORANDUM FOR MR. JAMES ANGLETON, CHIEF COUNTERINTELLIGENCE
STAFF, CENTRAL INTELLIGENCE AGENCY

Subject: Letter of Appreciation

1. I would like to take this opportunity to acknowledge your support to the Strategic Planning Seminar recently hosted by the Joint Chiefs of Staff.
2. Particularly noteworthy was your assistance in arranging for the video taping of interviews with Soviet Bloc defectors. Special consideration is due Mr. Wendell Cox who assisted in this project.
3. Separate communication is being sent to Mr. Helms by the Chairman, Joint Chiefs of Staff recognizing the outstanding presentations of Mr. Rocca and Mr. Miler.
4. Please accept my personal appreciation for your support.

Leroy J. Manor

LERROY J. MANOR
Brigadier General, USAF
Deputy Director for Operations
Counterinsurgency and Special
Activities (DOCSA)

1000
15.5.
Fig
Approved

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21 AUG 1970

MEMORANDUM FOR: Secretary, Clandestine Service
Career Service Board

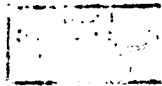
SUBJECT : Recommendation for Promotion -
Newton Scott MILER

1. This is a recommendation for the promotion for Mr. Miler from Grade GS-16 to GS-17. Details on career background and performance, elaborated in earlier promotions, will not be repeated.

2. Mr. Miler, in the last 18 months, has taken over as Chief of the Operational Group of the CI Staff. He has done an outstanding job in directing the performance of this component. Concurrently, he has implemented significant operational and reporting activity in several sensitive Staff undertakings. He has maintained mutually beneficial exchanges on CI matters with the Federal Bureau of Investigation, with the Department of State, and with other components of the Agency responsible for security matters. The range, quality, as well as the quantity, of Mr. Miler's work, are in the highest professional tradition of the Clandestine Service.

3. Mr. Miler supervises as Group Chief a Deputy and six senior officers, six other officers and six support personnel. His unit covers the whole range of incoming counterintelligence correspondence. The problems on which he and individuals under his direct supervision are called upon daily to render policy assistance and operational guidance include - to name the principal ones - [redacted] operational and personal security flaps, presidential protection, and divisional and branch program review and planning. Mr. Miler has galvanized the whole effort along these lines and has given creative, affirmative leadership in finding solutions as well as in delineating problems.

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4. Mr. Miler's performance overall has been outstanding. Furthermore, we regard him as an individual with outstanding potential for counterintelligence in the Agency and in the U.S. intelligence community. We believe Mr. Miler's performance as Operational Group Chief warrants the earliest consideration for promotion to the Grade of GS-17.


James Angleton
Chief, Counter Intelligence Staff

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3 March 1970

MEMORANDUM FOR: Mr. Newton Scott Miler

SUBJECT : Clandestine Service Senior Seminar
26 May 1969 - 20 June 1969

1. By memorandum dated 26 February 1970 Mr. Thomas H. Karamessines, DDP, expressed his appreciation for the work of the Senior Seminar and asked that all the participating officers be so informed. A copy of his memorandum is attached.

2. I would like to add that I thoroughly enjoyed working with each and every member of the Seminar. I am sure you will agree that the experience was interesting and valuable. The congeniality, dedication, and general unanimity of our group on all the major issues were impressive.

Warren L. Dean
Warren L. Dean
Seminar Chairman

Att.

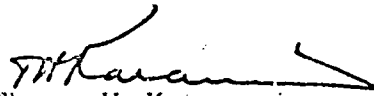
cc: Official Personnel File

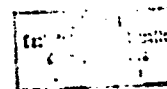
26 February 1970

MEMORANDUM FOR: Mr. Warren Dean
Mr. Constantine Broutsas

SUBJECT: Clandestine Service Senior Seminar

1. I have been some time getting around to expressing my appreciation to you and through you to the other officers who participated in the Senior Seminar. Maybe it is just as well because, as you probably are aware, a number of the findings of the Senior Seminar have been, in one form or another, acted upon. In some of the cases, action that was already underway was accelerated. In others, the Seminar produced useful insights on the basis of which action was taken.
2. I know that it was a considerable labor for you but I would like you to be aware of the fact that I and the other officers in the Clandestine Service involved in the matters dealt with by the Seminar have been helped greatly by its several findings.
3. It is probable that we will want to do another running of the Seminar later this year. If so, I know that we will benefit from the excellent pilot run which you conducted.


Thomas H. Karamessines
Deputy Director for Plans





UNITED STATES
ATOMIC ENERGY COMMISSION
WASHINGTON, D.C. 20545

00 17 9-5 225

DEC 5 1969

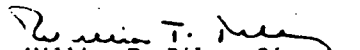
Mr. Thomas H. Karamessines
Deputy Director for Plans
Central Intelligence Agency
Washington, D. C. 20505

Dear Mr. Karamessines:

I appreciate very much your cooperation in making Mr. N. Scott Miler of your organization available to participate in our recent Internal Security Conference.

Mr. Miler's presentation was outstanding and I am sure greatly assisted our field people in their understanding of this vital and important topic.

Sincerely,


William T. Riley, Director
Division of Security

SECRET
(When Filled In)

| | | | | | | | | | | | | | | | |
|---|----------------------|--|-------------|--|---|--|------------------------|--|--|---|--|---|--|---------------------------|--|
| REQUEST FOR PERSONNEL ACTION | | | | | | DATE PREPARED 15 September 1969 | | | | | | | | | |
| 1 SERIAL NUMBER 012773 | | 2 NAME (Last-First-Middle) Miler, Newton Scott | | | | | | | | | | | | | |
| 3 NATURE OF PERSONNEL ACTION Promotion | | | | 4 EFFECTIVE DATE REQUESTED MONTH DAY YEAR 10 15 69 | | 5 CATEGORY OF EMPLOYMENT Regular | | | | | | | | | |
| 6 FUNDS | | V TO V CF TO V | | V TO CF CF TO CF | | 7 FINANCIAL ANALYSIS NO CHARGEABLE 0127-0170 | | | | | | | | | |
| 8 LEGAL AUTHORITY (Completed by Office of Personnel) | | 9 ORGANIZATIONAL DESIGNATIONS DDP/CI Staff Operations Group Office of the Chief | | | | | | | | | | | | | |
| 10 LOCATION OF OFFICIAL STATION Washington, D. C. | | | | | | | | | | | | | | | |
| 11 POSITION TITLE Ops Officer Ch (SG) | | | | 12 POSITION NUMBER 0053 | | 13 CAREER SERVICE DESIGNATION D | | | | | | | | | |
| 14 CLASSIFICATION SCHEDULE (GS, LB, etc.) GS | | 15 OCCUPATIONAL SERIES 0136.01 | | 16 GRADE AND STEP 10 3 | | 17 SALARY OR RATE \$ 26,714 ✓ | | | | | | | | | |
| 18 REMARKS * Wash., D.C. | | | | | | | | | | | | | | | |
| 19A SIGNATURE OF REQUESTING OFFICIAL | | | DATE SIGNED | | 19B SIGNATURE OF CAREER SERVICE APPROVING OFFICER <i>Robert W. Sheay</i> | | DATE SIGNED 9-16-69 | | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | | | | | | | |
| 19 ACTION CODE 22 | 20 EMPLOY CODE 10 | 21 OFFICE CODING NUMERIC ALPHABETIC 31400 CE | | 27 STATION CODE 75013 | 28 INTEGRATE CODE S | 24 MONTHS CODE 1 | | 25 DATE OF BIRTH MO. DA. YR. 03 04 26 | | 26 DATE OF GRADE MO. DA. YR. 10 05 69 | | 27 DATE OF LSI MO. DA. YR. 10 05 69 | | | |
| 28 NTE EXPIRES MO. DA. YR. | | 29 SPECIAL REFERENCE 1-PS 2-ORCA 3-PCA 4-None | | 30 RETIREMENT DATA CODE | | 31 SEPARATION DATA CODE | | 32 CORRECTION CANCELLATION DATA TYPE MO. DA. YR. | | 33 SECURITY REG. NO. | | 34 SER | | | |
| 35 VET PREFERENCE CODE 0-None 1-5 PT 2-10 PT | | 36 SERV COMP DATE MO. DA. YR. | | 37 LONG COMP DATE MO. DA. YR. | | 38 CAREER CATEGORY CODE 0-None 1-PS 2-MS | | 39 FEGLI HEALTH INSURANCE CODE 0-None 1-15 | | 40 SOCIAL SECURITY NO | | | | | |
| 41 PREVIOUS CIVILIAN GOVERNMENT SERVICE CODE 0-NO PREVIOUS SERVICE 1-NO BREAK IN SERVICE 2-BREAK IN SERVICE (LESS THAN 3 YEARS) 3-BREAK IN SERVICE (MORE THAN 3 YEARS) | | | | 42 LEAVE CAT CODE | | 43 FEDERAL TAX DATA FORM EXECUTED CODE NO TAX EXEMPTIONS 1-YES 2-NO | | 44 STATE TAX DATA FORM EXECUTED CODE 1-YES 2-NO | | 45 POSITION CONTROL CERTIFICATION 1-3-64 m | | 46 OP APPROVAL <i>Robert W. Sheay</i> | | DATE APPROVED 09/16/69 | |

SECRET

~~EYES ONLY~~

21 OCT 1968

MEMORANDUM FOR: Secretary, CSCS Board

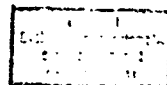
SUBJECT: Recommendation for Promotion -
Newton Scott MILER

1. This is a recommendation for promotion for Mr. Miler from Grade GS-15 to GS-16.

2. The career of this officer has been notably marked throughout with relatively important responsibilities for his age. His youth, intense drive, initiative, self-assurance, capacity for work, natural talent for determining the objectives, recognizing the problem, organization of the work to be done, administering and supervising the effort, have long been evident to those for and with whom he has worked. Years of service during which he has steadily matured has resulted in a recognition, by supervisors and subordinate fellow-workers alike of his unusually wide experience, proven soundness of judgement, organizational administrative and executive talent coupled with powers of expression both oral and written and demonstrated capacity for work. He is unquestionably a very outstanding officer.

3. Having entered on duty as a Code Clerk (GS-05) in October 1946 following an A. B. degree in Economics from Dartmouth College in a Navy V-12 Program, he was soon assigned to Shanghai where he remained a short period before a TDY assignment to [redacted] Seoul, Korea. He was assigned to Mukden and [redacted] Manchuria from April 1947 [redacted] where despite being barely 21 years of age and an official designation as Code Clerk as Grades GS-5/7, he conducted Agent operations into Korea, USSR and China. [redacted] cases with X-2 officers. His talents were recognized and after TDY training at Headquarters, he was assigned to Shanghai as an Intelligence Officer. There he performed as a Case Officer and engaged in stay beyond planning, supervision of other junior Case Officers, and assisted in the evacuation of other CIA officers. Before he was 25 years of age, he established the station and served as Chief of [redacted] for some 20 months (1949-51).

~~EYES ONLY~~



SECRET
EYES ONLY

-2-

4. He has successfully engaged in all types of operations - FI, CI, CA including PM and PW, but his principal talents have been in the Counter Intelligence, particularly Counter-Espionage field. His experience includes service as Chiefs of Station, Senior-Case Officer, Senior Staff Officer, and since September 1964, Deputy Chief of the Special Investigations Group of the CI Staff where he has had a major responsibility in the supervision of senior grade Counter Intelligence Officers as well as being personally and directly active in matters of a great complexity and highest security considerations. In his service in that capacity he has demonstrated his outstanding abilities as a Counter Intelligence officer. He has carried a substantial portion of the work load of his office including supervision of both clerical and officer personnel, liaison with all elements of the Agency and other intelligence and security services of the government as appropriate. It is strongly recommended that he be promoted to Grade GS-16.

James H. Brind
James Angleton
Chief, Counter Intelligence Staff

SECRET
EYES ONLY

SECRET
(When Filled In)

REQUEST FOR PERSONNEL ACTION

DATE PREPARED
16 July 1969

1 SERIAL NUMBER 2 NAME (Last-First-Middle)
12773 MILER, NEWTON SCOTT

3 NATURE OF PERSONNEL ACTION 4 EFFECTIVE DATE REQUESTED 5 CATEGORY OF EMPLOYMENT
Reassignment 07 | 13 | 69 Regular

6 FUNDS 7 FINANCIAL ANALYSIS NO. CHARGEABLE 8 LEGAL AUTHORITY (Completed by Office of Personnel)
V TO V V TO CF 0227-0170

9 ORGANIZATIONAL DESIGNATIONS 10 LOCATION OF OFFICIAL STATION
DDP/CI STAFF Operations Group Office of the Chief Washington, D.C.

11 POSITION TITLE NUMBER 12 CAREER SERVICE DESIGNATION
Ops Officer - CII (SG) 0053 D

14 CLASSIFICATION SCHEDULE (G.S. 1.B. etc.) 15 OCCUPATIONAL SERIES 16 GRADE AND STEP 17 SALARY OR RATE
GS 0136.01 15 6 \$ 25,189

18 REMARKS
FROM: DDP/CI STAFF/Spec Invest Grp/Pos. No. 0023
cc : Finance
Wash. D.C.

19A SIGNATURE OF REQUESTING OFFICIAL DATE SIGNED 19B SIGNATURE OF CAREER SERVICE APPROVING OFFICER DATE SIGNED
Byron B. Bunnell STAFF 16 July 69 A. Bush 7/14

SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL

19 ACTION CODE 20 EMPLOY CODE 21 OFFICE CODING 22 STATION CODE 23 INTEGREE CODE 24 MOOTS CODE 25 DATE OF BIRTH 26 STATE OF GRADE 27 DATE OF LEI
39 16 21422 CI 75013 S 1 03 01 26

28 WTE EXPIRES 29 SPECIAL REFERENCE 30 RETIREMENT DATA 31 SEPARATION DATA CODE 32 CORRECTION, CANCELLATION DATA 33 SECURITY REG. NO. 34 SEX
EJS DATA

35 VET PREFERENCE 36 SERV COMP DATE 37 LONG COMP DATE 38 CAREER CATEGORY 39 FEEL: HEALTH INCAPABLE? 40 SOCIAL SECURITY NO.
CODE 0-NO 1-1 PT 2-10 PT

41 PREVIOUS CITIZEN GOVERNMENT SERVICE 42 LEAVE CAT CODE 43 FEDERAL TAX DATA 44 STATE TAX DATA
CODE 0-NO PREVIOUS SERVICE 1-NO BREAK IN SERVICE 2-BREAK IN SERVICE (LESS THAN 3 YEARS) 3-BREAK IN SERVICE (MORE THAN 3 YEARS)

45 POSITION CONTROL CERTIFICATION 46 OFF APPROVAL DATE APPROVED
7-18-69 DB [Signature] 7-18-69

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| REQUEST FOR PERSONNEL ACTION | | | | | | | | | | DATE PREPARED | | | |
|--|----------------|--|---|----------------------------------|---|---|---|--------------------|---|---|-------------------------------|---|--|
| 1 SERIAL NUMBER 012773 | | | | | | | | | | 2 NAME (Last-First-Middle) MILER, NEWTON S <i>SN77</i> | | 18 January 1967 | |
| 3 NATURE OF PERSONNEL ACTION DESIGNATION AS A PARTICIPANT IN THE CIA RETIREMENT AND DISABILITY SYSTEM | | | | | | | | | | 4 EFFECTIVE DATE REQUESTED MONTH DAY YEAR 02 12 67 | | 5 CATEGORY OF EMPLOYMENT REGULAR | |
| 6 FUNDS V TO V CP TO V X CP TO CP | | | | | | | | | | 7 COST CENTER NO. CHARGE-ABLE 7127-0170 | | 8 LEGAL AUTHORITY (Completed by Office of Personnel) PL 88-643 Sect. 203 | |
| 9 ORGANIZATIONAL DESIGNATIONS DDP/CI STAFF | | | | | | | | | | 10 LOCATION OF OFFICIAL STATION WASHINGTON, D.C. | | | |
| 11 POSITION TITLE | | | | | | | | | | 12 POSITION NUMBER | | 13 CAREER SERVICE DESIGNATION D | |
| 14 CLASSIFICATION SCHEDULE (GS, FS, etc.) | | | | | | | | | | 15 OCCUPATIONAL SERIES | | 16 GRADE AND STEP 15 | |
| 17 SALARY ZIP RATE | | | | | | | | | | 5 | | | |
| 18 REMARKS EMPLOYEE WILL RECEIVE NOTIFICATION FROM THE DIRECTOR OF PERSONNEL OF THIS DESIGNATION. | | | | | | | | | | | | | |
| 18A SIGNATURE OF REQUESTING OFFICIAL | | | | DATE SIGNED | | 18B SIGNATURE OF CAREER SERVICE APPROVING OFFICER | | | | DATE SIGNED | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | | | | | |
| 19 ACTION CODE | 20 EMPLOY CODE | 21 OFFICE CODING NUMERIC ALPHABETIC | | 22 STATION CODE | 23 INTEGRITY CODE | 24 ROUTES CODE | 25 DATE OF BIRTH MO. DA. YR. | | 26 DATE OF GRADE MO. DA. YR. | | 27 DATE OF LIT MO. DA. YR. | | |
| 28 WTE EXPIRES MO. DA. YR. | | 29 SPECIAL REFERENCE | 30 RETIREMENT DATA 1-USE 3-FICA 5-ROSE COOP 2 | | 31 SEPARATION DATA CODE | 32 CORRECTION CANCELLATION DATA MO. DA. YR. | | 33 SECURITY RIG NO | | 34 SER | | | |
| 35 YET PREFERENCE CODE 0-NONE 1-5 PT 2-10 PT | | 36 SERV COMP DATE MO. DA. YR. | | 37 LONG COMP DATE MO. DA. YR. | | 38 CAREER CATEGORY CODE 1-15 2-NO | 39 SOCIAL HEALTH INSURANCE CODE 1-YES 2-NO | | 40 SOCIAL SECURITY NO | | | | |
| 41 PREVIOUS GOVERNMENT SERVICE DATA CODE 0-NO PREVIOUS SERVICE 1-NO BREAK IN SERVICE 2-BREAK IN SERVICE (LESS THAN 3 YEARS) 3-BREAK IN SERVICE (MORE THAN 3 YEARS) | | | | 42 LEAVE CAT CODE | 43 FEDERAL TAX DATA FORM EXECUTED CODE 1-YES 2-NO | | 44 STATE TAX DATA FORM EXECUTED CODE 1-YES 2-NO | | 45 STATE TAX DATA FORM EXECUTED CODE 1-YES 2-NO | | | | |
| 46 CONTROL CERTIFICATION | | | | | | | | | | 47 APPROVAL DATE APPROVED | | | |
| | | | | | | | | | | See memo signed by D/Pers dated 2/2/67 | | | |

7/65 EDITION

SECRET

GROUP 1
EXCLUDED FROM AUTOMATIC DOWNGRADING AND DECLASSIFICATION

67 503

CP: 922Y3D/8js
Ser: 0202P92
14 FEB 1967

CONFIDENTIAL

MEMORANDUM FOR MR. H. SCOTT MILER

VIA: Director of Central Intelligence

SUBJ: Expression of Appreciation (U)

- 1. (U) I hereby express my appreciation for service of the highest degree of excellence provided to my office during the past several months. You displayed professional competence that can only be described as exemplary in nature.
- 2. (U) It is unfortunate that the work on which you performed is of such a nature that it precludes a specific description herein, but that need not detract from the significance of this message of approbation. Of all the attributes displayed, the two most worthy of note are your use of imagination and persistence. These two qualities enabled you to produce results which others had not been able to obtain. Near failure was transformed into success.
- 3. (U) Not to be ignored is your administrative ability. The marshaling of resources available to you and coordination of the efforts of your available personnel contributed materially to the degree and quality of results obtained as well as the expeditious manner in which you proceeded. Also, selflessness was manifested by your willingness to ignore assigned working hours and press on as long as any hope existed for obtaining results.
- 4. (U) As you are aware, the results achieved by you have significance beyond the boundaries of the Navy. The full import cannot be completely evaluated at this time but it is known that the lives of many persons will be enriched by your efforts. It is regretted that all persons affected will not have the opportunity to express their thanks to you in person for the part you have played.
- 5. (U) On behalf of all persons who will benefit from your efforts, and on behalf of the Navy and myself, I again express my deepest appreciation and say to you a most hearty "well done".
- 6. (U) If it is consistent with the policy of your Agency, it is requested that a copy of this letter be placed in your official record.

MSI

FEB 12 1 32 PM '67

READ BY ALL U.S. NAVY
DIRECTOR OF NAVAL INTELLIGENCE
CONFIDENTIAL

SECRET

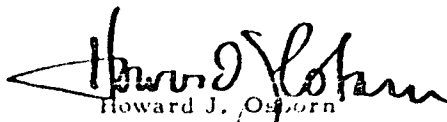
30 APR 1965

MEMORANDUM FOR: Chief, CI Staff

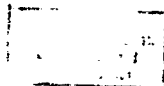
SUBJECT: Mr. N. Scott Miler
Letter of Appreciation

1. On 25 February 1965, Mr. N. Scott Miler of your Staff presented an excellent lecture to participants in Security Officers Field Course #15 on "Security Support to CI Activities." Mr. Miler made the talk very interesting and stimulating, and, judging from the class comments, it was very well received.

2. I should like to take this opportunity to advise both you and Mr. Miler that his cooperation and efforts on behalf of the Office of Security are very much appreciated.


Howard J. Osborn
Director of Security

SECRET



SECRET
(When Filled In)

| REQUEST FOR PERSONNEL ACTION | | | | DATE PREPARED | | | |
|---|--|---|--|--|--------------------------------------|------------------------------|--|
| 1. SERIAL NUMBER 012773 | | 2. NAME (Last-First-Middle) MILLER, NEWTON SCOTT | | 22 September 1964 | | | |
| 3. NATURE OF PERSONNEL ACTION REASSIGNMENT | | | 4. EFFECTIVE DATE REQUESTED MONTH: 10 DAY: 24 | | 5. CATEGORY OF EMPLOYMENT REGULAR | | |
| 6. FUNDS | | 7. COST CENTER NO. CHARGEABLE 5127-0170-0000 | | 8. LEGAL AUTHORITY (Completed by Office of Personnel) | | | |
| 9. ORGANIZATIONAL DESIGNATIONS DDP CI STAFF SPECIAL INVESTIGATION GROUP | | | 10. LOCATION OF OFFICIAL STATION WASH., D.C. | | | | |
| 11. [Redacted] OPS OF - D CH | | 12. POSITION NUMBER 0023 | | 13. CAREER SERVICE DESIGNATION D | | | |
| 14. CLASSIFICATION SCHEDULE (GS, LD, SEC.) GS | | 15. OCCUPATIONAL SERIES 0136.01 | | 16. GRADE AND STEP 15 3 | | 17. SALARY OR RATE 17,600 | |
| 18. REMARKS FROM: DDP/APRICA/EAST BRANCH/ADDIS ABABA STATION/CHIEF OF STATION/81 cc: Sent to Finance and Security Ethiopia PRA: HR 20-21 (c) (3) for 24 months from eff. date. COORDINATION: <u>Carl Taylor</u> AFRICA PERSONNEL | | | | | | | |
| 19A. SIGNATURE OF REQUESTING OFFICIAL <u>James L. Brown</u> CI STAFF | | DATE SIGNED | | 19B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER <u>Ronald Corp</u> | | DATE SIGNED 10/14/64 | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | |
| [Grid for personnel data with handwritten entries: 37 10 3122 31 23012, 03/01/26, 10 166 53, and an arrow pointing to 'END DATA'] | | | | | | | |
| [Grid for career history and other personnel details] | | | | | | | |
| 20. POSITION CONTROL CENTER 10-14-64 [Redacted] (3) | | | | 21. D.A. APPROVAL <u>Ronald Corp</u> | | DATE APPROVED | |

1152

SECRET

141

SECRET

1 February 1962

MEMORANDUM FOR: Chief, Africa Division

SUBJECT: Recommendation for Promotion - Newton Scott Miler

1. It is recommended that Newton Scott Miler be promoted from his present grade of GS-14 to GS-15. Miler was assigned to the Africa Division on 9 July 1961 and assumed his present position of Chief of Station, Addis Ababa, in September 1961. He has been in grade since 24 March 1957. In accepting his present assignment Miler assumed responsibility for a very complicated operational program requiring considerable reorientation and modification. In a short time he has been able to give purpose and direction to operations which previously had been the subject of considerable controversy within DD/P. It is worthy of note that Miler has accomplished this with an almost entirely new team, few of whom had any previous experience in African operations.

2. Under normal circumstances, the Supervisor would be inclined to delay a promotion recommendation pending further opportunity to observe first hand the performance of the individual. It is felt that Miler is a justifiable exception to this rule. Prior to his assignment to the Africa Division, Miler had been recommended for promotion by his former Supervisor who is presently Deputy Chief, CI-CE Staff. This man had apparently felt so strongly about Miler's performance that he had suggested that Miler be the one man on the CI-CE staff who should be given a jump promotion to supergrade. If necessary a memorandum supporting the remarks made can be obtained.

3. In addition to the above, the Supervisor has been associated with Miler in a professional relationship since 1946. The only gap in continuity was from the period 1956 to 1959. It is felt, therefore, that the Supervisor's evaluation of Miler's knowledge, ability, experience, and potential bears weight.



Grant A. Fielden
Chief, AF/E

SECRET

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MEMORANDUM FOR: Acting Chief, CI Staff

SUBJECT: Recommendation for Promotion of
Newton Scott Miler

1. It is recommended that Mr. Miler be promoted to Grade 15.

2. During the two years that he has been an officer of the Operations Group of the CI Staff Mr. Miler has demonstrated an exceptional ability to interpret counterintelligence experience and practice in guiding operations in this area throughout the divisions of the DD/P. He has applied field experience gained in one area, combined with expertly informed Headquarters knowledge, to intricate and sensitive problems affecting U. S. security in a variety of geographic areas from the Far East to the Western Hemisphere and Europe with outstanding skill and sureness of judgment. He is aggressive, devotes long hours uncomplainingly to his tasks, and willingly contributes his guidance to officers of less experience. In personal relationships throughout the Clandestine Services he is admired, respected, and well-liked. His recommendations are eagerly sought and contribute in major fashion to increased effectiveness in carrying out the CI mission. It is again strongly recommended that he be promoted to GS-15.

James R. Hunt, Jr.
James R. Hunt, Jr.
Chief, CI Operations

SECRET

MEMORANDUM FOR: Clandestine Services Career Service/Panel A

SUBJECT : Recommendation for Promotion of
Newton Scott Miler

1. It is recommended that Mr. Miler be promoted to Grade 15.

2. Since July 1958 Mr. Miler has been serving in the Soviet/Satellite Branch of the CI Staff, Operations Division. In this position he has made a major contribution to the CI mission in his daily contacts with elements of the DD/P, Office of Training and Office of Security. Mr. Miler has excellent motivation, works long hours, readily accepts responsibility, and is highly effective in expressing his views both orally and in written form. He is resourceful, imaginative, and his operational judgment is superior. The frequency with which his professional advice is sought on an informal and personal basis is clear evidence of the high regard with which he is held by many individuals in the Clandestine Services. I strongly recommend him for promotion to the next higher grade.

James R. Hunt, Jr.
James R. Hunt, Jr.
Chief, CI Operations

Mr Miler's record on this staff has been outstanding. I am sure that as a 15 he will be in demand for a field assignment (when his tour with this staff is over).

S. H. Koster

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(When Filled In)

| | | | | | | | |
|---|--|--|--|---|--|--|--|
| REQUEST FOR PERSONNEL ACTION | | | | DATE PREPARED 10 May 1962 | | | |
| 1. SERIAL NUMBER 012773 | | 2. NAME (Last-First-Middle) MILER, NEWTON SCOTT | | | | | |
| 3. NATURE OF PERSONNEL ACTION PROMOTION | | | | 4. EFFECTIVE DATE DESIRED MONTH DAY YEAR 05 13 62 | | 5. CATEGORY OF EMPLOYMENT REGULAR | |
| 6. FUNDS V TO V CF TO V | | 7. COST CENTER NO. (CHARGE-ADLT) 2138 8400 1000 | | 8. LEGAL AUTHORITY (Completed by Office of Personnel) | | | |
| 9. ORGANIZATIONAL DESIGNATIONS DDP AFRICA EAST BRANCH ADDIS ABABA STATION | | | | 10. LOCATION OF OFFICIAL STATION ADDIS ABABA, ETHIOPIA | | | |
| 11. POSITION TITLE Chief of Station | | | | 12. POSITION NUMBER 81 | | 13. CAREER SERVICE DESIGNATION D | |
| 14. CLASSIFICATION SCHEDULE (GS, LD, etc.) GS | | 15. OCCUPATIONAL SERIES 0136.01 | | 16. GRADE AND STEP 15 1 | | 17. SALARY OR RATE 13,730 | |
| 18. REMARKS (From AF/East/Addis/81) | | | | | | | |
| 89. SIGNATURE OF REQUESTING OFFICIAL <i>A. C. Rosner</i> ADOLPH C. ROSNER, AF/Support | | | | DATE SIGNED 10 May 1962 | | 100. SIGNATURE OF CAREER SERVICE APPROVING OFFICER <i>[Signature]</i> | |
| DATE SIGNED 5/11/62 | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | |
| 19. ACT. LN. CODE | | 20. EMPLOY. CODE | | 21. OFFICE CODE NUMERIC ALPHABETIC 22 10 53730 AF 23065 | | 22. STAT. LN. CODE | |
| 23. DATE EXPIRES | | 24. SPECIAL REFERENCE | | 25. DET. REM. DATE | | 26. OCCASIONAL DATA CODE | |
| 27. VET. PREFERENCE | | 28. SERV. COMP. DATE | | 29. LEAV. COMP. DATE | | 30. MILITARY SERVICE DATA | |
| 31. POS. CONTROL CERTIFICATION | | 32. O.P. APPROVAL | | 33. CAREER APPROVAL | | | |

3

FOD DATA

SECRET

1 February 1962

MEMORANDUM FOR: Chief, Africa Division

SUBJECT: Recommendation for Promotion - Newton Scott Miller

1. It is recommended that Newton Scott Miller be promoted from his present grade of GS-14 to GS-15. Miller was assigned to the Africa Division on 9 July 1961 and assumed his present position of Chief of Station, Addis Ababa, in September 1961. He has been in grade since 24 March 1957. In accepting his present assignment Miller assumed responsibility for a very complicated operational program requiring considerable reorientation and modification. In a short time he has been able to give purpose and direction to operations which previously had been the subject of considerable controversy within OD/P. It is worthy of note that Miller has accomplished this with an almost entirely new team, few of whom had any previous experience in African operations.
2. Under normal circumstances, the Supervisor would be inclined to delay a promotion recommendation pending further opportunity to observe first hand the performance of the individual. It is felt that Miller is a justifiable exception to this rule. Prior to his assignment to the Africa Division, Miller had been recommended for promotion by his former Supervisor who is presently Deputy Chief, CI-CE Staff. This man had apparently felt so strongly about Miller's performance that he had suggested that Miller be the one man on the CI-CE staff who should be given a jump promotion to supergrade. If necessary a memorandum supporting the remarks made can be obtained.
3. In addition to the above, the Supervisor has been associated with Miller in a professional relationship since 1946. The only gap in continuity was from the period 1956 to 1959. It is felt, therefore, that the Supervisor's evaluation of Miller's knowledge, ability, experience, and potential bears weight.

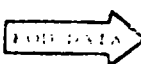
Grant A. Fielden
Chief, AF/E

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FORM 101-1 (Rev. 1-61)

| REQUEST FOR PERSONNEL ACTION | | | | DATE PREPARED | | | | | | | | | | | | | | | | | | | | | | | |
|--|---------|-------------------------------|-------------------|--|------------------|---------------------------|--------------------------------|-------------------|----------|----------------|-------------------|------|------------------|------|--------|-------------------|------|----|----|----------|-------|--|--|--|--|--|--|
| 1. SOCIAL NUMBER | | 2. NAME (Last-First-Middle) | | 10 JUL 1961 | | | | | | | | | | | | | | | | | | | | | | | |
| 118773 | | MILNER, Newton D. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | | | 4. EFFECTIVE DATE REQUESTED | | 5. CATEGORY OF EMPLOYMENT | | | | | | | | | | | | | | | | | | | | | |
| | | | | 7 20 61 | | Regular | | | | | | | | | | | | | | | | | | | | | |
| 6. FUNDS | | 7. COST CENTER NO. CHARGEABLE | | 8. LOCAL ACCOUNTING (Completed by Office of Personnel) | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td><input type="checkbox"/></td> <td>V TO V</td> <td><input type="checkbox"/></td> <td>V TO CF</td> </tr> <tr> <td><input type="checkbox"/></td> <td>CF TO V</td> <td>X</td> <td>CF TO CF</td> </tr> </table> | | <input type="checkbox"/> | V TO V | <input type="checkbox"/> | V TO CF | <input type="checkbox"/> | CF TO V | X | CF TO CF | 1183-3400-1000 | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> | V TO V | <input type="checkbox"/> | V TO CF | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> | CF TO V | X | CF TO CF | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. ORGANIZATIONAL DESIGNATIONS | | | | 10. LOCATION OF OFFICIAL STATION | | | | | | | | | | | | | | | | | | | | | | | |
| RDP/AF East Branch Addis Ababa Station | | | | Addis Ababa, Ethiopia | | | | | | | | | | | | | | | | | | | | | | | |
| 11. POSITION TITLE | | | | 12. POSITION NUMBER | | 13. PER CONTROL NO. | 14. CAREER SERVICE DESIGNATION | | | | | | | | | | | | | | | | | | | | |
| Chief of Station | | | | 01 | | | 1 | | | | | | | | | | | | | | | | | | | | |
| 15. CLASSIFICATION SCHEDULE (GS, LP, etc.) | | 16. OCCUPATIONAL SERIES | | 17. GRADE AND STEP | | 18. SALARY OR RATE | | | | | | | | | | | | | | | | | | | | | |
| GS | | 0135.01 | | 14 3 | | 11,750 | | | | | | | | | | | | | | | | | | | | | |
| 19. REMARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| All sick and 115 hours annual leave | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19A. SIGNATURE OF REQUESTING OFFICIAL | | | | 19B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER | | | | | | | | | | | | | | | | | | | | | | | |
| B. Begalostan B. Begalostan, Cover Officer, x 1204 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20. SUMMARY OF PERSONNEL INFORMATION | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <th>PERSONNEL ACTION</th> <th>DATE</th> <th>REASON</th> <th>APPROVING OFFICER</th> <th>DATE</th> <th>PERSONNEL ACTION</th> <th>DATE</th> <th>REASON</th> <th>APPROVING OFFICER</th> <th>DATE</th> </tr> <tr> <td>55</td> <td>10</td> <td>52736 AF</td> <td>22662</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | | | | | | | | PERSONNEL ACTION | DATE | REASON | APPROVING OFFICER | DATE | PERSONNEL ACTION | DATE | REASON | APPROVING OFFICER | DATE | 55 | 10 | 52736 AF | 22662 | | | | | | |
| PERSONNEL ACTION | DATE | REASON | APPROVING OFFICER | DATE | PERSONNEL ACTION | DATE | REASON | APPROVING OFFICER | DATE | | | | | | | | | | | | | | | | | | |
| 55 | 10 | 52736 AF | 22662 | | | | | | | | | | | | | | | | | | | | | | | | |
| 21. POSITION CONTROL CERTIFICATION | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22. P. APPROVAL | | | | | | | | | | | | | | | | | | | | | | | | | | | |



SECRET
(When Filled In)

| REQUEST FOR PERSONNEL ACTION | | | | DATE PREPARED | | | | | | | | | | | | | | | | | | | |
|---|-----------------------|---|-----------------------|-------------------------------|-----------------------|---|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|--|--|--|--|--|--|--|--|
| 1. SERIAL NUMBER | | 2. NAME (Last-First-Middle) | | 24 March 1961 | | | | | | | | | | | | | | | | | | | |
| 012773 | | MILER, NEWTON SCOTT | | 6. EFFECTIVE DATE REQUESTED | | 3. CATEGORY OF EMPLOYMENT | | | | | | | | | | | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | REASSIGNMENT & TRANSFER TO CONFIDENTIAL FUNDS | | 07 1961 | | REGULAR | | | | | | | | | | | | | | | | | |
| 9. FUNDS | | X | | 7. POST CENTER NO. CHARGEABLE | | 8. LEGAL AUTHORITY (Completed by Office of Personnel) | | | | | | | | | | | | | | | | | |
| DDP AFRICA EAST BRANCH ADDIS ABABA STATION | | 10. LOCATION OF OFFICIAL STATION | | 1138 8400 1000 | | | | | | | | | | | | | | | | | | | |
| 11. POSITION TITLE | | 12. POSITION NUMBER | | 12A. PCR CONTROL NO. | | 13. CAREER SERVICE DESIGNATION | | | | | | | | | | | | | | | | | |
| Chief of Station (D) | | 81 | | | | DI | | | | | | | | | | | | | | | | | |
| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.) | | 15. OCCUPATIONAL SERIES | | 16. GRADE AND STEP | | 17. SALARY OR RATE | | | | | | | | | | | | | | | | | |
| GS (00) | | 0136.01 | | 14 3 | | 12730 | | | | | | | | | | | | | | | | | |
| 18. REMARKS | | | | | | | | | | | | | | | | | | | | | | | |
| (From DDP/CI Staff Ops Div/Satellite Br/61) <i>Tracy's</i> | | | | | | | | | | | | | | | | | | | | | | | |
| Form 259 sent to medics. Subject to depart on or about 15 August. | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Delegation date - 19 July '61</i> | | | | | | | | | | | | | | | | | | | | | | | |
| CONCUR <i>Ronald Gage</i> | | | | CI STAFF | | | | | | | | | | | | | | | | | | | |
| Security Approval <i>7/27/61</i> | | | | 13 | | | | | | | | | | | | | | | | | | | |
| THEODORE M. FRANSEN, C/AF Support | | | | <i>Ronald Gage</i> | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>21. APPROVING OFFICER</td> <td>22. APPROVING OFFICER</td> <td>23. APPROVING OFFICER</td> <td>24. APPROVING OFFICER</td> <td>25. APPROVING OFFICER</td> <td>26. APPROVING OFFICER</td> <td>27. APPROVING OFFICER</td> <td>28. APPROVING OFFICER</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | | | | | | | | 21. APPROVING OFFICER | 22. APPROVING OFFICER | 23. APPROVING OFFICER | 24. APPROVING OFFICER | 25. APPROVING OFFICER | 26. APPROVING OFFICER | 27. APPROVING OFFICER | 28. APPROVING OFFICER | | | | | | | | |
| 21. APPROVING OFFICER | 22. APPROVING OFFICER | 23. APPROVING OFFICER | 24. APPROVING OFFICER | 25. APPROVING OFFICER | 26. APPROVING OFFICER | 27. APPROVING OFFICER | 28. APPROVING OFFICER | | | | | | | | | | | | | | | | |
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| <table border="1"> <tr> <td>29. APPROVING OFFICER</td> <td>30. APPROVING OFFICER</td> <td>31. APPROVING OFFICER</td> <td>32. APPROVING OFFICER</td> <td>33. APPROVING OFFICER</td> <td>34. APPROVING OFFICER</td> <td>35. APPROVING OFFICER</td> <td>36. APPROVING OFFICER</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | | | | | | | | 29. APPROVING OFFICER | 30. APPROVING OFFICER | 31. APPROVING OFFICER | 32. APPROVING OFFICER | 33. APPROVING OFFICER | 34. APPROVING OFFICER | 35. APPROVING OFFICER | 36. APPROVING OFFICER | | | | | | | | |
| 29. APPROVING OFFICER | 30. APPROVING OFFICER | 31. APPROVING OFFICER | 32. APPROVING OFFICER | 33. APPROVING OFFICER | 34. APPROVING OFFICER | 35. APPROVING OFFICER | 36. APPROVING OFFICER | | | | | | | | | | | | | | | | |
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SECRET

1-1821

11-5502

MEMORANDUM FOR: Director of Central Intelligence

VIA : Deputy Director (Plans)

SUBJECT : Appointment of Mr. Newton S. Miler,
Chief of Station, Addis Ababa, Ethiopia

1. The appointment of Mr. Newton S. Miler as Chief of Station, Addis Ababa, Ethiopia, effective on or about 15 August 1961, is recommended. Mr. Miler would replace Mr. William McGhee whose next assignment will be determined at a later date.

2. Mr. Miler has been an employee of the Agency since September 1947, and is presently assigned as CI Branch Chief, CI Staff, Washington, D. C., GS-14. A biographic profile, including information regarding his Agency experience and training, is attached.

Bronson Tweedy
BRONSON TWEEDY
Chief, Africa Division

1 Attachment:
Biographic Information

APPROVAL RECOMMENDED:

Mr. Miler has been interviewed by the ADDPA, by the Chief of Operations, and by myself, and we are satisfied that he is qualified for this assignment.

CPC
DDCI
(11/2/61)

Robert W. Russell
Deputy Director (Plans) 5 JUL 1961
(Date)

The recommendation in paragraph 1 is APPROVED:

Walt Rusk
Director of Central Intelligence 11 JUL 1961
(Date)

TR

CONFIDENTIAL
(When Filled In)

1. NAME (Last, First, Middle) Newton S. Miller 2. EMPLOYEE SERIAL NO. _____ 3. THIS DATE 1/1/68

4. THE FOLLOWING AGENCY SPONSORED INSURANCE PROGRAMS HAVE BEEN EXPLAINED TO ME

| | |
|---|-----------------------------|
| War Agencies Employees Protection Association (WAEPA) | Travelmatic Insurance* |
| United Benefit Life Insurance (UBLIC) | Fiber Plan* |
| Mutual of Omaha Hospitalization & Surgical | Emergency Travel Insurance* |
| Dead Disease* | |
| Income Replacement* | |
| Air Trip Insurance | |

*Cash payment of premiums for insurance should cover the period of time the individual will be away from headquarters.

5. DESTINATION San Diego TRAVEL TDY PCS

6. I AM NOW PARTICIPATING, OR WOULD LIKE TO PARTICIPATE IN THE INSURANCE PROGRAMS LISTED BELOW.

| TYPE OF POLICY | DESIRED | NOW HAVE | POLICY NUMBER | DEDUCTIONS AUTHORIZED EACH PAY PERIOD | CASH PAID |
|----------------|--------------------------|-------------------------------------|------------------|---------------------------------------|-----------|
| <u>Life</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>100000000</u> | <u>10.00</u> | |
| | | | | | |

SIGNATURE OF EMPLOYEE Newton S. Miller

7. I DO NOT ELECT TO PARTICIPATE IN ANY OF THE STATED INSURANCE PROGRAMS. SIGNATURE OF EMPLOYEE _____

8. FEDERAL EMPLOYEES GROUP LIFE INSURANCE (FEGLI)

I Am Covered Under FEGLI 100000000 SIGNATURE OF EMPLOYEE Newton S. Miller

I Waivered Coverage Under FEGLI

9. INTEGRAL SALARY DIFFERENTIAL _____

10. EMPLOYEE INTERVIEWED BY [Signature] Sufficient to Cover Insurance Deductions (CPB Signature) _____ Insufficient - Other Arrangements Will Be Made (BCD Signature) _____

11. PAYROLL DEDUCTIONS AUTHORIZED—INSURANCE ACCOUNT NO.

| INSURANCE PROGRAM | INITIAL DEDUCTION TO BEGIN PAY PERIOD ENDING | AMOUNT OF DEDUCTION | AMOUNT OF DEDUCTION EACH SUBSEQUENT PAY PERIOD |
|---------------------------------|--|---------------------|--|
| WAEPA LIFE (CODE 3) | | | |
| UNITED LIFE (CODE 7) | | | |
| MUTUAL HOSPITALIZATION (CODE 1) | | | |

12. REMARKS _____

INSURANCE QUESTIONNAIRE

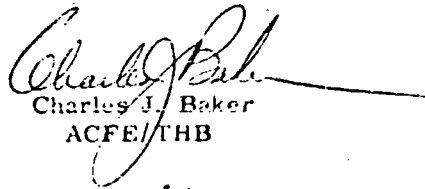
DISTRIBUTION
ORIGINAL—RECORDS SECTION IF DEDUCTIONS ARE AUTHORIZED
DUPLICATE—RETAIN IN ACT. FILE FOR AFTER PROCESSING
TRIPPLICATE—RETAIN IN OFFICE FOR RECORDS—THEN TRANSMIT TO OFFICIAL PERSONNEL FOLDER

SECRET

30 October 1958

Following is an extract from a Memorandum of Conversation concerning Mr. Thomas E. Naughten's courtesy call on General Charles Cabell on 27 October 1958. Mr. Wm. V. Broe, ACFE, and Mr. Charles J. Baker, ACFE/THB were also present at this meeting:

"Mr. Naughten said he was very sorry to see Mr. Scott Miller leave Bangkok since he had a great deal of confidence in him and felt that he was unusually well suited for the job."


Charles J. Baker
ACFE/THB

SECRET

SECRET

Classify According To Content

VOUCHERED

REQUEST FOR PERSONNEL ACTION

| | | | | | | | | | | | | | | | |
|--------------------|--|--|--|---------------------------------|--|--|--|--|--|--|---------------------|--|---|--|--|
| 1. Serial No. | | 2. Name (Last-First-Middle) Miler, Newton Scott | | | | 3. Date Of Birth Mo Da Yr 3 1 26 | | | 4. Vet. Pref. None-0 5 Pr-1 10 Pr-2 | | 5. Sex M | | 6. CS - EOD Mo Da Yr | | |
| 7. SCD Mo Da Yr | | 8. CSC Reamt. Yes - 1 No - 2 | | 9. CSC Or Other Legal Authority | | 10. Apmt. Affidav. Mo Da Yr | | | 11. FEGLI Yes - 1 No - 2 | | 12. LCD Mo Da Yr | | 13. ... Yes - 1 No - 2 | | |

PREVIOUS ASSIGNMENT

| | | | | | | | | | | | |
|---|--|---|--|--------------|--|---|--|-------------------------------------|--|---|--|
| 14. Organizational Designations DDP/EE Branch 4 - Bangkok Station Counter Subversive Section | | | | Code | | 15. Location Of Official Station Bangkok, Thailand | | | | Station Code | |
| 16. Dept. Field Dept. - Usfld. - Frag. - | | 17. Position Title Intell Officer (PI) (Police Spec. Investigations) | | | | 18. Position No. 2877 | | 19. Serv. GS- | | 20. Occup. Series 0136.51 | |
| 21. Grade & Step 14 1 | | 22. Salary Or Rate \$ 10,320.00 | | 23. SD DI | | 24. Date Of Grade Mo Da Yr 03 24 57 | | 25. PSI Due Mo Da Yr 09 21 58 | | 26. Appropriation Number 8-3785-55-040 | |

ACTION

| | | | | | | | | | | | |
|------------------------------------|--|------|--|---------------------------|--|---------------------------------|--|------|--|---------------------|--|
| 27. Nature Of Action Resignment | | Code | | 28. Eff. Date Mo Da Yr | | 29. Type Of Employee Regular | | Code | | 30. Separation Data | |
|------------------------------------|--|------|--|---------------------------|--|---------------------------------|--|------|--|---------------------|--|

PRESENT ASSIGNMENT

| | | | | | | | | | | | |
|---|--|------------------------------------|--|--------------|--|--|--|-------------------------------------|--|---------------------------------------|--|
| 31. Organizational Designations DDP/CI Staff Ops Division Satellites Br. | | | | Code 5414 | | 32. Location Of Official Station Washington, D.C. | | | | Station Code | |
| 33. Dept. Field Dept. - Usfld. - Frag. - | | 34. Position Title IO CI PR CH | | | | 35. Position No. 61 01 | | 36. Serv. GS | | 37. Occup. Series 0136.53 | |
| 38. Grade & Step 14 1 | | 39. Salary Or Rate \$ 10,320.00 | | 40. SD DT | | 41. Date Of Grade Mo Da Yr 03 24 57 | | 42. PSI Due Mo Da Yr 09 21 58 | | 43. Appropriation Number 8-2705-27 | |

SOURCE OF REQUEST

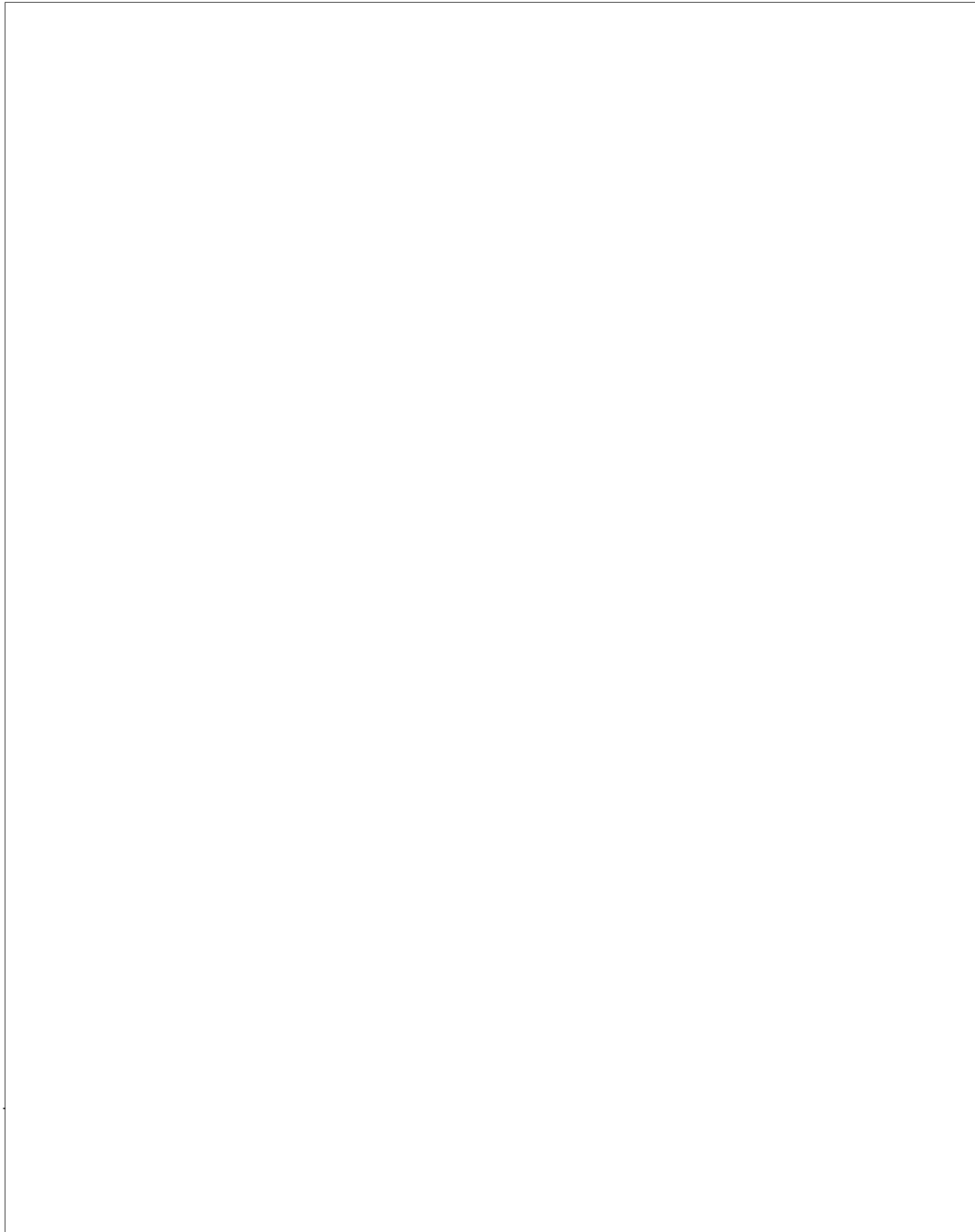
| | | | |
|--|--|---|--|
| A. Requested By (Name And Title) M. L. Johns 8527 | | C. Request Approved By (Signature And Title) S. Herman Horton EC/CI Staff | |
| B. For Additional Information Call (Name & Telephone Ext.) M. L. Johns 8527 | | | |

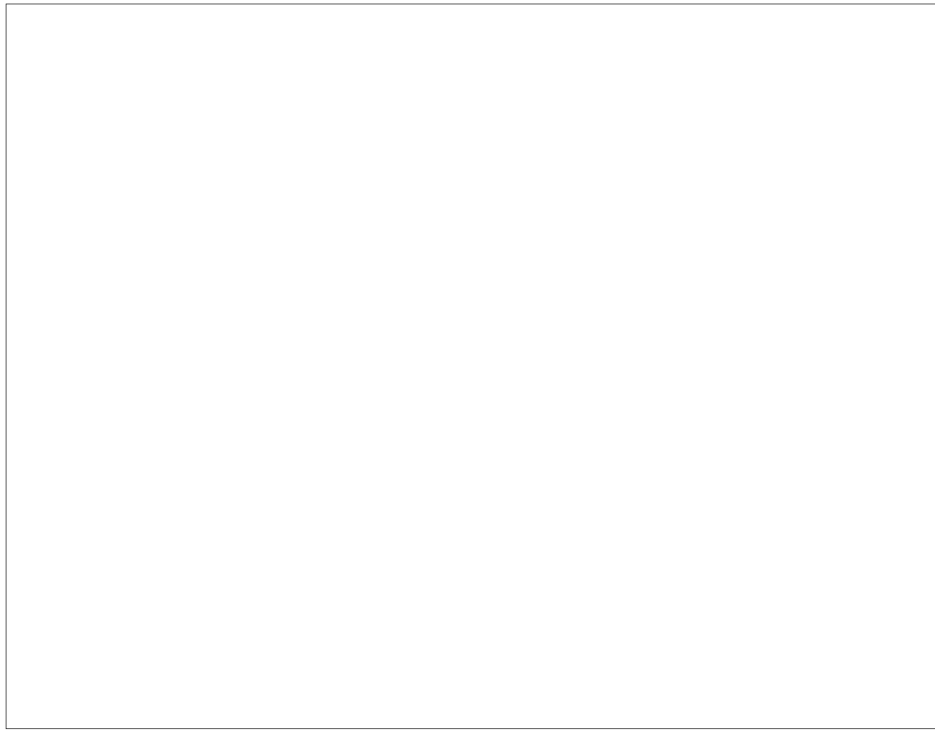
CLEARANCES

| | | | | | | | | | |
|-------------------------------|--|-----------------|--|-------------------|--|--------------|--|-----------|--|
| A. Career Board | | B. Pos. Control | | C. Classification | | D. Placement | | E. | |
| Signature | | Signature | | Signature | | Signature | | Signature | |
| Date | | Date | | Date | | Date | | Date | |
| Remarks Concurrence by FEH | | Signature | | Signature | | Signature | | Signature | |

FORM 1152a
2-57

in line by hand 6/4 2nd 7/3





SECRET

Classify According To Content

REQUEST FOR PERSONNEL ACTION 17 April 1958

| | | | | | | | | | | | | | | | |
|--------------------|--|---|---|--|--|--|--|---|--|---------------------------------|--|-------------------------|--|---------------------------|--|
| 1. Serial No. | | 2. Name (Last-First-Middle) MILNER, Newton Scott | | | 3. Date Of Birth Mo Da Yr 03 01 26 | | | 4. Vac. Pref. Nono-0 Code 5 Pr-1 1 10 Pr-2 | | 5. Sex M | | 6. CS - EUD Mo Da Yr | | | |
| 7. SCD Mo Da Yr | | | 8. CSC Rating Yes - 1 Code No - 2 | | 9. CSC Or Other Legal Authority | | | 10. Apmt. Affidav. Mo Da Yr | | 11. FEGLI Yes-1 Code No-2 | | 12. Mo Da Yr | | 13. Yes-1 Code No-2 | |

PREVIOUS ASSIGNMENT

| | | | | | | | | | | | |
|---|--|--|--|--------------|--|---|--|-------------------------|--|---|--|
| 14. Organizational Designations DIP/FE Branch 4 - Bangkok Station Counter Subversive Section | | | | Code | | 15. Location Of Official Station Bangkok, Thailand | | | | Station Code | |
| 16. Dept. - Field Dept. Code | | 17. Position Title Intell Officer (PI) | | | | 16. Position No. 2877 | | 19. Serv. GS | | 20. Occup. Series 0136,51 | |
| 21. Grade & Step (3) 14 1 | | 22. Salary Or Rate (10,320) \$ 10,320.00 | | 23. SD DI | | 24. Date Of Grade Mo Da Yr | | 25. PSI Due Mo Da Yr | | 26. Appropriation Number 8-3785-55-000 | |

ACTION

| | | | | | | | | | |
|---|--|------|--|---------------------------------------|--|---------------------------------|--|---------------------|--|
| 27. Nature Of Action Conversion from <input type="checkbox"/> Status | | Code | | 28. Eff. Date Mo Da Yr 04/16/58 | | 29. Type Of Employee Regular | | 30. Separation Data | |
|---|--|------|--|---------------------------------------|--|---------------------------------|--|---------------------|--|

PRESENT ASSIGNMENT

| | | | | | | | | | | | |
|---|--|---|--|-------------|--|--|--|-------------------------|--|--------------------------|--|
| 31. Organizational Designations | | | | Code 316 | | 32. Location Of Official Station | | | | Station Code 50 | |
| 33. Dept. - Field Dept. Code Usld. Tran. | | 34. Position Title Intell Officer (PI) | | | | 35. Position No. | | 36. Serv. GS | | 37. Occup. Series | |
| 38. Grade & Step 14 1 | | 39. Salary Or Rate \$ 10,320.00 | | 40. SD | | 41. Date Of Grade Mo Da Yr 12/157 9 13/158 | | 42. PSI Due Mo Da Yr | | 43. Appropriation Number | |

SOURCE OF REQUEST

| | | | |
|---|--|--|--|
| A. Requested By (Name And Title) Ronald Gage, CFE/Personnel | | C. Request Approved By (Signature And Title) | |
| B. For Additional Information Call (Name & Telephone Ext.) Mozello Little x 2957 | | | |

CLEARANCES

| | | | | | | | | | | | |
|-------------------|--|-----------|--|------|--|----------------|--|-----------|--|------|--|
| Clearance | | Signature | | Date | | Clearance | | Signature | | Date | |
| A. Career Board | | | | | | D. Placement | | | | | |
| B. Pos. Control | | | | | | E. | | | | | |
| C. Classification | | | | | | F. Approved By | | | | | |
| Remarks | | | | | | | | | | | |

STANDARD FORM 52
 PREPARED BY THE
 U. S. CIVIL SERVICE COMMISSION
 BUREAU OF PERSONNEL MANAGEMENT
 WASHINGTON, D. C.

REQUEST FOR PERSONNEL ACTION

REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 6B and 7 unless otherwise instructed.
 If applicable, obtain resignation and fill in separation data on reverse.

| | | | | |
|--|--|---------------------------------------|----------------|---|
| 1. NAME (Mr - Miss - Mrs - One given name, initials, and surname) Newton Scott MILER | | 2. DATE OF BIRTH 1 Mar 1926 | 3. REQUEST NO. | 4. DATE OF REQUEST 29 Mar '57 |
| A. NATURE OF ACTION REQUESTED: A. PERSONNEL ACTION (position, separation, etc.) | | B. EFFECTIVE DATE A. PROPOSED: | | 7. C. C. OR OTHER LEGAL AUTHORITY |
| B. POSITION (Specify whether establish, change grade or title, etc.) | | B. APPROVED: 30 Nov '56 | | |

| | | |
|--|--|--|
| FROM— Same | 8. POSITION TITLE AND NUMBER | TO— Same |
| | 9. SERVICE, GRADE, AND SALARY \$9635 | Same |
| | 10. ORGANIZATIONAL DESIGNATION | Same |
| | 11. HEADQUARTERS | |
| <input type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL | 12. FIELD OR DEPARTMENTAL | <input type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL |

A. REMARKS (Use reverse if necessary)

| | |
|--|--|
| B. REQUESTED BY (Name and title) FI/OPS/CCB/OCL | D. REQUEST APPROVED BY Signature: <i>William M. Murphy</i> Title: Officer |
| C. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension) William M. Murphy x 4403 | |

| | |
|---|---|
| 13. VETERAN PREFERENCE NONE <input type="checkbox"/> OTHER <input type="checkbox"/> SPT. <input type="checkbox"/> TO POINT <input type="checkbox"/> XX <input checked="" type="checkbox"/> <input type="checkbox"/> OTHER <input type="checkbox"/> | 14. POSITION CLASSIFICATION ACTION NEW <input type="checkbox"/> VICE <input type="checkbox"/> P. A. <input type="checkbox"/> REAL <input type="checkbox"/> SD:DI |
|---|---|

| | | | | |
|---------------------|--|---|---|---|
| 15. SEX M | 16. APPROPRIATION FROM 1-3180-31-040 TO | 17. SUBJECT TO C. S. REEMPLOYMENT ACT (YES-NO) NO | 18. DATE OF APPOINTMENT AFFIDAVIT'S (ACCESSIONS ONLY) | 19. LEGAL RESIDENCE <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED STATE: |
|---------------------|--|---|---|---|

20. STANDARD FORM 53 REMARKS

| 21. CLEARANCES | INITIAL OF SIGNATURE | DATE | REMARKS |
|--------------------------|----------------------|------|---------|
| A | | | |
| B. C. C. OR INS. CONTROL | | | |
| C. CLASSIFICATION | | | |
| D. PLACEMENT OR EMP. | | | |
| E | | | |

F. APPROVED BY

SECRET

STANDARD FORM 52
 REQUEST FOR PERSONNEL ACTION

UNVOUCHERED

REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 6B and 7 unless otherwise instructed.
 If applicable, obtain resignation and fill in separation data on reverse.

1. NAME (Mr., Miss, Mrs., One given name, initials, and surname) **Mr. Newton S. Miller**

2. DATE OF BIRTH **1 Mar 1926**

3. REQUEST NO.

4. TYPE OF REQUEST **22 or 57**

5. NATURE OF ACTION REQUESTED:
 A. PERSONNEL (Specify whether appointment, promotion, separation, etc.)
Promotion

6. EFFECTIVE DATE A. PROPOSED:

7. C.S. CATEGORIES (Check appropriate box)
 REGULAR TEMPORARY OTHER

8. POSITION (Specify whether establish, change grade or title, etc.)

9. APPROVED:

| | | | | |
|-------|---|--------------------------------|-----|---|
| FROM— | I.O. (FI) BFF-2877-13 | A. POSITION TITLE AND NUMBER | TO— | I.O. (FI) BFF-2877 |
| | GS-0136.51-13 \$9205.00 p/a | B. SERVICE GRADE AND SALARY | | GS-0136.51-14 \$10,320.00 p/a |
| | DDP/FE | C. ORGANIZATIONAL DESIGNATIONS | | DDP/FE |
| | Branch 4 - Bangkok Station | D. HEADQUARTERS | | Branch 4 - Bangkok Sta. |
| | Counter Subversive Section | | | Counter Subversive Section |
| | Bangkok, Thailand | | | Bangkok, Thailand |
| | <input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL | E. FIELD OR DEPARTMENTAL | | <input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL DI |

10. REMARKS (Use reverse if necessary).

11. REQUESTED BY (Name and title)
Alfred C. Ulmer, Chief, FE/Division

12. REQUEST APPROVED BY
 Signature: *[Signature]*
 Title: *[Title]*

13. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension)
Henry P. Gilbert, x 3003

13. VETERAN PREFERENCE

| | | | |
|--------------------------|--------------------------|-------------------------------------|--------------------------|
| None | 5% | 10% | 15% |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

14. POSITION CLASSIFICATION ACTION

| | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| NEW | VICE | REPL | REAS |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

15. APPROPRIATION
 FROM **7-3786-55-040**
 TO **SOMA**

16. SUBJECT TO C.S. RETIREMENT ACT (YES-NO)

17. DATE OF APPOINTMENT (REGULARS ONLY)

18. LEGAL RESIDENCE
 CLAIMED PROVED
 STATE:

19. STANDARD FORM 50 REMARKS

| 21. CLEARANCES | INITIAL OR SIGNATURE | DATE | REMARKS |
|------------------------|----------------------|------|---------|
| A | | | |
| B. C.S. ON POS CONTROL | | | |
| C. CLASSIFICATION | | | |
| D. PLACEMENT ON ENCL. | | | |

22. APPROVED BY
[Signature]

STANDARD FORM 52
PREPARED BY THE
U. S. GOVERNMENT PRINTING OFFICE
1954 O - 274,000
MANUAL NUMBER 51

REQUEST FOR PERSONNEL ACTION

UNVOUCHERED

REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 6B and 7 unless otherwise instructed.
If applicable, obtain resignation and fill in separation data on reverse.

| | | | | |
|---|--|---|----------------|---|
| 1. NAME (Mr., Miss, Mrs. One given name, initial(s), and surname) Mr. Newton Schott MILER | | 2. DATE OF BIRTH 1 March 1926 | 3. REQUEST NO. | 4. DATE OF REQUEST 30 Nov. 56 |
| 5. NATURE OF ACTION REQUESTED: A. PERSONNEL (Specify whether appointment, promotion, separation, etc.) | | 6. EFFECTIVE DATE A. PROPOSED: | | 7. C.S. OR OTHER LEGAL AUTHORITY IF |
| B. POSITION (Specify whether establish, change grade or title, etc.) | | D. APPROVED: 30 Nov. 1956 <i>INFORM OFFICER FI</i> | | |

| | | |
|--|--------------------------------|--|
| FROM - Intell Officer (FI) EFP 2877-14 OS-0136.51-13 30420 DDP/FE Branch 4, BANGKOK STATION Counter Subversive Section Bangkok, Thailand | 6. POSITION TITLE AND NUMBER | 10. DDP/FE Branch 4, BANGKOK STATION Counter Subversive Section Bangkok, Thailand |
| | 7. SERVICE GRADE AND SALARY | |
| | 8. ORGANIZATIONAL DESIGNATIONS | |
| | 9. HEADQUARTERS | |
| <input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL | 11. FIELD OR DEPARTMENTAL | <input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL |

A. REMARKS (Use reverse if necessary)

| | |
|---|--|
| B. REQUESTED BY (Name and title) FI/OPS/CCR/OCL | D. REQUEST APPROVED BY Signature: <i>William M. Murphy</i> Title: Cover Officer |
| C. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension) William M. Murphy #1103 | |

| | |
|---|---|
| 13. VOUCHER REFERENCE NONE, WAD, OTHER, EPT, 10, 101, 101A, 101B, OTHER <input checked="" type="checkbox"/> OTHER | 14. POSITION CLASSIFICATION ACTION NEW, RECALL, I.A., REAL SD-01 |
| 15. SEX M | 16. APPOINTMENT FROM 9-3786-55-040 TO |
| 17. SUBJECT TO C.S. RETIREMENT ACT (YES-NO) | 18. DATE OF APPOINTMENT AFFIDAVIT (AGASSON'S ONLY) |
| | 19. LEGAL RESIDENCE STATE <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED |

A. STANDARD FORM 52 REMARKS

09/16/47

| | | |
|----------------------|----------------------|------|
| 21. CLERK'S INITIALS | INITIAL OF SIGNATURE | DATE |
| | <i>[Signature]</i> | |
| C. CLASSIFICATION | | |
| D. PLACEMENT ON FILE | | |
| E. APPROVED BY | | |

SECRET

STANDARD FORM 52
PREPARED BY THE
U.S. GOVERNMENT PRINTING OFFICE
WASHINGTON, D.C. 20540

REQUEST FOR PERSONNEL ACTION

UNVOUCHERED

REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 6B and 7 unless otherwise instructed.
If applicable, obtain resignation and fill in separation data on reverse.

1. NAME (Mr., Miss, Mrs., One given name, initials, and surname) 2. DATE OF BIRTH 3. REQUEST NO. 4. DATE OF REQUEST

Mr. Newton Scott KILER 1 March 1926 7 Nov 1956

5. NATURE OF ACTION REQUESTED:
A. PERSONNEL (Specify whether appointment, promotion, separation, etc.)
Reassignment
B. POSITION (Specify whether establish, change grade or title, etc.)
C. EFFECTIVE DATE & PROPOSED:
D. APPROVED:

FROM: Area Ops Officer BFF 1699-13
GS-0136.01-13 \$9205 p/a
DDP/FE
Office of the Chief of Operations
DEPARTMENTAL

TO: I.O. (FI) BFF-2877-13
GS-0136.01-13 \$9205 p/a
DDP/FE
Branch 4
Bangkok Station
Bangkok, Thailand
DEPARTMENTAL

12. FIELD OR DEPARTMENTAL
 FIELD DEPARTMENTAL

A. REMARKS (Use reverse if necessary)

B. REQUESTED BY (Name and title)
H. P. GILBERT, FE PERSONNEL OFFICER
C. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension)
FE/4/Support X3469 Dottie Poland
D. REQUEST APPROVED BY
Signature: *R. P. Gilbert*
Title: *FE/4/Support*

13. VETERAN PREFERENCE
NONE / WWII / OTHER / 5 PT. / 10 POINT / DISAB / OTHER
 X

14. POSITION CLASSIFICATION ACTION
NEW / VAC / P.A. / RELEA
SD: DI

15. APPROPRIATION
FROM 7-3715-55-167
TO 7-3786-55-040

17. SUBJECT TO C.S. RETIREMENT ACT (YES-NO)
YES

18. DATE OF APPOINTMENT APPROVED (ACCOMPLISH ONLY)

19. LEGAL RESIDENCE
 CLAIMED PROVED
STATE:

20. STANDARD FORM 50 REMARKS

21. CLEARANCES
A. INITIAL OR SIGNATURE DATE REMARKS
B. FEEL OR PKG CONTROL
C. CLASSIFICATION
D. PLACEMENT OR ENCL
E.

F. APPROVED BY
7/25/56

SECRET

SECRET

CUMULATIVE TRAINING RECORD

DATE

27 August 1956

NAME

Hewton S. NILER

PROJECTED PERSONNEL ACTION

PROMOTION REASSIGNMENT OTHER (EXPLAIN)
 ROTATION TRAVEL

FROM:

Area Ops Off, GS-13,

TO:

Area Ops Off, GS-14

EOB

Oct 46

| X | COURSE | DATE TAKEN | X | COURSE | DATE TAKEN |
|----|--|--------------|---|---------------------------------|--------------|
| W | BASIC ORIENT. ALSO BIC. BITC. SOC. BTP. PH I | | | AIR OPS. 1 2 3 4 5 | |
| CC | CLAND. M & T ALSO OC. PH II | 9 Mar 54 | | WAR. OPS. 1 2 3 4 5 | |
| | CLAND. OPS. ALSO AIC. BITC. SOC. CAL. PH III | 27/4-28/5/54 | | CLAND. FLO. ACT. 1 2 3 4 5 6 | |
| | RESISTANCE OPS ALSO PH. I-II- III RAFT | | | SURVIVAL 1 2 3 4 5 6 | |
| X | CLAND. SERV. REV | | | BASIC PHOTO | 21/8-10/9/48 |
| X | WORLD COMMUNISM | | | DOCUMENTATION | |
| X | ANTI-COMM. OPS. | | | LOCKS | |
| X | ADMIN PROCEDURES | | | SECRET WRITING | |
| X | OPS. SUPPORT | | | FLAPS & SEALS | |
| X | TRADECRRAFT PHASE | | | SMALL ARMS FAM. | |
| X | ADMIN PHASE | | | OTHER TRAINING | |
| X | REPORTS | | | Orbit Ops | |
| X | ORDER OF BATTLE | | | Seminar | 25/4-5/5/55 |
| X | COUNTERESPIONAGE | | | Russian Len | 25/9/48-1/49 |
| X | ADV. COUNTER- ESPIONAGE | | | | |
| X | OPS. SECURITY | | | | |
| X | WAR PLANS | | | | |
| X | CLAND. POL. WARF. | | | | |
| X | STAYBEHIND OPS. | | | | |
| X | TECH. DEV. ORIENT. | | | | |
| X | INSTR. TECH. | | | | |
| X | EVASION-ESCAPE | | | | |
| X | ISAB. OPS. | | | | |
| X | INVEST. TECH. ALSO CI TECH. | | | | |
| X | ADMIN REFRESHER | | | | |
| X | ROG. IMPROVE. | | | | |
| X | BASIC SUPV. | | | | |
| X | BASIC MGMT. | | | PRE-TEST | |
| X | BALLOON OPS. | | | ASSESSMENT | |

REMARKS:

1. CONSTRUCTIVE CREDIT (CC) HAS BEEN AUTHORIZED FOR COURSES SO MARKED BASED UPON SUBJECT'S PREVIOUS BACKGROUND EXPERIENCE TRAINING.
2. SUBJECT HAS COMPLETED TRAINING OR RECEIVED CONSTRUCTIVE CREDIT AS SHOWN AT THE LEFT.

TRAINING OFFICER COMMENTS:

- A. THIS DOES (NOT) MEET TRAINING STANDARDS RE QUALIFICATION FOR THE PROJECTED ACTION.
- B. NO FURTHER TRAINING RECOMMENDED AT THIS TIME.
- C. UNLESS SUBJECT HAS HAD PREVIOUS HQ. OR FIELD EXPERIENCE WHICH CAN BE ACCEPTED IN LIEU OF TRAINING, SUBJECT SHOULD BE REQUIRED TO TAKE QUALIFYING REFRESHER TRAINING AS CHECKED AT THE LEFT: SOONEST UPON RETURN TO *available*
- D. WAIVER AND CC. SHOULD BE REQUESTED FOR THOSE COURSES MARKED WITH A "W".
- E. RECOMMENDATIONS FOR ADDITIONAL TRAINING WERE MADE THESE RECOMMENDATIONS HAVE NOT BEEN MET.

DIVISION TRAINING OFFICER

Donald H. Sage
DONALD H. SAGE

STAFF TRAINING OFFICER

TO: Personnel Officer,

FROM: Career Management Officer

The above projected personnel action has been approved disapproved by the Career Service Board. Additional training as indicated above has been recommended by the Training Officer to satisfy requirements of the proposed personnel action.

Please schedule these courses as soon as possible through your Division Training Officer who will coordinate with the Senior Staff Training Officer.

DATE

(H) 9 Nov 56

SIGNATURE OF CAREER MANAGEMENT OFFICER

R. G. ...
R. G. ... (RCH)

STANDARD FORM 52
 U.S. CIVIL SERVICE COMMISSION
 FEDERAL PERSONNEL MANAGEMENT
 BUREAU OF PERSONNEL

SECRET

REQUEST FOR PERSONNEL ACTION

UNFOUNDED

REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 6B and 7 unless otherwise instructed. If applicable, obtain resignation and fill in separation data on reverse.

| | | | |
|--|--|--|--|
| 1. NAME (Mr., Miss, Mrs., One given name, initial(s), and surname) Mr. Newton S. FILER. | 2. DATE OF BIRTH 1 Mar. 1926 | 3. REQUEST NO. | 4. DATE OF REQUEST 22 Dec 1956 |
| 5. NATURE OF ACTION REQUESTED: A. PERSONNEL (Specify whether appointment, promotion, separation, etc.) REASSIGNMENT | | 6. EFFECTIVE DATE A. PROPOSED: AS LF | 7. C.S. OR OTHER LEGAL AUTHORITY |
| 8. POSITION (Specify whether establish, change grade or title, etc.) | | B. APPROVED: <i>[Signature]</i> | |

| | | |
|--|------------------------------|--|
| FROM— I.O. (PI) DDF1604-13 GS-0120.01-13 7205.00 s/a DDP/AE 7205.00 | 9. POSITION TITLE AND NUMBER | TO— Area Ops Officer PFF - 1699-13 GS-0120.01-13 7205.00 s/a DDP/AE |
| 10. ORGANIZATIONAL DESIGNATIONS Office of the Chief of Operations Plans and Development Branch | 11. HEADQUARTERS | Office of the Chief of Operations |
| <input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL | 12. FIELD OR DEPARTMENTAL | <input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL SP:14 |

A. REMARKS (Use reverse if necessary)
To arrange in Department.

| | |
|--|---|
| B. RECEIVED BY (Name and title) <i>[Signature]</i> Newton S. Filer, PERS | D. REQUEST APPROVED BY <i>[Signature]</i> Robert A. Pyle (w/4) AT 13/100 |
| E. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension) Miss MURKIN X 2185 | |
| Signature: <i>[Signature]</i> Title: in CS/CSF | |

| | |
|--|--|
| 13. VETERAN PREFERENCE NONE <input type="checkbox"/> WW1 <input type="checkbox"/> OTHER <input type="checkbox"/> 5 PT <input checked="" type="checkbox"/> 10 POINT <input type="checkbox"/> DISAB. OTHER <input type="checkbox"/> | 14. POSITION CLASSIFICATION ACTION NEW <input type="checkbox"/> VICE <input type="checkbox"/> I.A. <input type="checkbox"/> REEL <input type="checkbox"/> |
|--|--|

| | | | | | |
|---|--|---------------------------------|---|--|--|
| 15. SEX <input type="checkbox"/> M <input type="checkbox"/> F | 16. RATE FROM: E-3715-55-150 TO: E-3715-55-150 167 | 17. APPROPRIATION 167 | 18. SUBJECT TO C.S. RETIREMENT ACT (YES-NO) YES | 19. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY) | 20. LEGAL RESIDENCE <input checked="" type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED STATE: Pa. |
|---|--|---------------------------------|---|--|--|

21. STANDARD FORM 50 REMARKS
Off. act. per balance on 16 1/2 1/56

| 22. CLEARANCES | INITIAL OR SIGNATURE | DATE | REMARKS |
|-------------------------|----------------------|---------------|---------|
| A | | | |
| B. CLE. OR POS. CONTROL | <i>[Signature]</i> | 2/1/56 | |
| C. CLASSIFICATION | | | |
| D. PLACEMENT OR EMPL. | <i>[Signature]</i> | 1-2-56 | |
| E. | | | |

F. APPROVED BY
[Signature]
Approved per FR. memo 30 Jan 56

STANDARD FORM 5
 FORM 5-54 (REVISED 1-1-54)
 G. S. GENERAL INVESTIGATION
 JANUARY 1954 - FEDERAL PERSONNEL
 MANUAL NUMBER 5

REQUEST FOR PERSONNEL ACTION **SECRET**

UNVOUCHERED

REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 6B and 7 unless otherwise instructed.
 If applicable, obtain resignation and fill in separation data on reverse.

| | | | | |
|--|------------------------------|--|--|---|
| 1. NAME (Mr. - Miss - Mrs. - One given name, initial(s), and surname) Mr. Newton S. MILER | | 2. DATE OF BIRTH 1 Mar. 1926 | 3. REQUEST NO. | 4. DATE OF REQUEST 21 Apr. 55 |
| 5. NATURE OF ACTION REQUESTED: A. PERSONNEL (Specify whether appointment, promotion, separation, etc.) Reassignment | | 6. EFFECTIVE DATE A. PROPOSED: ASAP | | 7. C. S. OR OTHER LEGAL AUTHORITY ITV |
| 8. POSITION (Specify whether establish, change grade or title, etc.) | | B. APPROVED: Bob 1 June 1955 | | |
| FROM— Ops Officer (CE) PF 193 GS-0136.52-13 \$8560 p/a DDP/FE Branch 2, China CE Section Washington, D. C. | 9. POSITION TITLE AND NUMBER | TO— I.O. (FI) BFF 1684-13 GS-0136.51-13 \$8560 p/a DDP/FE | 10. ORGANIZATIONAL DESIGNATIONS Office of the Chief of Operations Plans and Development Branch | |
| 11. HEADQUARTERS | | 12. FIELD OR DEPARTMENTAL <input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL | | |

A. REMARKS (Use reverse if necessary)
**Fitness report is attached.
 Please transfer from Vouchered to Unvouchered funds. W-4 is attached.
 Subject to be double slotted with Mr. Hayden Estoy who is returning to the
 ZI PCS in July 1955.**

| | | | |
|---|----------------------|--|--|
| B. RECOMMENDED BY HENRY P. GILBERT, Personnel Officer, FE | | D. REQUEST APPROVED BY <i>[Signature]</i> | |
| C. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension) Mary A. Wickham, x 2185 | | E. SIGNATURE <i>[Signature]</i> | |
| 13. VETERAN PREFERENCE NONE <input type="checkbox"/> WW <input type="checkbox"/> OTHER <input type="checkbox"/> SPT. <input type="checkbox"/> IS WANT <input type="checkbox"/> DEAD <input type="checkbox"/> OTHER <input type="checkbox"/> | | 14. POSITION CLASSIFICATION ACTION NEW <input type="checkbox"/> VICE <input type="checkbox"/> I <input type="checkbox"/> A <input type="checkbox"/> REAL <input type="checkbox"/> | |
| 15. SEX M | 16. RACE W | 17. APPROPRIATION FROM: S-3700-20 TO: S-3715-55-180 | 18. SUBJECT TO C. S. RETIREMENT ACT (YES-NO) Yes |
| 19. DATE OF APPOINTMENT AFFIDAVIT (ACCESSIONS ONLY) | | 20. LEGAL RESIDENCE <input checked="" type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED STATE: Pa. | |

21. STANDARD FORM 50 REMARKS
See core vide per 7/26/55
E date oik. per John Martin TE 5/2/55
Don No T.U.

| | | | |
|------------------------|----------------------|------|---------|
| 22. CLEARANCES | INITIAL OR SIGNATURE | DATE | REMARKS |
| A. | | | |
| B. CEIL OR PDS CONTROL | | | |
| C. CLASSIFICATION | | | |
| D. PLACEMENT OR IMPL | | | |
| E. | | | |

APPROVED BY
FI CAREER SERVICE BOARD
 DATE: **12 May 1955**

F. APPROVED BY
[Signature]
SECRET
Prohibited to be released for FE. Sec. 12 May 1955

STAFF 52
 D & S
 REQUEST FOR PERSONNEL ACTION

REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 6B and 7 unless otherwise instructed. If applicable, obtain resignation and fill in separation data on reverse.

1. NAME (Mr., Mrs., Miss, etc. - One given name, initials, and surname) **Mr. Newton S. MILES**
 2. DATE OF BIRTH **1 Mar. 1926**
 3. REQUEST NO.
 4. DATE OF REQUEST **27 Sept. 54**
 5. NATURE OF ACTION REQUESTED
 A. PERSONNEL (Specify whether appointment, promotion, separation, etc.)
Reassignment
 6. EFFECTIVE DATE A. PROPOSED: **A3AP**
 7. C.S. OR OTHER LEGAL AUTHORITY
 8. POSITION (Specify whether establish, change grade or title, etc.)
 D. APPROVED: **13 FEB 1955**

FROM -
 Ops Officer (CE) HF 192-13
 GS-0136.01-13 \$3360 p/a
 DDP/FE
 Branch 2, China
 CE Section
 Washington, D. C.
 9. POSITION TITLE AND NUMBER
 10. SERVICE GRADE AND SALARY
 11. ORGANIZATIONAL DESIGNATION
 12. HEADQUARTERS
 13. FIELD OR DEPARTMENTAL
 TO -
 Ops Officer (CE) HF 193
 GS-0136.52-13 \$3360 p/a
 DDP/FE
 Branch 2, China
 CE Section
 Washington, D. C.
 FIELD DEPARTMENTAL
 FIELD DEPARTMENTAL

A. REMARKS (Use reverse if necessary)

B. REQUESTED BY (Name and title)
H. C. CLINEBALE, Personnel Officer, FE
 C. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension)
Mary A. Wickham, x 2185
 D. REQUEST APPROVED BY
[Signature]
 Signature: *[Signature]*
 Title: **DDIP Admin.**

13. VETERAN PRECEDENCE
 NONE WWII OTHER SPT. 14. POSITION CLASSIFICATION ACTION
 NEW VICE L.A. REAL
 15. SLX 16. RACE 17. APPROPRIATION FROM: **5-3700-20** TO: **Sarge**
 18. SUBJECT TO C.S. RETIREMENT ACT (YES-NO) **Yes**
 19. DATE OF APPOINTMENT AFFIDAVIT (ACCESS/AS GALT)
 20. LEGAL RESIDENCE
 CLAIMED PROVED
 STATE: **Pa.**

21. STANDARD FORM 50 REMARKS

22. CLEARANCES
 A. INITIAL OR SIGNATURE DATE REMARKS
 B. CEIL OR P.S. CONTROL
 C. CLASSIFICATION
 D. PLACEMENT OR EMP.
 E.
 F. APPROVED BY
[Signature]
 1-28-58

STANDARD FORM 52
 FORM 52 (REV. 1-54)
 U. S. GOVERNMENT PRINTING OFFICE
 WASHINGTON, D. C. 20540

REQUEST FOR PERSONNEL ACTION

TOUCHED

REQUESTING OFFICE: Fill in items 1 through 12 and A through D except CE and F unless otherwise instructed.
 If applicable, obtain resignation and fill in separation data on SF 4150.

| | | | | |
|---|--|-------------------------------|---------------|-----------------------------------|
| 1. NAME (Mr. - Miss - Mrs. - One given name, initial(s), and surname) | | 2. DATE OF BIRTH | 3. REGEST NO. | 4. DATE OF REQUEST |
| Mr. Barton S. MILER | | 1 Mar. 1926 | | 10 Feb. 54 |
| 5. NATURE OF ACTION REQUESTED: A. PERSONNEL (Specify whether appointment, promotion, separation, etc.) | | 6. EFFECTIVE DATE & PROVIDED: | | 7. C. S. OR OTHER LEGAL AUTHORITY |
| Reassignment | | 14 Feb. 54 | | |
| 8. POSITION (Specify whether establish, change grade or title, etc.) | | 9. APPROVED: | | |

| | | |
|---|---------------------------------|---|
| FROM OPERS. OFF. BF-197-13 GS-132-13 \$8360 | 8. POSITION TITLE AND NUMBER | TO- |
| DDP/TE Branch 2 (China) Chiyasaki Unit Washington, D. C. | 9. SERVICE, GRADE, AND SALARY | Ops Officer (CD) BF 192-13 GS-1336.52 \$8360 |
| | 10. ORGANIZATIONAL DESIGNATIONS | DDP/TE Branch 2, China CE Section Washington, D. C. |
| | 11. HEADQUARTERS | |
| <input type="checkbox"/> FIELD <input checked="" type="checkbox"/> DEPARTMENTAL | 12. FIELD OR DEPARTMENTAL | <input type="checkbox"/> FIELD <input checked="" type="checkbox"/> DEPARTMENTAL |

13. REASONS (Use reverse if necessary)

| | |
|--|------------------------------|
| 14. REQUESTED BY (Name and title) | 15. REQUEST APPROVED BY |
| | Signature: H. C. CLINISCALE |
| 16. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension) | Title: Personnel Officer, FE |
| Mr. L. Wickham, x 2185 | |

| | | | |
|--------------------------|---------------|------------------------------------|---|
| 17. VETERAN PREFERENCE | | 18. POSITION CLASSIFICATION ACTION | |
| 17A. MONTHS OF SER. CPT. | 17B. POINT | NEW | VICE |
| | DISAB. OTHER | | |
| 19. APPROPRIATION | | 20. LEGAL RESIDENCE | |
| 19A. FUND | 19B. TO: S&MC | 20A. DATE OF APPOINTMENT | 20B. CLAIMED <input type="checkbox"/> PROVED <input type="checkbox"/> |
| 4-3700-20 | | | STATE: |

21. STANDARD FORM 50 REMARKS

| 22. CLEARANCES | INITIAL OR SIGNATURE | DATE | REMARKS |
|------------------------|----------------------|-----------|---------|
| A | | | |
| B COLL. OF P&I CONTROL | JH | 13 FEB 54 | |
| C CLASSIFIED | | | |
| D PLANNED: OF EMP. | MAN | 1/15 | |
| E | | | |

[Handwritten signature] 2/15/54

STANDARD FORM 52
FORM 52 (REV. 1-1-53)
U. S. GOVERNMENT PRINTING OFFICE
WASHINGTON, D. C. 20540

REQUEST FOR PERSONNEL ACTION

VOICED

REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 6B and 7 unless otherwise instructed.
If applicable, obtain resignation and fill in separation data on reverse.

1. NAME (Mr., Miss, Mrs. One given name, initial(s), and surname) **MR. NEWTON S. HILER**

2. DATE OF BIRTH **1 March 1926**

3. REGISTRY NO.

4. DATE OF REQUEST **8 July 53**

5. NATURE OF ACTION REQUESTED
A. PERSONNEL (Specify whether appointment, promotion, separation, etc.)

Promotion

6. EFFECTIVE DATE & REASON

7. C. S. OR OTHER LEGAL AUTHORITY

8. POSITION (Specify whether establish, change grade or title, etc.)

AUG 20 1953

FROM ~~OPERS. OFF~~
~~BF-197-12~~
GS-132-12 \$7240.
DEP/FE
Branch 2 (China)
Chigasaki Unit
Washington, D.C.

9. POSITION TITLE AND NUMBER
10. SERVICE, GRADE, AND SALARY
11. ORGANIZATIONAL DESIGNATIONS
12. HEADQUARTERS

~~OPERS. OFF~~
~~BF-197-12~~
GS-132-13 \$8360.
DEP/FE
Branch 2 (China)
Chigasaki Unit
Washington, D.C.

FIELD DEPARTMENTAL

12. FIELD OR DEPARTMENTAL FIELD DEPARTMENTAL

A. REMARKS (Use reverse if necessary)
Grade of slot GS-13

APPROVED BY THE PERSONNEL AND MERIT PROMOTION BOARD

B. REQUESTED BY
[Signature]
Clarence E. Witt, FE Personnel Officer
C. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension)
Bernhard von Arnim X 2195

D. REQUEST APPROVED BY
[Signature]
Warren B. Russell
Title: **F-1/CMO**

| 13. VETERAN PREFERENCE | | | |
|------------------------|-----|-------|----|
| NAME | WAR | OTHER | FE |
| | | | |
| | | | |

| 14. POSITION CLASSIFICATION ACTION | | | |
|------------------------------------|-----|-----|-------|
| REG | VAL | 1 A | TRIAL |
| | | | |
| | | | |

| 15. APPROPRIATION | |
|-------------------|----------------|
| FROM | TO |
| 3700-20 | 3700-20 |

| 16. SUBJECT TO C. S. RETIREMENT ACT (YES/NO) | 17. DATE OF APPOINTMENT AFFIDAVIT (MAY/NOV 53) | 18. LEGAL RESIDENCE (STATE PR.) |
|--|--|---|
| Yes | | <input checked="" type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED |

21. STANDARD FORM 50 REMARKS

APPROVED BY
FI CAREER SERVICE BOARD
DATE: **JUL 24 1953**

| E. CLEARANCE | INITIAL OR SIGNATURE | DATE | REMARKS |
|-----------------------------------|----------------------|------|---------|
| A | | | |
| B. CIV. OR MIL. CONTROL | | | |
| C. CLASSIFICATION | | | |
| D. PLACEMENT OR EVAL. | | | |
| F. APPROVED BY <i>[Signature]</i> | | | |

~~SECRET~~
Security Information

MEMORANDUM FOR: FE Personnel Screening Board 8 July 1953
VIA : FE Personnel
FROM : Chief, FE/2
SUBJECT : Recommendation for Promotion, Newton S. MILER

1. It is recommended that the subject be promoted from GS-12 to GS-13. He is assigned as Chief, CE Unit of FE/2, with responsibility for initiative and guidance of China CE program, spotting and developing leads, advising the operations desks on CI protection of their operations, and maintenance of necessary records and files for the Branch.

2. The subject has been in his present grade since 2 September 1951. During this period he was assigned to FRU/FEC, a case officer responsible for China Independent operations. The attached extract from FRU/FEC Dispatch outlines his duties and performance in this capacity. From March 1953 until the recent assignment to position described in Para 1, he has been acting as case officer in Headquarters, in charge of the STROGONIX project.

3. Mr. Miler has been employed by the agency since 1946, during which time he has held various operational assignments both in and connected with China. He has developed an excellent background in this work. I have had the opportunity to become familiar with subject's work and consider that he has performed in an excellent manner. It is believed that he is a particularly well qualified operations officer, who is capable of successfully handling additional responsibilities and expanding the scope of the China CE program.

Grant A. Miler
GRANT A. MILER

~~SECRET~~
Security Information

STANDARD FORM 52
 PREPARED BY THE
 U. S. CIVIL SERVICE COMMISSION
 GENERAL INFORMATION
 SPECIAL CHAPTER 11

SECRET

TOP SECRET

REQUEST FOR PERSONNEL ACTION

REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 6B and 7 unless otherwise instructed.
 If applicable, obtain resignation and fill in separation data on reverse.

1. NAME (Mr - Miss - Mrs - One given name, initials, and surname)
 Mr. Nathan S. Taylor

2. DATE OF BIRTH
 11 April 1916

3. REQUEST NO.

4. DATE OF REQUEST
 17 March 53

5. NATURE OF ACTION REQUESTED
 A. PERSONNEL (Specify whether appointment, promotion, separation, etc.)
Exempt
 Appointment

6. POSITION (Specify whether establish, change grade or title, etc.)

7. EFFECTIVE DATE
 A. PROPOSED:
 as soon as possible

8. APPROVED:

9. C.S. OR OTHER LEGAL AUTHORITY

10. FROM:

11. POSITION TITLE AND NUMBER

12. SERVICE GRADE AND SALARY

13. ORGANIZATIONAL DESIGNATIONS

14. HEADQUARTERS

15. OFFICE
 30 Wagon 53
 OFFICE
 GS-13-12
 BDF
 \$7240
 Branch 2 (China)
 Chikamaichi Unit
 Washington, D. C.

16. FIELD DEPARTMENTAL

17. FIELD OR DEPARTMENTAL FIELD DEPARTMENTAL

18. REMARKS (Use reverse if necessary)
 Slot #197 (GS-15 slot)
 Please transfer leave records from unattached forms.

19. REQUESTED BY (Name and title)
Nathan S. Taylor

20. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension)
 Sloan on 1000, ext. 3019

21. REQUEST APPROVED BY
 Signature: *Edward C. MacKinnon*
 Title: *Asst. Dir. HR*

22. VETERAN PREFERENCE

| | | | |
|-------|------|--------|-------|
| GRADE | DATE | NUMBER | POINT |
| | | | |

23. POSITION CLASSIFICATION ACTION

| | | | |
|-----|-----|----|------|
| NEW | YES | NO | REAL |
| | | | |

24. APPROPRIATION
 FUND
 to 3700-20

25. SUBJECT TO C.S. RETIREMENT ACT (YES/NO)

26. DATE OF APPOINTMENT (MONTHS ONLY)

27. LEGAL RESIDENCE STATE
 CLAIMED PROVED

28. STANDARD FORM 20 REMARKS

See reverse

29. CERTIFICATION

| | | | |
|--------------------|------------------------|--------------------|-------------------|
| 3. LEGAL RESIDENCE | 4. DATE OF APPOINTMENT | 5. DATE OF REQUEST | 6. DATE OF ACTION |
| | | | |

7. APPROVED BY
Nathan S. Taylor 10 Mar 53

SECRET
SECURITY INFORMATION

ENTRANCE ON DUTY NOTICE

1. DATE
20 March 1953

2. TO:
Jane Egan

3. OFFICE (Division, Branch, Etc.)
DDP/PS Br.3

4. THE PERSON NAMED BELOW MEETS THE STANDARDS FOR EMPLOYMENT WITH THIS AGENCY SUBJECT TO THE TYPE OF CLEARANCE INDICATED IN ITEM NO. 9. THE SIGNED CLEARANCE FROM IAS FOR ENTRANCE ON DUTY HAS BEEN MADE A PART OF THE PERSONNEL FILE OF THIS INDIVIDUAL. HE/SHE IS REPORTING FOR DUTY THIS DATE.

5. NAME (Last) (First) (Middle)
MILNE, HEWTON S.

6. JOB TITLE AND GRADE
OPERATIONS OFFICER 09-12

7. EFFECTIVE DATE OF ACTION
30 March 1953

8. E.O.D.
 REASSIGNMENT
OTHER: Trans. of Funds UV-7

9. TYPE CLEARANCE
Conc.

10. REMARKS: (Include Medical or Other Limitations)

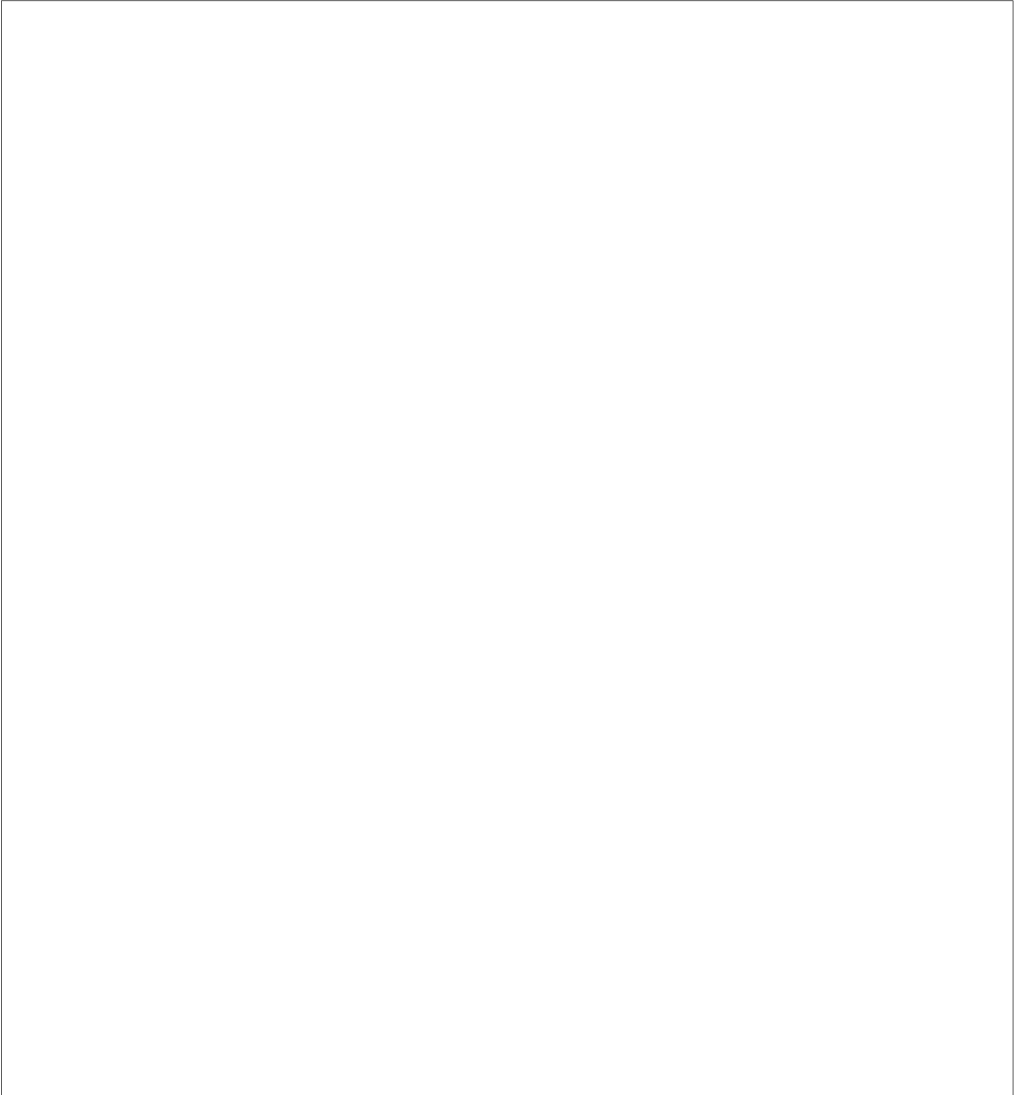
FRANK J. DEVALD, JR.

PERSONNEL OFFICE

DISTRIBUTION: ORIGINAL AND COPY (WHITE) TO ITEM NO. 3. COPY (PINK) TO PERSONNEL FOLDER

FORM NO. 37-114 PREVIOUS EDITIONS ARE TO BE USED
NOV 1952

SECRET







14-00000

FINANCIAL STATEMENT

The undersigned certifies that he (she) has paid up all outstanding local debts to the best of his (her) knowledge or that he (she) has made mutually satisfactory arrangements for the settlement of local debts, and that, if any legally incurred local debts have been overlooked, he (she) authorizes payment and subsequent payroll deductions to be made.

Newton S. Miles

2-01

CONFIDENTIAL

24 November 1952

MEMORANDUM

TO :

FROM: Chief of Operations

SUBJECT: Request for Promotion of H. S. Kiler

A. Subject is the Chief, Section. During the past 9 months and under his aegis, the Section has grown from a 3 - 4 man section with 2 or 3 additional people in the field, to approximately 10 people at HQs and 4 to 5 in the field at all times.



B. Subject requires little supervision or assistance in carrying out his job. He is mature and competent.

C. Subject exercises a maximum of independent action, directing his section and at the same time giving what amounts to on-the-job training to the junior case officers assigned to him.

D. Subject supervises directly the 14-15 individuals mentioned in A above. As such he is responsible for all their work. He has discharged this responsibility, a particularly heavy one in view of the inexperience of his personnel, in an exemplary fashion.

E. Subject is a highly qualified operations officer with demonstrated executive abilities and hard working. He has consistently made a major contribution to the proper functioning of FRU.

CONFIDENTIAL

F. Subject was last promoted on 2 September 1951 from GS-11 to GS-12. He is a definite, career-employee asset to the organization and it is now recommended that he be promoted from GS-12 to GS-13.

CONFIDENTIAL



SECRET
Security Information

VIA: AIR

Dispatch No. UJYA-6070

TO : Chief, FE
THRU : Philip J. CROCKETT
FROM :

SUBJECT: General - Administrative - Personnel
Specific - Recommendation for Promotion - Newton S. MILER

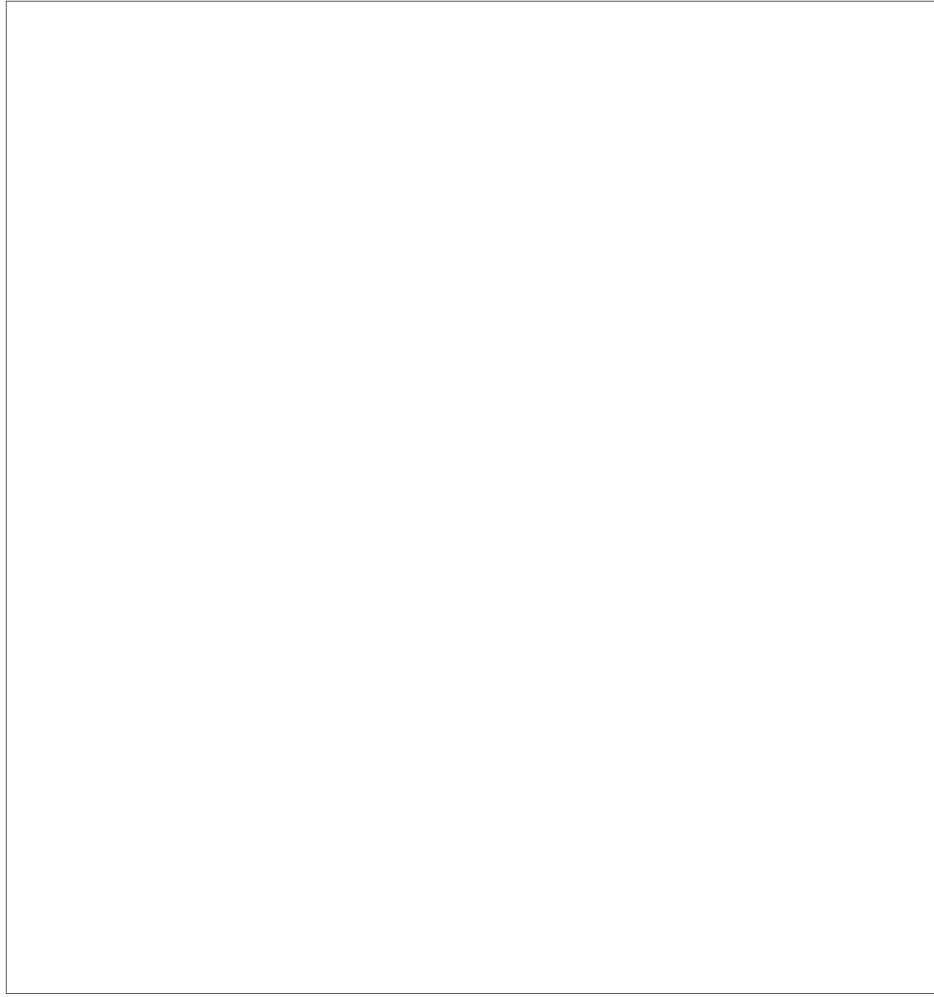
1. It is requested that Newton S. MILER be promoted from GS-12 to GS-13.
2. Subject served as the Chief, Section until his departure for ZI on 3 December 1952. During the past 9 months and under his aegis, the Section has grown from a 3 - 4 man section with 2 or 3 additional people in the field, to approximately 10 people at Headquarters and 4 to 5 in the field at all times. During this time, he has taken on the tremendous additional responsibility in his section of the primary handling of FRU relations with and support of STPHOENIX, as well as the building on a sound basis of an enlarged in Hong Kong, in addition to the overall direction of all FRU Independent operations.
3. Subject requires little supervision or assistance in carrying out his job. He is mature and competent. He exercises a maximum of independent action, directing his section and at the same time giving what amount to on-the-job training to the junior case officers assigned to him.
4. MILER supervises directly the 14 - 15 individuals mentioned above. As such he is responsible for all their work. He has discharged this responsibility, a particularly heavy one in view of the inexperience of his personnel, in an exemplary fashion.
5. Subject is a highly qualified operations officer with demonstrated executive abilities and a liking for hard work. He has consistently made a major contribution to the proper functioning of FRU.
6. MILER is a definite, career-employee asset to the organization. It is, therefore, recommended that he be promoted from GS-12 to GS-13.

/s/

S. HERMAN HORTON

EXTRACT

Coastly



Air

SECRET

2024m 3117

Chief, Foreign Division 2
Attn : Finance Division
Chief of Mission, WBU/FEC

12 September 1951

Administrative
NEWTON S. MILLER

ATTACHMENT: (1) Memorandum to Headquarters and Receipt

Transmitted herewith is a memorandum to Headquarters signed by subject employee requesting that the attached receipt for hospitalization of Mrs. Miller be forwarded to Government Employees Health Association for reimbursement.

APPROVED:

NEWTON C. BRIDGEMAN

SECRET

SECRET

Chief of Mission

U. S. Department of State

Washington

(State Department
Protocol Unit)

3. Side to to action that for following conditions were
been observed, effective 2 September 1951.

~~_____~~

From 10:00 AM to 11:00 AM

From 11:00 AM to 12:00 PM

4. A detailed report was received from the office
concerning the use of weapons in the city.

Miler

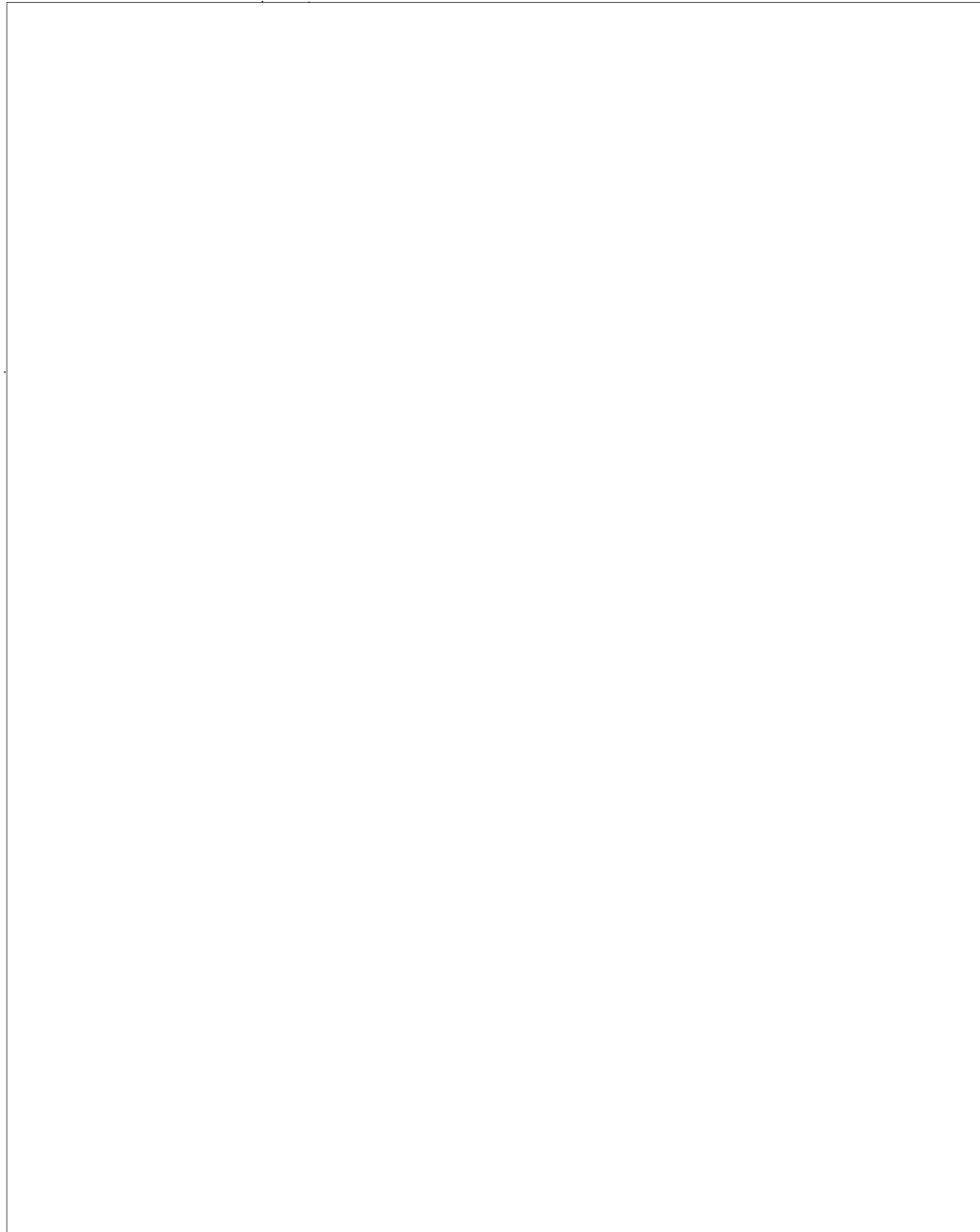
B. H. J. HARRIS

MBR/th

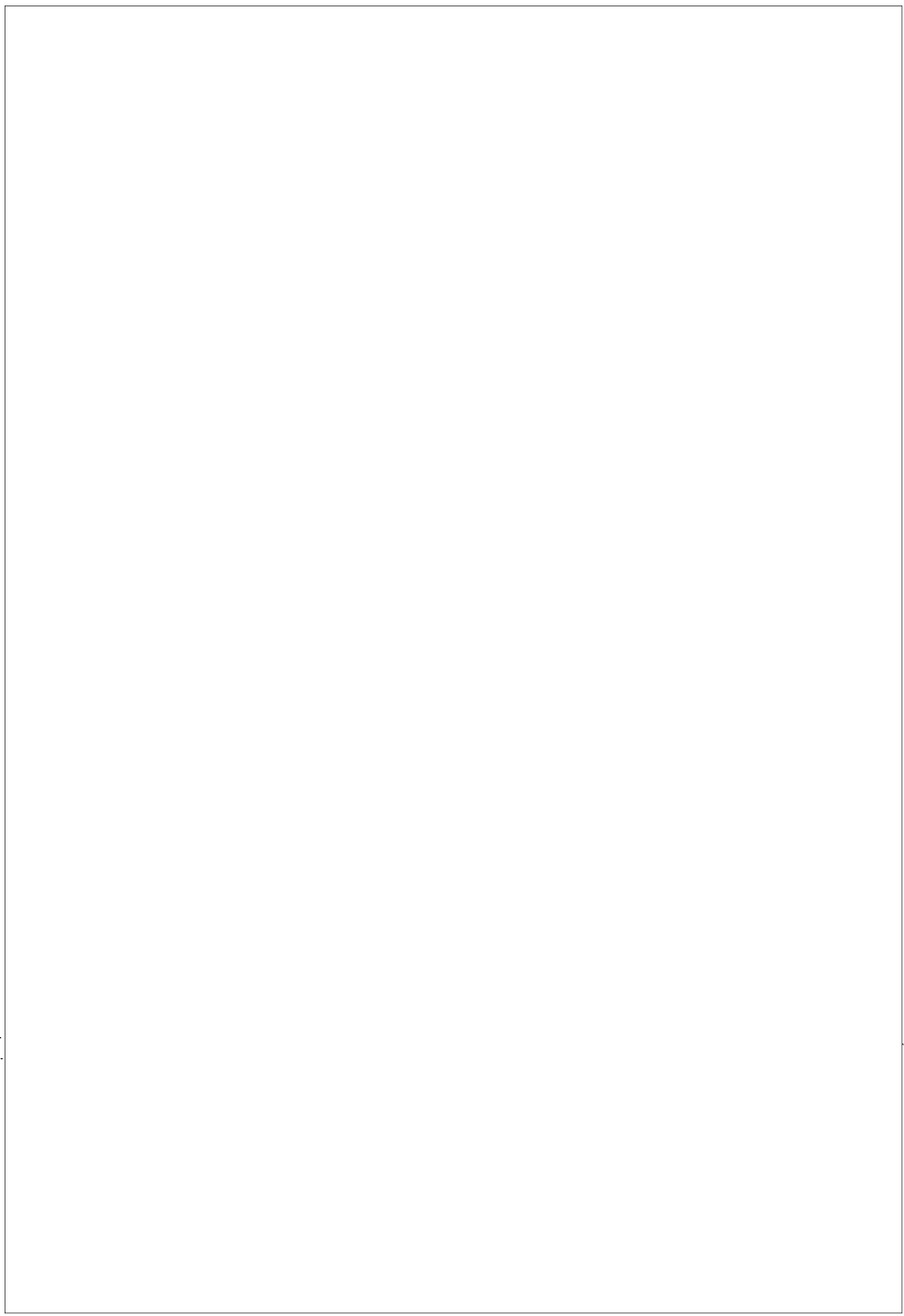
F. L. CLAY

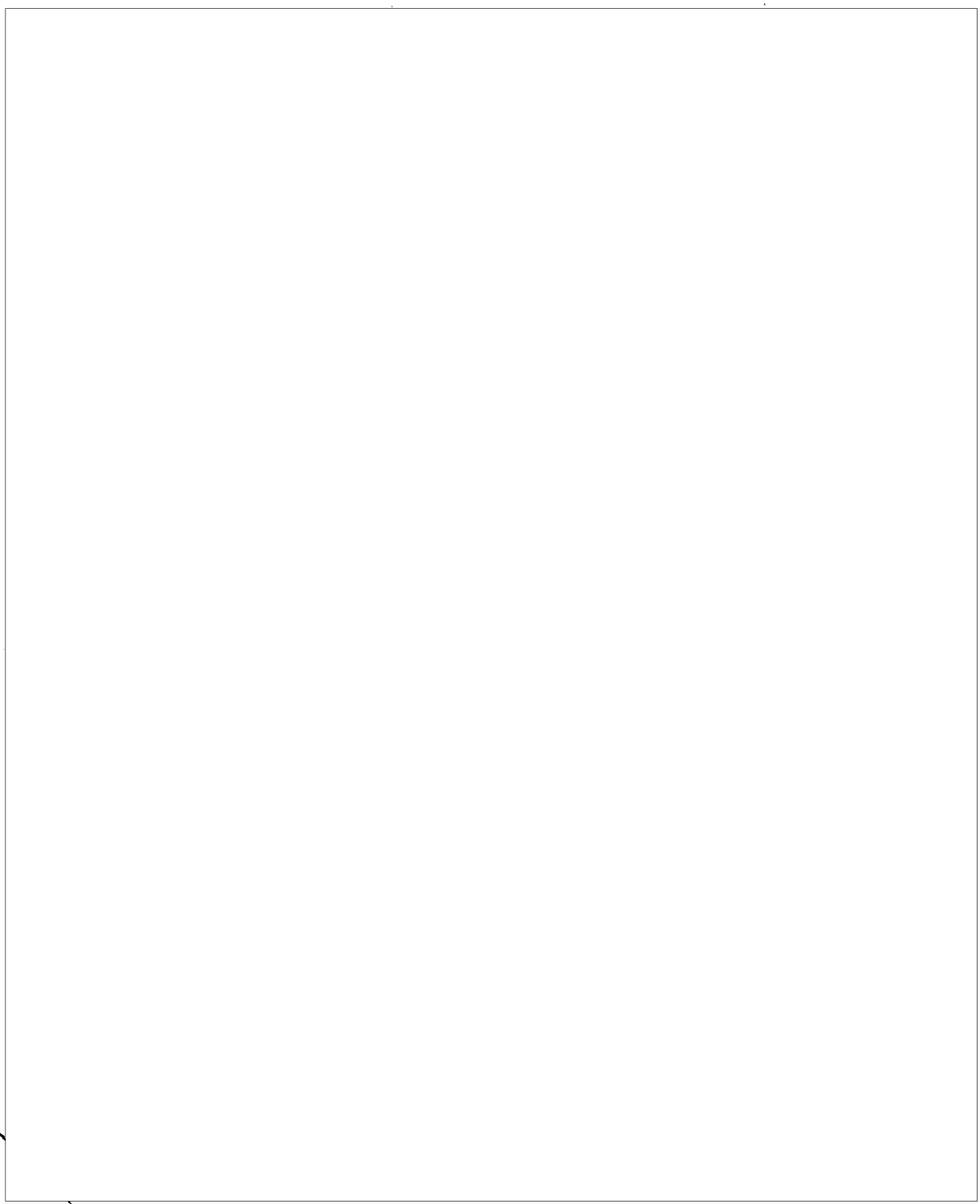
B. H. J. HARRIS

SECRET



Eyes Only
Personal Info







Reese S. MILLER

23

4 August 1951

FDS

TRU/INT. IO (Ops. Base chief)

10 December 1950

CS-11

TRU/INT. Intell. Ops br.

1144 Ops. Slot 224 CS-13

CS-12

(same as above)

Not applicable.

Very Good- Excellent.

20 June 1948

[Redacted] Code clerk, Oct 45-Jan 48
[Redacted] Jr. Intel. Officer, Operations and Case Officer
TRU/INT. Intell. Officer (Ops), July 1949 to present
Excellent

Dep 40 - Dartmouth - AB Degree
(Economics)

Speakers: SMH
Chinese: L
Russian: BKH

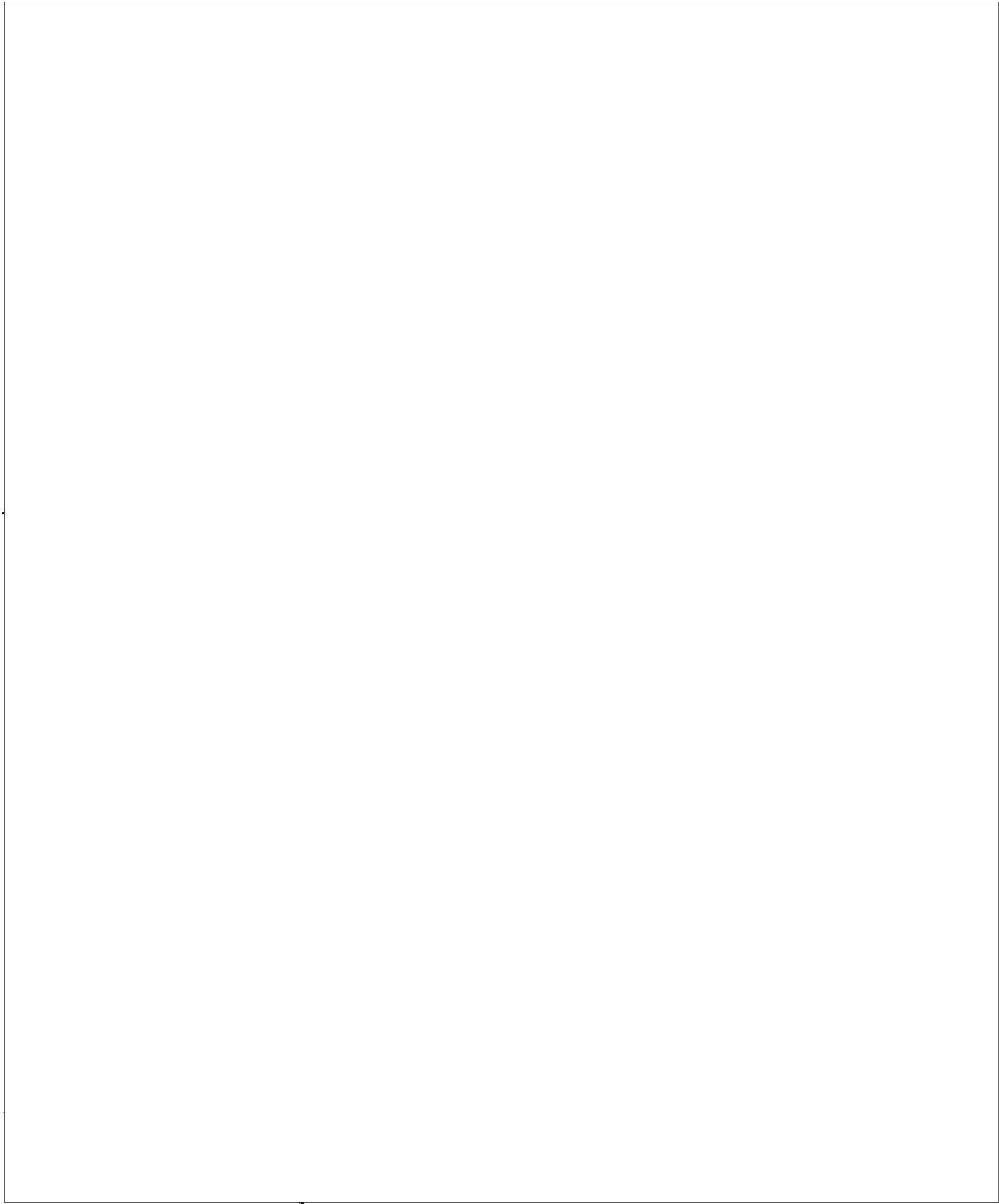
Bernhard von Arnim, TRU/INT

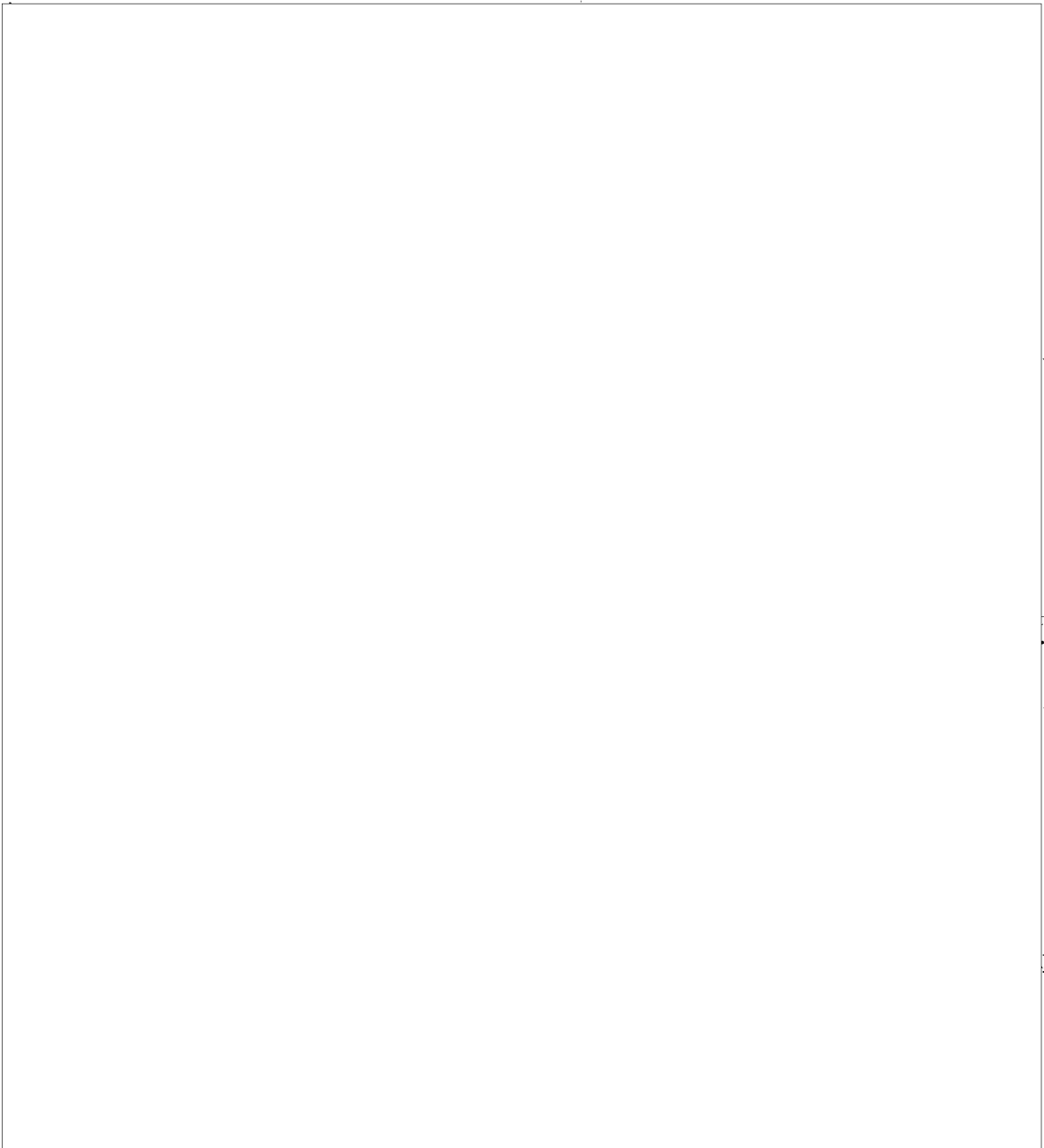
Evan J. Parker, TRU/INT

CAF 5 - 21 Oct. 48
CAF 7 - 8 Mar. 48
CAF 9 - 19 Sep 48
CAF 11 - 10 Dec 50

Major George. Chief, INT

SECRET











SECRET

Date: 6 September 1950

MEMORANDUM FOR THE COVERT PERSONNEL BRANCH;
VIA: ADSO

Subject: Promotion Request --

Name: Newton S. MILLER

Title of Position: Intelligence Officer

Grade & Salary: GS-9

Place of Assignment: FBI -

It is requested that the above-named employee be promoted from the
grade and salary above-indicated to: GS-11 Intelligence Officer (Operative)
\$5400 per annum.

Lloyd George
(Originating Officer)
LOYD GEORGE
CHIEF, FBI
(Title)

RECOMMEND APPROVAL:

Robert J. ...
ADSO

SECRET

SECRET

OSO

PROMOTION DATA SHEET

NAME: NILES, Mr. Newton B.

AGE: 24

DATE: 6 September 1950

STATION and DUTIES: FRU/FEC, [redacted] Station Commander in [redacted]

OSO UNIT: Foreign Div. 2

DATE OF PRESENT GRADE: 19 September 1948

PRESENT GRADE: GS-9

PRESENT T/O SLOT FRU/FEC Field Ops slot 7 NUMBER AND GRADE: GS-9

PROPOSED GRADE: GS-11

PROPOSED T/O SLOT FRU/FEC Field Ops Slot 7 NUMBER AND GRADE: GS-11

IF GRADE OF THE PROPOSED T/O SLOT IS NOT HIGH ENOUGH TO ALLOW FOR THE PROMOTION, DO YOU RECOMMEND DESK AUDIT TO DETERMINE WHETHER PROMOTION IS POSSIBLE?

Not applicable.

MOST RECENT REPORT OF EFFICIENCY RATING and/or STATUS AND EFFICIENCY REPORT: Very good—Excellent DATE: 20 June 1948

SUMMARY OF CIA-SSU-OSO ASSIGNMENTS:

[redacted], Code clerk, Oct 43-Jan 48
[redacted], Jr. Intel. Officer, Operations and Case Officer
FRU/FEC, Station Commander, July 1949 to present

MANNER OF PERFORMANCE: Very good - Excellent

SUMMARY OF EDUCATION AND QUALIFICATIONS:

Sep 46 - Dartmouth - AB Degree (Economics)

RECOMMENDED BY:

John F. HOOK, Admin Officer, FRU/FEC

CONCURRENCES:

Thomas F. Blund, (ex) Acting Chief of [redacted]
Nathan J. Parker, Jr., FRU/FEC/OSO 2416
Lloyd George, Chief, INZ [redacted]

LANGUAGE PROFICIENCY:

Spanish: slight (read, write, speak)
Chinese: slight (speak)
Russian: fair (read, write, speak)

PREVIOUS GRADES

and DATES:
CAF 5 - 20 Oct 46
CAF 7 - 8 Mar 48
CAF 9 - 19 Sep 48

Wm. J. Hunt

SECRET

OFFICIAL DISPATCH

VIA: AIR
SPECIFY AIR OR SEA POUCH

DISPATCH NO. 2340-267

SECRET
CLASSIFICATION

TO : Chief of Station
FRU/PES

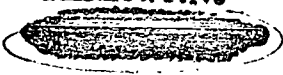
DATE: 6 December 1949

FROM : Finance Division

SUBJECT: GENERAL.
SPECIFIC.

Administrative

NEWTON S. MILER



1. Our records show an outstanding advance of \$779.47 to subject which represents cost of return transportation from Headquarters to Japan. This item will be cleared at such time as subject's travel account, for the return trip, is received and processed.

2. Please have subject forward this plain account in order to clear this account.

COPIES

Charles E. Davis
CHARLES E. DAVIS

CRD:mh

[Signature]
FD
RELEASING OFFICER
ADMIN.

COORDINATING OFFICER

[Signature]
100776 - FEE
AUTHENTICATING OFFICER

SECRET
CLASSIFICATION

OFFICIAL DISPATCH

VIA: AIR
SPECIFY AIR OR SEA POUCH

DISPATCH NO. 234W-216

SECRET
CLASSIFICATION

TO : Chief, TAU/YAU

DATE: 25 November 1949

FROM : Finance Division

Attn: Philip J. Crenshaw

SUBJECT: GENERAL - Administrative
SPECIFIC - Payroll Change Notices

1. Attached herewith are Payroll Change Notices for the pay period 16 October thru 12 November 1949, for the following individuals:

Newton L. Rider ~~████████████████████~~
████████████████████

2. Forwarded for employees' information.

COPY

Charles E. Davis
CHARLES E. DAVIS

Encls: 3 Payroll Change Notices.

~~████████████████████~~
████████████████████

CM:rr

W. Bishop
RELEASING OFFICER

Wolcott (H)
COORDINATING OFFICER

SECRET
CLASSIFICATION

W. Lloyd George
W. Lloyd George
AUTHENTICATING OFFICER
FBI

41-1-6

OFFICIAL DISPATCH

VIA: Air

SPECIFY AIR OR SEA POUCH

DISPATCH NO. 721A - 94

SECRET

CLASSIFICATION

TO: Chief, FBI

DATE: 19 November 1949

Attn: Chief, Confidential Funds Branch

FROM: Chief, FBI/PAI

SUBJECT: GENERAL - Finance

SPECIFIC - Confidential Signal Payroll Vouchers - Newton S. Miller

1. Attached hereto are signed payroll vouchers for Newton S. Miller for the period 1 - 24 May and 29 May - 25 June 1949.

2. The disbursement of these vouchers was recorded on Finance Posting Voucher #6651, but the attached forms were held at the Field Station for signature and forwarded here at a later date.

Approved:

Attachments: As stated

SECRET

CLASSIFICATION



CONFIDENTIAL

1.

NEWTON S. [unclear] - CAF-9

1. Returned U.S. on TDY 14 June 48.
2. Received 30 day certificate of eligibility from date of return which carried him through 29 Aug. 48 because of leave taken from 16 June through 1 August 48.
3. Received additional per diem as follows:
 - 30 Aug - 30 Sept. 48 @ \$4.00
 - 1 Oct - 30 Oct. 48 @ \$4.00
 - 31 Oct - 30 Nov. 48 @ \$4.00
 - 1 Dec. 48 - 15 Jan. 49 @ \$4.00
4. Because of China situation and because of training subject was unable to depart prior this time. He is departing for his permanent post on 28 Jan. 49.
5. Recommend approval @ \$4.00 thru 28 Jan. 49.

JSR

ITEM

5 an additional approximately

regarding my status

ried
so
ington
Hamilton, Pa.

ed apartment

uty on which I am

o. of Days

4 months
1 month

increased personal

6.00
1948 and I have

ment station is
13 days.

S. Niles
(signature)

ACT

APPROVED
[Signature]
DABSO (EXEC, GSO)

CONFIDENTIAL

CONFIDENTIAL

Newton S. Miller
(1) File

APPLICATION FOR ADDITIONAL PER DIEM

1. Application is made for TDY per diem during an additional period of temporary duty in Washington, D. C., of approximately 30 days duration.

2. I certify that the following information regarding my status is correct and accurate:

- a. Marital status: Married
- b. Number of dependents: ONE
- c. Location of dependents: Washington, D.C.
- d. Permanent residence: Newton Hamilton PA.
- e. I am presently living --
 - In a hotel: _____
 - With friends or relatives: _____
 - Other: furnished apartment

3. The nature and duration of the temporary duty on which I am presently engaged in Washington is:

- | | |
|---------------------------------|-----------------|
| a. _____ training: | No. of Days |
| b. CSO training: | <u>4 months</u> |
| c. Processing: | <u>1 mo.</u> |
| d. Temporary departmental duty: | _____ |

4. I estimate that I am necessarily incurring increased personal daily expenses by reason of TDY status in amount of \$ 6.00.

5. My period of TDY commenced 2 Aug 1948 and I have been paid per diem through 30 Nov 1948.

6. My estimated time of departure to my permanent station is 15 JAN 49. Per diem is hereby requested for 30 days.

Newton S. Miller
(Signature)

Recommended: @ \$4.00 thro 15 January 49.

E. M. Jewell
Chief, Personnel Division, CSC

APPROVED: Wm. H. Thayer
ASST (EXEC, CSC)

CONFIDENTIAL

CONFIDENTIAL

File

Newton

MIKER, NEWTON S

CAF-9

- 1. Returned U.S. on Toy 14 June 1948
- 2. Received 30 day per diem eligibility which carried him through 24 Aug. 48 because of leave taken from 16 June 48 through 1 August 48.
- 3. Received additional per diem @ \$4.00 from 30 August thru 30 October giving him a total of 92 days per diem.
- 4. Married - wife presently on maternity leave.
- 5. Has been enrolled in Russian language Course by the Branch. Is scheduled for departure of 15 Jan. 1949.
- 6. Recommend approval @ \$4.00 thru 30 November 1948.

jed

1/16/48

Additional
 Monthly
 My status
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 Mrs. D.C.
 Mikes, Pa.
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 11 months.
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APPROVED:
Wm. G. Sharp
 (Exec, CEO)

CONFIDENTIAL

CONFIDENTIAL

①

NEWTON S. MILLER - CIBF-9

1. Subject returned to U.S. on TDY in 14 June 48.
2. Received 30 days disability and has been paid per diem through 29 Aug 48, exclusive of leave taken from 16 June to thru 1 August 48.
3. Subject's wife is not drawing per diem, is pregnant and expects to resign in October.
4. Subject will be on TDY status until late December 48, since the Branch has enrolled him in a 90 day language course.
5. Recommend appraisal @ \$4.00 for 30 days.

additional
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D.C.
ilton, Pa.

apartment
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reased personal
6.00
48 and I have
station is
20 days.

J. Miller

J. Miller
(Signature)

as 16 June 1948 thru

W. T. Sharp
(EXEC. CSO)

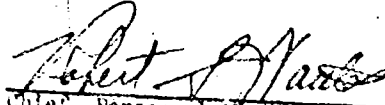
CONFIDENTIAL

SECRET

①

CERTIFICATION OF PER DIEM ELIGIBILITY

I hereby certify that Newton S. MILER
is on temporary duty in Washington and that his permanent station
is . In accordance with S. O.
Directive No. 10 (Revised), he is eligible for per diem at the
rate of \$20.00 per day for a period of thirty days (exclusive of
annual leave), commencing 14 June 1948.


Chief, Personnel Division, OSO

SECRET

SECRET*Office Memorandum* • UNITED STATES GOVERNMENT

TO : CHD
 Thru : CGIS
 FROM : Chief, FBZ

DATE: 21 June 1948

SUBJECT: Promotion for Newton Scott Eiler

1. It is recommended that Mr. Newton Scott Eiler, Operations Officer, [redacted] station, be promoted from CAF-7 to CAF-9. Mr. Eiler has been carrying out the functions and responsibilities of a CAF-9 officer for sometime. Records indicate that he was put in for promotion to CAF-7 August 1, 1947. Through delays caused by the long route from [redacted] to Washington and by the reorganization of our promotion policy last winter, Mr. Eiler was not promoted until March 2, 1948.

2. He has performed with distinction as an operations officer in [redacted]

3. Mr. Eiler feels that he has been in grade longer than the record shows because he was under the impression that action in the field set the date of the new grade. While this is in error, the field practice of giving a detailed notice of what would result from promotion in way of deductions and not pay tended generally to give employees the impression that promotion actions were definite long before they actually were. This paper work has since been stopped.

4. Because this operations officer has performed in an outstanding way, because he is truly needed in the field, and because he has great long term value to the organization and should be encouraged to develop, it is recommended that he be promoted to CAF-9 effective on the completion of his TDY when ready for return to [redacted].

[Signature]
 Lloyd George
 Chief, FBZ

*Hold this please later
 write for Tom Conrad*

SECRET

SECRET

File

17 June 1948

TO : Security Branch, OSO
FROM : Personnel Division, OSO *W.C. Wick*
SUBJECT: Newton S. Miler

This is to advise your office of the return of
Mr. Newton S. Miler from [redacted], effective 14 June
1948. Subject is in Washington on TDY for 90 days,
and your concurrence is requested on his return to
[redacted]

SECURITY CONCURRENCE.....

A. D. Cunningham C.S.B.
6/24/48

SECRET



3

2 June 1948

MEMORANDUM FOR THE RECORD

SUBJECT: Newton S. Miler and Nell C. S. Miler

1. Newton Miler arrived in on 3 January 1947 under an 18 Months Agreement.
2. Nell C. Stine Miler arrived in on 7 June 1946 also under an 18 months agreement. Subjects were married 8 March 1948.
3. The subjects will be returned on fdy for 90 days upon completion of which they will be expected to execute new 24 months agreements and they will be returned to their permanent stations.
4. No For Dien is to be paid to the subjects ~~while on leave.~~ while on leave.

just
 RL
 2/1
 MS

Wm

Nick

OFFICIAL DISPATCH

VIA: Air Pouch
SPECIFY AIR OR SEA POUCH

DISPATCH NO. 15-95.1

CONFIDENTIAL
CLASSIFICATION

TO: Chief, Admin Section
FROM: Commanding Officer

DATE: 13 May 1948

SUBJECT: GENERAL: Personnel
SPECIFIC: Reserve Status

1. In answer to your memorandum dated 29 April, subject as above, the following information is furnished on two employees at this station:

a. Newton Scott Miler -- Reserve status undetermined due to lack of records of physical examinations. Mr. Miler states his reserve status will have to remain pending until he can return to the zone of the interior for additional examinations and collection of records.

b. Malcolm Nishida -- Reserve status undetermined due to lack of records at this station. Mr. Nishida states that he is not certain whether he is a member of the enlisted reserve or not. All records pertaining to subject should be on file at the Washington Headquarters.

John K. Lingle
JOHN K. LINGLE
Major, Infantry

CONFIDENTIAL
CLASSIFICATION

13 May 1948

I certify that on 6 March 1948, I, Newton Scott Miller, U.S. citizen, was married, in accordance with United States State Department regulations governing foreign marriage of United States citizens, to Miss Nell Catherine Stine in

Mrs. Nell Stine Miller, as of 6 March 1948, is my legal dependent and is entitled to all my material possessions, including whatever sum of money is deposited in my name in any bank, and including whatever sum of money is deposited under a joint bank account by my legal allottee, my Mother, Mrs. Elizabeth C. Miller, in any bank, in the event of my decease.

Mrs. Nell Stine Miller is also the legal beneficiary of my National Service Life Insurance policy number # 16 256 563.

Newton Scott Miller
Newton Scott Miller

Witness

John M. Carson
date 13 May 1948

Witness

John H. ...
date 13 May 1948

100 000 00 75 01

...

COPY

SECRET

To: ROUTINE
 FROM: Special Operations 13 May 1943
 Conf: CPD (1) OUT 62839
 INFO: ALSO (2-3) COPS (4) CPD (5) FBZ (6-7)
 CAS (8) SFD (9)

Newton Miller

WASH 6989

TO: CITE: WASHE

RE 1364 (IN 42357)

Present contracts 18 months. Why interest in length of contracts at this time? If reason is for TDY request, assume movements will be spaced according to your needs and our ability to handle. Recommend you encourage extension of tour up to 12 months beyond completion of contract.

COPY

SECRET

S. F. Rland

Admin

EXT/JBR

L. George

Miler, N. S.

OFFICIAL DISPATCH

VIA: Air DISPATCH NO. 801-211
SPECIFY AIR OR SEA POUCH

SECRET
CLASSIFICATION

TO : N. S. Miler DATE: 7 May 1948

FROM:

SUBJECT: GENERAL. Administrative
SPECIFIC. Reorientation and Training

In reply to your memorandum dated 23 April 1948 in which you requested to be returned to the States on temporary duty for approximately sixty (60) days at the expiration of your present contract, wish to advise this has been favorably considered.

It is not possible at this time to be specific as to the date of departure; however, you may plan on departing sometime in June, the exact date to be determined later.

The memorandum forwarded by Nell Stine Miler has also been approved and she may depart at the same time as you.

JOHN F. HOOK

Approved:

SECRET
CLASSIFICATION

14-00000

May 6, 1948

MEMORANDUM FOR THE RECORD

SUBJECT: Newton Scott Miller
Neil C. Stine Miller

The above-entitled subjects are due to return to the States in May and June 1948, respectively.

Harry Little has advised that neither will return before August and probably later than August. It is probable that Newton Miller will be retained by the brecon, but no action will be taken until final word is received from the brecon.

Jaema

SECRET

23 April 1948

MEMORANDUM :

TO : John F. Hook
Chief, Admin. Section

THRU :

| |
|--|
| |
| |

INFO : Robert A. Koko
Chief, PI

1. It is requested that I be granted TDY duty in the United States for a period of approximately 60 days starting on or about 1 June 1948.
2. It is my understanding that in June 1948 the 18 months contract which I signed before leaving the United States in December 1946 will have expired. If this is the case I would like to take advantage of the expiration of the contract. However, even if, in June 1948, my contract has not expired I request that I be returned to the United States on TDY duty.
3. It is further request that my wife, Nell Stine Miler, be allowed to accompany me and that we be permitted to fly to the United States.
4. Mrs. Miler's contract with the organization expired 30 November 1947 but she has remained in [redacted] since that time and she desires to return to [redacted] with me and continue working with the organization.

N.S. Miler

N. S. Miler

FORWARDED FOR APPROVAL :

John H. Sigler

SECRET

CONFIDENTIAL

PR 20

2

MEMORANDUM FOR RECORD

16 Apr 48

CONTINUED EMPLOYMENT AFTER

Approval has been granted for the marriage of Newton S. Eiler and Nell C. Stine, both of ESD # 14, in accordance with policy established by Col. Galloway in Wash Cable 5386 (Out 61371).

Mr. Eiler, CAF 7, is Intelligence Officer (Reports) working in Intelligence "P" Division. Miss Stine, CAF 5, is a clerk-typist assigned to Intelligence "Q" Division. They are not assigned to the same office or working for the same supervisor.

RWB

*RW
7/7/48*

RETURN TO
OSO PERSONNEL DIVISION

CONFIDENTIAL

OUTGOING CLASSIFIED MESSAGE
CENTRAL INTELLIGENCE GROUP

Handwritten notes:
11-10-48
[unclear]

CONFIDENTIAL

To: ROUTINE
 From: SPECIAL OPERATIONS 14 APR 48
 Confirmation: CPD (1) OUT 61371
 Information: ALSO (2-3), COPS (4), CPD (5), W/ (6-7), CAS (8)

CONFIDENTIAL

WASH 5386

TO: CITE: WASHE

RE POLICY ON MARRIAGES BETWEEN MEMBERS OF STAFF. POLICY PROHIBITS MARRIAGE WHERE EITHER PARTY IS SUBJECT TO THE SUPERVISION OF THE OTHER OR IF BOTH ARE WORKING IN SAME OFFICE FOR SAME SUPERVISOR. BEING SUPERVISOR OVER ALL EMPLOYEES CANNOT MARRY STAFF EMPLOYEE AND HAVE WIFE CONTINUE TO WORK. STAFF EMPLOYEES OUTSIDE THIS PROHIBITION MAY MARRY UPON APPROVAL HQS. AND BOTH CONTINUE EMPLOYMENT. EXAMPLE: STAFF MEMBER OF PEPPER DESIRING TO MARRY EMPLOYEE UNDER HILBERTH WOULD RECEIVE APPROVAL OF HQS. AFTER REQUEST FROM FIELD.

J. DREW
ADMIN
Releasing Officer

PSW
Originating and Coordinating Officers

L. GEORGE
Authenticating
Officer

TO: MACE L. 48

COPY NO. 1

CONFIDENTIAL

PERSONNEL ACTION REQUEST
SPECIAL FUNDS

SECRET

NOTE: See instructions on reverse side

NAME Miller, Newton S. DATE 8 March 1948
 LEGAL ADDRESS 64 Fletcher, Ave., Mount Vernon, N.Y. MARITAL STATUS Married
 LOCAL ADDRESS _____ NUMBER OF DEPENDENTS One
 TELEPHONE _____ CITIZENSHIP USA SEX Male AGE _____
 NATURE OF ACTION Change in Marital and Dependency Status EFFECTIVE DATE 8 March 1948

| | FROM | TO |
|------------------------|--------------------------|--------------------------|
| Title | Jr. Intelligence Officer | Jr. Intelligence Officer |
| Grade and Salary | CAF-7, \$3397.20 | CAF-7, \$3397.20 |
| Office - Branch | FSRO | FSRO |
| Division | | |
| Section | | |
| Official Station | | |
| ALLOWANCES (Per Annum) | | |
| Quarters | | |
| Cost of Living | | |
| Special Foreign Living | \$2300.00 | \$3000.00 |

REMARKS: (May be continued to reverse side)

APPROVAL

| FIELD | HEADQUARTERS U. S. |
|---|---|
| <i>Newton S. Miller</i> Chief of Station Date <u>5/25/48</u> | <i>E. M. Jewell</i> Personnel Officer Date <u>6-22-48</u> |
| <i>Charles J. ...</i> Special Funds Officer Date <u>5/17/48</u> | Branch Chief Date _____ |
| <i>John F. ...</i> Date <u>5/17/48</u> | For the Assistant Director Date _____ |
| | Chairman Personnel Review Committee Date _____ |
| | <i>Charles J. ...</i> Special Funds Officer Date <u>6/24/48</u> |

SECRET

FORM NO. 1-57 PREVIOUS EDITIONS ARE NOT TO BE USED.

DISTRIBUTION OF SALARY

To be paid by _____ Office \$ 75.00
 Tax withheld in the United States 36.00
 Insurance to be withheld in the United States
 (Amount subject to change if premium is increased or decreased) _____
 Retirement withheld in United States 13.08
 Other (Specify in detail) _____
 Allotments 135.24
 Name of Allottee Mrs. Elizabeth C. Milor
 Address 64 Fletcher Ave.,
 Mount Vernon, New York
 Total Gross Salary Per Pay Period \$ 261.32

I HEREBY AUTHORIZE AND DIRECT THE DISBURSING OFFICE TO MAKE THE ABOVE ALLOTMENTS FROM MY COMPENSATION. ALL ADJUSTMENTS IN SALARY TO BE EFFECTED IN:

NET OVERSEAS PAYMENT _____
 INITIAL ONE U. S. ALLOTMENT *MSM*

Newton S. Miles
 SIGNATURE OF EMPLOYEE

REMARKS: (Continued from reverse side)

INSTRUCTIONS: 1. Prepare in duplicate. 2. Note under "Remarks" whether action is transfer from unexpended funds or another government agency. 3. If form is prepared in the field, enter distribution of salary over signature of employee. 4. If job description or other information is appropriate, enter under "Remarks."

SECRET

**PERSONNEL ACTION REQUEST
SPECIAL FUNDS**

JP

NOTE: See Instructions on reverse side.

| | | |
|---|------------------------|---------------------------------------|
| NAME MILER, Newton B. | | DATE 31 March 1949 |
| LEGAL ADDRESS New York | | MARITAL STATUS Married |
| LOCAL ADDRESS | CITIZENSHIP USA | SEX M |
| TELEPHONE | AGE 23 | NUMBER OF DEPENDENTS |
| NATURE OF ACTION Change of Station | | EFFEKTIVE DATE 31 January 1949 |

| | FROM | TO |
|------------------------|-----------------------------|-----------------------------|
| Title | Intelligence Officer (Ops.) | Intelligence Officer (Ops.) |
| Grade and Salary. | CAF-9 \$4479.60 | CAF-9 \$4479.60 |
| Office - Branch | OSO - FBZ | OSO - FBZ |
| Division | | |
| Section | | |
| Official Station | | |
| ALLOWANCES (Per Annum) | | |
| Quarters | | |
| Cost of Living | | |
| Special Foreign Living | | |

REMARKS: (May be continued to reverse side)
per IN Cable 26493

**COPY IN PAYROLL FILE
CONFIDENTIAL FUNDS BRANCH**
Emmer
INITIALS

| FIELD | | APPROVAL | |
|-----------------------|------|----------------------------|------|
| CHIEF OF STATION | DATE | HEADQUARTERS U.S. | DATE |
| SPECIAL FUNDS OFFICER | DATE | <i>JP</i> 4/26/49 | DATE |
| | DATE | PERSONNEL OFFICER | DATE |
| | DATE | BRANCH CHIEF | DATE |
| | DATE | FOR THE ASSISTANT DIRECTOR | DATE |
| | DATE | CHIEFMAN | DATE |
| | DATE | SPECIAL FUNDS OFFICER | DATE |

SECRET

SECRET

PERSONNEL ACTION REQUEST
SPECIAL FUNDS

JS

NOTE: See instructions on reverse side.

NAME: Newton S. Miller DATE: 2 July 1948

LEGAL ADDRESS: New York MARITAL STATUS: Married

LOCAL ADDRESS: _____ NUMBER OF DEPENDENTS: _____

TELEPHONE: _____ CITIZENSHIP: USA SEX: M AGE: 22

NATURE OF ACTION: Promotion EFFECTIVE DATE: 17 Sept 1948

| | FROM | TO |
|------------------|-----------------------------|------------------------------------|
| Title | Intelligence Officer (Ops.) | Intelligence Officer (Ops.) |
| Grade and Salary | CAF-7 23397.20 | CAF-9 24349.40 44776.0 <i>Comp</i> |
| Office - Branch | OSD - FBZ | OSD - FBZ |
| Division | | |
| Section | | |
| Official Station | | |

ALLOWANCES (Per Annum)

| | | |
|------------------------|------------------|--|
| Quarters | DOG - 08/30/53 | |
| Cost of Living | CSEED - 09/18/41 | |
| Special Foreign Living | LED - 09/18/41 | |

REMARKS: (May be continued to reverse side)

Subject has been in grade since 8 March 1948. This action is being processed as an exception to the present promotion policy.

FIELD

APPROVAL

HEADQUARTERS U.S.

CHIEF OF STATION _____ DATE _____

SERIALIZED _____ DATE _____

SPECIAL FUNDS OFFICER _____ DATE _____

BY RA _____ DATE 7/15/48

E. M. Jurell JUL 14 1948
PERSONNEL OFFICER DATE _____

BRANCH CHIEF _____ DATE _____

ASSISTANT CHIEF _____ DATE 7/14/48

COMMITTEE _____ DATE _____

SPECIAL FUNDS OFFICER _____ DATE 7/16/48

SECRET

SECRET

AIR

[Redacted]

18 March 1948

Attn: Earl N. Walos
Special Funds

Administrative
Promotions

1. Effective with the pay period beginning 7 March 1948 the following personnel received promotions to CAF-7 at \$3397.20 per annum. The following is a breakdown of their salaries:

| <u>Name</u> | <u>Gross</u> | <u>Tax</u> | <u>Ret.</u> | <u>Paid Abroad</u> | <u>Net to P. A.</u> |
|--------------------|--------------|------------|-------------|------------------------|-------------------------|
| Miler, Newton S. | \$261.32 | \$38.00 | \$13.08 | \$ 75.00 | \$135.24 |
| Closson, JOHN W. | 261.32 | 38.00 | 13.08 | 100.00 | 110.24 |
| Sincek, William A. | 261.32 | 38.00 | 13.08 | 110.24 | 100.00 |
| Modiz, Joseph J. | 261.32 | 38.00 | 13.08 | 75.00 | 136.24 |

2. Forwarded for your information and action.

GLENN A. MALLORY

James Drum

(ANIN)

ENC:rr

SECRET

W. Lloyd George

23 January 1948

MEMO:

FROM: John F. Hook

TO : Newton S. Miller

Information furnished this Headquarters by Classified Official Dispatch WCAE-335 dated 11 December 1947 advises that you have been transferred from Communications and assigned a new job title of "Intelligence Officer".

APPROVED:

CONFIDENTIAL

2027 121
file

CONFIDENTIAL

6 January 1948

MEMORANDUM:

FROM : Leslie A. Weeks *LAW*
TO : Glenn A. Mallory
THRU : Chief, FBI

Attached hereto is Personal History Statement on
✓ Mr. Newton S. Miler, completed in accordance with your
Official Dispatch No. ZCAW-310, dated 26 November 1947.

Incl (1)

APPROVED:

Ralph T Walker

CONFIDENTIAL

CONFIDENTIAL

AIR MAIL

Chief of Station, Shanghai

11 December 1947

Executive

Administrative
William H. Robinson
Newton F. Miller
Hugh H. McDonald

The following employees have been transferred from Communications as requested, and assigned job titles as related to their duties:

| Name | New Job Title |
|---------------------|--------------------------|
| William H. Robinson | Administrative Assistant |
| Newton F. Miller | Intelligence Officer |
| Hugh H. McDonald | Administrative Assistant |

CLARENCE A. GARDNER

Thomas J. Blane

For MR

For LST

F. Lloyd George

CONFIDENTIAL

6 December 1947

MEMORANDUM FOR THE DIRECTOR

Subject: Far East Personnel

As per the attached request, effective this date, the following employees have been transferred from the Communications Section of FIB and assigned to the duties as follows in their titles: William L. Tanshan from Code Clerk to Administrative Assistant, Norman G. Miller from Code Clerk to Intelligence Officer, Hugh L. McDonald from Code Clerk to Administrative Assistant.

The approval for such action is in form of a memorandum from the Chief of FIB, dated 2 December 1947.

cc: OESU
FIB

AIR

Chief of Station, Shanghai

26 November 1947

Executive

Administrative

Horton G. Wiler

1. Please pouch, as soon as possible, three (3) current Personal History Statements (forms attached) on above subject. Attached to each set of forms is an instruction sheet which should be adhered to.

2. These forms should be pouch'd within two weeks of receipt of this request.

3. These are required by this office in order to bring all personnel records up to date.

4. You may receive additional requests on other personnel from time to time.

E. W. Terrell

Attachments - Personal History Statements
(3 copies)

James H. Drum

E. W. T. J.R. Coffey - G. Lloyd George

COPI

25 November 1947

TO : CPD
Thru: FRZ and COPS

FROM : CCD

SUBJECT: Far East Personnel

1. Discussion of the attached letter with Captain Howard Olson reveals that the following ESD #/ll personnel are officially assigned to Communications Division but actually are doing and for some time have done no Communications work, and have no apparent interest in returning to Communications Division:

| | |
|--------------------|------------|
| William S. Renahan | - Services |
| Newton S. Miler | - S. I. |
| Hugh R. Hoover | - Services |
| Hugh R. Richmond | - S.I. |

With the exception of Mr. Hoover, it is requested that transfer of the personnel from Communications Division to the Sections where they are now detailed, as indicated above, be formalized. Mr. Hoover is returning to the United States in December. Such transfers are, according to Captain Olson, acceptable to Colonel Moscrip, and will materially clarify all personnel records.

2. If the proposed action is approved and the transfer is effected, it is requested that the Commanding Officer, ESD #/ll be advised by pouch and that the other questions contained in Mr. Renahan's letter be answered.

/s/ John W. Coffey
Deputy Chief
Communications Division

INCOMING

From: GO
 To : ADMIN
 Info :

WIKI, N

Copy Nr: 3
 of 5 Copies
 S/C NR: 6525

Date: 21 NOV 1977
 T. F: 1122
 T. R: 0853
 T. D: Lt

CONFIDENTIAL

CONFIDENTIAL

Nr. 130

WHAT IS STATUS OF PROMOTION FOR MILLAY

1127

| | A | I |
|----------|---|---|
| SSO | | ✓ |
| SI | | ✓ |
| I-2 | | |
| Registry | | ✓ |
| Admin | ✓ | |
| Security | | |
| Supply | | |
| Comun | | ✓ |
| Finance | | |

It is Forbidden to Copy or Reproduce this Message. Crypto Security Does Not Apply.

Handle This Message as

Correspondence.

CONFIDENTIAL

PERSONNEL ACTION REQUEST

SECRET

This form is to be initiated in triplicate by the appropriate Branch or Office Chief for processing in accordance with existing personnel procedures. Upon approval, the original and one copy will be retained by the Disbursing Office and one copy returned to the originating office.

NAME Newton Scott Miller (Miller)

DATE 13 November 1947

NATURE OF ACTION Periodic Pay Increase

NUMBER OF DEPENDENTS None

EFFECTIVE DATE 19 October 1947

LOCATION OF DEPENDENTS _____

MARITAL STATUS Single

CITIZENSHIP U.S. SEX M AGE 21

FROM

POSITION Code Clerk

CONTROL NO. _____

CLASSIFICATION CAF-5

ANNUAL GROSS SALARY \$2644.80

OFFICIAL STATION Mukden

ALLOWANCES:

QUARTERS _____

COST OF LIVING _____

SPECIAL FOREIGN LIVING _____

TOTAL _____

OFFICE: BRANCH OSO - YBZ

DIVISION Commo

TO

POSITION Code Clerk

CONTROL NO. _____

CLASSIFICATION CAF-5

ANNUAL GROSS SALARY \$2770.20

OFFICIAL STATION Mukden

ALLOWANCES:

QUARTERS _____

COST OF LIVING _____

SPECIAL FOREIGN LIVING _____

TOTAL _____

OFFICE: BRANCH OSO - YBZ

DIVISION Commo

TO BE PAID BY Mukden (Field) OFFICE \$ 75.00

TAX WITHHELD IN UNITED STATES _____ \$ 29.20

INSURANCE TO BE WITHHELD IN UNITED STATES (Amount subject to change if premium is increased or decreased) _____ \$ -----

SAVINGS BONDS _____ \$ -----

RETIREMENT WITHHELD IN UNITED STATES _____ \$ -----

OTHER (Specify in detail) _____ \$ 10.88

ALLOCMENTS Mrs. Elizabeth E. Miller (Name of Allossee) _____ \$ 98.23

Address Home Address

TOTAL GROSS SALARY PER PAY PERIOD \$ 213.09

I hereby authorize and direct the Disbursing Office to make above allotments from my compensation.

SECRET (Signa area of Employee)

JOB DESCRIPTION:

POSTED
TURKISH BRANCH

1947 NOV 25 08 48

SPECIAL QUALIFICATIONS

REASONS FOR ACTION

DATE OF LAST PROMOTION

Has received no salary increase since 7 October 1946.

APPROVED _____ OFFICE
(Field)

(Chief of Mission) Date _____

(Security Officer) Date _____

(Special Funds Officer) Date _____

APPROVED - U.S. OFFICE

H. C. Clark Date *13/10/47*
~~Chief, Personnel Division~~
OSO Personnel Division

Henry W. Frazier Date *17/10/47*
for the (Branch Chief)

Robert J. White Date *18/10/47*
~~Chief, Personnel Division~~
Chief, Personnel Division

Mark H. D... Date *25/10/47*
(Special Funds Officer)

Hewton S. Miler

31 October 1947

Subject: Personnel

To : DIRECTOR, Special Operations
Washington 25, D. C.

Attn :

1. For sometime now, we have had the papers in Washington for the reclassification of Mr. [redacted] and Mr. Hewton S. Miler.

2. Mr. [redacted] is now stationed in [redacted] and is ably performing the duties of a Junior Intelligence Officer. He is responsible for the [redacted] net which he has very successfully taken over from Mr. Frank Bossao. In addition to this, he is also handling [redacted] It is hoped that his reclassification to a CAF-5 will be forthcoming.

3. Mr. Hewton S. Miler, who is presently a CAF-5, is now stationed in Mukden and is performing the duties of a Junior Intelligence Officer. He is handling some North Korean operations from the Mukden station and is rapidly gaining experience. It is hoped that his reclassification to a CAF-7 will be acted upon.

4. It is requested that this headquarters be advised of any action taken by Washington regarding the reclassification of the above personnel.

Approved:

RALPH T. WALKER



SECRET

SECRET

Scott Miler

15 August 47

Dear Bob,

Thank you for initiating action on my promotion and for attempting to obtain a transfer. I understand the situation about the transfer and realize that nothing more can be done in the field. I'm satisfied, however, since no complications will arise from my being carried on George's books.

I have signed the personal action papers and this is, I hope, a rough draft of a job description.



Thanks again, Bob

Scott
Scott Miler

8 August 1947

Dear Scotty

Enclosed please find personal action papers for your promotion. Please sign all four copies and return as soon as possible. Also, please prepare a job description in rough draft. I will have it edited and typed on the form.

A cable was sent to Washington asking for your transfer and promotion and an answer came back advising that it was impossible to transfer personnel from one branch to another in the field. The only place possible would be Washington after you return to the States. They advised that all personnel in the field were assigned to PSRO and that we were free to use personnel in whatever capacity we deemed best and that promotion papers be couched to Washington for their consideration. This evidently is their policy because Benenan and Hoover have both received raises and are working for Services though originally sent out for Commo work by Washington.

You are doing a good job, keep it up and don't forget to have a good time while Nell is there.


Robert A. Koke

SECRET

1 August 1947

MEMORANDUM

Subject: Promotion of Newton Scott Miler

To : MR. AMOS D. MOSCOP, Jr.

1. It is requested that papers be initiated for the promotion of Newton Scott Miler to a CAP-7. Mr. Miler is at present a CAP-5 and has been in grade approximately one year. He arrived in China 3 January 1947.

2. Mr. Miler is at present performing the duties of a junior intelligence investigator at Mukden.

Robert A. Koke
Robert A. Koke
Chief, SI

*copy of
original
[initials]*

INCOMING

From: WASH EASY

WASHINGTON

To: SHAN ABLE

Date:

CONFIDENTIAL

CONFIDENTIAL

M. [Handwritten initials]

Copy Nr: _____

of _____ Copies

S/C NR: 5140

Date: 5 AUGUST 1947

T. F.: 052251 Z

T. R.: _____ Z

T. O.: _____ Lit

Nr. CK NR 271 WASH 5048

RE SHAN 513. MILER'S BEST USE IN YOUR AREA ARE DETERMINABLE BY YOU. PERMANENT TRANSFER TO INTELLIGENCE, POSITIVE OR OTHERWISE, MUST AWAIT DECISION AFTER HIS RETURN TO Z.I. IF YOU FEEL PROMOTION WARRANTED, SUBMIT PAPERS FOR CONSIDERATION.

CONFIDENTIAL

| | | |
|-----------|---|---|
| SSO | | ✓ |
| SI | | ✓ |
| I-F | | |
| Reg. aff. | | ✓ |
| Admin. | ✓ | |
| Security | | |
| Supply | | |
| Comm. | | ✓ |
| Finance | | |

It is Forbidden to Copy or Reproduce this Message. Cryptic Security Codes Not Apply.
Handle This Message as _____ Correspondence.

CONFIDENTIAL

Office Memorandum • UNITED STATES GOVERNMENT

TO : CFD

DATE: July 21, 1947

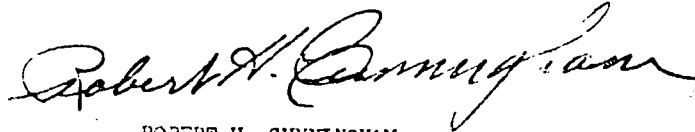
FROM : CSS

SUBJECT: MILER, Newton S.

Reference is made to your memorandum of July 17, 1947, relative to the above-entitled subject.

Based upon a review of the subject's file, as well as information from other available sources, the Security Division is pleased to concur with your request for transfer of the subject from COMSO, Shanghai, China, to COMSO, Mukden, Manchuria.

In view of recent instructions issued by the Assistant Director for Special Operations, we request that this office be furnished with two copies of current Personal History Statements of the subject in order that appropriate security checks may be initiated prior to further assignment.



ROBERT H. CUNNINGHAM
Chief, Special Security Section

CONFIDENTIAL

17 July 1947

TO : Security Division
FROM : OSO, Personnel Division
SUBJECT: Miler, Newton S.

Security concurrence is requested on the transfer of Newton S. Miler from COMSO, Shanghai, China to COMSO, Mukden, Manchuria, effective 13 May 1947. Subject's title, grade and salary remains the same.

16:46 10/11/47

PERSONNEL - NEW SALARY

This form is to be filled in triplicate by the Personnel Office or Office Chief for submission in accordance with existing procedures. Upon approval the original and one copy will be retained by the Disbursing Office and one copy returned to the originating office.

Amst

NAME Herbert S. Miller DATE 12 May 1947
 NATURE OF ACTION Change of Official Station NUMBER OF DEPENDENTS None
 EFFECTIVE DATE 13 May 1947 LOCATION OF ASSIGNMENT None
 MARITAL STATUS Single CITIZENSHIP USA SSN --- AGE ---

EXEMPTION Code Clerk POSITION Code Clerk
 CONTROL NO. Code Clerk CONTROL NO. Code Clerk
 CLASSIFICATION --- CLASSIFICATION ---
 ANNUAL GROSS SALARY CAF-5 ANNUAL GROSS SALARY CAF-5
 OFFICIAL STATION \$2644.80 OFFICIAL STATION \$2644.80
Shanghai, China Harbin, Manchuria
 ALLOWANCES: QUARTERS --- ALLOWANCES: QUARTERS ---
 COST OF LIVING --- COST OF LIVING ---
 SPECIAL FOREIGN LIVING --- SPECIAL FOREIGN LIVING ---
 TOTAL \$1980.00 p.m. TOTAL \$1980.00 p.m.

EXEMPTION Code Clerk POSITION Code Clerk
 CONTROL NO. Code Clerk CONTROL NO. Code Clerk
 CLASSIFICATION --- CLASSIFICATION ---
 ANNUAL GROSS SALARY CAF-5 ANNUAL GROSS SALARY CAF-5
 OFFICIAL STATION \$2644.80 OFFICIAL STATION \$2644.80
Harbin, Manchuria Harbin, Manchuria
 ALLOWANCES: QUARTERS --- ALLOWANCES: QUARTERS ---
 COST OF LIVING --- COST OF LIVING ---
 SPECIAL FOREIGN LIVING --- SPECIAL FOREIGN LIVING ---
 TOTAL \$1980.00 p.m. TOTAL \$1980.00 p.m.

OFFICE: BRANCH --- DIVISION CGMG

OFFICE: BRANCH --- DIVISION CGMG

TO BE PAID BY SHANGHAI, CHINA OFFICE ---
 TAX WITHHELD IN UNITED STATES 75.00
 INSURANCE TO BE WITHHELD IN UNITED STATES 27.20
 (Amount subject to charge if premium is increased or decreased)
 SAVINGS BONDS ---
 RETIREMENT WITHHELD IN UNITED STATES ---
 OTHER (Specify in detail) ---
 ALLOTMENTS ---

Address: 44 Fletcher Ave., Mount Vernon, New York 101.24

I hereby authorize and direct the Disbursing Office to make above allotments from my compensation.

My increase in salary to be paid to allottee.

No change in salary allotments. ---
 (Signature of employee)

14-00000

REGISTRATION:

SPECIAL ASSIGNMENT OR PERSONS REGISTRATION DATE OF LAST REGISTRATION

APPROVED _____ OFFICE: APPROVED --- U. S. OFFICE:

[Signature] _____ Date _____ *E. M. Maxwell* Date *7-12-47*
(Chief of Mission) (Administrative Officer)

[Signature] Date *2/9/47* *[Signature]* Date *2-9-47*
(Secretary of Legation) (U. S. Consul)

Nick J. Strichen Date _____ Date _____
(Special Agent in Charge) (Chief of Army Administration)

[Signature] Date *18 July 47* *[Signature]* Date *22 July*
(Special Agent in Charge) (Special Agent in Charge)

PERSONNEL ACTION FORM

This form is to be initiated in triplicate by the appropriate Branch or Office Chief for personnel actions which require permanent personnel. Upon approval, the original and one copy will be retained by the disbursing Office and one copy retained at the originating Office.

NAME Walter S. Eiler DATES 1 August 1947

NATURE OF ACTION Promotion and Change NUMBER OF DEPENDENTS none

EFFECTIVE DATE As soon as possible LOCATION OF DEPENDENTS --

MARITAL STATUS Single CITIZENSHIP USA SEX M AGE

POSITION Coda Clerk

CONTROL NO. -

CLASSIFICATION CAF-5

ANNUAL GROSS SALARY \$244.80

OFFICIAL STATION Harbin, Manchuria

ALLOWANCES:
QUARTERS

COST OF LIVING

SPECIAL FOREIGN LIVING \$1460

TOTAL

OFFICE:
BRANCH COMSO
DIVISION

POSITION Jr. Intelligence Officer

CONTROL NO.

CLASSIFICATION CAF-7

ANNUAL GROSS SALARY \$997.20

OFFICIAL STATION Harbin, Manchuria

ALLOWANCES:
QUARTERS

COST OF LIVING

SPECIAL FOREIGN LIVING \$1460

TOTAL

OFFICE:
BRANCH COMMO
DIVISION

TO BE PAID BY Shanghai, China OFFICE \$ 75.00

TAX WITHHELD IN UNITED STATES 28.00

INSURANCE TO BE WITHHELD IN UNITED STATES --
(Amount subject to change if prordum is increased or decreased)

SAVINGS BONDS --

RETIREMENT WITHHELD IN UNITED STATES 13.08

ALLOTMENTS Eva. Elisabeth C. Eiler 12.50
(Wife of Allottee)
64 Fl Ave., East Verona, New York

Address: 267.22

TOTAL GROSS SALARY PER PAY PERIOD \$

I hereby authorize and grant the Disbursing Office to debit my salary for my compensation. My increase in salary to be payable Allottee.

Walter S. Eiler
(Signature of Employee)

JOB DESCRIPTION:



Incumbent is responsible to the Unit Commander for getting up and administering an organization which can secure all the above information without divulging any significant facts about LSD and yet have adequate loyalty to assure accurate reports being made by all agents.

SPECIAL QUALIFICATIONS

REASONS FOR ACTION

DATE OF LAST PROMOTION

REMOVED (1948) OFFICE
Alvin D. [Signature]
 (Special Agent in Charge)
William [Signature]
 (Special Agent in Charge)
Lick [Signature]
 (Special Agent in Charge)

REMOVED ----- U. S. OFFICE
E. M. Jewell Date: 9/1/48
 (Special Agent in Charge)
Henry [Signature] Date: 2/2/48
J. E. [Signature] Date: 3/9/48
 (Special Agent in Charge)
Charles H. [Signature] Date: 1/1/48
 (Special Agent in Charge)

7-11-47

Precedence.....

OUTGOING

Copy No:

of Copies

S/C NR: 3277

From: CO AND CHIEF, SI

CONFIDENTIAL

To: CO, HUEIEN

DATE: 29 April 1947

Destination:

NR:

744

HILER DEPARTING SHANGHAI APPROXIMATELY FIVE MAY FOR YOUR STATION. HILER IS TO
 WORK AS SI INVESTIGATOR. SUBJECT TO YOUR DECISION WE BELIEVE HILER WOULD BE
 USEFUL ANTUSE. HE HAS BEEN THOROUGHLY BRIEFED HERE ON SOREAN OPERATION.
 HE HAS HAD SOME EXPERIENCE WITH [REDACTED] WE BELIEVE HE WILL
 BE A VALUABLE ADDITION TO YOUR STAFF.

| | | |
|----------|--|--|
| ISU | | |
| SI | | |
| UI | | |
| Regist | | |
| Admin | | |
| Security | | |
| Supply | | |
| Comm | | |
| Finance | | |

It is forbidden to copy or reproduce this message. Crypto Security Does Not Apply.
 Handle This Message as [REDACTED] Correspondence.

1000 S. 11

INCOMING

From:
To:
Info:

SECRET

CONFIDENTIAL

CONFIDENTIAL
MULTIPLE

Copy No: _____

of _____ Copies

S/C NR: 2733

Date: 20 JUL 1957

T. Fr. Z

T. P. Z

T. D. Let

0107 23

20 JUL 1957

RE SHA, 266;

RELEASE CLAIM ON MILER.

CONFIDENTIAL

| | A | I |
|------------|---|---|
| SSO | | |
| SI | | |
| ST | | |
| Supervisor | | |
| Admin | | |
| Security | | |
| Support | | |
| Comm | | |
| Finance | | |

CEP/

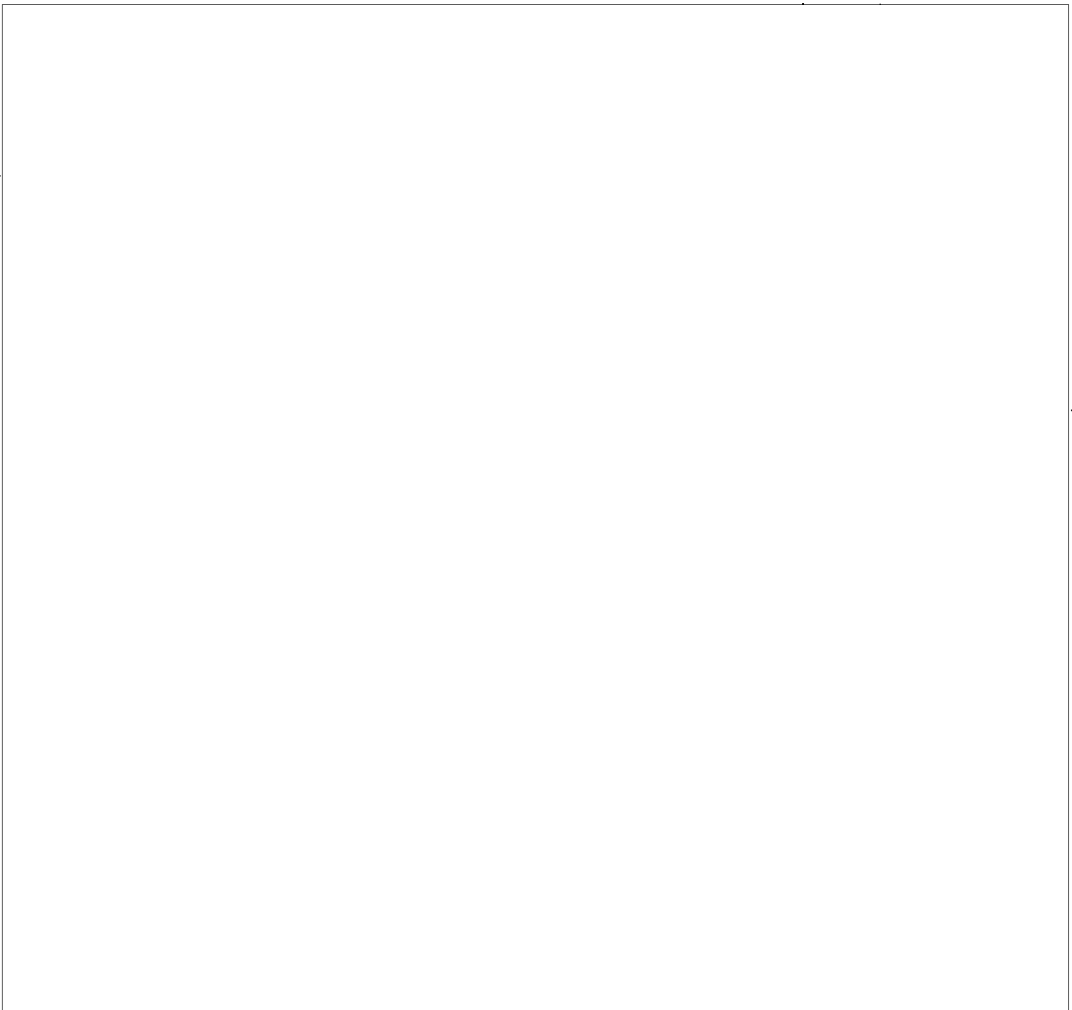
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Handle This Message as

CONFIDENTIAL

Correspondence.

21





| | |
|----------|--|
| SSO | |
| SI | |
| IS | |
| Director | |
| Admin | |
| Security | |
| Supply | |
| Comms | |
| Finance | |

TNC

It is forbidden to reproduce this message, except as authorized. This message is for the use of the recipient only. If you are not the intended recipient, you should not disseminate, distribute or copy this message. If you have received this message in error, please notify the system manager. This message contains information that is exempt from release under the Freedom of Information Act.

SECRET

Correspondence.

INCOMING

Miler, S.

Copy Nr: _____
of _____ Copies

S/C NR: _____

From: WASH CAST

To: SHAN

Info:

Date: 12 MARCH

T. F.: _____ Z

T. R.: _____ Z

T. D.: _____ Lat

SECRET - ROUTINE

Nr. 0286

RE SHAN 083. TRANSFER NORDIN TO TOKYO IMPOSSIBLE. IF
SURPLUS YOUR NEEDS, ADVISE EED FOR US FOR TERMINATION.
MUST CANCEL WIPE'S TRANSPORTATION BEFORE 15 MARCH.
CONCUR TRANSFER RICHARDSON. APPROVE TRANSFER MILER AS
SENIOR COMMUNICATIONS CLERK.

| | A | I |
|-----------|---|---|
| SSJ | | |
| SI | | |
| A-2 | | |
| Reg. strg | | |
| Admin | | |
| Security | | |
| Supply | | |
| Commun | | |
| Finance | | |

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Handle This Message as _____ Correspondence.

Precedence

OUTGOING

Copy Nr:
of 6 Copies

From: SHAN
To: DELIVERY
Destination: TOKYO

SECRET

S/C NR: 7897

DATE: 23 MARCH 1947

NR:

SHAN-266

DUE TO CHANGE OF HEART ON PART OF MILER AND UCU L. CHAMU, WE NOW
DESIRE TO USE MILER AT ANKONG FOR KOREAN FRONTIER TICH. REQUEST
YOU RESTATE YOUR CLAIM. ADVISE.

A I

| | | |
|----------|--|--|
| SSO | | |
| SI | | |
| X-2 | | |
| Security | | |
| Admin | | |
| Security | | |
| Supply | | |
| Comun | | |
| Finance | | |

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Handle This Message as SECRET Correspondence.

INCOMING
SEOUL VIA WASHINGTON
SECRET CONTROL

From: SEOUL
To: WASH FOX AND SHAN
Info:

COPY No: _____
of _____ Copies

S/C NO: 2919
Date: 2 MARCH 1947
T. F.: 011607 Z
T. R.: 0508/C2 Z
T. D.: _____ Lit

~~SECRET CONTROL~~

NR. SEOUL 05 CX NR 02

NEWTON S. MILER DESIRES TO REMAIN IN SEOUL. IT IS REQUESTED THAT HE BE ASSIGNED TO [REDACTED] KOREA. HE HAS BEEN WORKING IN INTELLIGENCE WORK HERE IN ADDITION TO HIS CRYPT WORK AND HAS BEEN DOING VERY WELL.

SECRET CONTROL

| | |
|----------|--|
| SSO | |
| SI | |
| X-2 | |
| Registry | |
| Admin | |
| Security | |
| Supply | |
| Comun | |
| Finance | |

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Handle This Message as ~~SECRET CONTROL~~ Correspondence.

FROM: SHANGHAI
TO: SPECIAL OPERATIONS
ACTION: EXEC (1)
INFORMATION: ADOP (2-3), COND (4), REG (5), FIN (6-7), SP FD (8), TRANS (9)

CONFIDENTIAL
JAN 47
NY 15477

CONFIDENTIAL COPY #1

SHAN 137

TO: WASHS CITE: SHAN

THE FOLLOWING PERSONNEL ARRIVED SHANGHAI 3 JANUARY: OLIVER HEATHOLD,
PHILIP POTTER, JOHN GLOSON, THOMAS A. SMITH, NORTON WILSON, AND DONALD WETZ.
EACH EMPLOYEE PAID U. S. DOLLAR 227.50 FOR INPAT PART WHICH INCLUDES \$37.50 TRANS-
PORTATION TAX. WE WILL REIMBURSE EMPLOYEES FOR LATER EXPENSE ONLY SINCE \$250.
HAS ADVANCED TO EACH BY CHECK. WILL YOU NEED INDIVIDUAL RECEIPTS TO OBTAIN
TAX REFUND.

CONFIDENTIAL
TAM 0225 5 JAN 47

CONFIDENTIAL

SECRET

PERSONNEL TRANSFER LETTER
(THIS IS NOT A TRAVEL ORDER)

27 February 1951

TO: Mr. Newton G. Miller

1. Pursuant to authority vested in me, your official station is hereby established as _____
Upon receipt of proper Travel Orders you will proceed from _____
_____ to such station, ~~etc~~ _____

2. The travel to your new station is to be accomplished as soon as practicable after receipt of proper Travel Orders. This transfer is not for your convenience or benefit, or at your request, but in the best interests of the Government.

3. In accordance with the provisions of applicable agency regulations, and subject to the availability of funds, the shipment at Government expense of your household goods and personal effects, including packing, crating, unpacking, uncrating, drayage, and temporary storage not to exceed ninety days, within the prescribed weight allowance, is authorized.

4. Subject to the availability of funds, the movement of your immediate family at Government expense is authorized in accordance with Agency Regulations.

5. Authorization for the shipment of a personally owned automobile at Government expense, when consistent with agency regulations, is hereby authorized.

H. C. [Signature]
CHIEF, EMPLOYEES DIVISION

FORM NO. 27-110
1-10-1950

SECRET

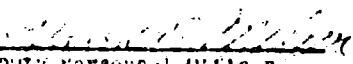
SECRET

6 June 1949

PERSONNEL TRANSFER LETTER
(This is not a travel order)

TO: Newton S. Miller

1. Pursuant to authority vested in me, your official station is hereby established as _____.
Upon receipt of proper Travel Orders you will proceed from _____
_____ to such station, via _____.
2. The travel to your new station is to be accomplished as soon as practicable after receipt of proper Travel Orders. This transfer is not for your convenience or benefit, or at your request, but in the best interests of the Government.
3. In accordance with the provisions of applicable agency regulations, and subject to the availability of funds, the shipment at Government expense of your household goods and personal effects, including packing, crating, unpacking, uncrating, drayage, and temporary storage not to exceed ninety days, within the prescribed weight allowance, is authorized.
4. Subject to the availability of funds, the movement of your immediate family at Government expense is authorized in accordance with agency regulations.
5. Authorization for the shipment of a personally owned automobile at Government expense, when consistent with agency regulations, is hereby authorized.


Deputy Personnel Officer

SECRET

SECRET

*file
gym*

(5)

6 June 1949

MEMORANDUM

TO : Confidential Funds Branch
Attention: L. Fraunheim

FROM : Chief, Overseas Division

SUBJECT: Cancellation of Travel Orders

1. Due to erroneous information received from the field it is necessary to cancel the following travel orders:

| | | |
|-----------------------------|---|-----------|
| Alwyn C. Pinder | - | UV-651-49 |
| Ernest G. Seidel | - | UV-652-49 |
| Ronald L. Metz | - | UV-653-49 |
| Sara E. O'Connell | - | UV-654-49 |
| Jean L. Victor | - | UV-655-49 |
| Virginia E. Ranshaw | - | UV-656-49 |
| Newton E. Miller | - | UV-657-49 |
| Varda H. Hinnold | - | UV-658-49 |
| William E. Renahan | - | UV-659-49 |

SECRET

SP

SECRET

29 April 1949

PERSONNEL TRANSFER LETTER
(THIS IS NOT A TRAVEL ORDER)

TO: Horton S. Miller

1. Pursuant to authority vested in me, your official station is hereby established as _____
Upon receipt of proper Travel Orders you will proceed from _____
_____ to such station, via _____

2. The travel to your new station is to be accomplished as soon as practicable after receipt of proper Travel Orders. This transfer is not for your convenience or benefit, or at your request, but in the best interests of the Government.

3. In accordance with the provisions of applicable agency regulations, and subject to the availability of funds, the shipment at Government expense of your household goods and personal effects, including packing, crating, unpacking, uncrating, drayage, and temporary storage not to exceed ninety days, within the prescribed weight allowance, is authorized.

4. Subject to the availability of funds, the movement of your immediate family at Government expense is authorized in accordance with agency regulations.

5. Authorization for the shipment of a personally owned automobile at Government expense, when consistent with agency regulations, is hereby authorized.

George E. Melton
DEPUTY PERSONNEL OFFICER

FORM NO. 37-110
740 1949

SECRET



RESTRICTED

SP

SECRET

31 January 1949

PERSONNEL TRANSFER LETTER
(This is not a travel order)

TO: Newton S. Miller

1. Pursuant to authority vested in me, your official station is hereby established as _____
Upon receipt of proper travel orders you will proceed from _____
_____ to such station, via _____
2. The travel to your new station is to be accomplished as soon as practicable after receipt of proper Travel Orders. This transfer is not for your convenience or benefit, or at your request, but in the best interests of the Government.
3. In accordance with the provisions of applicable agency regulations, and subject to the availability of funds, the shipment at Government expense of your household goods and personal effects, including packing, crating, unpacking, uncrating, drayage, and temporary storage not to exceed ninety days, within the prescribed weight allowance, is authorized.
4. Subject to the availability of funds, the movement of your immediate family at Government expense is authorized in accordance with agency regulations.
5. Authorization for the shipment of a personally owned automobile at Government expense, when consistent with agency regulations, is hereby authorized.

Robert F. Melton
Deputy Personnel Officer

SECRET

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
OFFICE OF PERSONNEL AND SPECIAL SERVICES

Name of Employee:

Title and Branch

Newton S. Miller
Special Agent in Charge

Intelligence Officer, FBZ
Checked to check employee is being transferred

Type of Transfer (See list on Employee's Special Services File)

Approximate date employee is to start travel:

Special Transfer

How long of leave is to be requested

YES NO

(If "YES", complete space below)

Inc. to Family for this augmentation in requested:

YES

Relationship

Name, Address & Tel. No. of Person to be contacted in connection with above:

Approximate date is it desired that Family be moved:

Movement of Household Goods and Personal Effects:

YES NO

(If "YES", see date space below)

Address and location of Household Goods and Personal Effects:

Mr. W. H. Stine
Newton Hamilton,
Pennsylvania

Name of Person to be contacted in connection with above:

Mr. W. H. Stine
Newton Hamilton,
Pennsylvania

Phone: On Mt. Union, Pennsylvania exchange.

Estimated date of completion of transfer to be moved:

(If "YES", see date space below)

In accordance with Section 10.9 of
the Special Funds Regulations,
dated 1 June 1948.

Newton S. Miller

TSD

23 January 1949

Chief, FBI

Newton S. HILER

1. It is requested that Mr. Hiler's date of availability, previously indicated on his request for transportation as 21 January 1949, be changed to 23 January 1949.

LLOYD GEORGE
Chief, FBI

Originator: A. I. Vallieres

Deputy Chief FBI/WCA: Paul Eckel

RECEIVED JAN 23 1949

FBI WFO

CONFIDENTIAL

CONFIDENTIAL

26 January 1949

MEMORANDUM

TO : Deputy Budget Officer
FROM : Deputy Personnel Officer
SUBJECT: Foreign Post Differential

1. In accordance with Part 325, Sub-Chapter B, Chapter III, Title 5, Code of Federal Regulations,

Newton S. Wiler

is eligible to receive foreign post differential pay as proscribed by regulations.

George E. Tolson
Deputy Personnel Officer

George E. Tolson
Deputy Personnel Officer

CONFIDENTIAL

CONFIDENTIAL

This form to be prepared by Civil Control Administration - Division of Special Funds Division, duplicate to be placed in office of destination, duplicate to Administrative Officer, and original to be carried to destination and surrendered to Special Funds Officer

1. NAME Newton S. Miller ✓ Date 28 January 1949

2. POSITION Intelligence Officer GRADE CAF 9 ANNUAL GROSS SALARY 4479.60 OFFICE NO. _____

3. DESTINATION _____

4. HOME ADDRESS Newton, Hamilton, Penna.

5. SALARY DATA: (FOR EACH FOUR WEEKLY PAY PERIOD) 10% Differential Post due upon arrival

- A - To be paid by _____ Office _____ \$ 90.00
- B - Tax withheld in U.S. _____ \$ 29.00
- C - Insurance withheld in U.S. _____ \$ -
- D - Bond deductions withheld in U.S. _____ \$ -
- E - Retirement deductions withheld in U.S. _____ \$ 20.68
- F - Other - (specify in detail) Hospitalisation \$ 2.96
- G - To be paid to allottee by Washington Office _____ \$ 201.84

Total Gross Salary Per Pay Period _____ \$ 344.88

6. Overseas payment to begin with payroll period 9 January 1949 Through 8 February 1949
to the account of Newton S. Miller and/or Holl S. Miller

7. Allotment instructions:
Mail or deliver four weekly check to _____ Name as it should appear on check _____
At the following address The Central National Bank, Mount Union, Pa.

8. All adjustments in salary to be effected in: (initial one)

A - Net overseas payment _____ B - U.S. Allotment _____
9. Leave balance as of 1/28/49 (Date of departure) (Approximate date of departure)

A - Annual leave 160 Hours B - Sick Leave 205 Hours
10. Classification of Assignment: (Check one) Temporary _____ Permanent X

11. Payment of allowances for quarters and/or cost of living is X is not _____ authorized (check one)

12. Authorization of allowances for quarters and/or cost of living is in accordance with Standardized Government Civilian (cite authority)

13. Allowance for quarters and cost of living data:
(To be stated in cases where deemed necessary by Special Funds Division - If filled in, it will be the responsibility of person making payment to ascertain that the maximum, as shown, is allowable under existing regulations in each individual case, and that all proper regulations are made)

| Current Maximum Rate Authorized | Annual | Per Four Weekly Pay Period |
|---------------------------------|----------------|----------------------------|
| Quarters | - | - |
| Cost of Living | - | - |
| Other (specify) <u>DFLA</u> | <u>2300.00</u> | <u>178.92</u> |

14. Dependency Status: Married with dependents in area Married without dependents in area _____
Single with dependents in area _____ Single without dependents in area _____

15. Advances transferred, None as per T/A attached

16. REMARKS: Quarters percentage 25%. Subject must complete 25-23 - see GAI file and

Standardized Govt. Civilian Allowance Regs. Dependent wife to follow at later date.

Administrative Officer: _____
 Branch Chief: _____
 Personnel Officer: _____
 Special Funds Officer: _____
 Newton S. Miller

*File
Jms*

Unvouchered Funds

DATE 27 December 1948

TO : Dispensary
FROM : CPD - OSO
SUBJECT: Newton S. Milor.

It is requested that subject, who entered on duty with OSO ~~XXXXXXXXXX~~, be given a ~~XXXXXXXXXXXXXXXXXXXX~~ overseas physical examination. He ~~will~~ is scheduled for assignment to and inoculations should ~~be~~ be started.

F. W. TERRELL

SECRET

| | | | |
|--|--|---|--|
| ESTABLISHMENT OF OFFICIAL COVER BACKSTOP | | DATE | FILE NO. |
| | | 2 APRIL 1975 | 1711 |
| OF (CHECK) | <input checked="" type="checkbox"/> CHIEF, CONTROL DIVISION, OP | EMPL NUMBER | 480-22-3593 |
| | <input type="checkbox"/> CHIEF, CONTRACT PERSONNEL DIVISION, OP | EMPLOYEE NUMBER | 112773 |
| | <input checked="" type="checkbox"/> CHIEF, OPERATING COMPONENT (For action) CI | ID CARD NUMBER | |
| ATTN: | CHIEF SUPPORT STAFF | OFFICIAL COVER | <input type="checkbox"/> ESTABLISHED <input checked="" type="checkbox"/> DISCONTINUED |
| REF: | RETIRED | | |
| SUBJECT | UNIT | | |
| | NEWTON SCOTT MILER | | |
| KEEP ON TOP OF FILE WHILE COVER IN EFFECT | | | |
| ESTABLISHMENT OF OFFICIAL COVER BLOCK RECORDS | | CANCELLATION OF OFFICIAL COVER UNBLOCK RECORDS | |
| <input type="checkbox"/> BASIC COVER PROVIDED EFFECTIVE DATE | | <input checked="" type="checkbox"/> EFFECTIVE DATE: EOD | |
| <input type="checkbox"/> OPERATIONAL COVER PROVIDED FOR TOY OTHER (Specify) | | <input checked="" type="checkbox"/> SUBMIT FORM 3254 CIA A-2 TO BE ISSUED. (HR 20-11) | |
| SUBMIT FORM 642 IMMEDIATELY TO CHANGE TELEPHONE LIMITATION CATEGORY TO CATEGORY (HR 20-7) | | <input checked="" type="checkbox"/> SUBMIT FORM 642 IMMEDIATELY TO CHANGE TELEPHONE LIMITATION CATEGORY TO CATEGORY (HR 20-7) | |
| SUBMIT FORM 3254 (HR 20-11) | | <input checked="" type="checkbox"/> SUBMIT FORM 2688 FOR HOSPITALIZATION CARD. | |
| SUBMIT FORM 1322 FOR ALL CHANGES IN COVER. (HR 240-20) | | IN THIS BLOCK | |
| SUBMIT FORM 1323 FOR TRANSFERRING COVER RESPONSIBILITY. (HR 240-20) | | | |
| EAA. CATEGORY I | CATEGORY II | | |
| SUBMIT FORM 2688 FOR HOSPITALIZATION CARD | | | |
| REMARKS AND/OR COVER HISTORY | | | |
| SUBJECT WILL BE ACKNOWLEDGED AS CIA FOR ENTIRE PERIOD OF EMPLOYMENT BUT WILL NOT REVEAL SPECIFIC PLACES OR LOCATIONS OF COVER ASSIGNMENTS. | | | |
| DISTRIBUTION | | | |
| FORM 1 - TO HR 220 | | | |
| FORM 2 - OPERATING COMPONENT | | | |
| FORM 3 - CI 1000 | | | |
| FORM 4 - QUANT 270 | | | |
| FORM 5 - 1000000 | | | |
| JSM:lp | | | |

THIS MEMO MUST REMAIN ON TOP OF FILE

SECRET

CLASSIFIED BY: 230126

NOTIFICATION OF ESTABLISHMENT OR CANCELLATION OF OFFICIAL COVER BACKSTOP

DATE: 17 November 72 1711

| | | |
|---------------|---|--------------------------------|
| TO: (CAPS) | <input checked="" type="checkbox"/> CHIEF, CONTROL DIVISION | SS NUMBER |
| | <input type="checkbox"/> CHIEF, CONTRACT PERSONNEL DIVISION | 180-22-3553 EMPLOYEE NUMBER |
| | <input checked="" type="checkbox"/> CHIEF, OPERATING COMPONENT (For action) | 012773 ID CARD NUMBER |

ATTN: Chief/CI Support Staff

REF: Form 2458 - dated 1 June 1971

SUBJECT: MILLER, Newton Scott

UNIT: []

OFFICIAL COVER: ESTABLISHED DISCONTINUED

KEEP ON TOP OF FILE WHILE COVER IN EFFECT

| | |
|---|---|
| <input checked="" type="checkbox"/> ESTABLISHMENT OF OFFICIAL COVER BLOCK RECORDS | CANCELLATION OF OFFICIAL COVER UNLOCK RECORDS EFFECTIVE DATE: |
| <input checked="" type="checkbox"/> BASIC COVER PROVIDED EFFECTIVE DATE: From EOD | SUBMIT FORM 3254 TO BE ISSUED. (HNB 20-11) |
| <input type="checkbox"/> OPERATIONAL COVER PROVIDED FOR TOY OTHER (Specify) | SUBMIT FORM 642 TO CHANGE LIMITATION CATEGORY. (HNB 20-7) |
| <input checked="" type="checkbox"/> SUBMIT FORM 642 TO CHANGE LIMITATION CATEGORY. (HNB 20-7) | EAA: CATEGORY I [] CATEGORY II [] |
| <input checked="" type="checkbox"/> SUBMIT FORM 3254 TO BE ISSUED. (HNB 20-11) | RETURN ALL OFFICIAL DOCUMENTATION TO CCS |
| <input checked="" type="checkbox"/> SUBMIT FORM 1322 FOR ANY CHANGE AFFECTING THIS COVER. (NR 240-2*) | SUBMIT FORM 2688 FOR HOSPITALIZATION CARD. |
| <input checked="" type="checkbox"/> SUBMIT FORM 1323 FOR TRANSFERRING COVER RESPONSIBILITY. (NR 240-2*) | DO NOT WRITE IN THIS BLOCK |
| EAA: CATEGORY I [] CATEGORY II [] | |
| <input checked="" type="checkbox"/> SUBMIT FORM 2688 FOR HOSPITALIZATION CARD | |

REMARKS AND/OR COVER HISTORY

Oct 46-May 49- []

May 49-Dec 52-Japan []

Dec 52-Jun 55-Hqs-Overt

Jun 55-Sept 55-Japan []

Sept 55-Nov 56-Philippines []

30 Nov 56-15 Apr 58-Bangkok []

May 58-19 July 61-Hqs- []

20 July 61-July 64-Ethiopia []

July 64-25 Nov 72-Hqs- []

26 Nov 72-Hqs- []

DISTRIBUTION:

copy 1 - OPERATING []

copy 2 - []

copy 3 - []

copy 4 - []

copy 5 - []

copy 6 - []

copy 7 - []

copy 8 - []

copy 9 - []

copy 10 - []

JJ:pb

James H. Franklin

FORM 1551

WARNING - EYES

SECRET

23 May 1958

File No. K-1112

MEMORANDUM FOR: Chief, Records and Services Division.
Office of Personnel

THROUGH : Personnel Security Division
Office of Security

SUBJECT : Newton S. MILER

1. Cover arrangements have been completed for the above named Subject.
2. Effective immediately, it is requested that your records be properly blocked ~~to deny~~ to deny ~~Subject's~~ Subject's current Agency employment by an external inquirer.

~~.....~~

Joseph M. Adams
JOSEPH M. ADAMS
Chief, Official Cover & Liaison, OCB

cc: PSD/OS

THIS IS SECRET
ON TOP OF FILE 4B

FOR PURPOSES OF THE FAIR LABOR STANDARDS ACT, AS AMENDED,
YOU ARE DESIGNATED EXEMPT.

EFFECTIVE DATE OF DESIGNATION: 01 MAY 1974.

MILER NEWTON SCOTT 012773 41270170

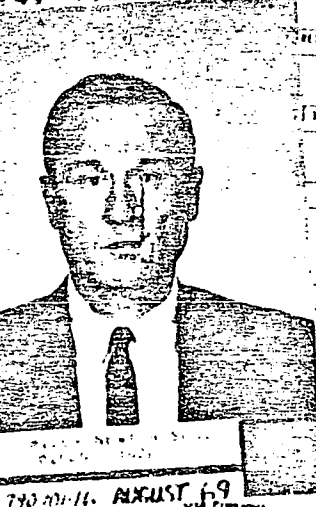
"PAY ADJUSTMENT IN ACCORDANCE WITH THE PROVISIONS OF SECTION 5305 OF
TITLE 5, U.S.C. AND EXECUTIVE ORDER 11811 PURSUANT TO AUTHORITY OF DCI
AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND DCI DIRECTIVE
DATED 08 OCTOBER 1962."

EFFECTIVE DATE OF PAY ADJUSTMENT: 13 OCTOBER 1974

| NAME | SERIAL | OPON. | FUNDS | GR-STEP | NEW SALARY |
|--------------------|--------|-------|-------|------------|---------------|
| MILER NEWTON SCOTT | 012773 | 31 | 400 | OF GS 16 & | 136,000 |

P: 15 JAN 75

SECRET
(When Filled In)

| DEF NOTIFICATION OF PERSONNEL ACTION | | | | | | | | | | |
|--|----------------|-------------------------------|-------------------------|------------------|---------------------------------|-------------------------------|------------------------|--------------------------------------|------------------|----------------|
| 1 SERIAL NUMBER | | 2 NAME (LAST FIRST MIDDLE) | | | | | | | | |
| 012773 | | MILER NEWTON SCOTT | | | | | | | | |
| 3 NATURE OF PERSONNEL ACTION | | | | 4 EFFECTIVE DATE | | 5 CATEGORY OF EMPLOYMENT | | | | |
| RETIREMENT (INVOLUNTARY) UNDER CIA RETIREMENT AND DISABILITY SYSTEM AND CANCELLATION OF NSCA | | | | 12 31 74 | | REGULAR | | | | |
| 6 FUNDS | | 7 V TO V | | 8 V TO CF | | 9 PAY AND INSLA | | 10 CSC OR OTHER LEGAL AUTHORITY | | |
| | | CF TO V | | X | | CF TO CF | | 5127 0170 0000 PL 88-643 SECT 235(A) | | |
| 11 ORGANIZATIONAL DESIGNATIONS | | | | | 12 LOCATION OF OFFICIAL STATION | | | | | |
| DDO/CI OPERATIONS OPERATIONS GROUP OFFICE OF THE CHIEF | | | | | WASH., D.C. | | | | | |
| 13 POSITION TITLE | | | | | 14 PERSONAL NUMBER | | 15 SERVICE DESIGNATION | | | |
| OPS OFFICER CH | | | | | 0053 | | DYA | | | |
| 16 CLASSIFICATION SCHEDULE (GS, LB, etc.) | | | 17 OCCUPATIONAL SERIES | | 18 GRADE AND STEP | | 19 SALARY OR RATE | | | |
| GS | | | 0136.01 | | 16 6 | | 36000 | | | |
| 20 REMARKS | | | | | | | | | | |
| "IN ACCORDANCE WITH HR 20-23A(2), AN EMPLOYEE WILL HOLD SUPERGRADE RANK FOR SUCH TIME AS THE DIRECTOR MAY DETERMINE, REGARDLESS OF THE NATURE OF THE DUTIES PERFORMED." | | | | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | | |
| 21 ACTION CODE | 22 EMPLOY CODE | 23 OFFICE CODING | | 24 STATION CODE | 25 INTEROFF CODE | 26 POSITION CODE | 27 DATE OF BIRTH | | 28 DATE OF GRADE | 29 DATE OF LEI |
| 45 | 10 | NUMERIC ALPHABETIC | | | | | 03 01 26 | | | |
| 30 RETIREMENT DATA | | | 31 SEPARATION DATA CODE | | 32 CHARACTERIZATION DATA | | 33 SECURITY REQ. NO. | | 34 SER. | |
| | | | 00000000 | | | | EOD DATA | | | |
| 35 LONG. COMP. DATE | | | 36 CAREER CATEGORY | | 37 REG. HEALTH INSURANCE | | 38 SOCIAL SECURITY NO. | | | |
| | | | | | | | | | | |
| 39 LEAVE CAT. CODE | | 40 FEDERAL TAX DATA | | | | 41 STATE TAX DATA | | | | |
| | | NO. EXEMPTED 1 YES 2 NO | | | | NO. EXEMPTED 1 YES 2 NO | | | | |
| SIGNATURE OF OTHER AUTHENTICATION | | | | | | | | | | |
|  <div style="float: right; border: 1px solid black; padding: 5px; text-align: center;"> <p>POSTED</p> <p>15/15 L</p> </div> | | | | | | | | | | |

SECRET

E 2 IMPDET CL BY 007622

370 20-16 AUGUST 69
MAY 8 73

| | | | | | | | |
|--|---|-----------------------|----------|--------------------------------|----|----------|----------|
| MILITARY SERVICE | | SERIAL | | GRADE | | DATE | |
| 10 | 5 | 336,000 | 10/01/73 | GS | 16 | 5 | 05/28/74 |
| CERTIFICATION AND AUTHENTICATION | | | | | | | |
| I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS OF ACCEPTABLE LEVEL OF COMPETENCE | | | | | | | |
| SIGNATURE | | | | | | DATE | |
| <i>[Signature]</i> | | | | | | 10/17/74 | |
| <input checked="" type="checkbox"/> NO EXCESS LWOP <input type="checkbox"/> IN PAY STATUS AT END OF WAITING PERIOD <input type="checkbox"/> LWOP STATUS AT END OF WAITING PERIOD | | | | | | | |
| CLERK'S INITIAL | | | | INITIAL BY | | | |
| <i>[Initials]</i> | | | | <i>[Signature]</i> | | | |
| FORM 500E 7-60 | | Use previous editions | | PAY CHANGE NOTIFICATION | | (4-51) | |

"PAY ADJUSTMENT IN ACCORDANCE WITH THE PROVISIONS OF SECTION 5305 OF TITLE 5, U.S.C. AND EXECUTIVE ORDER 11739 PURSUANT TO AUTHORITY OF THE CIA ACT OF 1949, AS AMENDED, AND DCI DIRECTIVE DATED 08 OCTOBER 1962."

EFFECTIVE DATE OF PAY ADJUSTMENT: 14 OCTOBER 1973

| | | | | | |
|--------------------|--------|-------|-------|------------|------------|
| NAME | SERIAL | ORGN. | FUNDS | GR-STEP | NEW SALARY |
| MILER NEWTON SCOTT | 012773 | 31 | 400 | CF GS 16 5 | \$36,000 |

"PAY ADJUSTMENT IN ACCORDANCE WITH 5 U.S.C. 5305 AND EXECUTIVE ORDER 11691 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND DCI DIRECTIVE DATED 08 OCTOBER 1962."

EFFECTIVE DATE OF PAY ADJUSTMENT: 07 JANUARY 1973

| | | | | | |
|---|--------|-------|-------|------------|------------|
| EFFECTIVE DATE OF PAY ADJUSTMENT CORRECTED FROM 7 JAN 1973 TO 1 OCT 1972 UNDER EXECUTIVE ORDER 11777, DATED 12 OCT 1972 | | | | | |
| NAME | SERIAL | ORGN. | FUNDS | GR-STEP | NEW SALARY |
| MILER NEWTON SCOTT | 012773 | 31 | 400 | CF GS 16 5 | \$35,363 |

LML: 28 NOV 72

SECRET
(When Filled In)

OCF NOTIFICATION OF PERSONNEL ACTION

1. SERIAL NUMBER 2. NAME LAST-FIRST-MIDDLE

012773 MILER NEWTON SCOTT

3. NATURE OF PERSONNEL ACTION

4. EFFECTIVE DATE
COB
11 26 72

5. CATEGORY OF EMPLOYMENT

REGULAR

6. FUNDS

Y TO V

Y TO V

G TO V

X

G TO V

7. Financial Analysis No Chargeable
3127 0170 0001

8. CSC OR OTHER LEGAL AUTHORITY

50 USC 403 J

9. ORGANIZATIONAL DESIGNATION

DDP/CI STAFF
OPERATIONS GROUP
OFFICE OF THE CHIEF

10. LOCATION OF OFFICIAL STATION

WASH., D.C.

11. POSITION TITLE

OPS OFFICER CH

12. POSITION NUMBER

0053

13. SERVICE DESIGNATION

D

14. CLASSIFICATION (GPO, GS, etc.)

GS

15. OCCUPATIONAL SERIES

0136.01

16. GRADE AND STEP

16 5

17. SALARY OR RATE

33634

18. REMARKS: WASH., D.C.
" IN ACCORDANCE WITH HR 20-23A(2), AN EMPLOYEE WILL HOLD SUPERGRADE RANK FOR SUCH TIME AS THE DIRECTOR MAY DETERMINE, REGARDLESS OF THE NATURE OF THE DUTIES PERFORMED."

SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL

| | | | | | | | | |
|---------------------------------|--------------------|--------------------------|----------------------|-----------------------------------|------------------------|-------------------|-------------------|-----------------|
| 19. ACTION CODE | 20. EMPLOYER CODE | 21. GRADE/CLASSIFICATION | 22. STATUS | 23. POSITION CODE | 24. HEIGHT CODE | 25. DATE OF BIRTH | 26. DATE OF GRADE | 27. DATE OF SER |
| 56 | 10 | 31400 CI | | 75013 | 1 | 03 01 26 | | |
| 28. TIME EXPIRES | 29. SPECIAL PAY | 30. RETIREMENT DATA | 31. OPERATIONAL DATA | 32. Correction/Consultation Entry | 33. SECURITY REQ NO | | | 34. SEA |
| | | | | | BOD DATA | | | |
| 35. VET PREFERENCE | 36. SERV COMP DATE | 37. LONG COMP DATE | 38. CAREER CATEGORY | 39. LEGAL/HEALTH INSURANCE | 40. SOCIAL SECURITY NO | | | |
| | | | | | | | | |
| 41. PREVIOUS GOVERNMENT SERVICE | 42. LEAVE CAT | 43. FEDERAL TAX DATA | | 44. STATE TAX DATA | | | | |
| | | | | | | | | |

SIGNATURE OR OTHER AUTHENTICATION

POSTED
11 26 72

SECRET

| OLD SALARY RATE | | | | NEW SALARY RATE | | | | TIME ACTION | |
|-----------------|------|----------|----------------|-----------------|------|----------|----------------|-------------|-----|
| Grade | Step | Salary | Last Eff. Date | Grade | Step | Salary | EFFECTIVE DATE | SE | ADD |
| | | \$32,645 | 10/01/70 | GS | 16 | \$33,645 | 10/01/72 | | |

CERTIFICATION AND AUTHENTICATION

I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS OF ACCEPTABLE LEVEL OF COMPETENCE.

SIGNATURE: *[Signature]* DATE: *1/9/72*

NO EXCESS LWOP
 IN PAY STATUS AT END OF WAITING PERIOD
 LWOP STATUS AT END OF WAITING PERIOD

CIERS INITIALS: *[Handwritten Initials]* AUDITED BY: *[Handwritten Signature]*

FORM 7-66 560 E Use previous editions

PAY CHANGE NOTIFICATION

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 92-210 AND EXECUTIVE ORDER 11637 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND A DCI DIRECTIVE DATED 8 OCTOBER 1962"

EFFECTIVE DATE OF PAY ADJUSTMENT: 9 JANUARY 1972

| NAME | SERIAL | ORGN. | FUNDS | GR-STEP | NEW SALARY |
|---------------------|--------|--------|-------|---------|------------|
| MILLER NEWTON SCOTT | 012773 | 31 400 | CF | GS 16 4 | \$32,645 |

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 91-656 AND EXECUTIVE ORDER 11576 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND A DCI DIRECTIVE DATED 8 OCTOBER 1962"

EFFECTIVE DATE OF PAY ADJUSTMENT: 10 JANUARY 1971

| NAME | SERIAL | ORGN. | FUNDS | GR-STEP | NEW SALARY |
|---------------------|--------|--------|-------|---------|------------|
| MILLER NEWTON SCOTT | 012773 | 31 400 | CF | GS 16 4 | \$32,645 |

152

| | | | | | | | | | | |
|---|------|--------------------|----------------|-----------------|--------------------|--------------------|----------------|----------------|----------|--|
| 1. EMPLOYEE NO. | | 2. NAME | | 3. ORGANIZATION | | 4. FUNDS | | 5. LWOP HOURS | | |
| 012773 | | MILWA HEWTON SCOTT | | 31 400 | | CF | | | | |
| 6. OLD SALARY RATE | | | | | 7. NEW SALARY RATE | | | | | |
| Grade | Step | Salary | Last Eff. Date | Grade | Step | Salary | EFFECTIVE DATE | 8. TYPE ACTION | | |
| GS | 16 | 3 | \$20,317 | 10/05/69 | GS | 16 | 4 | \$29,202 | 10/04/70 | |
| CERTIFICATION AND AUTHENTICATION | | | | | | | | | | |
| I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS OF ACCEPTABLE LEVEL OF COMPETENCE. | | | | | | | | | | |
| SIGNATURE | | | | | | DATE | | | | |
| <i>[Signature]</i> | | | | | | | | | | |
| <input type="checkbox"/> NO EXCESS LWOP <input type="checkbox"/> IN PAY STATUS AT END OF WAITING PERIOD <input type="checkbox"/> LWOP STATUS AT END OF WAITING PERIOD | | | | | | | | | | |
| CLERK'S INITIALS | | | | | | AUDITED BY | | | | |
| <i>[Initials]</i> | | | | | | <i>[Signature]</i> | | | | |
| FORM 7-64 500 E Use previous editions | | | | | | | | | | |
| PAY CHANGE NOTIFICATION | | | | | | | | | | |
| (4-51) | | | | | | | | | | |

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 91-231 AND EXECUTIVE ORDER 11924 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND A DCI DIRECTIVE DATED 8 OCTOBER 1962"

EFFECTIVE DATE OF PAY ADJUSTMENT: 28 DECEMBER 1969

| | | | | | |
|--------------------|--------|-------|-------|------------|------------|
| NAME | SERIAL | ORGN. | FUNDS | GR-STEP | NEW SALARY |
| MILWA HEWTON SCOTT | 012773 | 31 | 400 | CF GS 16 3 | \$20,317 |

JLB: 8 OCT 69

SECRET
(When Filled In)

| NOTIFICATION OF PERSONNEL ACTION | | | | | | | | | |
|--|-----------------------|--|---------------------|---|--|--------------------------------------|--|-----------------------|-------------------------|
| 1. SERIAL NUMBER 012773 | | 2. NAME (LAST FIRST MIDDLE) MILER NEWTON SCOTT | | | | | | | |
| 3. TYPE OF PERSONNEL ACTION PROMOTION | | | | 4. EFFECTIVE DATE 10 05 69 | | 5. CATEGORY OF EMPLOYMENT REGULAR | | | |
| 6. FUNDS | | 7. Financial Analysis No. Chargeable 0127 0170 0000 | | 8. CSC OR OTHER LEGAL AUTHORITY 50 USC 403 J | | | | | |
| 9. ORGANIZATIONAL DESIGNATIONS ODP/CI STAFF OPERATIONS GROUP OFFICE OF THE CHIEF | | | | 10. LOCATION OF OFFICIAL STATION WASH., D.C. | | | | | |
| 11. POSITION TITLE OPS OFFICER CH | | | | 12. POSITION NUMBER 0053 | | 13. SERVICE DESIGNATION D | | | |
| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.) GS | | 15. OCCUPATIONAL SERIES 0136.01 | | 16. GRADE AND STEP 16-3 | | 17. SALARY OR RATE 22989 26714 | | | |
| 18. REMARKS WASH., D.C. | | | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL MANAGEMENT | | | | | | | | | |
| 19. ACTION CODE 22 | 20. EMPLOY CODE 10 | 21. OFFICE CODING NUMBER: 31400 ALPHABETIC: CI | | 22. STATION CODE 75013 | 23. INTEROFFICE CODE S | 24. DATE OF ACTION 10 05 69 | 25. DATE OF USI 10 05 69 | 26. SECURITY RFG. NO. | |
| 28. ATE NUMBER | | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA | | 31. SEPARATION DATA CODE | | 32. SOCIAL SECURITY NO. | | 33. SER |
| 35. VET PREFERENCE | | 36. SERV COMP DATE | 37. LONG COMP DATE | | 38. CAREER CATEGORY | | 39. INSURANCE | | 40. SOCIAL SECURITY NO. |
| 41. PREVIOUS CIVILIAN GOVERNMENT SERVICE | | | 42. LEAVE CAT. CODE | | 43. FEDERAL TAX DATA | | 44. STATE TAX DATA | | |
| 41. PREVIOUS CIVILIAN GOVERNMENT SERVICE A. NO PREVIOUS SERVICE 1. NO BREAK IN SERVICE 2. BREAK IN SERVICE (LESS THAN 3 YRS) 3. BREAK IN SERVICE (MORE THAN 3 YRS) | | | 42. LEAVE CAT. CODE | | 43. FEDERAL TAX DATA FORM EXECUTED 1. YES 2. NO | | 44. STATE TAX DATA FORM EXECUTED 1. YES 2. NO | | |
| SIGNATURE OR OTHER AUTHENTICATION | | | | | | | | | |
| 10-28-69 PB | | | | | | | | | |

7-54-69 1150
2-66 10-1-69

Use Previous Ed. Form

SECRET

BSJ

10-28-69
PB

14-00000

"PAY ADJUSTMENT IN ACCORDANCE WITH SECTION 532 OF P.L. 90-206 AND EXECUTIVE
ORDER 11474 PURSUANT TO AUTHORITY OF DOD AS PROVIDED IN THE CIA ACT OF 1949,
AS AMENDED, AND A DOD DIRECTIVE DATED 8 OCTOBER 1962"

EFFECTIVE DATE OF PAY ADJUSTMENT: 13 JULY 1969

| NAME | SERIAL | ORGN. | FUNDS | GR-STEP | NET SALARY |
|--------------------|--------|-------|-------|---------|---------------|
| MILER NEWTON SCOTT | 012773 | 31 | 400 | GS 15 6 | \$25,189 |

23 JUL 69

SECRET

NOTIFICATION OF PERSONNEL ACTION

1. SERIAL NUMBER: 012773
2. NAME (LAST FIRST MIDDLE): MILER NEWTON SCOTT

3. NATURE OF PERSONNEL ACTION: REASSIGNMENT
4. EFFECTIVE DATE: 07 18 69
5. CATEGORY OF EMPLOYMENT: REGULAR

6. FUNDS: Y TO V, CF TO V, X, Y TO CF, CF TO CF
7. Agency No. Chargeable: 0127 0170 0000
8. CSC OR OTHER LEGAL AUTHORITY: 50 USC 403

9. ORGANIZATIONAL DESIGNATIONS: ODP/CI STAFF OPERATIONS GROUP OFFICE OF THE CHIEF
10. LOCATION OF OFFICIAL STATION: WASH., D.C.

11. POSITION TITLE: OPS OFFICER CH
12. POSITION NUMBER: 0053
13. SERVICE DESIGNATION: 0

14. CLASSIFICATION SCHEDULE (GS, LB, etc.): GS
15. OCCUPATIONAL SERIES: 0136.01
16. GRADE AND STEP: 15 6
17. SALARY OR RATE: 22589, 25189

18. REMARKS: WASH., D.C.

SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL

Grid containing fields 19-46: ACTION CODE, EMPLOY CODE, OFFICE CODING, STATION CODE, INTEGRITY CODE, MONTH CODE, DATE OF BIRTH, DATE OF GRADE, DATE OF LET, etc.

EOD DATA

SIGNATURE OR OTHER AUTHENTICATION

POSTED
7-25-69 JLB

FORM 1130 5-66

Use Previous Edition

SECRET

JLB

Include full signature

012773 MILER NEWTON SCOTT 31 2501 CF

| Grade | Step | Salary | Left Eff Date | Grade | Step | Salary | Effective Date |
|---------|------|----------|---------------|---------|------|----------|----------------|
| GS 15 5 | | \$22,410 | 05/07/67 | GS 15 6 | | \$23,075 | 05/04/69 |

CERTIFICATION AND AUTHENTICATION

I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS OF ACCEPTABLE LEVEL OF COMPETENCE

SIGNATURE: *[Signature]* DATE: *[Date]*

NO EXCESS LWOP
 IN PAY STATUS AT END OF WAITING PERIOD
 LWOP STATUS AT END OF WAITING PERIOD

CLERKS INITIALS: *[Initials]* APPROVED BY: *[Signature]*

FORM 7-66 560 E Use previous editions PAY CHANGE NOTIFICATION (4-51)

"PAY ADJUSTMENT IN ACCORDANCE WITH SECTIONS 212 AND 216 OF PL 90-206 AND EXECUTIVE ORDER 11413 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND A-DCI DIRECTIVE DATED 8 OCTOBER 1962"

EFFECTIVE DATE OF PAY ADJUSTMENT: 14 JULY 1968

| NAME | SERIAL | ORGN. | FUNDS | GR-STEP | OLD SALARY | NEW SALARY |
|--------------------|--------|-------|-------|------------|------------|------------|
| MILER NEWTON SCOTT | 012773 | 31 | 250 | CF GS 15 5 | \$20,856 | \$22,416 |

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 90-206 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND A-DCI DIRECTIVE DATED 8 OCTOBER 1962."

EFFECTIVE DATE OF PAY ADJUSTMENT: 4 OCTOBER 1967

| NAME | SERIAL | ORGN. | FUNDS | GR-STEP | OLD SALARY | NEW SALARY |
|--------------------|--------|-------|-------|------------|------------|------------|
| MILER NEWTON SCOTT | 012773 | 31 | 250 | CF GS 15 5 | \$19,076 | \$20,876 |

750

HAB
625

| 1. Serial No. | | 2. Name | | 3. Cost Center Number | | 4. LWOP Hours | | | | |
|--|------|--------------------|--------------|-----------------------|------|---------------|---------------------------------|----------------|------|-----|
| 012773 | | MILER NEWTON SCOTT | | 31 250 OF | | | | | | |
| 5. OLD SALARY RATE | | | | 6. NEW SALARY RATE | | | | 7. TYPE ACTION | | |
| Grade | Step | Salary | Ter. EM Date | Grade | Step | Salary | Effective Date | PSI | (SI) | AD) |
| GS 15 | 4 | 119.371 | 05/09/65 | GS 15 | 5 | 119.975 | 05/09/65 05/07/67 | | | |
| 8. Remarks and Authentication | | | | | | | | | | |
| / / NO EXCESS LWOP / / IN PAY STATUS AT END OF WAITING PERIOD / / LWOP STATUS AT END OF WAITING PERIOD CLERKS INITIALS AUDITED BY | | | | | | | | | | |
| I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS OF AN ACCEPTABLE LEVEL OF COMPETENCE. | | | | | | | | | | |
| SIGNATURE: <i>M. Newton</i> DATE <i>May 1967</i> | | | | | | | | | | |
| PAY CHANGE NOTIFICATION | | | | | | | | | | |

3

600

6511

AIC/AR

SECRET
(When Filled In)

BJT, 7 FEB 67

NOTIFICATION OF PERSONNEL ACTION

1. SERIAL NUMBER 012773 2. NAME (LAST-FIRST-MIDDLE) MILER NEWTON SCOTT

3. NATURE OF PERSONNEL ACTION DESIGNATION AS PARTICIPANT IN CIA RETIREMENT AND DISABILITY SYSTEM 4. EFFECTIVE DATE 02 12 67 5. CATEGORY OF EMPLOYMENT REGULAR

6. FUNDS Y TO V CF TO V X Y TO CF CF TO CF 7. Financial Analysis No. Chargeable 7127 0170 0000 8. CSC OR OTHER LEGAL AUTHORITY PL 88-643 SECT. 203

9. ORGANIZATIONAL DESIGNATIONS DDP/CI STAFF 10. LOCATION OF OFFICIAL STATION WASH., D.C.

11. POSITION TITLE 12. POSITION NUMBER 13. SERVICE DESIGNATION 0

14. CLASSIFICATION SCHEDULE (GS, LO, etc.) 15. OCCUPATIONAL SERIES 16. GRADE AND STEP 15 17. SALARY OR RATE

18. REMARKS
EMPLOYEE WILL RECEIVE NOTIFICATION FROM THE DIRECTOR OF PERSONNEL OF THIS DESIGNATION.

SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL

| | | | | | | | | |
|--|--|---|--|---|-------------------------|----------------------------------|----------------------------------|--------------------------------|
| 19. ACTION CODE | 20. EMPLOY CODE | 21. OFFICE CODING NUMERIC ALPHABETIC | 22. STATION CODE | 23. INTEGER CODE | 24. MONTHS EMP | 25. DATE OF BIRTH MO. DA. YR. | 26. DATE OF GRADE MO. DA. YR. | 27. DATE OF LEI MO. DA. YR. |
| 28. NTE EXPIRES MO. DA. YR. | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA 1 - NONE 2 - 5 YEAR 3 - 10 YEAR 4 - 15 YEAR | 31. SEPARATION DATA CODE | 32. CORRECTION CANCELLATION DATA 1 - YES 2 - NO | EOD DATA → | | 33. SECURITY REG NO. | 34. SEC REG NO. |
| 35. VET. PREFERENCE CODE 0 - NONE 1 - 5 PT 2 - 10 PT | 36. SERV. COMP. DATE MO. DA. YR. | 37. LONG COMP. DATE MO. DA. YR. | 38. CAREER CATEGORY CODE 1 - YES 2 - NO | 39. FEGLI/HEALTH INSURANCE CODE 1 - YES 2 - NO | 40. SOCIAL SECURITY NO. | | | |
| 41. PREVIOUS CIVILIAN GOVERNMENT SERVICE CODE 0 - NO PREVIOUS SERVICE 1 - NO BREAK IN SERVICE 2 - BREAK IN SERVICE LESS THAN 5 YEARS 3 - BREAK IN SERVICE MORE THAN 5 YEARS | 42. LEAVE CAT CODE 1 - YES 2 - NO | 43. FEDERAL TAX DATA CODE 1 - YES 2 - NO | 44. STATE TAX DATA CODE 1 - YES 2 - NO | | | | | |

SIGNATURE OR OTHER AUTHENTICATION

POSTED
1/24/67

*PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 89-504
PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949,
AS AMENDED, AND A-DCI DIRECTIVE DATED 8 OCTOBER 1962.*

EFFECTIVE DATE OF PAY ADJUSTMENT: 3 JULY 1966

| NAME | SERIAL | ORGN. | FUNDS | GR-STEP | OLD SALARY | NEW SALARY |
|--------------------|--------|-------|-------|------------|------------|------------|
| MILER NEWTON SCOTT | 012773 | 31 | 250 | CF GS 15 4 | \$18,825 | \$19,371 |

*PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 89-504
PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949,
AS AMENDED, AND A-DCI POLICY DIRECTIVE DATED 8 OCTOBER 1962.*

EFFECTIVE DATE OF PAY ADJUSTMENT: 10 OCTOBER 1965

| NAME | SERIAL | ORGN. | FUNDS | GR-STEP | OLD SALARY | NEW SALARY |
|--------------------|--------|-------|-------|------------|------------|------------|
| MILER NEWTON SCOTT | 012773 | 31 | 250 | CF GS 15 4 | \$18,825 | \$18,625 |

| | | | |
|--|---------------------|-----------------------|----------------|
| 1. Serial No. | 2. Name | 3. Cost Center Number | 4. LWOP Hours |
| 012773 | MILLEN NANTON SCOTT | 52 750 CF 3 | |
| 5. OLD SALARY RATE | | 6. NEW SALARY RATE | |
| Grade | Step | Salary | Last Eff. Date |
| GS 15 | 1 | \$14,565 | 09/13/62 |
| Grade | Step | Salary | Effective Date |
| GS 15 | 2 | \$15,045 | 09/12/63 |
| 7. TYPE ACTION | | | |
| PSI | LSI | ADJ | |
| | | | |
| 8. Remarks and Authentication | | | |
| / / NO EXCESS LWOP / / IN PAY STATUS AT END OF WAITING PERIOD / / LWOP STATUS AT END OF WAITING PERIOD CLERKS INITIALS AUDITED BY | | | |
| I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS OF AN ACCEPTABLE LEVEL OF COMPETENCE. | | | |
| SIGNATURE: <i>[Signature]</i> | | DATE: 13 March 1963 | |
| PAY CHANGE NOTIFICATION | | | |

Form 560
9-61

Obsolete Previous Edition

(4-51)

06

ISS

MAY 12 4 23 PM '65

| | | | |
|--|---------------------|-----------------------|----------------|
| 1. Serial No. | 2. Name | 3. Cost Center Number | 4. LWOP Hours |
| 012773 | MILLEN NANTON SCOTT | 31 250 CF | |
| 5. OLD SALARY RATE | | 6. NEW SALARY RATE | |
| Grade | Step | Salary | Last Eff. Date |
| GS 15 | 3 | \$17,600 | 09/10/64 |
| Grade | Step | Salary | Effective Date |
| GS 15 | 4 | \$18,170 | 09/00/63 |
| 7. TYPE ACTION | | | |
| PSI | LSI | ADJ | |
| | | | |
| 8. Remarks and Authentication | | | |
| / / NO EXCESS LWOP / / IN PAY STATUS AT END OF WAITING PERIOD / / LWOP STATUS AT END OF WAITING PERIOD CLERKS INITIALS AUDITED BY | | | |
| I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS OF AN ACCEPTABLE LEVEL OF COMPETENCE. | | | |
| SIGNATURE: <i>[Signature]</i> | | DATE: 11/1/65 | |
| PAY CHANGE NOTIFICATION | | | |

Form 560
9-61

Obsolete Previous Edition

(4-51)

JGD: 16 OCT 64

SECRET
When Filled In

NOTIFICATION OF PERSONNEL ACTION

DDF

| | | | | | | | |
|---|----------|---|---------------------------------|---------|----------|----------|---------|
| 1. SERIAL NUMBER | | 2. NAME (LAST-FIRST MIDDLE) | | | | | |
| 012773 | | MILNER NEWTON SCOTT | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | | | | | | |
| REASSIGNMENT | | | | | | | |
| 4. FUNDS | | 5. EFFECTIVE DATE | 6. CATEGORY OF EMPLOYMENT | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>V TO V</td> <td>V TO CF</td> </tr> <tr> <td>CF TO V</td> <td>CF TO CF</td> </tr> </table> | | V TO V | V TO CF | CF TO V | CF TO CF | 10-18-64 | REGULAR |
| V TO V | V TO CF | | | | | | |
| CF TO V | CF TO CF | | | | | | |
| | | 7. COST CENTER OR APPROPRIATE | 8. CSC OR OTHER LEGAL AUTHORITY | | | | |
| | | 5127 6170 0000 | 50 USC 403 J | | | | |
| 9. ORGANIZATIONAL DESIGNATIONS | | | | | | | |
| DDP/CI STAFF SPECIAL INVESTIGATION GROUP | | 19. LOCATION OF ORIGINAL STATION WASH., D.C. | | | | | |
| 11. POSITION TITLE | | 12. POSITION NUMBER | 13. SERVICE DESIGNATION | | | | |
| OPS OF D CH | | 4023 | D | | | | |
| 14. CLASSIFICATION SCHEDULE (GS, AB, etc.) | | 15. OCCUPATIONAL SERIES AND STEP | 17. SALARY OR RATE | | | | |
| GS | | 0136.01 15 3 | 17600 | | | | |
| 10. REMARKS | | | | | | | |
| ADDIS ABABA, ETHIOPIA. | | | | | | | |

SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL

| | | | | | | | | |
|--------------------------------------|-----------------------|--------------------------|--------------------------|-----------------------------------|------------------------|-------------------|-------------------|-----------------|
| 19. ACTION CODE | 20. EMPLOY CODE | 21. OFFICE CODING NUMBER | 22. STATION | 23. INTEGRATED CODE | 24. REPORT CODE | 25. DATE OF ENTRY | 26. DATE OF GRADE | 27. DATE OF LEI |
| 37 | 10 | 31250 | CI | 75-13 | 1 | 03 11 26 | | |
| 28. WFE EXPIRES | 29. SPECIAL REFERENCE | 30. REGISTRATION DATE | 31. SEPARATION DATE (YR) | 32. SUBJECT AND CANCELLATION DATA | | 33. SECURITY | 34. LEI | |
| 10 15 66 | 83 | | | | | | | |
| 35. VET PREFERENCE | 36. SERV COMP DATE | 37. LONG COMP DATE | 38. USERRA CATEGORY | 39. FEDERAL HEALTH INSURANCE | 40. SOCIAL SECURITY NO | | | |
| | | | | | | | | |
| 41. PREVIOUS GOVERNMENT SERVICE DATA | | 42. LEAVE (YR) | 43. FEDERAL TAX DATA | | 44. STATE TAX DATA | | | |
| | | | | | | | | |

SIGNATURE (SIGNED AND INITIALED)

FROM: AF
3

POSTED

19 OCT 1964

FORM 1110
11-64

Use Instructions
2-64

SECRET

OFFICE OF PERSONNEL
19 OCT 1964

When Filled In

012773 MILES NEWTON SCOTT 42 730 CF

| Grade | Step | Salary | Effective Date | Grade | Step | Salary | Effective Date |
|---------|------|----------|----------------|---------|------|----------|----------------|
| GS 15 2 | | \$16,180 | 05/12/63 | GS 15 3 | | \$16,095 | 05/10/64 |

Remarks and Authorizations

/ / NO EXCESS LWOP
 / / IN PAY STATUS AT END OF WAITING PERIOD
 / / LWOP STATUS AT END OF WAITING PERIOD
 CLERKS INITIALS
 ADDITED BY *[Signature]*

I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS OF AN ACCEPTABLE LEVEL OF COMPETENCE.

SIGNATURE: *[Signature]* DATE: *[Signature]* 4/15/64

PAY CHANGE NOTIFICATION

IN ACCORDANCE WITH THE PROVISIONS OF PUBLIC LAW 87-793 AND DCI MEMORANDUM DATED 1 AUGUST 1964, SALARY IS ADJUSTED AS FOLLOWS, EFFECTIVE 5 JANUARY 1964.

| NAME | SERIAL | ORGN | FUNDS | GR•ST | OLD SALARY | NEW SALARY |
|--------------------|--------|------|-------|------------|------------|------------|
| MILES NEWTON SCOTT | 012773 | 42 | 730 | CF GS 15 2 | \$15,045 | \$16,180 |

IN ACCORDANCE WITH THE PROVISIONS OF PUBLIC LAW 87-793 AND DCI MEMORANDUM DATED 1 AUGUST 1964, SALARY IS ADJUSTED AS FOLLOWS, EFFECTIVE 16 OCTOBER 1962

| NAME | SERIAL | ORGN | FUNDS | GR•ST | OLD SALARY | NEW SALARY |
|--------------------|--------|-------|-------|---------|------------|------------|
| MILES NEWTON SCOTT | 012773 | 42730 | | CF 15 1 | \$12730 | \$16345 |

EP: 11 MAY 62

SECRET
(When Filled In)

NOTIFICATION OF PERSONNEL ACTION

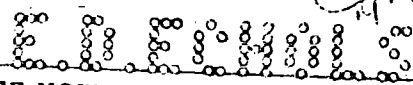
DDP

| | | | |
|--|------------------------------------|---|---|
| 1. SERIAL NUMBER 012773 | | 2. NAME (LAST-FIRST-MIDDLE) MILER NEWTON SCOTT | |
| 3. NATURE OF PERSONNEL ACTION PROMOTION | | 4. EFFECTIVE DATE 05 13 62 | 5. CATEGORY OF EMPLOYMENT REGULAR |
| 6. FUNDS | W TO V | V TO CF | 7. COST CENTER NO. (UNRELEASABLE) 2138 8400 1000 |
| | CF TO V | CF TO CF | |
| 9. ORGANIZATIONAL DESIGNATIONS DDP AFRICA EAST BRANCH ADDIS ABABA STATION | | 10. LOCATION OF OFFICIAL STATION ADDIS ABABA, ETHIOPIA | |
| 11. POSITION TITLE CHIEF OF STATION | | 12. POSITION NUMBER CGS1 | 13. CAREER SERVICE DESIGNATION D |
| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.) GS | 15. OCCUPATIONAL SERIES 0136.01 | 16. GRADE AND STEP 15 1 | 17. SALARY OR RATE 13730 |
| 18. REMARKS ADDIS ABABA, ETHIOPIA | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | |
| 19. ACTION CODE 22 | 20. EMPLOYER CODE 10 | 21. OFFICE CODING 52730 AF | 22. STATION CODE 22065 |
| 23. INTEGRREE CODE 1 | 24. REASON CODE 3 | 25. DATE OF BIRTH 03 01 26 05 | 26. DATE OF GRADE 13 62 05 13 62 |
| 27. DATE OF LEI | 28. NET EXPIRES | | 29. SPECIAL REFERENCE |
| 30. NET PREFERENCE | | 31. SERV COMP DATE | 32. LONG COMP DATE |
| 33. WILL SERV CREDIT-LED | | 34. SOCIAL SECURITY NO | |
| 35. PREVIOUS GOVERNMENT SERVICE DATA | | 36. FEDERAL TAX DATA | |
| 37. LEAVE EXT | | 38. STATE TAX DATA | |
| 39. SIGNATURE OR OTHER AUTHENTICATION | | | |

FOOTED
anc
5-13-62

SECRET
(When Filled In)

821

| | | | | | | | | | | |
|--|------|--------------------|---------------|--------------------|-----------------------|----------|----------------|----------------|-----|------|
| 1. Serial No. | | 2. Name | | | 3. Cost Center Number | | | 4. LWOP Status | | |
| 12773 | | MILER NEWTON SCOTT | | | DPAC 3 V | | | | | |
| 5. OLD SALARY RATE | | | | 6. NEW SALARY RATE | | | | 7. TYPE ACTION | | |
| Grade | Step | Salary | Last LII Date | Grade | Step | Salary | Effective Date | PSI | LSI | ADJ. |
| 14 | 3 | \$12,730 | 03/20/60 | 14 | 4 | \$12,990 | 09/17/61 | | | |
| 8. Remarks and Authentication | | | | | | | | | | |
| <p>NO EXCESS LWOP</p> <p>IN PAY STATUS AT END OF WAITING PERIOD</p> <p>IN LWOP STATUS AT END OF WAITING PERIOD</p> | | | | | | | | | | |
|  | | | | | | | | | | |
| PAY CHANGE NOTIFICATION | | | | | | | | | | |

Form 7-60 560

Obsolete Previous Edition

SECRET

(4-51)

L1

FORM 105 JULY 1961

SECRET
(When Filled In)

NOTIFICATION OF PERSONNEL ACTION

1. SERIAL NUMBER 2. NAME (LAST-FIRST-MIDDLE)
012773 MILER NEWTON SCOTT

3. NATURE OF PERSONNEL ACTION 4. EFFECTIVE DATE 5. CATEGORY OF EMPLOYMENT
07 20 61 REGULAR

6. FUNDS 7. COST CENTER NO. CHARGEABLE 8. USC OR OTHER LEGAL AUTHORITY
2130 0200 1000 50 USC 403

9. ORGANIZATIONAL DESIGNATIONS 10. LOCATION OF OFFICIAL STATION
DDP AF EAST BRANCH ADDIS ABABA STATION ADDIS ABABA, ETHIOPIA

11. POSITION TITLE 12. POSITION NUMBER 13. CAREER SERVICE DESIGNATION
CHIEF OF STATION 0001 D

14. CLASSIFICATION SCHEDULE (GS, WB, etc.) 15. OCCUPATIONAL SERIES 16. GRADE AND STEP 17. SALARY OR RATE
GS 0136.01 14 3 12730

SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL

Grid for personnel data including: 19. ACTION CODE, 20. EMPLOY CODE, 21. OFFICE CODES, 22. STATION CODE, 23. INTEGREE CODE, 24. EMPLOY CODE, 25. DATE OF BIRTH, 26. DATE OF GRADE, 27. DATE OF LES, 28. NTE EXPIRES, 29. SPECIAL REFERENCE, 30. RETIREMENT DATA, 31. SEPARATION DATA CODE, 32. CORRECTION/CANCELLATION DATA, 33. SECURITY REG NO., 34. SER, 35. VET. PREFERENCE, 36. SERV COMP DATE, 37. LONG COMP DATE, 38. HIGH-SLOW CREDIT LCB, 39. FEGLI/HEALTH INSURANCE, 40. SOCIAL SECURITY NO., 41. PREVIOUS GOVERNMENT SERVICE DATA, 42. LEAVE CAT CODE, 43. FEDERAL TAX DATA, 44. STATE TAX DATA.

EOD DATA

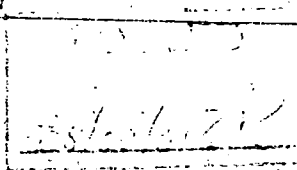
SIGNATURE OR OTHER AUTHENTICATION

POSTED
MILER

AES: 7 JULY 61

SECRET
(When Filled In)

NOTIFICATION OF PERSONNEL ACTION

| | | | |
|---|--|--|---|
| 1. SERIAL NUMBER 012773 | | 2. NAME (LAST FIRST MIDDLE) MILER NEWTON SCOTT | |
| 3. NATURE OF PERSONNEL ACTION REASSIGNMENT & TRANSFER TO CONFIDENTIAL FUNDS* | | | 4. EFFECTIVE DATE MO DA YR 07 09 61 |
| 5. CATEGORY OF EMPLOYMENT REGULAR | | | 6. FUNDS V TO V <input checked="" type="checkbox"/> V TO CP <input type="checkbox"/> CF TO V <input type="checkbox"/> CF TO CP <input type="checkbox"/> |
| 7. COST CENTER NO. CHARGEABLE 2135 8400 1000 | | 8. CSC OR OTHER LEGAL AUTHORITY 50 USC 403 J | |
| 9. ORGANIZATIONAL DESIGNATIONS DUP AFRICA EAST BRANCH ADDIS ABABA STATION | | | 10. LOCATION OF OFFICIAL STATION ADDIS ABABA, ETHIOPIA |
| 11. POSITION TITLE CHIEF OF STATION | | 12. POSITION NUMBER 0081 | 13. CAREER SERVICE DESIGNATION D |
| 14. CLASSIFICATION SCHEDULE (GS, AB, etc.) GS | 15. OCCUPATIONAL SERIES 0136.01 | 16. GRADE AND STEP 14 3 | 17. SALARY OR RATE 12730 |
| 18. REMARKS *SUBJECT TO APPROVED MEDICAL CLEARANCE PRIOR TO BEING SENT OVERSEAS. | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | |
| 19. ACTION CODE 20 | 20. EMPLOY CODE 10 | 21. OFFICE CODES NUMERIC ALPHABETIC 52730 AF | 22. STATION CODE 22065 |
| 23. INTEGREE CODE | 24. Hdqtrs Code 3 | 25. DATE OF BIRTH MO DA YR 03 01 26 | 26. DATE OF GRADE MO DA YR |
| 27. DATE OF LEI MO DA YR | 28. NTE EXPIRES MO DA YR | 29. SPECIAL REFERENCE 1 - SEL 2 - RECA 3 - SCDE | 30. RETIREMENT DATA CODE |
| 31. SEPARATION DATA CODE | 32. CORRECTION/CANCELLATION DATA TYPE MO DA YR | 33. SECURITY REG NO | 34. SER |
| 35. VET. PREFERENCE CODE 0 - NONE 1 - 5 PT 2 - 10 PT | 36. SERV. COMP. DATE MO DA YR | 37. LONG. COMP. DATE MO DA YR | 38. MIL. SERV. CREDIT/LCD 1 - YES 2 - NO |
| 39. FEGLI / HEALTH INSURANCE CODE 0 - DRIVER 1 - YES | 40. SOCIAL SECURITY NO. | 41. PREVIOUS GOVERNMENT SERVICE DATA CODE 0 - NO PREVIOUS SERVICE 1 - NO BREAK IN SERVICE 2 - BREAK IN SERVICE (LESS THAN 18 MOS) 3 - BREAK IN SERVICE (MORE THAN 18 MOS) | |
| 42. LEAVE CAT. CODE | 43. FEDERAL TAX DATA UNEXEMPTED CODE 1 - YES 2 - NO | 44. STATE TAX DATA FORM EXECUTED 1 - YES 2 - NO | 45. STATE TAX DATA CODE NO TAX EXEMPTIONS FORM EXECUTED 1 - YES 2 - NO |
| SIGNATURE OR OTHER AUTHENTICATION | | | |
|  | | | |

Form 1150
6-60 Obsolete Previous Editions
12/15/61

SECRET

(10-81)

IN ACCORDANCE WITH THE PROVISIONS OF P. L. 86-568 AND DCI MEMO DATED 1 AUGUST 1956, SALARY IS ADJUSTED AS FOLLOWS EFFECTIVE 10 JULY 1960.

| NO | NAME | SERIAL | ORGN | GR-ST | OLD SALARY | NEW SALARY |
|----|--------------------|--------|-------|---------|------------|------------|
| 01 | MILER NEWTON SCOTT | 112773 | 54 14 | GS-14 3 | \$11,835 | \$12,730 |

151
EMMETT D. ECHOLS
DIRECTOR OF PERSONNEL

SECRET
(WHEN FILLED IN)

| | | | | | | | | | | | |
|---|------|-------------------------------|---------------------|-----|-------------------------------|---------------------------------|------------------|----------|----------------|-----|-----|
| 1. EMP. SERIAL NO. 112773 | | 2. NAME MILER NEWTON SCOTT | | | 3. ASSIGNED ORGN. DDP/CI 3 | | 4. FUNDS V-20 | | 5. ALLOTMENT | | |
| 6. OLD SALARY RATE | | | | | 7. NEW SALARY RATE | | | | | | |
| GRADE | STEP | SALARY | LAST EFFECTIVE DATE | | | GRADE | STEP | SALARY | EFFECTIVE DATE | | |
| GS 14 | 2 | \$11,575 | MO | DA. | YR. | GS 14 | 3 | \$11,835 | MO | DA. | YR. |
| | | | 09 | 21 | 56 | | | | 03 | 20 | 60 |
| 8. CHECK ONE <input checked="" type="checkbox"/> NO EXCESS LWOP <input type="checkbox"/> EXCESS LWOP | | | | | | | | | | | |
| IF EXCESS LWOP, CHECK FOLLOWING: | | | | | | 9. NUMBER OF HOURS LWOP | | | | | |
| <input type="checkbox"/> IN PAY STATUS AT END OF WAITING PERIOD | | | | | | 10. INITIALS OF CLERK <i>MM</i> | | | | | |
| <input type="checkbox"/> IN LWOP STATUS AT END OF WAITING PERIOD | | | | | | 11. AUDITED BY | | | | | |
| 12. TYPE OF ACTION | | | | | | | | | | | |
| <input type="checkbox"/> P.S.I. <input type="checkbox"/> L.S.I. <input type="checkbox"/> PAY ADJUSTMENT | | | | | | | | | | | |
| 13. REMARKS | | | | | | | | | | | |
| 14. AUTHENTICATION | | | | | | | | | | | |
| <p><i>EMMETT D. ECHOLS</i></p> <p><i>10 JUL 1960</i></p> <p><i>151</i></p> | | | | | | | | | | | |
| PAY CHANGE NOTIFICATION | | | | | | | | | | | |

| | | | | | | | | | | | |
|--|------|--------------------|---------------------|----|----|-------------------------|------|-------------|----------------|---------------|----|
| 1. EMP. SERIAL NO. | | 2. NAME | | | | 3. ASSIGNED GRADE | | 4. PAY PLAN | | 5. ASSIGNMENT | |
| 512773 | | MILER NEWTON SCOTT | | | | DDP/2-2-58 | | UV | | | |
| 6. OLD SALARY RATE | | | | | | 7. NEW SALARY RATE | | | | | |
| GRADE | STEP | SALARY | LAST EFFECTIVE DATE | | | GRADE | STEP | SALARY | EFFECTIVE DATE | | |
| | | | MO | DA | YY | | | | MO | DA | YY |
| GS 14 | 1 | \$11,355 | 03 | 24 | 57 | GS 14 | 2 | \$11,595 | 09 | 21 | 58 |
| REMARKS | | | | | | | | | | | |
| CERTIFICATION | | | | | | | | | | | |
| I CERTIFY THAT THE SERVICE AND CONDUCT OF THE ABOVE NAMED EMPLOYEE ARE SATISFACTORY. | | | | | | | | | | | |
| TYPED, OR PRINTED, NAME OF SUPERVISOR | | | DATE | | | SIGNATURE OF SUPERVISOR | | | | | |
| JEAN M. EVANS | | | 19 AUG 58 | | | <i>Jean M. Evans</i> | | | | | |
| PERIODIC STEP INCREASE - CERTIFICATION | | | | | | | | | | | |

FORM NO. 560
1 MAR. 56

SECRET

PERSONNEL FOLDER (4)

SECRET

GENERAL SCHEDULE SALARY INCREASE RETROACTIVELY EFFECTIVE
12 JANUARY 1958 AUTHORIZED BY P. L. 85 - 46 AND DCI
DIRECTIVE. SALARY AS OF 15 JUNE 1958 ADJUSTED AS FOLLOWS

| NAME | SERIAL | GRADE-STEP | OLD SALARY | NEW SALARY |
|--------------------|--------|------------|------------|------------|
| MILER NEWTON SCOTT | 512773 | GS-14-1 | \$10,320 | \$11,355 |

GORDON M. STEWART
157 DIRECTOR OF PERSONNEL

SECRET

SECRET
(When Filled In)

| NOTIFICATION OF PERSONNEL ACTION | | | | | | | | | | | | | |
|----------------------------------|--|-----------------------------|--|---------------------------------|--|---------------------|--|---------------|--|-------------|--|--------------------|--|
| L JULY 58 | | | | | | | | | | | | | |
| 1. Serial No. | | 2. Name (Last-First-Middle) | | | | 3. Date Of Birth | | 4. Vac. Prnt. | | 5. Sex | | 6. CSC-100 | |
| 112773 | | MILER NEWTON SCOTT | | | | Mo. Da. Yr. | | M 1 | | M 1 | | Mo. Da. Yr. | |
| 03 01 25 | | | | | | 5 10 1 | | | | 09 10 47 | | | |
| 7. SCD | | 8. CSC Rmt. | | 9. CSC Or Other Legal Authority | | 10. Appt. Authority | | 11. FESEL | | 12. TCB | | 13. Org. Code | |
| Mo. Da. Yr. | | Yes - 1 No - 2 | | Code | | Mo. Da. Yr. | | Mo. Da. Yr. | | Mo. Da. Yr. | | Mo. Da. Yr. | |
| 05 23 44 | | 1 | | 50 USCA 403 | | 09 18 47 | | 109 18 47 | | 109 18 47 | | Mo. - 2 No. - 2 | |

PREVIOUS ASSIGNMENT

| | | | | | | | | | | | |
|--|--|--------------------|--|--------|--|----------------------------------|--|-------------------------|--|--------------------------|--|
| 14. Organizational Designations | | | | Code | | 15. Location Of Official Station | | | | Station Code | |
| DDP FE BRANCH 4 BANGKOK STATION SECTION | | | | 5163 | | BANGKOK, THAILAND | | | | 71503 | |
| 16. Dept. - Field | | 17. Position Title | | | | 18. Position No. | | 19. Serv. | | 20. Org. Series | |
| Dept - 2 USHD - 4 Frqn - 6 | | INTEL OF FI | | | | 2877 | | GS | | 0136.51 | |
| Code | | 5 | | | | | | | | | |
| 21. Grade & Step | | 22. Salary Or Rate | | 23. SD | | 24. Date Of Grade | | 25. Pst Due | | 26. Appropriation Number | |
| 14 1 | | \$11,355 | | 01 | | Mo. Da. Yr. 03 24 57 | | Mo. Da. Yr. 09 21 58 | | 8 3766 55 040 | |

ACTION

| | | | | | | | | | | | |
|---|--|------|--|--------------|--|----------------------|--|------|--|---------------------|--|
| 27. Nature Of Action | | Code | | 28. Eff Date | | 29. Type Of Employee | | Code | | 30. Separation Date | |
| REASSIGNMENT TRANSFER TO VOUCHERED FUNDS | | 02 | | 07 13 58 | | REGULAR | | 01 | | | |

PRESENT ASSIGNMENT

| | | | | | | | | | | | |
|---|--|--------------------|--|--------|--|----------------------------------|--|-------------------------|--|--------------------------|--|
| 31. Organizational Designations | | | | Code | | 32. Location Of Official Station | | | | Station Code | |
| DDP CI STAFF OPS DIVISION SATELLITES BRANCH | | | | 5414 | | WASH., D.C. | | | | 75013 | |
| 33. Dept. - Field | | 34. Position Title | | | | 35. Position No. | | 36. Serv. | | 37. Org. Series | |
| Dept - 2 USHD - 4 Frqn - 6 | | 10 CI BR CH | | | | 05 1 | | GS | | 0136.53 | |
| Code | | 2 | | | | | | | | | |
| 38. Grade & Step | | 39. Salary Or Rate | | 40. SD | | 41. Date Of Grade | | 42. Pst Due | | 43. Appropriation Number | |
| 14 1 | | \$11,355 | | 01 | | Mo. Da. Yr. 03 24 57 | | Mo. Da. Yr. 09 21 58 | | 3 2765 27 | |

44. Remarks

10314

2058

FORM NO. 1 MAR 57 1150

SECRET

SECRET

NOTIFICATION OF PERSONNEL ACTION

LVL 30 APR 58

| | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|--|--|---|--|--|--|--|--|--|--|--|----------------------------------|--|--|--|--|--|--|--|--|
| 1. Serial No. 512773 | | | V. Name (Last-First-Middle) MILER NEWTON SCOTT | | | 3. Date Of Birth Mo. Da. Yr. 03 01 26 | | | 4. Vol. Part 5 Pt. 1 10 Pt. 2 1 | | | 5. Sex M | | | 6. Civilian Mo. Da. Yr. 01 13 47 | | | | | |
| 7. SCD Mo. Da. Yr. 05 23 44 | | | 8. CSC Point No. 2 | | | 9. CSC Or Other Legal Authority 50 USCA 403 J | | | 10. Agent Affidavit Mo. Da. Yr. | | | 11. HGLT Yes-1 Code 0-1 | | | 12. ICD Mo. Da. Yr. 18 47 | | | 13. Civilian Mo. Da. Yr. No. 2 2 | | |

PREVIOUS ASSIGNMENT

| | | | | | | | | | | | | | |
|--|--|--------------------------------|--|---|--|----------------------------------|--|-------------------------------|--|-----------------|--|------------------------------|--|
| 14. Organizational Designations DDP FE BRANCH 4 BANGKOK STATION SECTION | | | | 15. Location Of Official Station BANGKOK, THAILAND | | | | Station Code | | | | | |
| 16. Dept. - Field Dept - 1 USAd - 3 Frgn - 5 | | Code 5 | | 17. Position Title INTEL OF FI | | | | 18. Position No. 2877 | | 19. Serv. GS | | 20. Occup. Series 0136.51 | |
| 21. Grade & Step 84 1 | | 22. Salary Or Rate \$10,320 | | 23. SD D1 | | 24. Date Of Grade Mo. Da. Yr. | | 25. App. No. 8 3786 55 040 | | | | | |

ACTION

| | | | | | | | | | | | | | | | | | |
|----------------------|--|--|------------|--|--|--|--|--|---------------------------------|--|--|------------|--|--|---------------------|--|--|
| 27. Nature Of Action | | | Code CO | | | 29. Eff. Date Mo. Da. Yr. 04 16 58 | | | 32. Type Of Employee REGULAR | | | Code 01 | | | 30. Separation Code | | |
|----------------------|--|--|------------|--|--|--|--|--|---------------------------------|--|--|------------|--|--|---------------------|--|--|

PRESENT ASSIGNMENT

| | | | | | | | | | | | | | |
|---|--|--------------------------------|--|---|--|--|--|-------------------------------|--|-----------------|--|------------------------------|--|
| 31. Organizational Designations DDP FE BRANCH 4 BANGKOK STATION SECTION | | | | 32. Location Of Official Station BANGKOK, THAILAND | | | | Station Code 71503 | | | | | |
| 33. Dept. - Field Dept - 1 USAd - 3 Frgn - 5 | | Code 5 | | 34. Position Title INTEL OF FI | | | | 35. Position No. 2877 | | 36. Serv. GS | | 37. Occup. Series 0136.51 | |
| 38. Grade & Step 14 1 | | 39. Salary Or Rate \$10,320 | | 40. SD D1 | | 41. Date Of Grade Mo. Da. Yr. 03 24 57 | | 42. App. No. 8 3786 55 040 | | | | | |
| 44. Remarks | | | | | | | | | | | | | |
| <div style="border: 1px solid black; padding: 10px; display: inline-block;"> <p style="font-size: 24px; margin: 0;">POSTED</p> </div> | | | | | | | | | | | | | |

SECRET
 (WHEN FILLED IN)

NOTIFICATION OF PERSONNEL ACTION

| | | | | |
|---|--|---|---|---|
| 1. NAME (Last-First-Middle-Initial) (Last Name, Initials, and Suffixes) MR. NEWTON SCOTT MILES 512773 | | 2. DATE OF BIRTH 1 Mar 1926 | 3. JOURNAL OR ACTION NO. | 4. DATE 16 Apr 1957 |
| This is to notify you of the following action affecting your employment: | | | | |
| 5. NATURE OF ACTION | | 6. EFFECTIVE DATE 30 Nov 1956 | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY 50 USCA 403 J | |
| FROM | | TO | | |
| Intell. Officer (FI) EFF-2577-14 | | Intell. Officer (FI) REF-2877-14 | | |
| GS-0136.51-13 \$9420.00 per annum | | GS-0136.51-13 \$9420.00 per annum | | |
| 9. SERVICE SERIES, GRADE, SALARY | | 10. ORGANIZATIONAL DESIGNATIONS 516320 | | |
| 11. HEADQUARTERS 5 | | DDP/FE Branch 4 - Bangkok Station Section | | |
| <input checked="" type="checkbox"/> FIELD | | <input checked="" type="checkbox"/> FIELD Bangkok, Thailand | | |
| 13. VETERAN'S PREFERENCE | | 14. POSITION CLASSIFICATION ACTION | | |
| NONE <input type="checkbox"/> 5-PT <input type="checkbox"/> 10-POINT <input checked="" type="checkbox"/> | | SD/DI | | |
| 15. SEX M | 16. APPROPRIATION FROM 7-3786-55-040 TO: 715-03 8400 | | 17. SUBJECT TO C. S. RETIREMENT ACT (YES-NO) Yes | 18. DATE OF APPOINTMENT AFFIDAVIT (EXCLUSIONS ONLY) |
| 20. REMARKS: | | 19. LEGAL RESIDENCE <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED STATE: | | |
| ENTRANCE PERFORMANCE RATING: Director of Personnel | | | | |
| 21. SIGNATURE OR OTHER AUTHENTICATION 3 EDD 09/18/47 19 APR 1957 | | | | |

SECRET

I. EMPLOYEE COPY

09/16/57

SECRET
 (WHEN FILLED IN)

NOTIFICATION OF PERSONNEL ACTION

14JW

| | | | | |
|---|---|--|---|---|
| 1. NAME (Last - first - middle - one given name - initials) and surname MR. NEWTON SCOTT MILER 512773 | | 2. DATE OF BIRTH 1 Mar 1926 | 3. JOURNAL OR ACTION NO | 4. DATE 14 Dec 1956 |
| This is to notify you of the following action affecting your employment: | | | | |
| | | 5. EFFECTIVE DATE 30 Nov 1956 | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY 50 USCA 403 j | |
| 8. POSITION TITLE Intell. Officer (FI) EPP-2877-14 | | 9. SERVICE SERIES, GRADE, SALARY GS-0136.51-13 \$9420.00 per annum | | |
| 10. ORGANIZATIONAL DESIGNATIONS 516320 | | 11. HEADQUARTERS DDP/FE Branch 4 - Bangkok Station Bangkok, Thailand | | |
| 12. FIELD OR DEPT'L <input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL | | 13. VETERAN'S PREFERENCE NONE WWII OTHER S-PT. 10-POINT <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | | |
| 14. POSITION CLASSIFICATION ACTION NEW VICE I. A. REAC. <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | | SD/DI | | |
| 15. SEX M | 16. APPROPRIATION FROM: 7-3786-55-040 TO: same 715-03 | 17. SUBJECT TO C. S. RETIREMENT ACT (YES-NO) Yes | 18. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY) | 19. LEGAL RESIDENCE <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED STATE: |
| 20. REMARKS: | | | | |
| | | | | |
| 3 EOD 09/13/77 | | | | |
| <div style="border: 2px solid black; padding: 5px; display: inline-block;"> POSTED 12/16/56 </div> | | | | |
| ENTRANCE PERFORMANCE RATING: Director of Personnel | | | | |
| 21. SIGNATURE OR OTHER AUTHENTICATION | | | | |

SECRET

1. EMPLOYEE COPY

0212/16/56

NOTIFICATION OF PERSONNEL ACTION

191

| | | | | |
|--|---------------|--|---|---|
| 1. NAME (LAST, FIRST, MIDDLE, INITIALS, AND SURNAME) Mr. Newton Scott Miller 512773 | | 2. DATE OF BIRTH 1 Mar 1926 | 3. JOURNAL OR ACTION NO. | 4. DATE 30 Nov 1956 |
| This is to notify you of the following action affecting your employment: | | | | |
| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) Reassignment 57 | | 6. EFFECTIVE DATE 11-13-56 2 Dec 1956 | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY 50 USCA 1403 J | |
| FROM Area Ops Officer EFF-1699-13 GS-0136.01-13 Base Office of the Chief of Operations Branch | | 8. POSITION TITLE IO (FI) EFF-2877-13 GS-0136.51-13 \$9420.00 per annum DDP/FE Branch 4 Bangkok Station Counter Subversive Section | TO | |
| 9. SERVICE, SERIES, GRADE, SALARY | | 10. ORGANIZATIONAL DESIGNATIONS | | |
| 11. HEADQUARTERS 5 | | Bangkok, Thailand | | |
| 12. FIELD OR DEPTL <input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL | | 12. FIELD OR DEPTL <input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL | | |
| 13. VETERAN'S PREFERENCE | | | | |
| NONE | WWII | OTHER | 5-PT. | 10-POINT |
| | | | X | |
| 14. POSITION CLASSIFICATION ACTION | | | | |
| NEW | VICE | I. A. | REAL | |
| | | | | SD/DI |
| 15. SEX M | 16. RACE W | 17. APPROPRIATION FROM: 8-3715-55-167 TO: 7-3726-55-040 | | 18. SUBJECT TO C. S. RETIREMENT ACT (YES-NO) Yes |
| 19. DATE OF APPOINTMENT AFFIDAVIT (ACCESSIONS ONLY) | | | 20. LEGAL RESIDENCE <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED STATE: | |
| 21. REMARKS: 3 EOD | | | | |
| 22. SIGNATURE OR OFFICIAL AUTHENTICATION | | | | |

POSTED
 DEC 1956

ENTRANCE PERFORMANCE RATING:
 Director of Personnel

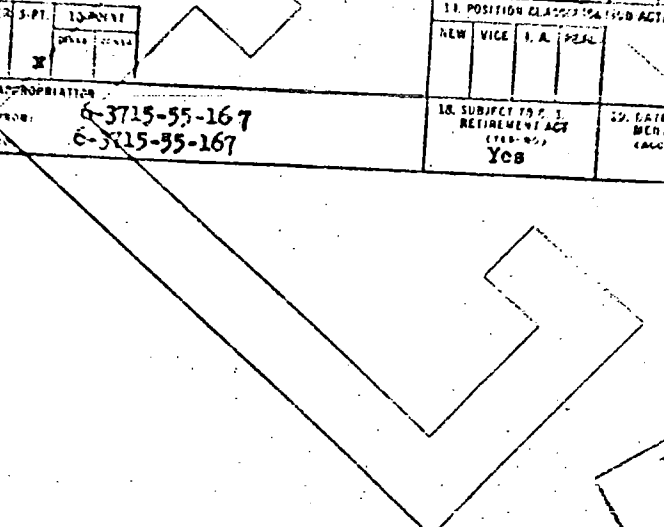
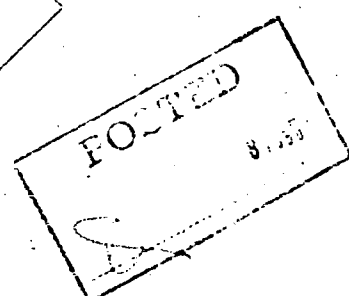
SECRET

1. EMPLOYEE COPY

7/11/30/50

NOTIFICATION OF PERSONNEL ACTION

rvo

| | | | | |
|--|--|--|---|---|
| 1. NAME (Last, first, middle initial, and surname) MR. NEWTON S. NILER | | 2. DATE OF BIRTH 1 Mar 1906 | 3. JOURNAL OR ACTION NO. | 4. DATE 6 Feb. 1956 |
| 5. NATURE OF ACTION (Use Standard Terminology) REASSIGNMENT | | 6. EFFECTIVE DATE 12 Feb 1956 | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY 50 USCA 403 J | |
| FROM | | TO | | |
| I. O. (FI) BFF-1684-13 GS-0136.51-13 \$9205.00 per annum Plans and Development Branch | | Area Ops Officer BFF-1699-13 GS-0136.01-13 \$9205.00 per annum Office of the Chief of Operations Branch | | |
| 8. POSITION TITLE | | 9. SERVICE, SERIES, GRADE, SALARY | | |
| 10. ORGANIZATIONAL DESIGNATIONS | | 11. HEADQUARTERS | | |
| 12. FIELD OR DEPT'L <input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL | | 13. FIELD OR DEPT'L <input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL | | |
| 14. VETERAN'S PREFERENCE | | 15. POSITION CLASSIFICATION AND ACTION | | |
| 14a. <input type="checkbox"/> None <input type="checkbox"/> WWI <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> S.P.T. <input type="checkbox"/> 10-YEAR 14b. <input type="checkbox"/> None <input type="checkbox"/> WWI <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> S.P.T. <input type="checkbox"/> 10-YEAR | | 15a. NEW <input type="checkbox"/> VICE <input type="checkbox"/> P.A. <input type="checkbox"/> RECAL BD-DI | | |
| 16. APPROPRIATION 6-3715-55-167 6-3715-55-167 | | 17. SUBJECT TO P. 1 RETIREMENT ACT (YES-NO) Yes | | 18. DATE OF APPOINTMENT AFFIDAVIT (EXCEPTIONS ONLY) |
| 19. LEGAL RESIDENCE <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED STATE: Pa. | | 20. REMARKS | | |
|   | | | | |
| ENTRANCE PERFORMANCE RATING: Director of Personnel | | | | |
| 21. SIGNATURE OR OTHER AUTHENTICATION | | | | |

SECRET

1.-EMPLOYEE COPY

10 : over 1255

MEMORANDUM FOR: CHIEF, FINANCE DIVISION

ATTENTION : Payroll Section

SUBJECT : Changes in Allotment Account Designation --
Personal Services of , U. S.

1. FE Division requests that cost of personal services for subject employee be changed effective with the next pay period, as follows:

FROM ALLOTMENT 6-3715-55-180

TO ALLOTMENT 6-3715-55-167

2. When this change is accomplished, it is requested that one copy of this correspondence be returned to the Far East Division Budget Officer, with the notation that this action is accomplished.

C. E. Sorment III
C. E. SORMENT III
Budget Officer
Far East Division

CONFIDENTIAL

MEMORANDUM FOR: CHIEF, PERSONNEL DIVISION
ATTENTION : Payroll Section
SUBJECT : Changes in Allotment Account Designation -
Personal Services of WILLIAM HANCOCK

1. PE Division requests that cost of personal service for subject employee be changed effective with the next pay period, as follows:

FROM ALLOTMENT 5-3715-S-180

TO ALLOTMENT 5-3715-S-167

2. When this change is accomplished, it is requested that one copy of this correspondence be returned to the Far East Division Budget Officer, with the notation that this action is accomplished.

C. F. Forrest III
C. F. FORREST III
Budget Officer
Far East Division

CONCUR

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6

CONFIDENTIAL

CENTRAL INTELLIGENCE AGENCY

NOTIFICATION OF PERSONNEL ACTION

| | | | | |
|--|--|--|---|-------------|
| 1. NAME AND TITLE (Last, First, Middle Initial, and Suffix) | | 2. DATE OF BIRTH | 3. ORIGINAL OR ACTION NO. | 4. DATE |
| Mr. Newton B. Milor | | 1 Mar 1926 | | 1 June 1955 |
| 5. NATURE OF ACTION (See Standard Terminology) | | | | |
| Reassignment | | 6. EFFECTIVE DATE | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY | |
| FROM | | B.O.B. | 52 U.S.C.A. 403 d | |
| 8. POSITION TITLE | | 9. I. C. (FI) WFF 1674-13 | | |
| 10. ORGANIZATIONAL DESIGNATIONS | | 11. HEADQUARTERS | | |
| 12. FIELD OR DEPT'L | | 13. FIELD OR DEPT'L | | |
| 14. POSITION CLASSIFICATION ACTION | | 15. LEGAL RESIDENCE | | |
| 16. SUBJECT TO C.S. RETIREMENT ACT (YES-NO) | | 17. DATE OF APPOINTMENT AFFIDAVIT (EXCEPTIONS ONLY) | | |
| 18. DEMANDS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements. | | 19. LEGAL RESIDENCE CLAIMED <input type="checkbox"/> PROVED <input type="checkbox"/> | | |

10. ORGANIZATIONAL DESIGNATIONS: DDP/FS, Office of the Chief of Operations, Plans and Development Branch, Washington, D. C.

11. HEADQUARTERS: Washington, D. C.

12. FIELD OR DEPT'L: FIELD DEPARTMENTAL

13. FIELD OR DEPT'L: FIELD DEPARTMENTAL

14. POSITION CLASSIFICATION ACTION: BD-DI

15. LEGAL RESIDENCE: CLAIMED PROVED

16. SUBJECT TO C.S. RETIREMENT ACT: YES

17. DATE OF APPOINTMENT AFFIDAVIT: 5-31-55

18. DEMANDS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements.

19. LEGAL RESIDENCE: CLAIMED PROVED

Director of Personnel

CONFIDENTIAL

4. PERSONNEL FOLDER COPY
713 6/2/55

29 JUN 1955

"Transfer TO Unvouchered funds FROM Vouchered funds."
Subject to approved medical clearance prior to being sent overseas.

9205

TRANSFER TO FBI DIRECTIVE

GOVERNMENT PRINTING OFFICE: 1942 - O-21874

1. Agency and organizational designation

2. Employee name (last, first, middle initial) (See appropriate)

3. Social Security Number (See appropriate)

4. Slip No. **5-3700-20**

5. Grade and salary **GS-23 \$2700.00**

PAY ROLL CHANGE DATA

| | BASE PAY | OVERTIME | | GROSS PAY | F.I.C.A. | TAX | | | | NET PAY |
|--------------------|----------|----------|--|-----------|----------|-----|--|--|--|---------|
| 7. Previous normal | 1 | | | | | | | | | |
| 8. New normal | | | | | | | | | | |
| 9. For this period | | | | | | | | | | |

10. Remarks: **PERIODIC STEP INCREASE EFFECTIVE 12/1/53 SALARY \$2700.00**

11. Approvers: **PS-7**

12. Prepared by: **gal 1 21/55**

13. Audited by:

14. Performance rating is satisfactory or better.

15. Date first increase **30/10/53**

16. Old salary rate **\$2360.00**

17. New salary rate **\$2700.00**

18. Effective date **12/1/55**

19. LWOP data (fill in appropriate spaces covering LWOP periods):

No excess LWOP Total excess LWOP

STANDARD FORM NO. 5126a- Revised
Form prescribed by Comp. Gen., U. S.
Nov. 9, 1950, General Regulation No. 102

PAY ROLL CHANGE SLIP—PERSONNEL COPY

afw

CENTRAL INTELLIGENCE AGENCY

NOTIFICATION OF PERSONNEL ACTION

177

| | | | | | | | | | | | | | |
|--|-----|--|---|-------|-------|-------|--|--|--|--|--|--|--|
| 1. NAME (MR., MISS, MRS., ONE WITH NAME, INITIALS, AND ADDRESS) Mr. Newton S. Miller | | 2. DATE OF BIRTH 1 Mar 1926 | 3. JOURNAL OF ACTION NO. & DATE 1 Feb 1955 | | | | | | | | | | |
| 4. This is to notify you of the following action affecting your employment: Reassignment | | | | | | | | | | | | | |
| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) | | 6. EFFECTIVE DATE 13 Feb 1955 | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY 50 USCA 403 J | | | | | | | | | | |
| FROM GS-0136.52-13 | | 8. POSITION TITLE Ops Officer (CE) BF-193 | 9. SERVICE, SERIES, GRADE, SALARY GS-0136.52-13 \$2760.00 per annum | | | | | | | | | | |
| 10. ORGANIZATIONAL DESIGNATIONS | | 11. HEADQUARTERS Washington, D. C. | | | | | | | | | | | |
| 13. VETERAN'S PREFERENCE <table border="1"> <tr> <td>NONA</td> <td>WAR</td> <td>OTHER</td> <td>DISAB</td> <td>OTHER</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | | NONA | WAR | OTHER | DISAB | OTHER | | | | | | 14. POSITION CLASSIFICATION ACTION SD/TI | |
| NONA | WAR | OTHER | DISAB | OTHER | | | | | | | | | |
| | | | | | | | | | | | | | |
| 17. APPROPRIATION FROM: S-300-20 TO: Same | | 18. SELECTED TO C.S. EMPLOYMENT ACT (YES-NO) Yes | 19. DATE OF APPOINTMENT AFFIDAVIT (ACCESSIONS ONLY) | | | | | | | | | | |
| 20. LEGAL RESIDENCE <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED STATE: Po. | | | | | | | | | | | | | |
| 21. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements. | | | | | | | | | | | | | |

Deputy Assistant Director for Personnel

4. PERSONNEL FOLDER COPY
 MA 2-1-55

CENTRAL INTELLIGENCE AGENCY

NOTIFICATION OF PERSONNEL ACTION

sfv

| | | | | |
|--|---------------------------------------|--|---|---|
| 1. NAME (MR - MISS - MRS. ONE GIVEN NAME, INITIALS, AND SURNAME) Mr. Newton S. Miller | | 2. DATE OF EFFECTIVE DATE 3/1/56 | 3. JOURNAL OR ACTION NO. | 4. DATE 2/13/54 |
| This is to notify you of the following action affecting your employment: | | | | |
| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) Reassignment | | 6. EFFECTIVE DATE 2/14/54 | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY 50 USCA 403 J | |
| FROM Operations Off EF-197 CS-132-13 Chigasaki Unit | | 8. POSITION TITLE | TO Operations Off (CE) EF-192-13 13 CS-0136.5/ \$360.00 per annum | |
| | | 9. SERVICE, SERIES, GRADE, SALARY | | |
| | | 10. ORGANIZATIONAL DESIGNATIONS | DDP/FE Branch 2 China CE Section | |
| | | 11. HEADQUARTERS | Washington, D. C. | |
| <input type="checkbox"/> FIELD | <input type="checkbox"/> DEPARTMENTAL | 12. FIELD OR DEPT'L | <input type="checkbox"/> FIELD | <input checked="" type="checkbox"/> DEPARTMENTAL |
| 13. VETERAN'S PREFERENCE | | 14. POSITION CLASSIFICATION ACTION | | |
| NONE | WWII OTHER | 10-POINT | | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | DISAB OTHER | | |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | | |
| 15. RACE M | 16. SEX M | 17. APPROPRIATION FROM: 4-3700-20 TO: Same | 18. SUBJECT TO C. S. RETIREMENT ACT (YES - NO) Yes | 19. DATE OF APPOINTMENT AFFIDAVIT (ACCESSIONS ONLY) |
| | | | 20. LEGAL RESIDENCE <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED | STATE: |
| 21. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements. | | | | |

Recd by Assistant Director for Personnel

4. PERSONNEL FOLDER COPY

CENTRAL INTELLIGENCE AGENCY

NOTIFICATION OF PERSONNEL ACTION

BAI

| | | | | |
|--|---|--|---|---|
| 1. NAME (MR - MISS - MRS - ONE GIVEN NAME, INITIAL(S), AND SURNAME) Mr. Newton G. Miller | | 2. DATE OF BIRTH 1 Mar. 26 | 3. JOURNAL OR ACTION NO. | 4. DATE 27 Aug. 53 |
| This is to notify you of the following action affecting your employment: | | | | |
| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) Promotion | | 6. EFFECTIVE DATE 30 Aug. 53 | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY Sch. A-6.116(b) | |
| FROM | | TO | | |
| Opero. Off. BF-197-12 GS-132-12 \$7240.00 per annum DDP/VE Branch 2 (China) Chigasaki Unit Washington, D. C. | | 8. POSITION TITLE | Opero. Off. BF-197 GS-132-13 \$8360.00 per annum Same Branch 2 China Same Same | |
| 9. SERVICE, SERIES, GRADE, SALARY | | 10. ORGANIZATIONAL DESIGNATIONS | | |
| 11. HEADQUARTERS | | 12. FIELD OR DEPT'L | | |
| <input type="checkbox"/> FIELD <input checked="" type="checkbox"/> DEPARTMENTAL | | <input type="checkbox"/> FIELD <input checked="" type="checkbox"/> DEPARTMENTAL | | |
| 13. VETERAN'S PREFERENCE | | 14. POSITION CLASSIFICATION ACTION | | |
| NONE <input type="checkbox"/> WITH OTHER <input type="checkbox"/> S.P.T. <input type="checkbox"/> 10-POINT <input type="checkbox"/> DISAB OTHER <input type="checkbox"/> | | NEW <input type="checkbox"/> VICE <input type="checkbox"/> L.A. <input type="checkbox"/> REAL <input type="checkbox"/> CD-PI | | |
| 15. SEX <input checked="" type="checkbox"/> M <input type="checkbox"/> F | 16. RACE <input type="checkbox"/> W <input type="checkbox"/> O <input type="checkbox"/> A <input type="checkbox"/> N <input type="checkbox"/> H | 17. APPROPRIATION FROM: 4-3700-20 TO: Same | 18. SUBJECT TO C. S. RETIREMENT ACT (YES - NO) Yes | 19. DATE OF APPOINTMENT AFFIDAVIT (ACCESSIONS ONLY) |
| | | 20. LEGAL RESIDENCE <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED STATE: | | |
| 21. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements. | | | | |
| <p>ENTRANCE PERFORMANCE RATING</p> <p>Acting Chief, Personnel Division</p> <p style="text-align: right;">gjm</p> | | | | |

1. Agency and organizational data: U.S. Coast Guard

2. Pay roll: 12 3. Block No. 07 4. Slip No.

5. Employee's name (and social security account number when appropriate): WILLIAM WATSON 6. Grade and salary: GS-12 \$7040

| | BASE PAY | OVERTIME | PAY ROLL CHANGE DATA | | | | BOND | F.I.C.A. | NET PAY |
|--------------------|----------|----------|----------------------|------|-----|--|------|----------|---------|
| | | | GROSS PAY | REV. | TAX | | | | |
| 7. Previous normal | | | | | | | | | |
| 8. New normal | | | | | | | | | |
| 9. Pay this period | | | | | | | | | |

10. Remarks: *[Signature]*

11. Appropriation (s): 75

12. Prepared by: DA 2/25/53

13. Audited by:

Periodic step increase Pay adjustment Other step increase

14. Effective date: 1 Mar 53 15. Old salary rate: \$7040 16. Performance rating (satisfactory or better): 0

17. New salary rate: \$7240

19. LWOP data (Fill in appropriate spaces covering LWOP period(s))

No excess LWOP. Total excess LWOP _____

pay statement and LWOP data for the period _____

(Check applicable box in case of excess LWOP)

STANDARD FORM NO. 1126-Rev. 11-52
Form prescribed by Comp. Gen., U.S.
Nov. 8, 1950, General Regulations No. 102

PAY ROLL CHANGE SLIP - PERSONNEL COPY

[Signature]

CENTRAL INTELLIGENCE AGENCY

Cont. 18 March 53
 rep

NOTIFICATION OF PERSONNEL ACTION

| | | | | |
|---|---------------------------------------|--|--|--|
| 1. NAME (MR., MISS, MRS., -LAST GIVEN NAME, INITIAL(S), AND SURNAME) Mr. Newton S. XI XI | | 2. DATE OF BIRTH 1 March 1936 | 3. JOURNAL OF ACTION NO. | 4. DATE 23 March 53 |
| This is to notify you of the following action affecting your employment: | | | | |
| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) Excepted Appointment | | 6. EFFECTIVE DATE 20 March 53 | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY Schedule A-C.116 (b) | |
| FROM | | TO | | |
| 8. POSITION TITLE Operations Officer NF-197-12 | | 9. SERVICE, SERIES, GRADE, SALARY GS-133-18 \$7240.00 p/a | | |
| 10. ORGANIZATIONAL DESIGNATIONS DOP FE Branch 2 (China) Chigasaki Unit Washington, D. C. | | 11. HEADQUARTERS Washington, D. C. | | |
| <input type="checkbox"/> FIELD | <input type="checkbox"/> DEPARTMENTAL | 12. FIELD OR DEPT. <input type="checkbox"/> FIELD | <input checked="" type="checkbox"/> DEPARTMENTAL | |
| 13. VETERAN'S PREFERENCE NONE <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> 5-PT. <input checked="" type="checkbox"/> 10-POINT <input type="checkbox"/> D-SAB/OTHER | | 14. POSITION CLASSIFICATION ACTION NEW <input type="checkbox"/> VILL <input type="checkbox"/> L.A. <input type="checkbox"/> REAL <input type="checkbox"/> | | |
| 15. APPROPRIATION FROM: 11E3100 TO: 3700-20 | | 16. SUBJECT TO C. 5. RETIREMENT ACT (YES/NO) Yes | 17. DATE OF APPOINTMENT (MUST AFFIDAVIT (ACCESSIONS ONLY)) 20 March 53 | 18. LEGAL RESIDENCE <input checked="" type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED STATE: Pennsylvania |
| <p>This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements.</p> <p><i>[Handwritten Signature]</i> FBI affidavit has been executed.</p> | | | | |
| <p>Dist. Personnel Division INTERNATIONAL PERFORMANCE FEATURE</p> <p><i>[Handwritten Markings]</i></p> | | | | |

4. PERSONNEL FOLDER COPY

5 10 1950

REGISTRATION OF PERSONNEL

REQUEST FOR PERSONNEL ACTION

REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 68 and 7 unless otherwise instructed. If applicable, obtain resignation and fill in separation data on reverse.

| | | | |
|---|---|---|---|
| 1. NAME (Mr., Miss, Mrs.—One given name, initial(s), and surname) M. Parker S. WICKER | 2. DATE OF BIRTH 1 April 1906 | 3. REQUEST NO. | 4. DATE OF REQUEST 9 March 1950 |
| 5. NATURE OF ACTION REQUESTED: A. PERSONNEL (Specify whether appointment, promotion, separation, etc.) WAGE INCREASE | | 6. EFFECTIVE DATE A. PROPOSED; B. POSSIBLE; C. APPROVED: possible | 7. C. S. OR OTHER LEGAL AUTHORITY |
| 8. POSITION (Specify whether establish, change grade or title, etc.) | | 9. APPROVED: 150-24774-53 DAT | |

| | | |
|--|-------------------------------|--|
| FROM— Intelligence Officer GS-12 51210 DDP 22 Washington (Field) | A. POSITION TITLE AND NUMBER | TO— |
| <input type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL | B. SERVICE, GRADE, AND SALARY | <input type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL |
| 10. ORGANIZATIONAL DESIGNATIONS | | 11. HEADQUARTERS |
| 12. FIELD OR DEPARTMENTAL | | 13. FIELD OR DEPARTMENTAL |

9. REMARKS (Use reverse if necessary)
 Subject is resigning to accept other employment. Please transfer leave records to vouchered funds. Subject was not paid per diem.

| | |
|---|--|
| 10. RECEIVED BY (Name and title) W. H. ... For Chief, F. | 11. REQUEST APPROVED BY Signature: Edward C. McNamee Title: JAC F1/105 |
| 12. ADDITIONAL INFORMATION CALL (Name and telephone extension) William H. ... Ext. 7646 | |

| | |
|---|--|
| 13. VETERAN PREFERENCE WAR: <input type="checkbox"/> OTHER: <input type="checkbox"/> 5-PT. <input type="checkbox"/> 10-POINT <input type="checkbox"/> DISAB: <input type="checkbox"/> OTHER: <input type="checkbox"/> | 14. POSITION CLASSIFICATION ACTION REG: <input type="checkbox"/> VICE: <input type="checkbox"/> I.A.: <input type="checkbox"/> REAL: <input type="checkbox"/> |
| 15. SEX <input type="checkbox"/> M <input type="checkbox"/> F | 16. APPROPRIATION FROM: <input type="checkbox"/> TO: <input type="checkbox"/> |
| 17. SUBJECT TO C. S. RETIREMENT ACT (YES—NO) <input type="checkbox"/> | 18. DATE OF APPOINTMENT AFFIDAVIT (ACCESSORS ONLY) |
| 19. LEGAL RESIDENCE STATE: <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED | |

21. STANDARD FORM 50 REMARKS
 POSTED
[Handwritten signature]

| | | | |
|---|----------------------|------|---------|
| 22. CLEARANCES | INITIAL OR SIGNATURE | DATE | REMARKS |
| A | | | |
| B. CIA OR POS CONTROL | | | |
| C. CLASSIFICATION | | | |
| D. PLACEMENT OR EMPL. | | | |
| E | | | |
| 23. APPROVED BY <i>[Handwritten signature]</i> | | | |

SECRET

REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 6B and 7 unless otherwise instructed. If applicable, obtain resignation and fill in separation data on reverse.

1. NAME (Mr., Miss, Mrs., One given name, initials, and surname)
 Dr. Newton S. MILLER

2. DATE OF BIRTH
 1 March 1926

3. REQUEST NO.

4. DATE OF REQUEST
 9 March 1952

5. NATURE OF ACTION REQUESTED:
 A. PERSONNEL (Specify whether appointment, promotion, separation, etc.)
 Reassignment

6. EFFECTIVE DATE
 A. PROPOSED:
 B. ACTUAL:

7. C. S. OR OTHER LEGAL AUTHORITY

8. POSITION (Specify whether establish, change grade or title, etc.)
 Intelligence Officer

D. APPROVED:
 [Signature]

FROM—
 Intelligence Officer (OPS)
 GS-12 \$7,040.00
 DDF
 FE
 FE-FRM/FEC
 Intelligence Operations Br.
 Field ops Section
 [] DEPARTMENTAL [] FIELD

9. POSITION TITLE AND NUMBER

10. SERVICE GRADE AND SALARY

11. ORGANIZATIONAL DESIGNATIONS

12. HEADQUARTERS

TO—
 Intelligence Officer
 GS-10
 FE
 Washington, D. C. (Field)
 [X] FIELD [] DEPARTMENTAL

A. REMARKS (Use reverse if necessary)
 Subj returned to U.S. 15 Dec 1952

B. REQUESTED BY (Name and title)
 [Signature] for Chief, []

D. REQUEST APPROVED BY
 Signature: Edward A. Mc Namara
 Title: []

C. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension)
 Sherman Hotel, ext. 3600

13. VETERAN PREFERENCE
 NONE [] WHITE [] OTHER [] S. P. [] 15 POINT []
 DISAB [] OTHER []

14. POSITION CLASSIFICATION ACTION
 NEW [] VICE [] A. [] REAL []

15. SEX [] 16. RACE [] 17. APPROPRIATION FROM: TO: []

18. SUBJECT TO C. S. RETIREMENT ACT (YES-NO) []

19. DATE OF APPOINTMENT AFFIDAVIT (ACCESSIONS ONLY) []

20. LEGAL RESIDENCE [] CLAIMED [] PROVED STATE: []

21. STANDARD FORM 50 REMARKS

POSTED
 [Signature]

22. CLEARANCES INITIAL OR SIGNATURE DATE

A. [] [] []

B. CIVIL OR POS. CONTROL [] [] []

C. CLASSIFICATION [] [] []

D. PLACEMENT OR INPL. [] [] []

F. APPROVED BY
 [Signature]

SECRET

SECRET

CONFIDENTIAL FUNDS PERSONNEL ACTION

| | | |
|--|-----------------------------|-------------------------------------|
| NAME William S. Miller | | DATE 2. September 1951 |
| RANGE OR ACTION Promotion | | EFFECTIVE DATE 2. September 1951 |
| TITLE GRADE AND SALARY CLASS DIVISION BRANCH OFFICIAL STATION | FROM Special Agent (C-1) | TO Special Agent (C-2) |
| | GS-10 \$4,000.00 per annum | GS-10 \$4,000.00 per annum |
| | GS | GS |
| | Intelligence Operations Br. | Intelligence Operations Br. |
| | Field Ops. Section | Field Ops. Section |
| | | |

APPROVAL

| | | |
|---|---|---|
| SUPERVISOR <i>J.M. Grant</i> DATE <i>Harry F. 5/92</i> <i>Thomas W. Fisher</i> | FBI ASSISTANT DIRECTOR <i>Harry W. Luce</i> PERSONNEL DIVISION <i>W.V. Mulcahy</i> | EXECUTIVE DATE AUG 14 1951 <i>direct</i> |
| IS THIS PROMOTION AUTHORIZED IN ACCORDANCE WITH AGENCY REGULATIONS YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | |
| HAS THE OFFER AND NO STRIKE AFFIDAVIT EXECUTED ON _____ | | |
| SECURITY CLEARED ON _____ | | |
| OVERSEAS AGREEMENT SIGNED _____ | | |
| EMPLOYED ON DATE _____ | | |
| (SIGNATURE OF AUTHENTICATING OFFICER) <i>[Signature]</i> | | |

REMARKS:
 FOR THE/TO Slot 4004
 DATE OF PRESENT BOARD: 10 December 1950
Subject to summary
inf
 152
 CONFIDENTIAL FUNDS BOARD
GW

SECRET

CONFIDENTIAL FUNDS PERSONNEL ACTION

| | | |
|--|--|---|
| NAME XXXXXXXXXXXX MILSR, Newton 8, | | DATE 17 August 51 |
| NATURE OF ACTION Transfer | | EFFECTIVE DATE 27 February 51 |
| | FROM | TO |
| TITLE | Intelligence Officer | Intelligence Officer |
| GRADE AND SALARY | GS-11 \$5400.00 | GS-11 \$5400.00 |
| OFFICE | FDZ/FRU | FDZ/FRU |
| DIVISION | Intelligence Operations Branch Field Operations Station | Intelligence Operations Br. Field Operations Station |
| BRANCH | | |
| OFFICIAL STATION | | |

APPROVAL

| | | |
|---|---|-----------|
| QUALIFICATION <i>S. M. Grant</i> | FOR ASSISTANT DIRECTOR | EXECUTIVE |
| CLASSIFICATION <i>Thomas M. Fitch</i> | PERSONNEL OFFICER <i>D. M. Kelly</i> AUG 14 1951 | |
| POST DIFFERENTIAL AUTHORIZED IN ACCORDANCE WITH AGENCY REGULATIONS <input type="checkbox"/> YES <input type="checkbox"/> NO | | |
| OATH OF OFFICE AND NO STRIKE AFFIDAVIT EXECUTED ON _____ | | |
| SECURITY CLEARED ON _____ | | |
| OVERSEAS AGREEMENT SIGNED _____ | | |
| ENTERED ON DUTY _____ | | |
| _____ (SIGNATURE OF AUTHENTICATING OFFICER) | | |

REMARKS:

Per in Cable #26032

COPY IN FILED
CONFIDENTIAL FUNDS PERSONNEL ACTION

gr

SECRET

11/2

CONFIDENTIAL FUNDS PERSONNEL ACTION

NAME: **WILF, Newton S.** DATE: **19 October, 1950**
NATURE OF ACTION: **Transfer and Promotion** EFFECTIVE DATE: **10 December 1950**

| | | |
|------------------|---------------------------|--|
| | FROM | TO |
| TITLE | Intelligence Officer GS-9 | Intelligence Officer (Base Salary) GS-11 <i>any</i> |
| GRADE AND SALARY | GS-9 \$2950.00 | GS-11 \$5400.00 |
| OFFICE | OSO | OSO |
| DIVISION | FDZ | FDZ/FNU |
| BRANCH | | Intelligence Operations Branch Field Operations Station |
| OFFICIAL STATION | | |

QUALIFICATIONS: _____ APPROVAL: _____ EXECUTIVE: _____
 FOR ASSISTANT DIRECTOR: _____
 CLASSIFICATION: *2 Nov 50 F593* PERSONNEL OFFICER: *[Signature]*

POST DIFFERENTIAL AUTHORIZED IN ACCORDANCE WITH AGENCY REGULATIONS YES NO

DATE OF OFFICE AND NO STRIKE AFFIDAVIT EXECUTED ON _____

SECURITY CLEARED ON _____

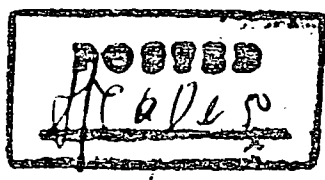
OVERSEAS AGREEMENT SIGNED _____

ENTERED ON DUTY _____

REMARKS: _____ SIGNATURE OF AUTHENTICATING OFFICER: _____

8-7
Employee has been in grade since 19 September, 1949.

NOV 2 1950



[Handwritten signature]

S E C R E T

CONFIDENTIAL FUNDS PERSONNEL ACTION

| | | |
|---|----------------------------|--|
| NAME MILLEN, Gordon R. | | DATE 1 October, 1949 |
| NATURE OF ACTION Reassignment from Employment | | EFFECTIVE DATE 1 October, 1949 |
| TITLE GRADE AND SALARY OFFICE DIVISION BRANCH OFFICIAL STATION | FROM | TO |
| | Intelligence Officer (Ops) | Intelligence Officer (Ops) |
| | GS-2 \$4725.00 | GS-2 \$4850.00 |
| | OSO | OSO |
| | FBI | FBI |
| | [Redacted] | [Redacted] |
| QUALIFICATIONS | APPROVAL | |
| | FOR ASSISTANT DIRECTOR | EXECUTIVE |
| CLASSIFICATION | PERSONNEL OFFICER | |
| | [Signatures] | |
| POST DIFFERENTIAL AUTHORIZED IN ACCORDANCE WITH AGENCY REGULATIONS | | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| DATE OF OFFICE AND NO STRIKE AFFIDAVIT EXECUTED ON _____ | | |
| SECURITY CLEARED ON _____ | | |
| OVERSEAS AGREEMENT SIGNED _____ | | |
| ENTERED ON DUTY _____ | | |
| REMARKS: | | SIGNATURE OF AUTHENTICATING OFFICER |
| L.S.I. 2 October, 1949 This is to certify that the conduct and services of the employee during this period were satisfactory in all respects. COPY IN PAYROLL FILE: CONFIDENTIAL FUNDS | | [Signature] SPECIAL AGENT FBI |
| [Redacted] | | [Redacted] |

FORM NO. 97-1 NOV 1948

S E C R E T

GPO 83-500339

SECRET

CONFIDENTIAL FUNDS PERSONNEL ACTION

NAME: **MILER, NEWTON SCOTT** DATE: **4 NOVEMBER 1949**
 NATURE OF ACTION: **CONVERSION - CLASSIFICATION ACT OF 1949 *** EFFECTIVE DATE: **30 OCTOBER 1949**

| | FROM | TO |
|------------------|----------------------------|----------------------------|
| TITLE | INTELLIGENCE OFFICER (OPS) | INTELLIGENCE OFFICER (OPS) |
| GRADE AND SALARY | CAF-9, \$4605.00 | GS-9, \$4725.00 ✓ |
| OFFICE | OSO | OSO |
| BRANCH | FDZ | FDZ |
| DIVISION | | |
| OFFICIAL STATION | | |

QUALIFICATIONS: _____

APPROVAL: _____
 FOR ASSISTANT DIRECTOR: _____ EXECUTIVE: _____

CLASSIFICATION: _____
 PERSONNEL OFFICER: _____

POST DIFFERENTIAL AUTHORIZED IN ACCORDANCE WITH AGENCY REGULATIONS YES NO

DATE OF OFFICE AND NO STRIKE AFFIDAVIT EXECUTED ON _____

SECURITY CLEARED ON _____

OVERSEAS AGREEMENT SIGNED _____

ENTERED ON DUTY _____

 SIGNATURE OF AUTHENTICATING OFFICER

REMARKS:
 * PER AUTHORITY CONTAINED INLTR, - DCI- 28 OCTOBER 1949

FORM NO. 37-1 PREVIOUS EDITIONS ARE NOT TO BE USED
 AUG 1949

SECRET

SECRET

CONFIDENTIAL FUNDS PERSONNEL ACTION

| | | |
|---|-----------------------------------|--|
| NAME MILER, Gordon Scott | | DATE 6 October 1949 |
| NATURE OF ACTION Periodic Pay Increase | | EFFECTIVE DATE 2 October 1949 |
| | FROM | TO |
| TITLE | Intelligence Officer (Ops) | Intelligence Officer (Ops) |
| GRADE AND SALARY | CAF-9, \$4479.60 | CAF-9, \$4605.00 |
| OFFICE | OSO | OSO |
| BRANCH | FDZ | FDZ |
| DIVISION | | |
| OFFICIAL STATUS | | |
| QUALIFICATIONS | APPROVAL | |
| | FOR ASSISTANT DIRECTOR | EXECUTIVE |
| CLASSIFICATION | PERSONNEL OFFICER | <i>cmw</i> |
| POST DIFFERENTIAL AUTHORIZED IN ACCORDANCE WITH AGENCY REGULATIONS | | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| DATE OF OFFICE AND NO STRIKE AFFIDAVIT EXECUTED ON _____ | | |
| SECURITY CLEARED ON _____ | | |
| OVERSEAS AGREEMENT SIGNED _____ | | |
| ENTERED ON DUTY _____ | | |
| SIGNATURE OF AUTHENTICATING OFFICER | | |
| REMARKS: | | |
| <p>Subject last received an increase in salary on 19 September 1948.</p> <p>This is to certify that the conduct and services of the employee during this period were satisfactory in all respects.</p> <p style="text-align: right;"><i>Harold L. ...</i> Branch Chief</p> <p style="text-align: right;">POSTED <i>M (13) Mar 50</i></p> | | |

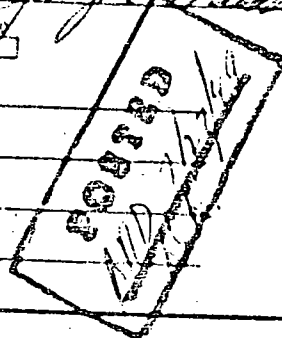
FORM NO. 37-1 PREVIOUS EDITIONS ARE NOT TO BE USED. AUG 1948

SECRET

SECRET

CONFIDENTIAL FUNDS PERSONNEL ACTION

| | | | |
|---|-----------------------------------|---|---------------------|
| NAME <u>Newton S. Miller</u> | | DATE <u>13 July 1949</u> | |
| RESIDENCE AT TIME OF EMPLOYMENT | | | |
| LOCAL ADDRESS | | | |
| CITIZENSHIP | SEX | DATE OF BIRTH | DATE OF APPOINTMENT |
| NATURE OF ACTION <u>Transfer</u> | | EFFECTIVE DATE <u>6 June 1949</u> | |
| | FROM | TO | |
| TITLE | <u>Intelligence Officer (Ops)</u> | <u>Intelligence Officer (Ops)</u> | |
| GRADE AND SALARY | <u>GS-9, \$1179.60</u> | <u>GS-9, \$1179.60</u> | |
| OFFICE | <u>OSO</u> | <u>OSO</u> | |
| BRANCH | <u>INT</u> | <u>INT</u> | |
| DIVISION | <u>CONFIDENTIAL FUNDS</u> | | |
| OFFICIAL STATION | | | |
| FIELD | | HEADQUARTERS | |
| CHIEF OF STATION | | FOR THE ASSISTANT DIRECTOR | |
| | | PERSONNEL OFFICER <u>Gay E. Wilson</u> | |
| POST DIFFERENTIAL AUTHORIZED IN ACCORDANCE WITH AGENCY REGULATIONS <input type="checkbox"/> YES <input type="checkbox"/> NO | | | |
| OATH OF OFFICE AND NO STRIKE AFFIDAVIT EXECUTED ON _____ | | | |
| SECURITY CLEARED ON _____ | | | |
| OVERSEAS AGREEMENT SIGNED _____ | | | |
| ENTERED ON DUTY _____ | | | |
| REMARKS | | AUTHENTICATED BY | |
| <u>Per In Cable 36002.</u> | | | |



FORM NO. 37-1 PREVIOUS EDITIONS ARE NOT TO BE USED. FEB 1949

SECRET

SECRET

CONFIDENTIAL FUNDS PERSONNEL ACTION

U.S.

| | | | |
|--|-----------------------------------|---|----------------|
| NAME MILER, Newton S. | | DATE 1 June 1949 | |
| RESIDENCE AT TIME OF EMPLOYMENT | | | |
| LOCAL ADDRESS | | | |
| CITIZENSHIP | SEX | DATE OF BIRTH | MARITAL STATUS |
| NATURE OF ACTION Change of Station | | EFFECTIVE DATE 27 April 1949 | |
| TITLE | FROM | TO | |
| | Intelligence Officer (Ops) | Intelligence Officer (Ops) | |
| GRADE AND SALARY | CAF-9 \$4477.60 | CAF-9 \$4477.60 | |
| OFFICE | OCO | OSO | |
| BRANCH | YEZ | YEZ | |
| DIVISION | | | |
| OFFICIAL STATION | | <i>Crml</i> | |
| APPROVAL | | | |
| FIELD | | HEADQUARTERS | |
| CHIEF OF STATION | | <i>W. G. J.</i> FOR THE ASSISTANT DIRECTOR | |
| | | PERSONNEL OFFICER <i>George E. Wilson</i> | |
| POST DIFFERENTIAL AUTHORIZED IN ACCORDANCE WITH AGENCY REGULATIONS | | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | |
| OATH OF OFFICE AND NO STRIKE AFFIDAVIT EXECUTED ON _____ | | | |
| SECURITY CLEARED ON _____ | | | |
| OVERSEAS AGREEMENT SIGNED _____ | | | |
| ENTERED ON DUTY _____ | | | |
| POSTED <i>W. G. J.</i> | | | |
| REMARKS Per In Cable 31706 | | | |

FORM NO. 37-1 PREVIOUS EDITIONS ARE NOT TO BE USED.

SECRET

SECRET
CLASSIFICATION

FITNESS REPORT

SECTION A GENERAL INFORMATION

1. EMPLOYEE NUMBER: 012773
 2. NAME (Last, first, middle): MILLER, Newton Scott
 3. DATE OF BIRTH: 03/01/26
 4. SEX: M
 5. GRADE: 16
 6. SD: D
 7. OFFICIAL POSITION TITLE: Ops Officer CH
 8. OFF. DIV/OR OF ASSIGNMENT: DDO/CIOPS/OPS
 9. CURRENT STATION: Washington, D.C.
 10. HQ CODE: 10 HQ002

11. TYPE OF APPOINTMENT: CAREER RESERVE CONTRACT OTHER (Spec.)
 12. TYPE OF REPORT: TEMPORARY ANNUAL REASSIGNMENT SPECIAL

13. REPORTING PERIOD (DDMM-YY): 1 February 1973 - 31 January 1974
 14. DATE REPORT DUE IN O.P.: February 1974

SECTION B QUALIFICATIONS UPDATE

IF QUALIFICATIONS UPDATE FORM IS BEING SUBMITTED WITH CHANGES, AND IS ATTACHED TO THIS REPORT, PLACE THE WORD "YES" IN THE BOX TO THE RIGHT. IF NO CHANGES ARE REQUIRED, PLACE THE WORD "NO" IN THE BOX AT RIGHT.

SECTION C PERFORMANCE EVALUATION

U—Unsatisfactory: Performance is unacceptable. A rating in this category requires immediate and positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section D.

M—Marginal: Performance is deficient in some aspects. The reasons for assigning this rating should be stated in Section D and remedial actions taken or recommended should be described.

P—Proficient: Performance is satisfactory. Desired results are being produced in the manner expected.

S—Strong: Performance is characterized by exceptional proficiency.

O—Outstanding: Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.

SPECIFIC DUTIES

List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).

| SPECIFIC DUTY NO. 1 | RATING LETTER |
|---------------------|---------------|
| SPECIFIC DUTY NO. 2 | RATING LETTER |
| SPECIFIC DUTY NO. 3 | RATING LETTER |
| SPECIFIC DUTY NO. 4 | RATING LETTER |
| SPECIFIC DUTY NO. 5 | RATING LETTER |
| SPECIFIC DUTY NO. 6 | RATING LETTER |

OVERALL PERFORMANCE IN CURRENT POSITION

Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, personal traits or habits and particular limitations or factors. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most nearly reflects his level of performance.

RATING LETTER

FORM 45 OBSOLETE PREVIOUS EDITIONS

SECRET

CLASSIFICATION: SECRET
 055431
 JUN 8 1974
 311575

SECRET

21 May 1974

MEMORANDUM IN LIEU OF FITNESS REPORT

SUBJECT: Newton Scott MILER (012773)
Reporting Period 1 February 1973 - 31 January 1974

1. Mr. Miler is a uniquely qualified senior officer who has specialized in counterintelligence. He has particular competence in background and management of sensitive counterintelligence cases of the Agency and of the other elements of the U.S. intelligence community. He is independent and aggressive in viewpoint, articulate, and personally deeply involved in the current conduct and future of counterintelligence as an operating function. He has excellent potential in the exercise of leadership and command in the counterintelligence specialty; in this respect I regard him as being without a peer among the younger officers in the DDO.

2. He has been a most dependable worker and counselor in the reorganization that has taken place in the DDO over the past year. He has been an unfailing source of constructive, forward-looking suggestions and ideas, not only with respect to the problems in his own specialty, but in the work of CIOPS as a whole. He made specific contributions to the formulation of the CIOPS Charter (DON 1-1180) and its organizational implementation (DON 1-1216). As a consequence of the reorganization of CIOPS, he has been designated as an Associate Chief, Counter Intelligence Operations for Operations. In conformity with the indication of Chief, CIOPS he has reorganized his component accordingly and commands resources consisting of 17 officers and junior officers and six clerical personnel [one GS-15, five GS-14s, five GS-13s, three GS-12s, two GS-11s, one GS-08 I.A., one GS-07 clerical, two GS-06s, three (E-05s) through which he covers

He has charged each of his operating sections with appropriate Letters of Instruction. He is meticulously informed of the work going on in each of his charges. Under his guidance and instruction there has been significant and measurable production and results during the past year. His performance of this task has been a model of conception and execution and reflects most favorably on his capacity to exercise command and leadership.

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SUBJECT: Newton Scott MILER. (012773)
Reporting Period 1 February 1973 - 31 January 1974

3. Mr. Miler is a case specialist in sensitive counterintelligence matters. He has a career accumulation of exposure, recall, and operational insight into past and present activity along these lines with the FBI, State Department, Department of Defense, and the military agencies. He is skilled in the conduct of counterintelligence and security liaison on a senior level with these agencies. It is noteworthy that he has the confidence of the FBI leadership and in the past year he has worked on sensitive counterintelligence cases

[REDACTED]

[REDACTED], working directly under the Chief, CIOPS in this respect. This task brings him into close and continuing relationship with the appropriate component of the Joint Chiefs of Staff and other interested Federal agencies. Because of his grasp and appreciation of the day-to-day problems of the charter responsibilities of CIOPS, he takes part actively and effectively in the training and doctrinal presentations within and outside the Office of Training (OTR). In particular, he participates in senior-level OTR training activities (the Mid-Career Course) and during the period under review in a special advanced counterintelligence course sponsored jointly by OTR and CIOPS for senior officers of the Office of Special Investigations/Air Force (OSI/AF) and in FBI retraining of its field officers in counterintelligence matters.

4. In addition to his managerial and advisory functions outlined above, Mr. Miler is charged with the management of specific live operations under the direction of Chief, CIOPS. Among other things, he is charged with the handling of a difficult and complex [REDACTED] contact. This relationship requires the dedication of very much of his own time, and the presentation of detailed contact reports on a continuing basis and the maintenance of a very high order of personal and professional discipline.

5. It is impossible to say too much in praise-worthy description of the performance of this officer. He is one of the hardest working.

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SUBJECT: Newton Scott MILER (012773)
Reporting Period 1 February 1973 - 31 January 1974

most gifted counterintelligence officers, and in the past year he has done a first-rate job with very restricted means and at the expense of continuing personal self-sacrifice. In all of his dealings I have found Mr. Miler to be cost conscious. I rate him Outstanding.

R. Rocca
Raymond G. Rocca
Deputy Chief
Counter Intelligence Operations

I certify that I have read the above comments.

N. S. Miler
Newton Scott Miler

21.5.74
date

COMMENTS OF REVIEWING OFFICIAL:

I concur with the above evaluation.

James Angleton

c/ci/ops

21 May 1974

SECRET

CLASSIFICATION

FITNESS REPORT

SECTION A

GENERAL INFORMATION

1. EMPLOYEE NUMBER: 012773
 2. NAME (Last, First, Middle): MILLER, Newton S.
 3. DATE OF BIRTH: 03/01/26
 4. SEX: M
 5. GRADE: 16
 6. DD: D
 7. OFFICIAL POSITION TITLE: Ops Officer CH
 8. OFF/DIV/DR OF ASSIGNMENT: DDO/CI/OPS
 9. CURRENT STATION: Washington, D.C.
 10. HQ CD:
 11. TYPE OF APPOINTMENT: CAREER (X), RESERVE, CONTRACT, OTHER (Spec), TEMPORARY (X), ANNUAL, REASSIGNMENT, SPECIAL
 12. TYPE OF REPORT:
 13. REPORTING PERIOD (from-to): 1 March 1972 - 31 January 1973
 14. DATE REPORT DUE IN C.P.: February 1973

SECTION B

QUALIFICATIONS UPDATE

IF QUALIFICATIONS UPDATE FORM IS BEING SUBMITTED WITH CHANGES, AND IS ATTACHED TO THIS REPORT, PLACE THE WORD "YES" IN THE BOX TO THE RIGHT. IF NO CHANGES ARE REQUIRED, PLACE THE WORD "NO" IN THE BOX AT RIGHT.

SECTION C

PERFORMANCE EVALUATION

- U—Unsatisfactory: Performance is unacceptable. A rating in this category requires immediate and positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section D.
- M—Marginal: Performance is deficient in some aspects. The reasons for assigning this rating should be stated in Section D and remedial action rates or recommended should be described.
- P—Proficient: Performance is satisfactory. Desired results are being produced in the manner expected.
- S—Strong: Performance is characterized by exceptional proficiency.
- O—Outstanding: Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.

SPECIFIC DUTIES

List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).

| | |
|---------------------|---------------|
| SPECIFIC DUTY NO. 1 | RATING LETTER |
| SPECIFIC DUTY NO. 2 | RATING LETTER |
| SPECIFIC DUTY NO. 3 | RATING LETTER |
| SPECIFIC DUTY NO. 4 | RATING LETTER |
| SPECIFIC DUTY NO. 5 | RATING LETTER |
| SPECIFIC DUTY NO. 6 | RATING LETTER |

OVERALL PERFORMANCE IN CURRENT POSITION

Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which best and fairly reflects his level of performance.

RATING LETTER

FORM 45 OCS/CI/OPS 10/1/70

CLASSIFICATION

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30 April 1973

MEMORANDUM IN LIEU OF FITNESS REPORT

SUBJECT: N. Scott MILER
(1 March 1972 - 28 February 1973)

1. Mr. Miler directs and supervises the Operations Group of the CI Staff. Rather than repeat the specific duties enumerated in paragraphs one and two of Mr. Miler's Fitness Report for the period of 1 April 1970 - 29 February 1972, I believe it would be useful in describing what Mr. Miler is doing and what he is rated on, to detail the functions of the group he supervises. They are:

a. Conduct counterintelligence review of FI, SA, CI, and Third Party SIGINT collection projects (new, renewals, amendments).

b. Provide CI Staff guidance to, and participate in, the work of the Program Review Panel on programs, projects, and operational directives.

c. Provide CI representation and coordination for the DD/O on all defector matters.

d. Coordinate and provide guidance concerning decisions on Operational Approvals and Provisional Operational Approvals.

e. Conduct, as well as guide and supervise, damage assessment studies; coordinate such studies with non-DD/O elements of CIA and with other governmental agencies.

f. Conduct security reviews of operational activities.

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- h. Keep current records of operations and prepare summaries of them.
- i. Coordinate and manage COMINT intelligence matters.
- j. Provide TDY support to the field on CI matters, including operations.
- k. Coordinate and conduct research into the CI aspects of the compromise of Agency information, sources, and methods.
- l. Coordinate the counterintelligence equity in such programs as AEASSAULT and MICOLOR.
- m. Coordinate the CI operational element in technical operations.
- n. Supervise and coordinate CIA task force support to the Secret Service and the rest of the intelligence community for trips abroad by the President and other designated dignitaries.
- o. Brief COS's and other field personnel on an ad hoc basis.
- p. Conduct special and sensitive CI operations. DE 70
- q. Carry out counterintelligence coordination of DD/O operational activity.
- r. Act as coordinator of sensitive CI cases and other operational matters between DD/O area divisions and other departments and agencies.
- s. Participate as directed in special assignments on seminars, task forces, etc.

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t. Participate in, and prepare memoranda, notices, and regulatory issuances about, DD/O and other Agency responsibilities, operations, operating procedures, etc., when these involve CI operational security and/or procedural problems.

u. Coordinate and arrange for dissemination of sensitive information from counterintelligence sources.

v. Conduct operational liaison with the FBI and the U.S. military services on security cases involving CI considerations.

w. Conduct operational liaison with the Department of State and other U.S. agencies regarding security cases which involve counterintelligence considerations.

x. Coordinate as directed with the Office of Security on the CI aspects of security problems involving the DD/O.

y. Conduct liaison and coordination with other U.S. departments and agencies on deception matters.

z. Conduct liaison with foreign services.

aa. Compile personality profiles on foreign intelligence personnel of special CI interest.

bb. Take part in foreign liaison briefings and training.

cc. Participate in programs, courses, and seminars of the Office of Training by lecturing and by providing case materials.

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dd. Provide briefings and training lectures to the DD/I, the DD/S&T, to the military services, and to other governmental departments and agencies on CI matters.

cc. Participate in and coordinate on machine record (ADP programs).



gg. Conduct CI case and operational research and analysis. V

hh. Undertake research and analysis in support of other CI Staff activities.

ii. Establish and maintain special CI records and files as directed.

jj. Conduct special traces, using all Agency and U.S. Government assets.

kk. Prepare special studies, reports, and memoranda on CI cases and information for distribution to the intelligence community.

2. Mr. Miller has had wide operational experience in the Far East (Mukden, [redacted] Japan, Korea; and the [redacted] Thailand in South East Asia; Chief of Station in Ethiopia; worldwide as the initial officer introducing the LCHARVEST program; and is well acquainted with numerous European services from extensive TDYs to Western Europe. His outstanding abilities are in Counter-Intelligence. He is an expert in the field of deception. He works closely with senior counterparts in the FBI on operations and matters of very sensitive counterintelligence and counterespionage as directed by the Staff Chief. He also, as directed, plans, develops, and conducts special cases involving the handling of live


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operational sources. He is an authority on enemy efforts to penetrate the Agency, the Departments of State and Defense.

3. Mr. Miler is an aggressive, loyal, hard working officer who has not yet reached the peak of his potential. It is a source of great satisfaction to know that his unique abilities will be available to the Agency for a number of years to come.

4. I rate Mr. Miler in the overall performance of his job as Strong.


Raymond G. Rocca
Deputy Chief
Counter Intelligence Staff

EMPLOYEE SIGNATURE:



N. Scott Miler

1 May 1953
Date

REVIEWING OFFICIAL:



James Angleton

1 May 1953
Date

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(When Filled In)

| FITNESS REPORT | | | | EMPLOYEE SERIAL NUMBER | | | |
|--|--|--|-------------------------------|---|--------------------|---------------|---------------|
| | | | | 012773 | | | |
| SECTION A GENERAL | | | | | | | |
| 1. NAME (Last) (First) (Middle) | | | 2. DATE OF BIRTH | 3. SEX | 4. GRADE | 5. SO | |
| MILLER, Newton Scott | | | 03/01/26 | M | 16 | D | |
| 6. OFFICIAL POSITION TITLE | | | 7. ORGANIZATION OF ASSIGNMENT | | 8. CURRENT STATION | | |
| Ops Officer, CH | | | DDP/CI/OPS | | Washington, D.C. | | |
| 9. CHECK (a) TYPE OF APPOINTMENT | | | | 10. CHECK (b) TYPE OF REPORT | | | |
| <input checked="" type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY | | | | <input type="checkbox"/> INITIAL <input type="checkbox"/> REASSIGNMENT SUPERVISOR | | | |
| <input type="checkbox"/> CAREER-PROVISIONAL (See Instructions - Section C) | | | | <input checked="" type="checkbox"/> PERIODIC <input type="checkbox"/> REASSIGNMENT EMPLOYEE | | | |
| SPECIAL (Specify) | | | | SPECIAL (Specify) | | | |
| 11. DATE REPORT DUE IN O.P. | | | | 12. REPORTING PERIOD (From - To) | | | |
| 31 March 1972 | | | | 1 April 1970 - 29 February 1972 | | | |
| SECTION B PERFORMANCE EVALUATION | | | | | | | |
| <p>U-Unsatisfactory Performance is unacceptable. A rating in this category requires immediate and positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</p> <p>M-Marginal Performance is deficient in some aspects. The reasons for assigning this rating should be stated in Section C and remedial actions taken or recommended should be described.</p> <p>P-Proficient Performance is satisfactory. Desired results are being produced in the manner expected.</p> <p>S-Strong Performance is characterized by exceptional proficiency.</p> <p>O-Outstanding Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> | | | | | | | |
| SPECIFIC DUTIES | | | | | | | |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised). | | | | | | | |
| SPECIFIC DUTY NO. 1 | | | | | | RATING LETTER | |
| SPECIFIC DUTY NO. 2 | | | | | | RATING LETTER | |
| SPECIFIC DUTY NO. 3 | | | | | | RATING LETTER | |
| SPECIFIC DUTY NO. 4 | | | | | | RATING LETTER | |
| SPECIFIC DUTY NO. 5 | | | | | | RATING LETTER | |
| SPECIFIC DUTY NO. 6 | | | | | | RATING LETTER | |
| OVERALL PERFORMANCE IN CURRENT POSITION | | | | | | | |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance. | | | | | | | RATING LETTER |

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23 JAN 1973

MEMORANDUM IN LIEU OF FITNESS REPORT

SUBJECT: N. Scott MILER
1 April 1970 - 29 February 1972

1. Mr. Miler directs and supervises the Operations Group of CI Staff consisting of 21 people, 16 of whom are officers. This Group gives staff day-to-day guidance, program support and technical guidance and review to the Clandestine Service's area Divisions and Branches on the Agency's current counterintelligence operations and activity. This Group reviews Agency counterintelligence operational plans, projects and amendments. It judges their technical feasibility and recommends changes and/or approval of such operations and programs.

Mr. Miler supervises personally the activity of his operational personnel in the performance of these duties. He conducts liaison, including specialized reporting and participates in working groups with other U.S. government components, in particular with the FBI, on operations and matters of sensitive counterintelligence and counterespionage as directed by the Chief, CI Staff.

Under the direction of Chief, CI Staff he participates in the Inter-Agency Working Group concerned with operational deception. In the course of his work he formulates CI policies, procedures and guidelines, develops new ideas and approaches and targets for CI operational and research projects that cut across Agency and government lines and require central coordination.

2. Mr. Miler plans, develops and conducts special cases including the handling of live operational sources as directed by C/CI Staff. He takes an active part in the maintenance, development and participation in sensitive, personal level working relations with the intelligence and security representatives of four foreign countries.

3. Mr. Miler is one of our counterintelligence leaders. He has a tremendous capacity for hard work and a willingness to perform the work without reference to time or personal interest. He is an extremely loyal individual. He has an extraordinary memory for operations and an ability to work constructively and usefully with details. He is ambitious, self-confident, a driving leader who is

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willing to accept responsibility. He is imaginative and creative in his approach to operations. A practical example of Mr. Miler's work along these lines was his presentation on CIA's role in operational deception at the JCS Strategic Planning Seminar held from 17-21 April 1972.

4. I rate Mr. Miler in the overall performance of his job as Strong.


Raymond G. Rocca
Deputy Chief
Counter Intelligence Staff

EMPLOYEE SIGNATURE:

N. Scott Miler

N. Scott Miler

23.1.73

Date

REVIEW OFFICIAL:

J. Angleton

James Angleton
Chief, Counter Intelligence Staff

23 Jan. 1973

Date

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(When Filled In)

| FITNESS REPORT | | | | EMPLOYEE SERIAL NUMBER | | | |
|--|--|---|--|--|--|--|-------------|
| | | | | 012773 | | | |
| SECTION A | | | | GENERAL | | | |
| 1. NAME (Last) (First) (Middle) MILLER, NESTOR SCOTT | | 2. DATE OF BIRTH 05/01/26 | | 3. SEX M | | 4. GRADE GS-16 | 5. SD 11 |
| 6. OFFICIAL POSITION TITLE Ops Officer CH | | 7. OFF/DIVISION OF ASSIGNMENT DDP/CI/OPS GRP | | 8. CURRENT STATION Washington, D.C. | | | |
| 9. CHECK (X) TYPE OF APPOINTMENT | | | | 10. CHECK (X) TYPE OF REPORT | | | |
| <input type="checkbox"/> CAREER | | <input type="checkbox"/> RESERVE | | <input type="checkbox"/> TEMPORARY | | <input type="checkbox"/> INITIAL | |
| <input type="checkbox"/> CAREER-PROVISIONAL (See instructions - Section C) | | <input type="checkbox"/> SPECIAL (Specify): | | <input type="checkbox"/> ANNUAL | | <input type="checkbox"/> REASSIGNMENT SUPERVISOR | |
| <input type="checkbox"/> REASSIGNMENT EMPLOYEE | | | | | | | |
| 11. DATE REPORT DUE IN (Yr) Mo April 1970 | | | | 12. REPORTING PERIOD (From - To) 1 April 1969 - 31 March 1970 | | | |
| SECTION B | | | | PERFORMANCE EVALUATION | | | |
| <input checked="" type="checkbox"/> Unsatisfactory | | Performance is unacceptable. A rating in this category requires immediate and positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C. | | | | | |
| <input type="checkbox"/> Marginal | | Performance is deficient in some aspects. The reasons for assigning this rating should be stated in Section C and remedial actions taken or recommended should be described. | | | | | |
| <input type="checkbox"/> Proficient | | Performance is satisfactory. Desired results are being produced in the manner expected. | | | | | |
| <input type="checkbox"/> Strong | | Performance is characterized by exceptional proficiency. | | | | | |
| <input type="checkbox"/> Outstanding | | Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition. | | | | | |
| SPECIFIC DUTIES | | | | | | | |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised). | | | | | | | |
| SPECIFIC DUTY NO. 1 | | | | | | RATING LETTER | |
| SPECIFIC DUTY NO. 2 | | | | | | RATING LETTER | |
| SPECIFIC DUTY NO. 3 | | | | | | RATING LETTER | |
| SPECIFIC DUTY NO. 4 | | | | | | RATING LETTER | |
| SPECIFIC DUTY NO. 5 | | | | | | RATING LETTER | |
| SPECIFIC DUTY NO. 6 | | | | | | RATING LETTER | |
| OVERALL PERFORMANCE IN CURRENT POSITION | | | | | | | |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance. | | | | | | RATING LETTER | |
| | | | | | | S | |

10 JUN 1970
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EYES ONLY

4 MAY 1970

MEMORANDUM in Lieu of Fitness Report

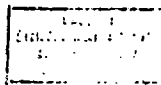
SUBJECT: Newton Scott MILER
(1 April 1969 - 31 March 1970)

1. During the current rating period Mr. MILER was transferred from his previous position as Deputy Chief of the Special Intelligence Group of the Counter Intelligence Staff to the position of Chief of the Operations Group of the same Staff. This was a new position and as such required unusual skills and vigor to give dimension to the job to be done. Mr. MILER approached his task with imagination and energy. He inherited an incohesive group of capable officers and immediately began the task of trying to define common denominators for their operational activities, to weed out duplicatory and marginal tasks, to establish clearly delineated guidelines and to provide a sense of discipline, all aimed toward giving better counterintelligence guidance and support to the operations of the area divisions and the operational components of the CA Staff.

2. At the same time Mr. MILER has continued to handle, under the direct guidance of the Chief, Counter Intelligence Staff, a number of extremely sensitive cases to which he has contributed analytically and developmentally. The cases required not only keen operational sense in their handling, but a strong feeling for liaison as many of the cases involved frequent high-level discussion and negotiation with other components of CIA as well as with outside agencies and departments. In fulfilling these responsibilities, Mr. MILER has worked without regard to hours or to his personal convenience. He has assiduously tried to reflect the thinking of the Chief of the CI Staff and to relate it to the operational problems he is handling. He has also given mature, insightful supervision and encouragement to the orientation and development of a Deputy Chief, Operations, another important innovation in the Staff's organization.

3. As a member of the Program Review Panel Mr. MILER contributed fully in examining, reviewing and commenting on the programs of the operating components within the Clandestine Service. He, together

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EYES ONLY


with other members of the Panel have striven to devise a formula to give management a clear, concise picture of what we intend to do and what we are doing and have done to make those intentions reality.

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4. Mr. MILER has maintained contact with a number of key foreign intelligence officials with whom he has worked overseas. His home has been available to them during their visits to the United States.

5. While being able to adjust his own thinking when and as required by a given situation, Mr. MILER has strong personal convictions on operational matters and does not hesitate to advance his opinions or to push for his recommended solutions.

6. Mr. MILER is currently directing an office which includes in its complement one GS-16 and ~~two~~ ^{three} GS-15s. He is also responsible for the career development of ~~one~~ ^{eight} more junior case officers. The above is in addition to the normal supervision of the remaining group staff. In performing these functions, he is cost-conscious and economizes in the expenditure of government funds and the valuable time of senior officers.

7. Mr. MILER would be the first to admit that many problems remain for him in his current assignment. He would also readily acknowledge that he has not yet been able to clearly define each of these problems or to provide the perfect solution for every one which has been isolated. Progress, however, is being made every day and Mr. MILER clearly demonstrates that his promotion to GS-16 in 1969 was deserved and that it will not be the last which he will merit. This is an officer of high professional integrity and dedication. He is a self-starter, he works and thinks realistically. He speaks his mind when he has something to say - including critical things, yet retains a good sense for the craftsman's side of the CI job. He is not adept just at identifying problems, he finds the solution.


Raymond G. Rocca
Deputy Chief

Counter Intelligence Staff

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EYES ONLY

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EYES ONLY

NOTED:

W. Scott Miler
N. Scott Miler

7 May 1970
Date

REVIEWING OFFICIAL:

J. Angleton
James Angleton
Chief, CI Staff

5 June 1970

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EYES ONLY

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(When Filled In)

Reviewed by OP/PL/...

| FITNESS REPORT | | | EMPLOYEE SERIAL NUMBER | |
|---|--|----------------------------------|------------------------|------------------|
| SECTION A GENERAL | | | 012773 | |
| 1. NAME (Last) (First) (Middle) | | 2. DATE OF BIRTH | 3. SEX | 4. GRADE (S, SO) |
| MILER, NEWTON SCOTT | | 03/01/26 | M | GS-15 D |
| 5. OFFICIAL POSITION TITLE | | 7. OFF/DIV/BR OF ASSIGNMENT | | |
| Ops Officer D Ch | | DDP/CI/SIG | | |
| 8. CHECK IN: TYPE OF APPOINTMENT | | 9. CURRENT STATION | | |
| <input checked="" type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY | | Washington, D.C. | | |
| 10. CHECK IN: TYPE OF REPORT | | 11. DATE REPORT DUE IN O.P. | | |
| <input checked="" type="checkbox"/> ANNUAL <input type="checkbox"/> SPECIAL (Specify) | | 12. REPORTING PERIOD (From - to) | | |
| April 1969 | | 1 April 1968 - 31 March 1969 | | |
| SECTION B PERFORMANCE EVALUATION | | | | |
| <p>W - Weak Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</p> <p>A - Adequate Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p>P - Proficient Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p>S - Strong Performance is characterized by exceptional proficiency.</p> <p>O - Outstanding Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> | | | | |
| SPECIFIC DUTIES | | | | |
| List up to six of the most important specific duties performed during the rating period in which employee performs EACH specific duty. Consider ONLY effective with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised). (Rating letter which best describes the performance of that duty. All employees | | | | |
| SPECIFIC DUTY NO. 1 | | | | RATING LETTER |
| SPECIFIC DUTY NO. 2 | | | | RATING LETTER |
| SPECIFIC DUTY NO. 3 | | | | RATING LETTER |
| SPECIFIC DUTY NO. 4 | | | | RATING LETTER |
| SPECIFIC DUTY NO. 5 | | | | RATING LETTER |
| SPECIFIC DUTY NO. 6 | | | | RATING LETTER |
| OVERALL PERFORMANCE IN CURRENT POSITION | | | | |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance. | | | | |

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MEMORANDUM IN LIEU OF FITNESS REPORT

SUBJECT: Newton Scott MILER
(1 April 1968 - 31 March 1969)

1. Mr. Miler's performance as a counterintelligence officer and supervisor of both officer and clerical personnel has continued to be outstanding in every respect. He has continued to carry a major portion of the work load of the office. Highly favorable comments made in previous fitness reports by me continue applicable in every respect for the current reporting period. He is cost conscious and economizes in the expenditure of government funds.

2. Mr. Miler has previously been recommended for promotion.

Birch D. O'Neal
Birch D. O'Neal
Chief, CI/SIG

EMPLOYEE SIGNATURE:

N. Scott Miler

15.5.69

Date

REVIEWING OFFICIAL:

James R. Hunt
James R. Hunt
James R. Hunt

James R. Hunt
Deputy Chief

Counter Intelligence Staff

16 May 69

Date

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Recommended for Promotion.

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| FITNESS REPORT | | | | EMPLOYEE SERIAL NUMBER 012773 | | |
|---|--|--|--|---|----------|--|
| SECTION A | | | | GENERAL | | |
| 1. NAME (Last) (First) (Middle) | | 2. DATE OF BIRTH | | 3. SEX | 4. GRADE | 5. SD |
| MILER, N. SCOTT | | 03/01/26 | | M | GS-15 | D |
| 8. OFFICIAL POSITION TITLE | | | | 7. OFF. NO. OF ASSIGNMENT & CURRENT STATION | | |
| OPS OF D CH | | | | DDP/CI/SIG Washington, D. C. | | |
| 9. CHECK (X) TYPE OF APPOINTMENT | | | | 10. CHECK (X) TYPE OF REPORT | | |
| <input checked="" type="checkbox"/> CAREER | | <input type="checkbox"/> RESERVE | | <input type="checkbox"/> TEMPORARY | | <input type="checkbox"/> INITIAL |
| <input type="checkbox"/> CAREER-PROVISIONAL (See Instructions - Section C) | | <input type="checkbox"/> SPECIAL (Specify) | | <input checked="" type="checkbox"/> ANNUAL | | <input type="checkbox"/> REASSIGNMENT SUPERVISOR |
| 11. DATE REPORT DUE IN O.P. | | | | 12. REPORTING PERIOD (From - To) | | |
| April 1968 | | | | 1 April 1967 - 31 March 1968 | | |
| SECTION B | | | | PERFORMANCE EVALUATION | | |
| <p>W - Weak Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</p> <p>A - Adequate Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p>P - Proficient Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p>S - Strong Performance is characterized by exceptional proficiency.</p> <p>O - Outstanding Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> | | | | | | |
| SPECIFIC DUTIES | | | | | | |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised). | | | | | | |
| SPECIFIC DUTY NO. 1 | | | | | | RATING LETTER |
| | | | | | | |
| SPECIFIC DUTY NO. 2 | | | | | | RATING LETTER |
| | | | | | | |
| SPECIFIC DUTY NO. 3 | | | | | | RATING LETTER |
| | | | | | | |
| SPECIFIC DUTY NO. 4 | | | | | | RATING LETTER |
| | | | | | | |
| SPECIFIC DUTY NO. 5 | | | | | | RATING LETTER |
| | | | | | | |
| SPECIFIC DUTY NO. 6 | | | | | | RATING LETTER |
| | | | | | | |
| OVERALL PERFORMANCE IN CURRENT POSITION | | | | | | |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance. | | | | | | RATING LETTER |
| Reviewed by OP/PD/EAB | | | | | | D |

SECRET

24 April 1968

MEMORANDUM IN LIEU OF FITNESS REPORT

SUBJECT: Newton Scott Miler
1 April 1967 - 31 March 1968

1. Mr. Miler's performance has continued to be outstanding. His forte is counter intelligence. His voluntary contribution of overtime is substantial. He also carries a most substantial portion of the work load of the office, including supervision of officer and clerical personnel. He handles all types of liaison within the Agency and with other intelligence and security services as the occasions for such arise. His work product as to both volume and usefulness, administrative ability, thoroughness, accuracy and general proficiency in all types of undertakings make him an outstanding officer. He is cost conscious and shows a deep sense of responsibility in economizing in matters affecting the expenditure of government funds.

2. Mr. Miler has been recommended for promotion.

Birch D. O'Neal
Birch D. O'Neal
Chief, CI/SIG

Employee's Signature:

N. Scott Miler

Date *24.3.68*

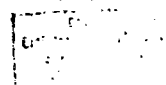
Reviewing Official:
Comar in the above rating.

James R. Hunt
James R. Hunt
Deputy Chief, CI

Date *25/4/68*

Reviewed by CE/FO, EAD

SECRET



| FITNESS REPORT | | | | EMPLOYEE SERIAL NUMBER | | | |
|---|----------|-----------|--------------------------------|--|---------------------|-------|---------------|
| SECTION A | | | | GENERAL | | | |
| 1. NAME (Last) | 2. FIRST | 3. MIDDLE | 4. DATE OF BIRTH | 5. SEX | 6. GRADE | 7. SC | |
| MILNER, | NENTON | SCOTT | 03/01/26 | M | GS-15 | D | 012773 |
| 8. OFFICIAL POSITION TITLE | | | 9. OFFICE/DIV/BR OF ASSIGNMENT | | 10. CURRENT STATION | | |
| OPS OF D CH | | | DDP/CI/SIG | | WASH., D.C. | | |
| 11. CHECK IN TYPE OF APPOINTMENT | | | | 12. CHECK IN TYPE OF REPORT | | | |
| <input checked="" type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY <input type="checkbox"/> INITIAL | | | | <input checked="" type="checkbox"/> ANNUAL <input type="checkbox"/> REASSIGNMENT SUPERVISOR <input type="checkbox"/> REASSIGNMENT EMPLOYEE | | | |
| SPECIAL (Specify): | | | | SPECIAL (Specify): | | | |
| 11. DATE REPORT DUE IN O.P. | | | | 12. REPORTING PERIOD (From - To) | | | |
| April 1967 | | | | 1 April 1966 - 31 March 1967 | | | |
| SECTION B | | | | PERFORMANCE EVALUATION | | | |
| <p>W - <u>Weak</u> Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</p> <p>A - <u>Adequate</u> Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p>P - <u>Proficient</u> Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p>S - <u>Strong</u> Performance is characterized by exceptional proficiency.</p> <p>O - <u>Outstanding</u> Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> | | | | | | | |
| SPECIFIC DUTIES | | | | | | | |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised). | | | | | | | |
| SPECIFIC DUTY NO. 1 | | | | | | | RATING LETTER |
| | | | | | | | |
| SPECIFIC DUTY NO. 2 | | | | | | | RATING LETTER |
| | | | | | | | |
| SPECIFIC DUTY NO. 3 | | | | | | | RATING LETTER |
| | | | | | | | |
| SPECIFIC DUTY NO. 4 | | | | | | | RATING LETTER |
| | | | | | | | |
| SPECIFIC DUTY NO. 5 | | | | | | | RATING LETTER |
| | | | | | | | |
| SPECIFIC DUTY NO. 6 | | | | | | | RATING LETTER |
| | | | | | | | |
| OVERALL PERFORMANCE IN CURRENT POSITION | | | | | | | RATING LETTER |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance. | | | | | | | (1) |

SECRET

MEMORANDUM IN LIEU OF FITNESS REPORT

SUBJECT: Newton Scott MILER
(1 April 1966 - 31 March 1967)

1. Mr. Miler has continued throughout another year to demonstrate an outstanding ability as a counter intelligence officer. He has also continued to carry a most substantial portion of the work load of his office including supervision of both clerical and officer personnel. He handles liaison with all elements of the agency and other intelligence and security services as appropriate.

2. Mr. Miler's wide knowledge of the agency, administrative ability, thoroughness, usefulness of work product, speed and proficiency in all types of undertakings, make him an outstanding officer. His ability and highly important contribution has been recognized and highly commended by the Director of Naval Intelligence in a memorandum forwarded through the Director of Central Intelligence dated 14 February 1967. Substantial financial recognition of his efforts, his contribution and value as an officer is in order.

3. Mr. Miler is cost conscious and shows a deep sense of responsibility in economizing in matters affecting expenditure of government funds.

Birch D. O'Neal
Birch D. O'Neal
Chief, CI/SIG

EMPLOYEE SIGNATURE:

N. Scott Miler

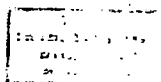
24.4.67.
Date

REVIEWING OFFICIAL:

James R. Hunt
James R. Hunt
Deputy Chief
Counter Intelligence Staff

2000-122-67
Date

SECRET

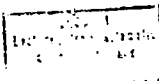


SECRET

No special recognition is planned at this time.

Birch D. O'Neal
Chief, CI/SIG

SECRET



SECRET

(When Filled In)

| FITNESS REPORT | | | EMPLOYEE SERIAL NUMBER | | |
|---|--|------------------|---|--------|---------------|
| | | | 012773 | | |
| SECTION A | | | GENERAL | | |
| 1. NAME (Last) (First) (Middle) | | 2. DATE OF BIRTH | | 3. SEX | 4. GRADE |
| MILNER, NEWTON SCOTT | | 03/01/26 | | M | GS-15 D |
| 6. OFFICIAL POSITION TITLE | | | 7. OFF/DIV/BR OF ASSIGNMENT | | |
| OPS OF D CH | | | DDP/CI/SIG | | |
| | | | 8. CURRENT STATION | | |
| | | | WASH., D.C. | | |
| 9. CHECK (X) TYPE OF APPOINTMENT | | | 10. CHECK (X) TYPE OF REPORT | | |
| <input checked="" type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY <input type="checkbox"/> CAREER-PROVISIONAL (See Instructions - Section C) <input type="checkbox"/> SPECIAL (Specify): | | | <input checked="" type="checkbox"/> INITIAL REASSIGNMENT SUPERVISOR <input type="checkbox"/> ANNUAL REASSIGNMENT EMPLOYEE <input type="checkbox"/> SPECIAL (Specify): | | |
| 11. DATE REPORT DUE IN O.P. | | | 12. REPORTING PERIOD (From - To) | | |
| 30 April 1966 | | | 1 April 1965 - 31 March 1966 | | |
| SECTION B | | | PERFORMANCE EVALUATION | | |
| <p>W - Weak Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</p> <p>A - Adequate Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p>P - Proficient Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p>S - Strong Performance is characterized by exceptional proficiency.</p> <p>O - Outstanding Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> | | | | | |
| SPECIFIC DUTIES | | | | | |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised). | | | | | |
| SPECIFIC DUTY NO. 1 | | | | | RATING LETTER |
| <i>See attached Memorandum</i> | | | | | |
| SPECIFIC DUTY NO. 2 | | | | | RATING LETTER |
| | | | | | |
| SPECIFIC DUTY NO. 3 | | | | | RATING LETTER |
| | | | | | |
| SPECIFIC DUTY NO. 4 | | | | | RATING LETTER |
| | | | | | |
| SPECIFIC DUTY NO. 5 | | | | | RATING LETTER |
| | | | | | |
| SPECIFIC DUTY NO. 6 | | | | | RATING LETTER |
| | | | | | |
| OVERALL PERFORMANCE IN CURRENT POSITION | | | | | |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance. | | | | | RATING LETTER |
| 18 APR 1966 | | | | | O |

12 APR 1966

MEMORANDUM IN LIEU OF FITNESS REPORT

SUBJECT: Newton Scott MILER
(1 April 1965 - 31 March 1966)

Mr. Miler is an outstanding Counter Intelligence officer with unusual abilities. He has an outstanding ability to handle Agency interests in the most involved, complex counterintelligence cases; a very absorbing, retentive mind; and an unusual ability to collate facts and express himself clearly both orally and in writing. He handles liaison with all other offices of the Agency and with any other agency of the Government where the need arises. His proficiency, speed, and excellent work product reflect creditably upon him and the Agency. Mr. Miler exercises supervisory responsibilities over other personnel of his office, is a good supervisor, good organizer, and is making a fine contribution to the counterintelligence effort of the Staff. He is cost conscious and shows a deep sense of responsibility in economizing with Government funds.

Birch D. O'Neal
Birch D. O'Neal
Chief, CI/SIG

EMPLOYEE SIGNATURE

Newton S. Miler

REVIEWING OFFICIAL

Conor *James R. Hunt*
James R. Hunt
Deputy Chief
Counter Intelligence Staff

SECRET

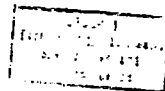
14 APR 1966

No Special Recognition is planned at this time..

Birch D. O'Neal

Birch D. O'Neal
Chief, CI/SIG

SECRET



SECRET
(When Filled In)

| FITNESS REPORT | | | | EMPLOYEE SERIAL NUMBER | |
|---|--|--|--------|------------------------|---------------|
| | | | | 012773 | |
| SECTION A GENERAL | | | | | |
| 1. NAME (Last) (First) (Middle) | | 2. DATE OF BIRTH | 3. SEX | 4. GRADE | 5. SD |
| MILER, HEWTON SCOTT | | 03/01/26 | M | GS-15 | D |
| 6. OFFICIAL POSITION TITLE | | 7. OFF/DIV/BR OF ASSIGNMENT | | 8. CURRENT STATION | |
| OPS OF D CH | | DDP/CI/SIG | | Wash., DC | |
| 9. CHECK (X) TYPE OF APPOINTMENT | | 10. CHECK (X) TYPE OF REPORT | | | |
| <input checked="" type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY <input type="checkbox"/> CAREER-PROVISIONAL (See Instructions - Section C) <input type="checkbox"/> SPECIAL (Specify): | | <input checked="" type="checkbox"/> ANNUAL <input type="checkbox"/> REASSIGNMENT SUPERVISOR <input type="checkbox"/> SPECIAL (Specify): | | | |
| 11. DATE REPORT DUE IN O.P. | | 12. REPORTING PERIOD (From - To) | | | |
| 30 April 1965 | | 18 September 1964 - 31 March 1965 | | | |
| SECTION B PERFORMANCE EVALUATION | | | | | |
| <p>W - Weak Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</p> <p>A - Adequate Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p>P - Proficient Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p>S - Strong Performance is characterized by exceptional proficiency.</p> <p>O - Outstanding Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> | | | | | |
| SPECIFIC DUTIES | | | | | |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised). | | | | | |
| SPECIFIC DUTY NO. 1 | | | | | RATING LETTER |
| <i>See attached memorandum</i> | | | | | |
| SPECIFIC DUTY NO. 2 | | | | | RATING LETTER |
| | | | | | |
| SPECIFIC DUTY NO. 3 | | | | | RATING LETTER |
| | | | | | |
| SPECIFIC DUTY NO. 4 | | | | | RATING LETTER |
| | | | | | |
| SPECIFIC DUTY NO. 5 | | | | | RATING LETTER |
| | | | | | |
| SPECIFIC DUTY NO. 6 | | | | | RATING LETTER |
| | | | | | |
| OVERALL PERFORMANCE IN CURRENT POSITION | | | | | |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance. | | | | | RATING LETTER |
| 22 APR 1965 | | | | | S |

SECRET

20 APR 1965

MEMORANDUM IN LIEU OF FITNESS REPORT

SUBJECT: Newton S. MILER
(18 September 1964 - 31 March 1965)

1. Mr. Miler is Deputy Chief of the Special Investigations Group. He is a highly qualified senior counterintelligence officer who has demonstrated since his assignment to this office, an outstanding ability to handle Agency interests in the most involved, complex type of counterintelligence cases. He has a very absorbing, retentive mind, an unusual ability to separate important from unimportant facts, quickly collate facts and an ability to express himself clearly, both orally and in writing.
2. Mr. Miler handles liaison with other government agencies as the need arises and with a proficiency that reflects credit upon the Agency. He is a fast worker and produces an excellent product.
3. In his position, Mr. Miler exercises supervisory responsibilities over other personnel of the group. He is a good supervisor and demonstrates a keen sense of the need for efficient organization, handling and filing of intelligence materials. He is making a fine contribution in this field. Mr. Miler is cost conscious and shows a deep sense of responsibility as to the expenditures of government funds.

Birch D. O'Neal
Birch D. O'Neal
C/CI/SIG

EMPLOYEE SIGNATURE:

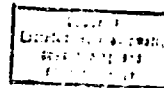
Newton S. Miler

REVIEWING OFFICIAL:

James P. Hunt
James P. Hunt
Deputy Chief
Counter Intelligence Staff

*Mr. Miler is an outstanding
CI officer.
JPH*

SECRET



SECRET
(When Filled In)

| FITNESS REPORT | | | EMPLOYEE SERIAL NUMBER 012773 | |
|---|--|-------------------|--|--|
| SECTION A GENERAL | | | | |
| 1. NAME (Last) (First) (Middle) MILER Newton Scott | | | 2. DATE OF BIRTH 1 Mar 1926 | 3. SEX M |
| 4. GRADE GS-15 | | 5. SO D | | |
| 6. OFFICIAL POSITION TITLE Chief of Station | | | 7. OFF/DIVISION OF ASSIGNMENT DDP/Africa/Br II | 8. CURRENT STATION Addis Ababa |
| 9. CHECK (X) TYPE OF APPOINTMENT | | | 10. CHECK (X) TYPE OF REPORT | |
| <input type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY <input type="checkbox"/> CAREER-PROVISIONAL (See Instructions - Section C) <input type="checkbox"/> SPECIAL (Specify): | | | <input type="checkbox"/> INITIAL <input type="checkbox"/> REASSIGNMENT SUPERVISOR <input checked="" type="checkbox"/> ANNUAL <input checked="" type="checkbox"/> REASSIGNMENT EMPLOYEE <input type="checkbox"/> SPECIAL (Specify): | |
| 11. DATE REPORT DUE IN O.P. 30 October 1964 | | | 12. REPORTING PERIOD (From - to) 1 April 1964 - 11 September 1964 | |
| SECTION B PERFORMANCE EVALUATION | | | | |
| <p>W - Weak Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</p> <p>A - Adequate Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p>P - Proficient Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p>S - Strong Performance is characterized by exceptional proficiency.</p> <p>O - Outstanding Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> | | | | |
| SPECIFIC DUTIES | | | | |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised). | | | | |
| SPECIFIC DUTY NO. 1 Performs all functions of a Chief of Station, supervising four staff officers, three intelligence assistants and two communicators. | | | | RATING LETTER P |
| SPECIFIC DUTY NO. 2 Maintains liaison with the Ambassador and other members of the Country Team. | | | | RATING LETTER A |
| SPECIFIC DUTY NO. 3 Provides operational support for other Station and Agency components. | | | | RATING LETTER P |
| SPECIFIC DUTY NO. 4 Provides over-all direction and guidance for unilateral and liaison operations. | | | | RATING LETTER P |
| SPECIFIC DUTY NO. 5 | | | | RATING LETTER |
| SPECIFIC DUTY NO. 6 | | | | RATING LETTER |
| OVERALL PERFORMANCE IN CURRENT POSITION | | | | |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance. | | | | RATING LETTER P |
| 8 JAN 1965 | | | | |

SECRET

SECTION C NARRATIVE COMMENTS

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. Note suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide basis for determining future personnel action. Manner of performance of managerial or supervisory duties must be described, if applicable.

The narrative comments contained in Mr. Miler's previous Fitness Report continue to be applicable. Suffice it to say, for the purposes of this Fitness Report, Mr. Miler proved to be an alert, intelligent and experienced officer who did his best to produce satisfactory results in an area which has proved over the past years to be an extremely difficult area in which to operate.

Mr. Miler satisfactorily performed all supervisory duties, supervising 3 persons within the Station and providing guidance for communications personnel located in a large communications base in Ethiopia. He is cost conscious.

SECTION D CERTIFICATION AND COMMENTS

1. BY EMPLOYEE I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT

DATE: 16 Oct 64 SIGNATURE OF EMPLOYEE: Newton S. Miler

2. BY SUPERVISOR MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION: IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION:

DATE: 16 October 1964 OFFICIAL TITLE OF SUPERVISOR: C/AF/2 TYPED OR PRINTED NAME AND SIGNATURE: Lawrence R. Devlin

3. BY REVIEWING OFFICIAL COMMENTS OF REVIEWING OFFICIAL:

Generally concur. Ethiopia has proved a tough nut to crack in operational terms. This has been true for all COS's.

DATE: 26 December 1964 OFFICIAL TITLE OF REVIEWING OFFICIAL: Chief, Africa Division TYPED OR PRINTED NAME AND SIGNATURE: Glenn D. Fields

SECRET

SECRET
(When Filled In)

| FITNESS REPORT | | | | EMPLOYEE SERIAL NUMBER | |
|---|----------------------------------|------------------------------------|---|--|--|
| SECTION A | | | | GENERAL | |
| 1. NAME (Last) (First) (Middle) | | 2. DATE OF BIRTH | 3. SEX | 4. GRADE | 5. SD |
| MILER NEWTON SCOTT | | 1 Mar 1926 | M | GS-15 | D |
| 6. OFFICIAL POSITION TITLE | | 7. OFF/DIV/BR OF ASSIGNMENT | | 8. CURRENT STATION | |
| Chief of Station | | DDP/AF/BR II | | Addis Ababa | |
| 9. CHECK (X) TYPE OF APPOINTMENT | | | 10. CHECK (X) TYPE OF REPORT | | |
| <input type="checkbox"/> CAREER | <input type="checkbox"/> RESERVE | <input type="checkbox"/> TEMPORARY | <input type="checkbox"/> INITIAL | <input type="checkbox"/> REASSIGNMENT SUPERVISOR | <input type="checkbox"/> REASSIGNMENT EMPLOYEE |
| <input type="checkbox"/> CAREER-PROVISIONAL (See Instructions - Section C) | | | <input checked="" type="checkbox"/> ANNUAL | | |
| <input type="checkbox"/> SPECIAL (Specify): | | | <input type="checkbox"/> SPECIAL (Specify): | | |
| 11. DATE REPORT DUE IN O.P. | | | 12. REPORTING PERIOD (From - to) | | |
| 30 May 1964 | | | 1 April 1963 - 31 March 1964 | | |
| SECTION B | | | | | |
| PERFORMANCE EVALUATION | | | | | |
| <p>W - Weak Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</p> <p>A - Adequate Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p>P - Proficient Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p>S - Strong Performance is characterized by exceptional proficiency.</p> <p>O - Outstanding Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> | | | | | |
| SPECIFIC DUTIES | | | | | |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (Indicate number of employees supervised). | | | | | |
| SPECIFIC DUTY NO. 1 | | | | | RATING LETTER |
| Performs all functions of a Chief of Station; supervising four staff officers, three intelligence assistants, and two communicators. | | | | | P |
| SPECIFIC DUTY NO. 2 | | | | | RATING LETTER |
| Provides overall direction and guidance for unilateral and liaison operations. | | | | | P |
| SPECIFIC DUTY NO. 3 | | | | | RATING LETTER |
| Maintains liaison with the Ambassador. | | | | | A |
| SPECIFIC DUTY NO. 4 | | | | | RATING LETTER |
| Provides operational support for other stations and agency components, including policy coordination functions for agency communications personnel at a large communications base in Ethiopia. | | | | | P |
| SPECIFIC DUTY NO. 5 | | | | | RATING LETTER |
| SPECIFIC DUTY NO. 6 | | | | | RATING LETTER |
| OVERALL PERFORMANCE IN CURRENT POSITION | | | | | |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance. | | | | | RATING LETTER |
| 9 JUL 1964 | | | | | P |

SECRET

OFFICE OF PERSONNEL

SECTION C

NARRATIVE COMMENTS

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give commendations for meritorious performance. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide basis for determining future personnel action. Manner of performance of managerial or supervisory duties must be described, if applicable.

MAIL ROOM

Mr. Miler is an alert, intelligent, and experienced officer who has worked hard to produce results in what has proved over the past years to be an extremely difficult area in which to operate. With some notable exceptions, the station under his direction has failed to surmount these environmental problems and to develop productive operations against high priority targets. This should not be interpreted as meaning that the station has failed to mount new operations; merely that fewer key operations have been mounted than Headquarters would have desired.

Mr. Miler has been rated as adequate in his liaison with the Ambassador and other members of the country team despite the fact that the Ambassador, in a private conversation with Headquarters officers, indicated his dissatisfaction and that of the [redacted] with what the Ambassador described as Mr. Miler's failure to participate in [redacted] activities and his failure to establish a satisfactory working relationship with the Ambassador. On the basis of the Ambassador's comments Mr. Miler might have been given a rating of "Weak" on this point. However, in view of the problems which sometime develop in the field in

SECTION D

CERTIFICATION AND COMMENTS

| | | |
|--|---|---|
| 1. BY EMPLOYEE | | |
| I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT | | |
| DATE | SIGNATURE OF EMPLOYEE | |
| | | |
| 2. BY SUPERVISOR | | |
| MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION | IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION | |
| Six | Employee is in the field--will be shown upon his return. | |
| DATE | OFFICIAL TITLE OF SUPERVISOR | TYPED OR PRINTED NAME AND SIGNATURE |
| 2 July 1964 | Chief, Africa/BR II | <i>L. R. Devlin</i> Lawrence R. Devlin |
| 3. BY REVIEWING OFFICIAL | | |
| COMMENTS OF REVIEWING OFFICIAL | | |
| <i>Concur. We have found Ethiopia especially difficult to crack.</i> | | |
| DATE | OFFICIAL TITLE OF REVIEWING OFFICIAL | TYPED OR PRINTED NAME AND SIGNATURE |
| 7-2-64 | OC/AF | <i>Glenn Felt</i> |

SECRET

SECRET

Section C cont., Newton S. Miller

coordinating agency operations with the overall policy objectives of the Embassy, the rating officer believes that Mr. Miller must be given the benefit of the doubt on this point.

The station under Mr. Miller's direction has been successful in developing CA operations within the field of labor, and liaison operations have improved considerably in recent months. Mr. Miller has been particularly successful and cooperative in servicing requests for operational support from other field stations. He has provided valuable support and coordination in Africa Division's efforts to penetrate and influence an effective and moderate all-African organization.

Mr. Miller has satisfactorily performed his supervisory duties, supervising nine persons within the station, as well as providing guidance for communications personnel located in a large communications base in Ethiopia. He is cost conscious and fully understands the need for economy.

SECRET

SECRET

(When Filled In)

| FITNESS REPORT | | | | EMPLOYEE SERIAL NUMBER | | | |
|---|--|------------------|--|----------------------------------|----------|-------------------------|---------------|
| SECTION A | | | | GENERAL | | | |
| 1. NAME (Last) (First) (Middle) | | 2. DATE OF BIRTH | | 3. SEX | 4. GRADE | 5. SO | |
| Miller, Newton S. | | 1 Mar 1926 | | M | GS-15 | D | |
| 9. OFFICIAL POSITION TITLE | | | | 7. OFF/DIV/BR OF ASSIGNMENT | | 8. CURRENT STATION | |
| Chief of Station | | | | DDP AF/Br. II | | Addis Ababa | |
| 9. CHECK (X) TYPE OF APPOINTMENT | | | | 10. CHECK (X) TYPE OF REPORT | | | |
| CAREER | | RESERVE | | TEMPORARY | | INITIAL | |
| CAREER-PROVISIONAL (See Instructions - Section C) | | | | | | REASSIGNMENT SUPERVISOR | |
| SPECIAL (Specify): | | | | SPECIAL (Specify): | | | |
| 11. DATE REPORT DUE IN O.P. | | | | 12. REPORTING PERIOD (From - to) | | | |
| 30 April 1963 | | | | 1 April - 31 March 1963 | | | |
| SECTION B PERFORMANCE EVALUATION | | | | | | | |
| <p>W - Weak Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</p> <p>A - Adequate Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p>P - Proficient Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p>S - Strong Performance is characterized by exceptional proficiency.</p> <p>O - Outstanding Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> | | | | | | | |
| SPECIFIC DUTIES | | | | | | | |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised). | | | | | | | |
| SPECIFIC DUTY NO. 1 In his capacity as Chief of Station, manages the affairs of that Station and supervises the work of four operations officers and two administrative assistants and is responsible for the performance of two communications officers. | | | | | | | RATING LETTER |
| | | | | | | | O |
| SPECIFIC DUTY NO. 2 Serves as a member of the Country Team and fulfills the responsibilities of [redacted]. | | | | | | | RATING LETTER |
| | | | | | | | P |
| SPECIFIC DUTY NO. 3 Coordinates certain Agency business with the Ambassador, the Chief of the AID Mission, the Service Attaches and the MAAG Mission. | | | | | | | RATING LETTER |
| | | | | | | | S |
| SPECIFIC DUTY NO. 4 In his overall area responsibility, has policy coordination functions concerning a ten-man Agency communications installation at a large [redacted]. | | | | | | | RATING LETTER |
| | | | | | | | P |
| SPECIFIC DUTY NO. 5 | | | | | | | RATING LETTER |
| | | | | | | | |
| SPECIFIC DUTY NO. 6 | | | | | | | RATING LETTER |
| | | | | | | | |
| OVERALL PERFORMANCE IN CURRENT POSITION | | | | | | | |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance. | | | | | | | RATING LETTER |
| | | | | | | | S |

SECRET

SECTION C NARRATIVE COMMENTS

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective the overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Apply or explain ratings given in Section B to provide basis for determining future personnel action. Manner of performance of managerial or supervisory duties must be described, if applicable.

OFFICE OF THE DIRECTOR
APR 29 3 37 PM '63

Subject has been at his present post for about eighteen months. He has been working against most difficult targets involving a government and a society enormously frustrating to deal with. In the light of this situation, it can only be said that the results of his efforts have been gratifying. Subject's performance, in any case, has been highly professional. He has succeeded in effecting a great amount of clarity regarding some fairly long-standing and complicated operational activities. He is particularly strong in the CA field. This is Subject's first assignment as a Chief of Station and it is interesting to observe that he possesses a great deal of natural managerial skill. In supervising subordinate personnel he has also considerable competence. Although he has experienced difficulty in the handling of one officer, there is no evidence that Subject has fallen short of doing his duty. Morale at his Station is high. Reference should be made to Subject's highly-developed sense of integrity and intellectual honesty. Another strong and useful attribute is his innate sense for anticipating possible problems and to act upon them before they evolve. If there is any weakness in Subject's performance as Chief of Station, it is probably the occasional belated communication to Headquarters. This Branch considers itself fortunate to have Subject in his present position and supports his desire to extend for one year beyond the expiration of his present tour. Subject's promotion during 1962 is further evidence of Headquarters' confidence in him.

SECTION D CERTIFICATION AND COMMENTS

1. BY EMPLOYEE

I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT

DATE
5 April 1963

SIGNATURE OF EMPLOYEE
Robert S. Miller

2. BY SUPERVISOR

WHY THIS EMPLOYEE HAS BEEN UNDER MY SUPERVISION
Nine Months

IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION

DATE
5 April 1963

OFFICIAL TITLE OF SUPERVISOR
C/AF/2

TYPED OR PRINTED NAME AND SIGNATURE
Earl H. Look
Earl H. Look

3. BY REVIEWING OFFICIAL

COMMENTS OF REVIEWING OFFICIAL

Concur with the above.

DATE
2 April 1963

OFFICIAL TITLE OF REVIEWING OFFICIAL
Chief, Africa Division

TYPED OR PRINTED NAME AND SIGNATURE
Bronson Tweedy
Bronson Tweedy

SECRET

SECRET
(When Filled In)

| FITNESS REPORT | | | | EMPLOYEE SERIAL NUMBER |
|--|----------------------------|--|---|------------------------|
| SECTION A GENERAL | | | | 012773 |
| 1. NAME (Last) (First) (Middle) | 2. DATE OF BIRTH | | 3. SEX | 4. GRADE |
| Miler, Newton S. | 1 March 1926 | | M | GS-14 |
| 5. SERVICE DESIGNATION | 6. OFFICIAL POSITION TITLE | | 7. OFF/DIV/HR OF ASSIGNMENT | |
| D | Chief of Station | | DDP/AF/East/Addis Ababa | |
| 8. CAREER STAFF STATUS | | 9. TYPE OF REPORT | | |
| <input type="checkbox"/> NOT ELIGIBLE <input type="checkbox"/> MEMBER <input type="checkbox"/> DEFERRED <input type="checkbox"/> PENDING <input type="checkbox"/> DECLINED <input type="checkbox"/> DENIED | | <input checked="" type="checkbox"/> ANNUAL <input type="checkbox"/> INITIAL <input type="checkbox"/> REASSIGNMENT/SUPERVISOR <input type="checkbox"/> REASSIGNMENT/EMPLOYER | | |
| 10. DATE REPORT DUE IN O.P. | | 11. REPORTING PERIOD | | |
| 30 April 1962 | | Mar 61 - 31 Mar 62 | | |
| SECTION B EVALUATION OF PERFORMANCE OF SPECIFIC DUTIES | | | | |
| List up to six of the most important specific duties performed during the rating period. Insert rating number which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised). | | | | |
| 1 - Unsatisfactory 2 - Barely adequate 3 - Acceptable 4 - Competent 5 - Excellent 6 - Superior 7 - Outstanding | | | | |
| SPECIFIC DUTY NO. 1 As COS directs and guides the operational activity of an 8 man Station and 2 man Base engaged in liaison with a local service, compatible and incompatible activities. | | RATING NO. 5 | SPECIFIC DUTY NO. 3 In joint collaboration with Headquarters, helps determine KUBARK's operational country program. | |
| SPECIFIC DUTY NO. 2 Represents the organization in its field relations with other GDYOKE departments and components and the [] | | RATING NO. 5 | SPECIFIC DUTY NO. 4 Prepares and processes operational reports and covertly acquired intelligence product. | |
| | | RATING NO. | SPECIFIC DUTY NO. / | |
| | | RATING NO. | | |
| CONTINUED NEXT PAGE | | | | |
| SECTION C EVALUATION OF OVERALL PERFORMANCE IN CURRENT POSITION | | | | |
| Take into account everything about the employee which influences his effectiveness in his current position - performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the rating number in the box corresponding to the statement which most accurately reflects his level of performance. | | | | |
| 1 - Performance in many important respects fails to meet requirements. 2 - Performance meets most requirements but is deficient in one or more important respects. 3 - Performance clearly meets basic requirements. 4 - Performance clearly exceeds basic requirements. 5 - Performance in every important respect is superior. 6 - Performance in every respect is outstanding. | | | | RATING NO. 5 |
| SECTION D DESCRIPTION OF THE EMPLOYEE | | | | |
| In the rating boxes below, check (X) the degree to which each characteristic applies to the employee | | | | |
| 1 - Least possible degree 2 - Limited degree 3 - Normal degree 4 - Above average degree 5 - Outstanding degree | | | | |
| CHARACTERISTICS | | | | |
| GETS THINGS DONE | | | | |
| RESOURCEFUL | | | | X |
| ACCEPTS RESPONSIBILITIES | | | X | |
| CAN MAKE DECISIONS ON THE SPOT WHEN NEED ARISES | | | | X |
| FINISHES JOB WITHOUT NEEDING SUPERVISY | | | X | |
| FACILITATES EFFICIENT OPERATION OF HIS OFFICE | | | | X |
| WRITES CLEAR, CONCISE | | | | X |
| RECOGNIZES LIMITATIONS | | | X | |
| FINISHES WORK | | | | X |
| MAINTAINS AND IMPROVES WORKING CONDITIONS OF HIS OFFICE | | | | X |
| OTHER | | | | X |

SECRET

(When Filled In)

SECTION E NARRATIVE DESCRIPTION OF MANNER OF JOB PERFORMANCE

State strengths and weaknesses demonstrated in current position. Indicate suggestions made to employee for improvement of his work. Give recommendations for his training. Describe, if appropriate, his potential for development and for assuming greater responsibilities. Amplify or explain, if appropriate, ratings given in SECTIONS B, C, and D to provide the best basis for determining future personnel actions.

Subject has had lengthy experience both in field and headquarters operational assignments emphasizing FI and CI objectives. He is particularly mature in applying tradecraft principles and faces operational situations with detachment and balance. Subject approaches and executes his tasks with careful planning and forethought. He is attentive to detail; conscientious to duty. While Subject tends to be somewhat reserved, perhaps cautious, in a strange situation, he displays an even temperament and honesty toward associates and contacts.

This is an unusually qualified officer in experience and ability, uniquely suited to the long range needs of DD/P. During the period covered by this report he was recommended for promotion to GS-15.

SECTION B (CONTINUED)

Specific duty 5: Conducts unilateral FI operations involving a highly placed advisor to the Chief of State and an indigenous agent with extensive contacts in Government and dissidence movements. 6

Specific duty 6: Supervises the administration of his station including finance, property, records, and logistics. 5

SECTION F CERTIFICATION AND COMMENTS

1. BY EMPLOYEE

I certify that I have seen Sections A, B, C, D and E of this Report.

DATE: _____ SIGNATURE OF EMPLOYEE: _____

Subject is at his overseas post.

2. BY SUPERVISOR

MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION: 8

IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION: _____

IF REPORT IS NOT BEING MADE AT THIS TIME, GIVE REASON: _____

EMPLOYEE UNDER MY SUPERVISION LESS THAN 90 DAYS: _____ REPORT MADE WITHIN LAST 90 DAYS:

OTHER (Specify): _____

DATE: 6/4/62 OFFICIAL TITLE OF SUPERVISOR: Chief, AF/2

SIGNATURE OF SUPERVISOR: Grant A. Fielden

3. BY REVIEWING OFFICIAL

I WOULD HAVE GIVEN THIS EMPLOYEE ABOUT THE SAME EVALUATION.

I WOULD HAVE GIVEN THIS EMPLOYEE A HIGHER EVALUATION.

I WOULD HAVE GIVEN THIS EMPLOYEE A LOWER EVALUATION.

I CANNOT JUDGE THESE EVALUATIONS. I AM NOT SUFFICIENTLY FAMILIAR WITH THE EMPLOYEE'S PERFORMANCE.

COMMENTS OF REVIEWING OFFICIAL:

A combination of illness shortly after arrival at station and subsequent lengthy royal mourning periods have given Miler less opportunity to show his talents than would otherwise have been expected. However, nothing has occurred in Addis to change the above high evaluation.

DATE: _____ OFFICIAL TITLE OF REVIEWING OFFICIAL: Chief, Africa Division

SIGNATURE OF REVIEWING OFFICIAL: Bronson Tweedy

SECRET

Bill

SECRET
CARD

1960

MEMORANDUM IN LIEU OF FITNESS REPORT

SUBJECT: Newton Scott MILER
1 May 1959 - 31 December 1960

The performance of this officer since his last Fitness Report has continued to be outstanding in every respect, as indicated in repeated CI Staff recommendations for his promotion to Grade 15 attached hereto. The additional seasoning which he has gained in his present position during this period qualifies him to be Chief of Station in an area having an active unilateral operational program and fruitful liaison relationships.

James R. Hunt, Jr.
James R. Hunt, Jr.
Chief, CI Operations

Reviewing Official:

S. H. Horton
S. H. Horton
Acting Chief, CI Staff

SECRET

(When Filled In)

FITNESS REPORT

EMPLOYEE SERIAL NUMBER

112773

SECTION A

GENERAL

1. NAME (Last) (First) (Middle) MILER, Newton Scott
 2. DATE OF BIRTH 1 March 1926
 3. SERVICE DESIGNATION SD/DI
 4. OFFICIAL POSITION TITLE IO - CI Br Ch
 5. SEX M
 6. GRADE GS-14
 7. OFF DIV BR OF ASSIGNMENT DDP/CI/OPS
 8. CAREER STAFF STATUS
 9. TYPE OF REPORT
 10. DATE REPORT DUE IN O.P. 30 April 1959
 11. REPORTING PERIOD FROM 13 Jul 58 thru APR 59
 12. SPECIAL (Service) X ANNUAL

SECTION B

EVALUATION OF PERFORMANCE OF SPECIFIC DUTIES

List up to six of the most important specific duties performed during the rating period. Insert rating number which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).

| | | | | | | |
|---|---------------------|---|---------------|---------------|--------------|-----------------|
| 1 - Unsatisfactory | 2 - Barely adequate | 3 - Acceptable | 4 - Competent | 5 - Excellent | 6 - Superior | 7 - Outstanding |
| SPECIFIC DUTY NO. 1 Guiding and monitoring CI activities of a geographic division or those directed against an area target | RATING NO. 6 | SPECIFIC DUTY NO. 4 Preparing special reports and disseminations on CI matters | RATING NO. 6 | | | |
| SPECIFIC DUTY NO. 2 CI review of all projects of an area division | RATING NO. 6 | SPECIFIC DUTY NO. 3 Assists in area CI plans and programs including those affecting foreign liaison & training & briefing therefor | RATING NO. 6 | | | |
| SPECIFIC DUTY NO. 3 Guidance and coordination on specific counterespionage cases | RATING NO. 6 | SPECIFIC DUTY NO. 4 Participates in CI training and briefing through courses, seminars and individual meetings | RATING NO. 6 | | | |

SECTION C

EVALUATION OF OVERALL PERFORMANCE IN CURRENT POSITION

Take into account everything about the employee which influences his effectiveness in his current position - performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the rating number in the box corresponding to the statement which most accurately reflects his level of performance.

- 1 - Performance in many important respects falls to meet requirements.
- 2 - Performance meets most requirements but is deficient in one or more important respects.
- 3 - Performance clearly meets basic requirements.
- 4 - Performance clearly exceeds basic requirements.
- 5 - Performance in every important respect is superior.
- 6 - Performance in every respect is outstanding.

RATING NO. 5

SECTION D

DESCRIPTION OF THE EMPLOYEE

In the rating boxes below, check (X) the degree to which each characteristic applies to the employee

| 1 - Least possible degree | 2 - Limited degree | 3 - Normal degree | 4 - Above average degree | 5 - Outstanding degree | | | | |
|--|--------------------|-------------------|--------------------------|------------------------|---|---|---|---|
| CHARACTERISTICS | | NOT APPLICABLE | NOT OBSERVED | RATING | | | | |
| | | | | 1 | 2 | 3 | 4 | 5 |
| GETS THINGS DONE | | | | | | | | |
| RESOURCEFUL | | | | | | | | X |
| ACCEPTS RESPONSIBILITIES | | | | | | | | X |
| CAN MAKE DECISIONS ON HIS OWN WHEN NEED ARISES | | | | | | | | X |
| DOES HIS JOB WITHOUT STRONG SUPPORT | | | | | | | | X |
| FACILITATES SMOOTH OPERATION OF HIS OFFICE | | | | | | | | X |
| WRITES EFFECTIVELY | | | | | | | | X |
| SECURITY CONSCIOUS | | | | | | | X | |
| THINKS CLEARLY | | | | | | | | X |
| DISCIPLINE IN ORGANIZING, MAINTAINING AND IMPROVING OF BELONGS | | | | | | | | X |
| OTHER (Specify) | | | X | | | | | |

SECRET

(When Filled In)

SECTION E NARRATIVE DESCRIPTION OF MANNER OF JOB PERFORMANCE

Stress strengths and weaknesses demonstrated in current position. Indicate suggestions made to employee for improvement of his work. Give recommendations for his training. Describe, if appropriate, his potential for development and for assuming greater responsibilities. Amplify or explain, if appropriate, ratings given in SECTIONS B, C, and D to provide the best basis for determining future personnel actions.

This officer has had wide operational experience and, given his age (33), has outstanding potential. He is forceful, confident, and resourceful. With a little more seasoning in Headquarters he will be qualified to be a chief of Station in a large post.

SECTION F CERTIFICATION AND COMMENTS

1. BY EMPLOYEE
I certify that I have seen Sections A, B, C, D and E of this Report.

DATE: 28 April 1959 SIGNATURE OF EMPLOYEE: Newton S. Miller

2. BY SUPERVISOR
MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION: IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION:

IF REPORT IS NOT BEING MADE AT THIS TIME, GIVE REASON:
EMPLOYEE UNDER MY SUPERVISION LESS THAN 90 DAYS: REPORT MADE WITHIN LAST 90 DAYS:
OTHER (Specify):

DATE: 21 April 1959 OFFICIAL TITLE OF SUPERVISOR: S.A. to Chief, CI Staff Chief, CI Operations TYPED OR PRINTED NAME AND SIGNATURE: C. W. Tenney, J. R. Hunt, Jr.

3. BY REVIEWING OFFICIAL
 I COULD HAVE GIVEN THIS EMPLOYEE ABOUT THE SAME EVALUATION.
 I COULD HAVE GIVEN THIS EMPLOYEE A HIGHER EVALUATION.
 I COULD HAVE GIVEN THIS EMPLOYEE A LOWER EVALUATION.
 I CANNOT JUDGE THESE EVALUATIONS. I AM NOT SUFFICIENTLY FAMILIAR WITH THE EMPLOYEE'S PERFORMANCE.

COMMENTS OF REVIEWING OFFICIAL:

DATE: 21 April 1959 OFFICIAL TITLE OF REVIEWING OFFICIAL: Chief, CI Staff TYPED OR PRINTED NAME AND SIGNATURE: James Angleton

SECRET

Y37

SECRET

(When Filled In)

FITNESS REPORT (Part I) PERFORMANCE

INSTRUCTIONS

FOR THE ADMINISTRATIVE OFFICER: Consult current instructions for completing this report.

FOR THE SUPERVISOR: This report is designed to help you express your evaluation of your subordinate and to transmit this evaluation to your supervisor and senior officials. Organization policy requires that you inform the subordinate where he stands with you. Completion of the report can help you prepare for a discussion with him of his strengths and weaknesses. It is also organization policy that you show Part I of this report to the employee except under conditions specified in Regulation 20-370. It is recommended that you read the entire form before completing any question. If this is the initial report on the employee, it must be completed and forwarded to the Office of Personnel no later than 30 days after the date indicated in item A. of Section "A" below.

SECTION A.

GENERAL

| | | | | | |
|---|--------------------------|--|--|--|-------------------------------------|
| 1. NAME (Last) MILNER | (First) Newton | (Middle) Scott | 2. DATE OF BIRTH 1 March 1926 | 3. SEX M | 4. SERVICE DESIGNATION DI |
| 5. OFFICE/DIVISION/BRANCH OF ASSIGNMENT FE/4/Thailand | | | 6. OFFICIAL POSITION TITLE Chief, Project MONOTONY <i>f.c.(FI)</i> | | |
| 7. GRADE GS-14 | 8. DATE REPORT DUE IN OF | 9. PERIOD COVERED BY THIS REPORT (Inclusive dates) 29 December 1956 - 29 June 1957 | | | |
| 10. TYPE OF REPORT (Check one) | | <input checked="" type="checkbox"/> INITIAL | <input type="checkbox"/> REASSIGNMENT-SUPERVISOR | <input type="checkbox"/> SPECIAL (Specify) | |
| | | <input type="checkbox"/> ANNUAL | <input type="checkbox"/> REASSIGNMENT-EMPLOYEE | | |

SECTION B.

CERTIFICATION

1. FOR THE RATER: THIS REPORT HAS HAS NOT BEEN SHOWN TO THE INDIVIDUAL RATED. IF NOT SHOWN, EXPLAIN WHY NOT:

A. CHECK (X) APPROPRIATE STATEMENTS:

| | |
|---|---|
| <input checked="" type="checkbox"/> THIS REPORT REFLECTS MY OWN OPINIONS OF THIS INDIVIDUAL. | IF INDIVIDUAL IS RATED "I" IN CI OR D, A WARNING LETTER WAS SENT TO HIM & A COPY ATTACHED TO THIS REPORT. |
| <input type="checkbox"/> THIS REPORT REFLECTS THE COMBINED OPINIONS OF MYSELF AND PREVIOUS SUPERVISORS. | |
| <input type="checkbox"/> I HAVE DISCUSSED WITH THIS EMPLOYEE HIS STRENGTHS AND WEAKNESSES SO THAT HE KNOWS WHERE HE STANDS. | |
| I CANNOT CERTIFY THAT THE RATED INDIVIDUAL KNOWS HOW TO EVALUATE HIS JOB PERFORMANCE BECAUSE (Specify): | |

| | | |
|-------------------------------------|---|--|
| B. THIS DATE 29 June 1957 | C. SIGNATURE OF SUPERVISOR <i>[Redacted]</i> | D. SUPERVISOR'S OFFICIAL TITLE Deputy Chief of Station, Thailand |
|-------------------------------------|---|--|

2. FOR THE REVIEWING OFFICIAL: RECORD ANY SUBSTANTIAL DIFFERENCE OF OPINION WITH THE SUPERVISOR, OR ANY OTHER INFORMATION, WHICH WILL LEAD TO A BETTER UNDERSTANDING OF THIS REPORT.

(S) **Joseph W. Smith**

BY
[Signature] **JK** **2 AUG 2 1957**

(S) **John L. Hart**

I certify that any substantial difference of opinion with the supervisor is reflected in the above section.

| | | |
|-------------------------------------|---|--|
| A. THIS DATE 29 June 1957 | B. TYPED OR PRINTED NAME OF REVIEWING OFFICIAL <i>[Redacted]</i> | C. OFFICIAL TITLE OF REVIEWING OFFICIAL Chief of Station, Thailand |
|-------------------------------------|---|--|

SECTION C. JOB PERFORMANCE EVALUATION

1. RATING ON GENERAL PERFORMANCE OF DUTIES

DIRECTIONS: Consider ONLY the productivity and effectiveness with which the individual being rated has performed his duties during the rating period. Compare him ONLY with others doing similar work at a similar level of responsibility. Factors other than productivity will be taken into account later in Section D.

- 1 - DOES NOT PERFORM DUTIES ADEQUATELY. HE IS INCOMPETENT.
- 2 - BARELY ADEQUATE IN PERFORMANCE. ALTHOUGH HE HAS HAD SPECIFIC GUIDANCE OR TRAINING, HE OFTEN FAILS TO CARRY OUT RESPONSIBILITIES.
- 3 - PERFORMS MOST OF HIS DUTIES ACCEPTABLY. OCCASIONALLY REVEALS SOME AREA OF WEAKNESS.
- 4 - PERFORMS DUTIES IN A COMPETENT, EFFECTIVE MANNER.
- 5 - A FINE PERFORMANCE. CARRIES OUT MANY OF HIS RESPONSIBILITIES EXCEPTIONALLY WELL.
- 6 - PERFORMS HIS DUTIES IN SUCH AN OUTSTANDING MANNER THAT HE IS EQUALLED BY FEW OTHER PERSONS KNOWN TO THE SUPERVISOR.

5
 INSERT RATING NUMBER

COMMENTS.

SECRET

(When Filled In)

2. RATINGS ON PERFORMANCE OF SPECIFIC DUTIES

DIRECTIONS:

- State in the spaces below up to six of the more important SPECIFIC duties performed during this period. Place the most important first. Do not include minor or unimportant duties.
- Rate performance on each specific duty considering ONLY effectiveness in performance of this specific duty.
- For supervisors, ability to supervise will always be rated as a specific duty (do not rate supervisors those who supervise a secretary only).
- Compare in your mind, when possible, the individual being rated with others performing (do not rate at a similar level of responsibility).
- Two individuals with the same job title may be performing different duties. If so, rate them on different duties.
- Be specific. Examples of the kind of duties that might be rated are:

| | | |
|-----------------------------|--------------------------------|--------------------------------|
| ORAL BRIEFING | HAS AND USES AREA KNOWLEDGE | CONDUCTS INTERROGATIONS |
| GIVING LECTURES | DEVELOPS NEW PROGRAMS | PREPARES SUMMARIES |
| CONDUCTING SEMINARS | ANALYZES INDUSTRIAL REPORTS | TRANSLATES GERMAN |
| WRITING TECHNICAL REPORTS | MANAGES FILES | DEBRIEFING SOURCES |
| CONDUCTING EXTERNAL LIAISON | OPERATES RADIO | KEEPS BOOKS |
| TYPING | COORDINATES WITH OTHER OFFICES | DRIVES TRUCK |
| TAKING DICTATION | WRITES REGULATIONS | MAINTAINS AIR CONDITIONING |
| SUPERVISING | PREPARES CORRESPONDENCE | EVALUATES SIGNIFICANCE OF DATA |

g. For some jobs, duties may be broken down even further if supervisor considers it advisable, e.g., combined key and phone operation, in the case of a radio operator.

OFFICE OF PERSONNEL
JUL 31 '57 9 57 AM '57

MAIL ROOM
CONDUCTS INTERROGATIONS
PREPARES SUMMARIES
TRANSLATES GERMAN
DEBRIEFING SOURCES
KEEPS BOOKS
DRIVES TRUCK
MAINTAINS AIR CONDITIONING
EVALUATES SIGNIFICANCE OF DATA

- | | |
|--|--|
| <p>DESCRIPTIVE RATING NUMBER</p> <ol style="list-style-type: none"> INCOMPETENT IN THE PERFORMANCE OF THIS DUTY BARELY ADEQUATE IN THE PERFORMANCE OF THIS DUTY PERFORMS THIS DUTY ACCEPTABLY PERFORMS THIS DUTY IN A COMPETENT MANNER PERFORMS THIS DUTY IN SUCH A FINE MANNER THAT HE IS A DISTINCT ASSET ON HIS JOB | <ol style="list-style-type: none"> PERFORMS THIS DUTY IN AN OUTSTANDING MANNER FOUND IN VERY FEW INDIVIDUALS HOLDING SIMILAR JOBS EXCELS ANYONE I KNOW IN THE PERFORMANCE OF THIS DUTY |
|--|--|

| SPECIFIC DUTY NO. 1 | RATING NUMBER | SPECIFIC DUTY NO. 4 | RATING NUMBER |
|--------------------------|---------------|---------------------|---------------|
| Chief, Project MONOTONY | 5 | | |
| SPECIFIC DUTY NO. 2 | RATING NUMBER | SPECIFIC DUTY NO. 3 | RATING NUMBER |
| Chief, FI element, MOCAR | 5 | | |
| SPECIFIC DUTY NO. 3 | RATING NUMBER | SPECIFIC DUTY NO. 6 | RATING NUMBER |
| Case Officer | 5 | | |

3. NARRATIVE DESCRIPTION OF MANNER OF JOB PERFORMANCE

DIRECTIONS: Stress strengths and weaknesses, particularly those which affect development on present job.

Subject is a highly competent and professional officer. In the short time he has been in Bangkok he has shown a command of his job with energy and enthusiasm in its pursuit.

SECTION D. SUITABILITY FOR CURRENT JOB IN ORGANIZATION

DIRECTIONS: Take into account here everything you know about the individual...productivity, conduct in the job, pertinent personal characteristics or habits, special defects or talents...and how he fits in with your team. Compare him with others doing similar work of about the same level.

- DEFINITELY UNSUITABLE - HE SHOULD BE SEPARATED
- OF DOUBTFUL SUITABILITY...WOULD NOT HAVE ACCEPTED HIM IF I HAD KNOWN WHAT I KNOW NOW
- A BARELY ACCEPTABLE EMPLOYEE...BELOW AVERAGE BUT WITH NO WEAKNESSES SUFFICIENTLY OUTSTANDING TO WARRANT HIS SEPARATION
- OF THE SAME SUITABILITY AS MOST PEOPLE I KNOW IN THE ORGANIZATION
- A FINE EMPLOYEE - HAS SOME OUTSTANDING STRENGTHS
- AN UNUSUALLY STRONG PERSON IN TERMS OF THE REQUIREMENTS OF THE ORGANIZATION
- EXCELLED BY ONLY A FEW IN SUITABILITY FOR WORK IN THE ORGANIZATION

IS THIS INDIVIDUAL BETTER SUITED FOR WORK IN SOME OTHER POSITION IN THE ORGANIZATION? YES NO. IF YES, EXPLAIN FULLY:

SECRET

(When Filled In)

FITNESS REPORT (Part II) POTENTIAL

INSTRUCTIONS

FOR THE ADMINISTRATIVE OFFICER: Consult current instructions for completing this report.

FOR THE SUPERVISOR: This report is a privileged communication to your supervisor, and to appropriate career management and personnel officials concerning the potential of the employee being rated. It is NOT to be shown to the rated employee. It is recommended that you read the entire report before completing any question. This report is to be completed only after the employee has been under your supervision FOR AT LEAST 90 DAYS. If less than 90 days, hold and complete after the 90 days has elapsed. If this is the INITIAL RATING on the employee, however, it MUST be completed and forwarded to the CV no later than 90 days after the due date indicated in item 8 of Section "E" below.

SECTION E.

| | | | | | |
|---|---|--|--|-------------------|------------------------|
| 1. NAME (Last) (First) (Middle) | | 2. DATE OF BIRTH | | 3. SEX | 4. SERVICE DESIGNATION |
| MILER Newton Scott | | 1 March 1926 | | M | DI |
| 5. OFFICE-DIVISION BRANCH OF ASSIGNMENT | | 6. OFFICIAL POSITION TITLE | | | |
| FE/4/Thailand | | Chief, Project MONOTONY | | | |
| 7. GRADE | 8. DATE REPORT DUE IN OP | 9. PERIOD COVERED BY THIS REPORT (Inclusive dates) | | | |
| GS-14 | | 29 December 1956 - 29 June 1957. (S) (S) | | | |
| 10. TYPE OF REPORT (Check one) | <input checked="" type="checkbox"/> INITIAL | REASSIGNMENT-SUPERVISOR | | SPECIAL (Specify) | |
| | <input type="checkbox"/> ANNUAL | | | | |

SECTION F.

CERTIFICATION

| | | |
|--|--|---|
| 1. FOR THE RATER: I CERTIFY THAT THIS REPORT IS THE PROPERTY OF THE INDIVIDUAL BEING RATED | | |
| A. THIS DATE | B. TYPE OF SIGNATURE OF RATER | C. OFFICIAL TITLE OF RATER |
| 29 June 1957 | Joseph W. Smith (S) | Deputy Chief of Station, Thailand |
| 2. FOR THE REVIEWING OFFICIAL: I CERTIFY THAT I HAVE REVIEWED THIS REPORT AND I HAVE NOTED ANY DIFFERENCE OF OPINION IN ATTACHED MEMO. | | |
| A. THIS DATE | B. TYPE OF SIGNATURE OF REVIEWING OFFICIAL | C. OFFICIAL TITLE OF REVIEWING OFFICIAL |
| 29 June 1957 | John L. Hart (S) | Chief of Station, Thailand |

SECTION G.

ESTIMATE OF POTENTIAL

1. POTENTIAL TO ASSUME GREATER RESPONSIBILITIES. DIRECTIONS: Considering others of his grade and type of assignment, rate the employee's potential to assume greater responsibilities. Think in terms of the kind of responsibility encountered at the various levels in his kind of work.

- 1 - ALREADY ABOVE THE LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED
- 2 - HAS REACHED THE HIGHEST LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED
- 3 - MAKING PROGRESS, BUT NEEDS MORE TIME BEFORE HE CAN BE TRAINED TO ASSUME GREATER RESPONSIBILITIES
- 4 - READY FOR TRAINING IN ASSUMING GREATER RESPONSIBILITIES
- 5 - WILL PROBABLY ADJUST QUICKLY TO MORE RESPONSIBLE DUTIES WITHOUT FURTHER TRAINING
- 6 - ALREADY ASSUMING MORE RESPONSIBILITIES THAN IMPLICATED AT HIS PRESENT LEVEL
- 7 - AN EXCEPTIONAL PERSON WHO IS ONE OF THE FEW WHO SHOULD BE CONSIDERED FOR EARLY ASSUMPTION OF HIGHER LEVEL RESPONSIBILITIES

5
RATING NUMBER

2. SUPERVISORY POTENTIAL

DIRECTIONS: Answer this question: Has this person the ability to be a supervisor? Yes No If your answer is YES, indicate below your opinion or guess of the level of supervisory ability this person will reach AFTER SUITABLE TRAINING. Indicate your opinion by placing the number of the descriptive rating below which comes closest to expressing your opinion in the appropriate column. If your rating is based on observing him supervise, note your rating in the "actual" column. If based on opinion of his potential, note the rating in the "potential" column.

- 0 - HAVE NO OPINION ON HIS SUPERVISORY POTENTIAL IN THIS SITUATION
- 1 - BELIEVE INDIVIDUAL WOULD BE A BEAR SUPERVISOR IN THIS KIND OF SITUATION
- 2 - BELIEVE INDIVIDUAL WOULD BE AN AVERAGE SUPERVISOR IN THIS KIND OF SITUATION
- 3 - BELIEVE INDIVIDUAL WOULD BE A STRONG SUPERVISOR IN THIS SITUATION

| ACTUAL | POTENTIAL | DESCRIPTIVE SITUATION |
|--------|-----------|--|
| 3 | | A GROUP (such as the BASIC JOB GROUP, Supervisors, Supervisors, Technicians or professional specialists of various kinds) whose contact with immediate subordinates is frequent (First line supervisors) |
| 3 | | A GROUP OF SUPERVISORS WHO EXERCISE THE BASIC JOB (Second line supervisors) |
| | 2 | A GROUP WHO MAY OR MAY NOT BE SUPERVISORS, WHO IS RESPONSIBLE FOR MAJOR PLANS, ORGANIZATIONS AND POLICY (Executive level) |
| | 3 | WHEN CONTACT WITH IMMEDIATE SUBORDINATES IS NOT FREQUENT |
| 3 | | WHEN IMMEDIATE SUBORDINATES ARE FREQUENT AND NEED CAREFUL SUPERVISION |
| 2 | | WHEN IMMEDIATE SUBORDINATES ARE FREQUENT AND NEED CAREFUL SUPERVISION |

SECRET

(When Filled In)

OFFICE OF PERSONNEL

1. INDICATE THE APPROXIMATE NUMBER OF MONTHS THE RATED EMPLOYEE HAS BEEN UNDER YOUR SUPERVISION
6 Months

4. COMMENTS CONCERNING POTENTIAL
 Has the potential for considerable progress in the assumption of more senior duties.
 JUL 31 9 57 AM '57
 MAIL ROOM

SECTION II. FUTURE PLANS

11. TRAINING OR OTHER DEVELOPMENTAL EXPERIENCE PLANNED FOR THE INDIVIDUAL
 None

7. NOTE OTHER FACTORS, INCLUDING PERSONAL CIRCUMSTANCES, TO BE TAKEN INTO ACCOUNT IN INDIVIDUAL'S FUTURE ASSIGNMENTS

None

SECTION I. DESCRIPTION OF INDIVIDUAL

DIRECTIONS: This section is provided as an aid to describing the individual as you see him on the job. Interpret the words liberally. On the page below are a series of statements that apply in some degree to most people. To the left of each statement is a box under the heading "category." Read each statement and insert in the box the category number which best tells how much the statement applies to the person covered by this report.

- 4 - HAVE NOT OBSERVED THIS; HENCE CAN GIVE NO OPINION AS TO HOW THE DESCRIPTION APPLIES TO THE INDIVIDUAL
- 1 - APPLIES TO THE INDIVIDUAL TO THE LEAST POSSIBLE DEGREE
- 2 - APPLIES TO INDIVIDUAL TO AN LIMITED DEGREE
- 3 - APPLIES TO INDIVIDUAL TO AN AVERAGE DEGREE
- 4 - APPLIES TO INDIVIDUAL TO AN ABOVE AVERAGE DEGREE
- 5 - APPLIES TO INDIVIDUAL TO AN OUTSTANDING DEGREE

| CATEGORY | STATEMENT | CATEGORY | STATEMENT | CATEGORY | STATEMENT |
|----------|--|----------|--|----------|---|
| 3 | 1. ABLE TO SEE ANOTHER'S POINT OF VIEW | 4 | 11. HAS HIGH STANDARDS OF ACCOMPLISHMENT | 4 | 21. IS EFFECTIVE IN DISCUSSING VIEWS WITH ASSOCIATES |
| 4 | 2. CAN MAKE DECISIONS IN HIS OWN OWN BEST INTEREST | 4 | 12. SHOWS ORIGINALITY | 3 | 22. IMPLEMENTS DECISIONS REGARDLESS OF OWN FEELINGS |
| 4 | 3. HAS INITIATIVE | 4 | 13. ACCEPTS RESPONSIBILITY | 3 | 23. IS THOUGHTFUL OF OTHERS |
| 5 | 4. IS ANALYTIC IN HIS THINKING | 3 | 14. ADMITS HIS ERRORS | 4 | 24. DOES WELL UNDER PRESSURE |
| 4 | 5. STAYS CONSTANTLY UP TO DATE THROUGHOUT HIS WORK | 3 | 15. PREFERS TO WORK IN SUPERVISORY POSITION | 4 | 25. DISPLAYS JUDGMENT |
| 4 | 6. DOES BEST IN BEST ASSIGNMENTS | 3 | 16. CAN GET JOB DONE WITHOUT SUPERVISORY HELP | 3 | 26. IS SECURITY CONSCIOUS |
| 3 | 7. CAN GET ALONG WITH PEOPLE | 4 | 17. TAKES UP WITH SOLUTIONS TO PROBLEMS | 3 | 27. IS CURIOUS |
| 4 | 8. CAN GETBY FOR HIMSELF | 3 | 18. IS CONSCIENTIOUS | 3 | 28. HAS INITIATIVE IN WORK ASSIGNMENTS |
| 4 | 9. DOES THINGS RIGHT | 4 | 19. IS WELL ORGANIZED | 3 | 29. PARTICIPATES IN THE OPERATION OF HIS OFFICE |
| 4 | 10. CAN TAKE CARE OF HIS WORK | 3 | 20. TAKES CARE OF HIS SUPERVISOR'S WORK AS WELL AS HIS OWN | 4 | 30. DOES BEST IN HIS STRONGEST AND MOST DIFFICULT ASSIGNMENTS |

FIELD FITNESS REPORT

The Fitness Report is an important factor in organization personnel management. It seeks to provide:
1. The organization selection board with information of value when considering the application of an individual for membership in the career staff; and
2. A periodic record of job performance as an aid to the effective utilization of personnel.

INSTRUCTIONS

TO THE FIELD ADMINISTRATIVE OR PERSONNEL OFFICER: Consult current field administrative instructions regarding the initiation and transmittal of this report to headquarters.

TO THE FIELD SUPERVISOR: Read the entire form before attempting to complete any item. As the supervisor who assigns, directs and reviews the work of the individual, you have primary responsibility for evaluating his strengths, weaknesses, and on-the-job effectiveness as

revealed by his day-to-day activities. If this individual has been under your supervision for less than 30 days, you will collaborate, if practicable, with his previous supervisor to make sure the report is accurate and complete. Primary responsibility rests with the current supervisor. It is assumed that, throughout the period this individual has been under your supervision, you have discharged your supervisory responsibilities by frequent discussions of his work, as well as in a general way he knows where he stands.

Posted For Control *WHA* 31 JUL 1956

IT IS OPTIONAL WHETHER OR NOT THIS FITNESS REPORT IS SHOWN TO THE PERSON BEING RATED

SECTION I

| | | | | | |
|---|------------|--|----------------------------------|-------------|-------------------------------------|
| NEWTON SCOTT'S USE ONLY AMHERST | | | 1. DATE OF BIRTH 1 March 1926 | 2. SEX M | 3. SERVICE DESIGNATION DL |
| 4. GRADE GS-13 | 5. STATION | | | | |

| | |
|----------------------------|---|
| 6. DUE DATE OF THIS REPORT | 7. PERIOD COVERED BY THIS REPORT (Inclusive dates) 9 January 1956 - 15 June 1956 |
|----------------------------|---|

SECTION II

| | |
|------------------------------|---|
| 1. CURRENT Chief, [redacted] | 2. DATE ASSUMED RESPONSIBILITY FOR POSITION 1 October 1955 |
|------------------------------|---|

3. STATE THE SPECIFIC ASSIGNMENTS OR TASKS WHICH ARE TYPICAL OF THOSE GIVEN TO THE EMPLOYEE DURING THE PAST THREE TO SIX MONTHS (List in order of frequency)

Subject is responsible for all [redacted] operational activities outside of the framework of activities with the [redacted] Station Headquarters support responsibility for a field station complement of approximately 50 staff personnel located in scattered Far Eastern areas. Also, it includes the responsibility of supporting, guiding and stimulating LCHARVOST operations in the Far East. His position requires an understanding and appreciation of U.S. policies vis-a-vis many Asiatic Governments.

SECTION III (To be completed at headquarters only)

DO NOT COMPLETE FOR HEADQUARTERS USE ONLY

| | |
|--|---|
| AUTHENTICATION OF REPORT AND SIGNATURES | |
| 1. NAME OF OFFICER (Type) Grant A. FIELDEN | 2. NAME OF REVIEWING OFFICIAL IN FIELD (Type) Donald F. FERRARD |
| 3. DATE REPORT MADE 19 July 1956 | 4. NAME AND SIGNATURE OF SUPERVISOR OF PERSONNEL OFFICER AT HEADQUARTERS AUTHORIZED TO SIGN THIS FITNESS REPORT AND SIGNATURE Mary A. WICKHAM |

DO NOT COMPLETE FOR HEADQUARTERS USE ONLY

UNRECORDED

SECTION IV

This section is provided as an aid in describing the individual. Your description is not favorable or unfavorable in itself but acquires its meaning in relation to a particular job or assignment. The descriptive words are to be interpreted literally.

On the left hand side of the page below are a series of statements that apply to some degree to most people. On the right hand side of the page are four major categories of descriptions. The scale within each category is divided into three small blocks; this is to allow you to make fine distinctions if you so desire. Look at the statement you are rating. Placing an "X" in the "Does Not Apply" column means you have no opinion on whether a phrase applies to an individual. Placing an "X" in the "Does Not Apply" column means that you have the definite opinion that the description is not at all suited to the individual.

| STATEMENTS | SAMPLES | CATEGORIES | | | | | |
|---|---------|----------------|----------------|-----------------------------|--------------------------------|------------------------------------|----------------------------------|
| | | NOT OR DERIVED | DOES NOT APPLY | APPLIES TO A LIMITED DEGREE | APPLIES TO A REASONABLE DEGREE | APPLIES TO AN ABOVE AVERAGE DEGREE | APPLIES TO AN OUTSTANDING DEGREE |
| A. ABLE TO SEE ANOTHER'S POINT OF VIEW. | | | X | | | | |
| B. PRACTICAL. | | | | | | X | |
| 1. A GOOD REPORTER OF EVENTS. | | | | | | X | |
| 2. CAN MAKE DECISIONS ON HIS OWN WHEN NEED ARISES. | | | | | | | X |
| 3. CAUTIOUS IN ACTION. | | | | | X | | |
| 4. HAS INITIATIVE. | | | | | | | X |
| 5. UNEMOTIONAL. | | | | | X | | |
| 6. ANALYTIC IN HIS THINKING. | | | | | | X | |
| 7. CONSTANTLY STRIVING FOR NEW KNOWLEDGE AND IDEAS. | | | | | | X | |
| 8. GETS ALONG WITH PEOPLE AT ALL SOCIAL LEVELS. | | | | | | X | |
| 9. HAS SENSE OF HUMOR. | | | | | X | | |
| 10. KNOWS WHEN TO SEEK ASSISTANCE. | | | | | | X | |
| 11. CALM. | | | | | X | | |
| 12. CAN GET ALONG WITH PEOPLE. | | | | | | X | |
| 13. MEMORY FOR FACTS. | | | | | | X | |
| 14. GETS THINGS DONE. | | | | | | X | |
| 15. KEEPS ORIENTED TOWARD LONG TERM GOALS. | | | | | | | X |
| 16. CAN COPE WITH EMERGENCIES. | | | | | | X | |
| 17. HAS HIGH STANDARDS OF ACCOMPLISHMENT. | | | | | X | | |
| 18. HAS STAMINA; CAN KEEP GOING A LONG TIME. | | | | X | | | |
| 19. HAS WIDE RANGE OF INFORMATION. | | | | | | X | |
| 20. SHOWS ORIGINALITY. | | | | | | X | |
| 21. ACCEPTS RESPONSIBILITIES. | | | | | | | X |
| 22. ADMITS HIS ERRORS. | | | | | X | | |
| 23. RESPONDS WELL TO SUPERVISION. | | | | | | X | |
| 24. EVEN DISPOSITION | | | | X | | | |
| 25. ABLE TO DO HIS JOB WITHOUT STRONG SUPERVISOR | | | | | | X | |

SECRET

(When Filled In)

| | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|---|---|
| 26. CAN THINK ON HIS FEET. | | | | | | | | | | X |
| 27. COMES UP WITH SOLUTIONS TO PROBLEMS. | | | | | | | | | X | |
| 28. STIMULATING TO ASSOCIATES, A "SPARK PLUG". | | | | | | | | | | X |
| 29. TOUGH MINDED. | | | | | | | | | X | |
| 30. OBSERVANT. | | | | | | | | | | X |
| 31. CAPABLE. | | | | | | | | | | X |
| 32. CLEAR THINKING. | | | | | | | | | X | |
| 33. COMPLETES ASSIGNMENTS WITHIN ALLOWABLE TIME LIMITS. | | | | | | | | | X | |
| 34. EVALUATES SELF REALISTICALLY. | | | | | | | | | X | |
| 35. WELL INFORMED ABOUT CURRENT EVENTS. | | | | | | | | | | X |
| 36. DELIBERATE. | | | | | | | | | X | |
| 37. EFFECTIVE IN DISCUSSIONS WITH ASSOCIATES. | | | | | | | | | | X |
| 38. IMPLEMENTS DECISIONS REGARDLESS OF OWN FEELINGS. | | | | | | | | | X | |
| 39. THOUGHTFUL OF OTHERS. | | | | | | | | | X | |
| 40. WORKS WELL UNDER PRESSURE. | | | | | | | | | | X |
| 41. DISPLAYS JUDGEMENT. | | | | | | | | | | X |
| 42. GIVES CREDIT WHERE CREDIT IS DUE. | | | | | | | | | X | |
| 43. HAS DRIVE. | | | | | | | | | | X |
| 44. IS SECURITY CONSCIOUS. | | | | | | | | | X | |
| 45. VERSATILE. | | | | | | | | | | X |
| 46. HIS CRITICISM IS CONSTRUCTIVE. | | | | | | | | | X | |
| 47. ABLE TO INFLUENCE OTHERS. | | | | | | | | | | X |
| 48. FACILITATES SMOOTH OPERATION OF HIS OFFICE. | | | | | | | | | X | |
| 49. DOES NOT REQUIRE STRONG AND CONTINUOUS SUPERVISION. | | | | | | | | | | X |
| 50. A GOOD SUPERVISOR. | | | | | | | | | | X |

SECTION V

A. WHAT ARE HIS OUTSTANDING STRENGTHS?

As a result of ten years service with KUBARK in varied Headquarters and field operational positions, he has acquired a unique knowledge, based on experience, of KUBARK practices and procedures. He has an outstanding ability to relate specific operations to overall programs designed to accomplish head objectives. He has demonstrated qualities of operational and administrative leadership and management.

B. WHAT ARE HIS OUTSTANDING WEAKNESSES?

He is sometimes unnecessarily intolerant or impatient with persons or ideas he is not in agreement with.

SECRET

SECRET

(When Filled In)

DEPT. OF PERSONNEL

JUL 30 3 45 PM '56

MAIL ROOM

C. INDICATE IF YOU THINK THAT ANY SINGLE STRENGTH OR WEAKNESS OUTWEIGHS ALL OTHER CONSIDERATIONS:

NA

D. DO YOU FEEL THAT HE REQUIRES CLOSE SUPERVISION? NO YES. IF YES, WHY?

F. WHAT TRAINING DO YOU RECOMMEND FOR THIS INDIVIDUAL?

None at present

G. OTHER COMMENTS (Indicate here general traits, specific habits or characteristics not covered elsewhere in the report but which have a bearing on effective utilization of this person):

SECTION VI

Read all descriptions before rating. Place "X" in the most appropriate box under subsections A, B, C, & D

A. DIRECTIONS: Consider only the skill with which the person has performed the duties of his job and rate him accordingly.

- 1. DOES NOT PERFORM DUTIES ADEQUATELY; HE IS INCOMPLETE.
 - 2. BARELY ADEQUATE IN PERFORMANCE; ALTHOUGH HE HAS HAD SPECIFIC GUIDANCE OR TRAINING, HE OFTEN FAILS TO CARRY OUT RESPONSIBILITIES COMPETENTLY.
 - 3. PERFORMS MOST OF HIS DUTIES ACCEPTABLY; OCCASIONALLY REVEALS SOME AREA OF WEAKNESS.
 - 4. PERFORMS DUTIES IN A TYPICALLY COMPETENT, EFFECTIVE MANNER.
 - 5. A FINE PERFORMANCE; CARRIES OUT MANY OF HIS RESPONSIBILITIES EXCEPTIONALLY WELL.
 - 6. PERFORMS HIS DUTIES IN SUCH AN OUTSTANDING MANNER THAT HE IS EQUALLED BY FEW OTHER PERSONS KNOWN TO THE RATER.
- IS THIS INDIVIDUAL BETTER QUALIFIED FOR WORK IN SOME OTHER AREA? NO YES. IF YES, WHAT?

C. DIRECTIONS: Based upon what he has said, his actions, and any other indications, give your opinion of this person's attitude toward the organization.

- 1. HAS AN ANTAGONISTIC ATTITUDE TOWARD THE AGENCY... WILL DEFINITELY LEAVE THE ORGANIZATION AT THE FIRST OPPORTUNITY.
- 2. HAS STRONG NEGATIVE ATTITUDE TOWARD ORGANIZATION... IRKED BY RESTRICTIONS... REGARDS AGENCY AS A TEMPORARY STOP UNTIL HE CAN GET SOMETHING BETTER.
- 3. TENDS TO HAVE AN UNFAVORABLE ATTITUDE TOWARD THE ORGANIZATION... BOTHERED BY MINOR FRUSTRATIONS... WILL QUIT IF THESE CONTINUE.
- 4. HIS ATTITUDE TOWARD THE ORGANIZATION IS INDIFFERENT... HAS "WAIT AND SEE" ATTITUDE... WOULD LEAVE IF SOMEONE OFFERED HIM SOMETHING BETTER.
- 5. TENDS TO HAVE FAVORABLE ATTITUDE TOWARD ORGANIZATION... MAKES ALLOWANCES FOR RESTRICTIONS IMPOSED BY WORKING FOR ORGANIZATION... THINKS IN TERMS OF A CAREER IN THE ORGANIZATION.
- 6. DEFINITELY HAS FAVORABLE ATTITUDE TOWARD THE ORGANIZATION... BARRING AN UNEXPECTED OUTSIDE OPPORTUNITY... WILL PROBABLY ENDEAVOR TO MAKE A CAREER IN THE ORGANIZATION.
- 7. HAS AN ENTHUSIASTIC ATTITUDE TOWARD THE ORGANIZATION... WILL PROBABLY NEVER CONSIDER WORKING ANY PLACE BUT IN THE ORGANIZATION.

B. DIRECTIONS: Considering others of this person's grade and type of assignment, how would you rate him on potentiality for assumption of greater responsibilities normally indicated by promotion.

- 1. HAS REACHED THE HIGHEST GRADE LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED.
- 2. IS MAKING PROGRESS, BUT NEEDS MORE TIME IN PRESENT GRADE BEFORE PROMOTION TO A HIGHER GRADE CAN BE RECOMMENDED.
- 3. IS READY TO TAKE ON RESPONSIBILITIES OF THE NEXT HIGHER GRADE, BUT MAY NEED TRAINING IN SOME AREAS.
- 4. WILL PROBABLY ADJUST QUICKLY TO THE MORE RESPONSIBLE DUTIES OF THE NEXT HIGHER GRADE.
- 5. IS ALREADY PERFORMING AT THE LEVEL OF THE NEXT HIGHER GRADE.
- 6. AN EXCEPTIONAL PERSON WHO IS ONE OF THE FEW WHO SHOULD BE CONSIDERED FOR RAPID ADVANCEMENT.

D. DIRECTIONS: Consider everything you know about this person in making your rating... skill in job duties, conduct on the job, personal characteristics or habits, and special defects or talents.

- 1. DEFINITELY UNSUITABLE - HE SHOULD BE SEPARATED.
- 2. OF DOUBTFUL SUITABILITY... WOULD NOT HAVE ACCEPTED HIM IF I HAD KNOWN WHAT I KNOW NOW.
- 3. A BARELY ACCEPTABLE EMPLOYEE... DEFINITELY BELOW AVERAGE BUT WITH NO WEAKNESSES SUFFICIENTLY OUTSTANDING TO WARRANT HIS SEPARATION.
- 4. A TYPICAL EMPLOYEE... HE DISPLAYS THE SAME SUITABILITY AS MOST OF THE PEOPLE I KNOW IN THE ORGANIZATION.
- 5. A FINE EMPLOYEE - HAS SOME OUTSTANDING STRENGTHS.
- 6. AN UNUSUALLY STRONG PERSON IN TERMS OF THE REQUIREMENTS OF THE ORGANIZATION.
- 7. EXCELLED BY ONLY A FEW IN SUITABILITY FOR WORK IN THE ORGANIZATION.

SECRET

SECRET
(When Filled In)

FIELD FITNESS REPORT

The Fitness Report is an important factor in organization personnel management. It seeks to provide:
1. The organization selection board with information of value when considering the application of an individual for membership in the career staff; and
2. A periodic record of job performance as an aid to the effective utilization of personnel.

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revealed by his day-to-day activities. If this individual has been under your supervision for less than 30 days, you will collaborate, if practicable, with his previous supervisors to make sure the report is accurate and complete. Primary responsibility rests with the current supervisor. It is assumed that, throughout the period this individual has been under your supervision, you have discharged your supervisory responsibilities by frequent discussions of his work, so that in a general way he knows where he stands.

Post: *[Signature]* 3/20/56
3/20

IT IS OPTIONAL WHETHER OR NOT THIS FITNESS REPORT IS SHOWN TO THE PERSON BEING RATED

SECTION I

LEAVE BLANK - FOR HEADQUARTERS USE ONLY

Scott N. MILER

1. DATE OF BIRTH 2. SEX 3. SERVICE DESIGNATION

1 MAR. 26 M ~~SECRET~~ DI

4. GRADE: GS-13

6. DUE DATE OF

9 JAN. 1956

7. PERIOD COVERED BY THIS REPORT (Inclusive dates)

9 JULY 1955 - 9 JAN. 1956

SECTION II (To be completed by field supervisor)

1. CURRENT Chief

2. DATE ASSUMED RESPONSIBILITY FOR POSITION

1 October 1955

3. STATE THE SPECIFIC ASSIGNMENTS OR TASKS WHICH ARE TYPICAL OF THOSE GIVEN TO THE EMPLOYEE DURING THE PAST THREE TO SIX MONTHS (List in order of frequency)

Subject is responsible for all Base operational activities outside of the framework of activities with [redacted]. This includes the [redacted] Base Headquarters support responsibility for a field station complement of approximately 50 staff personnel located in scattered Far Eastern areas. Also, it includes the responsibility of supporting, guiding and stimulating LCHARVESC operations in the Far East. His position requires an understanding and appreciation of ODYCKE policies vis-a-vis many Asiatic governments.

SECTION III (To be completed at headquarters only)

DO NOT COMPLETE - FOR HEADQUARTERS USE ONLY

AUTHENTICATION OF REPORT AND SIGNATURES

| | |
|--|---|
| 1. NAME OF RATER (Type) | 2. NAME OF REVIEWING OFFICIAL IN FIELD (Type) |
| Grant A. FIELDS | Dorland FITZGERALD |
| 3. THIS REPORT <input checked="" type="checkbox"/> WAS <input type="checkbox"/> WAS NOT SHOWN TO THE INDIVIDUAL BEING RATED. | |
| 4. DATE REPORT AUTHENTICATED AT HQS. | 5. NAME AND SIGNATURE OF ADMINISTRATIVE OR PERSONNEL OFFICER AT HEADQUARTERS AUTHORIZED TO AUTHENTICATE FITNESS REPORT AND SIGNATURES |
| 9 March 1956 | MARY WICKHAM |

DO NOT COMPLETE - FOR HEADQUARTERS USE ONLY

[Handwritten initials]

SECRET
(When Filled In)

SECTION II

This section is provided as an aid in describing the individual. Your description is not favorable or unfavorable in itself but requires its meaning in relation to a particular job or assignment. The descriptive words are to be interpreted literally.

On the left hand side of the page below are a series of statements that apply in some degree to most people. On the right hand side of the page are four major categories of descriptions. The scale within each category is divided into three small blocks; this is to allow you to make finer distinctions if you so desire. Look at the statement on the left - then check the category on the right which best tells how much the statement applies to the person you are rating. Placing an "X" in the "Not Observed" column means you have no opinion on whether a phrase applies to an individual. Placing an "X" in the "Does Not Apply" column means that you have the definite opinion that the description is not at all suited to the individual.

| STATEMENTS | NOT OBSERVED | CATEGORIES | | | | |
|---|--------------|----------------|-----------------------------|--------------------------------|------------------------------------|----------------------------------|
| | | DOES NOT APPLY | APPLIES TO A LIMITED DEGREE | APPLIES TO A REASONABLE DEGREE | APPLIES TO AN ABOVE AVERAGE DEGREE | APPLIES TO AN OUTSTANDING DEGREE |
| A. ABLE TO SEE ANOTHER'S POINT OF VIEW. | | | X | | | |
| B. PRACTICAL. | | | | | X | |
| 1. A GOOD REPORTER OF EVENTS. | | | | | X | |
| 2. CAN MAKE DECISIONS ON HIS OWN WHEN NEED ARISES. | | | | | | X |
| 3. CAUTIOUS IN ACTION. | | | | X | | |
| 4. HAS INITIATIVE. | | | | | | X |
| 5. UNEMOTIONAL. | | | | | X | |
| 6. ANALYTIC IN HIS THINKING. | | | | | | X |
| 7. CONSTANTLY STRIVING FOR NEW KNOWLEDGE AND IDEAS. | | | | | X | |
| 8. GETS ALONG WITH PEOPLE AT ALL SOCIAL LEVELS. | | | | | X | |
| 9. HAS SENSE OF HUMOR. | | | | | X | |
| 10. KNOWS WHEN TO SEEK ASSISTANCE. | | | | | | X |
| 11. CALM. | | | | X | | |
| 12. CAN GET ALONG WITH PEOPLE. | | | | | X | |
| 13. MEMORY FOR FACTS. | | | | | | X |
| 14. GETS THINGS DONE. | | | | | | X |
| 15. KEEPS ORIENTED TOWARD LONG TERM GOALS. | | | | | | X |
| 16. CAN COPE WITH EMERGENCIES. | | | | | | X |
| 17. HAS HIGH STANDARDS OF ACCOMPLISHMENT. | | | | | X | |
| 18. HAS STAMINA. CAN KEEP GOING A LONG TIME. | | | | X | | |
| 19. HAS WIDE RANGE OF INFORMATION. | | | | | X | |
| 20. SHOWS ORIGINALITY. | | | | | | X |
| 21. ACCEPTS RESPONSIBILITIES. | | | | | | X |
| 22. ADMITS HIS ERRORS. | | | | | | X |
| 23. RESPONDS WELL TO SUPERVISION. | | | | | | X |
| 24. EVEN DISPOSITION. | | | | X | | |
| 25. ABLE TO GET HIS JOB DONE WITHOUT STRONG SUPERVISOR. | | | | | | X |

SECRET
(When Filled In)

C. INDICATE IF YOU THINK THAT ANY SINGLE STRENGTH OR WEAKNESS OF THE MAN ALL OTHER CONSIDERATIONS:
Not applicable

D. DO YOU FEEL THAT HE REQUIRES CLOSE SUPERVISION? NO YES. IF YES, WHY? 16 20 11 '56

E. WHAT TRAINING DO YOU RECOMMEND FOR THIS INDIVIDUAL?
The employee presently requires no additional training. Future training will depend upon his next assignment.

F. OTHER COMMENTS (Indicate here general traits, specific habits or characteristics not covered elsewhere in the report but which have a bearing on effective utilization of this person):

SECTION VI

Read all descriptions before rating. Place "X" in the most appropriate box under subsections A, B, C, & D.

A. DIRECTIONS: Consider only the skill with which the person has performed the duties of his job and rate him accordingly.

1. DOES NOT PERFORM DUTIES ADEQUATELY. HE IS INCOMPETENT.

2. BARELY ADEQUATE IN PERFORMANCE. ALTHOUGH HE HAS HAD SPECIFIC GUIDANCE OR TRAINING, HE OFTEN FAILS TO CARRY OUT RESPONSIBILITIES COMPLETELY.

3. PERFORMS MOST OF HIS DUTIES ACCEPTABLY. OCCASIONALLY REVEALS SOME AREA OF WEAKNESS.

4. PERFORMS DUTIES IN A TYPICALLY COMPETENT, EFFECTIVE MANNER.

5. A FINE PERFORMANCE. CARRIES OUT MANY OF HIS RESPONSIBILITIES EXCEPTIONALLY WELL.

6. PERFORMS HIS DUTIES IN SUCH AN OUTSTANDING MANNER THAT HE IS EQUALLED BY FEW OTHER PERSONS KNOWN TO THE RATER.

IS THIS INDIVIDUAL BETTER QUALIFIED FOR WORK IN SOME OTHER AREA? NO YES. IF YES, WHAT?

C. DIRECTIONS: Based upon what he has said, his actions, and any other indications, give your opinion of this person's attitude toward the organization.

1. HAS AN ANTAGONISTIC ATTITUDE TOWARD THE ORGANIZATION. WILL DEFINITELY LEAVE THE ORGANIZATION AT THE FIRST OPPORTUNITY.

2. HAS STRONG NEGATIVE ATTITUDE TOWARD ORGANIZATION. LIMITED BY RESTRICTIONS. REGARDS ORGANIZATION AS A TEMPORARY STOP UNTIL HE CAN GET SOMETHING BETTER.

3. TENDS TO HAVE AN UNFAVORABLE ATTITUDE TOWARD THE ORGANIZATION. SOFTENED BY MINOR FAVORABLE FACTORS. WILL QUIT IF THESE CONTINUE.

4. HIS ATTITUDE TOWARD THE ORGANIZATION IS INDIFFERENT. HAS TRAIT AND SEET ATTITUDE. WOULD LEAVE IF SOMEONE OFFERED HIM SOMETHING BETTER.

5. TENDS TO HAVE FAVORABLE ATTITUDE TOWARD ORGANIZATION. MAKES ALLOWANCES FOR RESTRICTIONS IMPOSED BY WORKING FOR ORGANIZATION. THINKS IN TERMS OF A CAREER IN THE ORGANIZATION.

6. ~~REGARDS~~ HAS FAVORABLE ATTITUDE TOWARD THE ORGANIZATION. HARRING AN UNEXPECTED OUTSIDE OPPORTUNITY. WILL PROBABLY ENDEAVOR TO MAKE A CAREER IN THE ORGANIZATION.

7. HAS AN ENTHUSIASTIC ATTITUDE TOWARD THE ORGANIZATION. WILL PROBABLY NEVER CONSIDER WORKING ANY PLACE BUT IN THE ORGANIZATION.

B. DIRECTIONS: Considering others of this person's grade and type of assignment, how would you rate him on potentiality for assumption of greater responsibilities normally indicated by promotion.

1. HAS REACHED THE HIGHEST GRADE LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED.

2. IS MAKING PROGRESS, BUT NEEDS MORE TIME IN PRESENT GRADE BEFORE PROMOTION TO A HIGHER GRADE CAN BE RECOMMENDED.

3. IS READY TO TAKE ON RESPONSIBILITIES OF THE NEXT HIGHER GRADE, BUT MAY NEED TRAINING IN SOME AREAS.

4. WILL PROBABLY ADJUST QUICKLY TO THE MORE RESPONSIBLE DUTIES OF THE NEXT HIGHER GRADE.

5. IS ALREADY PERFORMING AT THE LEVEL OF THE NEXT HIGHER GRADE.

6. AN EXCEPTIONAL PERSON WHO IS ONE OF THE FEW WHO SHOULD BE CONSIDERED FOR RAPID PROMOTION.

D. DIRECTIONS: Consider everything you know about this person in making your rating. Ability in job duties, conduct on the job, personal characteristics or habits, and special defects or talents.

1. DEFINITELY UNSUITABLE - HE SHOULD BE SEPARATED.

2. OF DOUBTFUL SUITABILITY. WOULD NOT HAVE ACCEPTED HIM IF I HAD KNOWN WHAT I KNOW NOW.

3. A BARELY ACCEPTABLE EMPLOYEE. DEFINITELY BELOW GRADE. BUT WITH NO WEAKNESSES SUFFICIENTLY OBTANDING TO WARRANT HIS SEPARATION.

4. A TYPICAL EMPLOYEE. HE DISPLAYS THE SAME QUALITY AS MOST OF THE PEOPLE I KNOW IN THE ORGANIZATION.

5. A FINE EMPLOYEE - HAS SOME OUTSTANDING STRENGTHS.

6. AN UNUSUALLY STRONG PERSON IN TERMS OF THE REQUIREMENTS OF THE ORGANIZATION.

7. EXCELLED BY ONLY A FEW IN SUITABILITY FOR WORK IN THE ORGANIZATION.

CODED

FITNESS REPORT

The Fitness Report is an important factor in agency personnel management. It exists to provide:
1. The agency selection board with information of value when considering the application of an individual for membership in the career service; and
2. A periodic record of job performance as an aid to the effective utilization of personnel.

INSTRUCTIONS

TO THE ADMINISTRATIVE OR PERSONNEL OFFICER: Consult current administrative instructions regarding the initiation and transmittal of this report.

TO THE SUPERVISOR: Read the entire form before attempting to complete any item. As the supervisor who assigns, directs and reviews the work of the individual, you have primary responsibility for evaluating his strengths, weaknesses, and on-the-job effectiveness as revealed by his day-to-day activities. If this individual has been under your supervision for less than 30 days, you will collaborate with his previous supervisor to assure that the report is accurate and complete. Primary responsibility rests with the current supervisor. It is assumed that, throughout the period this individual has been under your supervision, you have discharged your supervisory responsibilities by frequent discussions of his work, so that in a general way he knows where he stands.

*Annual and Yearly Employee
Annual due 7 October 1955*

*5/11/55
C.A.*

IT IS OPTIONAL WHETHER OR NOT THIS FITNESS REPORT IS SHOWN TO THE PERSON BEING RATED

SECTION I (To be filled in by Administrative Officer)

| | | | | | |
|---|---|----------|------------------|--------|------------------------|
| 1. NAME (Last) | (First) | (Middle) | 2. DATE OF BIRTH | 3. SEC | 4. CARRIER DESIGNATION |
| Miler | Newton | | 1 Nov 1926 | | |
| 5. DATE OF ENTRANCE ON DUTY | 6. OFFICE ASSIGNED TO | | 7. DIVISION | | 8. OFFICE |
| Oct. 1946 | 001 | | FD | | 25-7 |
| 9. NATURE OF ASSIGNMENT | 10. IF FIELD, SPECIFY STATION: | | | | 11. GRADE |
| <input checked="" type="checkbox"/> DEPARTMENTAL <input type="checkbox"/> FIELD | | | | | 25-23 |
| 12. DATE THAT THIS REPORT IS DUE | 13. PERIOD COVERED BY THIS REPORT (Inclusive dates) | | | | |
| 7 November 1954 | Oct. 1953 to 1 May 1955 | | | | |

SECTION II (To be filled in by Supervisor)

| | |
|---|---|
| 1. CURRENT POSITION | 2. DATE ASSUMED RESPONSIBILITY FOR POSITION |
| <i>T.C. Off. (CO) 65-0136-12</i> | 23 Aug. 1953 |
| 3. WHAT SPECIFIC ASSIGNMENTS OR TASKS ARE TYPICAL OF THOSE GIVEN TO HIM DURING THE PAST THREE TO SIX MONTHS (List in order of frequency): | |

Period October 1953 to 23 August 1954: Chief, [redacted] Branch of [redacted] Superior 23 August 1954, to 1 May 1955: Responsible for [redacted] Branch planning and programming to be admitted to similar staffs of other area divisions regarding the conduct of [redacted] activities, principally in Europe. Conducted a field survey of [redacted] international activities in Europe for the purpose of recommending specific plans, operational activities, personnel placement, etc.

READ THE ENTIRE FORM BEFORE ATTEMPTING TO COMPLETE ANY ITEM

SECTION III

I certify that, during the latter half of the period covered by this report, I have discussed with the rated individual the manner in which he has performed his job and provided suggestions and criticisms wherever needed. I believe that my understanding of an evaluation of his performance is consistent with an evaluation of him as provided by this fitness report and I have indicated his strengths, weaknesses, and on-the-job effectiveness. If performance during the report period has been unsatisfactory, there is attached a copy of the memorandum notifying him of unsatisfactory performance.

This report has has not been shown to the individual rated.

27 APR 55

Robert H. Schickel

28 Apr 55

William H. [redacted]

SECTION IV

This section is provided as an aid in describing the individual. Your description is not favorable or unfavorable in itself but acquires its meaning in relation to a particular job or assignment. Descriptive words are to be interpreted literally.

On the left hand side of the page below are a series of statements that apply in some degree to all people. On the right hand side of the page are four major categories of descriptions. The scale within each category is divided into three small blocks; this is to allow you to make finer distinctions of degree. Look at the statement on the left - then check the category on the right which best tells you such the individual applies to the person you are rating. Placing an "X" in the "Not Observed" column means you have no opinion on whether a phrase applies to an individual. Placing an "X" in the "Does Not Apply" column means that you have the definite opinion that the description is not at all suited to the individual.

| STATEMENTS | SAMPLES | CATEGORIES | | | | | |
|---|---------|--------------|----------------|-----------------------------|--------------------------------|------------------------------------|----------------------------------|
| | | NOT OBSERVED | DOES NOT APPLY | APPLIES TO A LIMITED DEGREE | APPLIES TO A REASONABLE DEGREE | APPLIES TO AN ABOVE AVERAGE DEGREE | APPLIES TO AN OUTSTANDING DEGREE |
| A. ABLE TO SEE ANOTHER'S POINT OF VIEW. | | | | X | | | |
| D. PRACTICAL. | | | | | | X | |
| 1. A GOOD REPORTER OF EVENTS. | | | | | | X | |
| 2. CAN MAKE DECISIONS ON HIS OWN WHEN NEED ARISES. | | | | | | X | |
| 3. CAUTIOUS IN ACTION. | | | | | | X | |
| 4. HAS INITIATIVE. | | | | | | | X |
| 5. UNEMOTIONAL. | | | | | | X | |
| 6. ANALYTIC IN HIS THINKING. | | | | | | | X |
| 7. CONSTANTLY STRIVING FOR NEW KNOWLEDGE AND IDEAS. | | | | | | | X |
| 8. GETS ALONG WITH PEOPLE AT ALL SOCIAL LEVELS. | | | | | | X | |
| 9. HAS SENSE OF HUMOR. | | | | | | X | |
| 10. KNOWS WHEN TO SEEK ASSISTANCE. | | | | | | | X |
| 11. CALM. | | | | | | X | |
| 12. CAN GET ALONG WITH PEOPLE. | | | | | | X | |
| 13. MEMORY FOR FACTS. | | | | | | | X |
| 14. GETS THINGS DONE. | | | | | | | X |
| 15. KEEPS ORIENTED TOWARD LONG TERM GOALS. | | | | | | | X |
| 16. CAN COPE WITH EMERGENCIES. | | | | | | | X |
| 17. HAS HIGH STANDARDS OF ACCOMPLISHMENT. | | | | | | | X |
| 18. HAS STAMINA; CAN KEEP GOING A LONG TIME. | | | | | | | X |
| 19. HAS BROAD RANGE OF INFORMATION. | | | | | | | X |
| 20. SHOWS ORIGINALITY. | | | | | | | X |
| 21. ACCEPTS RESPONSIBILITY. | | | | | | | X |
| 22. ADMITS HIS ERRORS. | | | | | | | X |
| 23. RESPONDS WELL TO ADVERSITY. | | | | | | | X |
| 24. EVEN TEMPERED. | | | | | | | X |
| 25. HELPS OTHERS. | | | | | | | X |
| 26. HELPS TO GAIN OTHERS' TRUST. | | | | | | | X |

SECRET

When Filled In

| | | | | | | | |
|---|--|--|--|--|---|---|---|
| 26. CAN THINK ON HIS FEET. | | | | | | X | X |
| 27. COMES UP WITH SOLUTIONS TO PROBLEMS. | | | | | | X | X |
| 28. STIMULATING TO ASSOCIATES; A "SPARK PLUG". | | | | | | | X |
| 29. TOUGH MINDED. | | | | | | | X |
| 30. OBSERVANT. | | | | | | X | |
| 31. CAPABLE. | | | | | | | X |
| 32. CLEAR THINKING. | | | | | | X | |
| 33. COMPLETES ASSIGNMENTS WITHIN ALLOWABLE TIME LIMITS. | | | | | | | X |
| 34. EVALUATES SELF REALISTICALLY. | | | | | | X | |
| 35. WELL INFORMED ABOUT CURRENT EVENTS. | | | | | X | | |
| 36. DELIBERATE. | | | | | | | X |
| 37. EFFECTIVE IN DISCUSSIONS WITH ASSOCIATES. | | | | | | | X |
| 38. IMPLEMENTS DECISIONS REGARDLESS OF OWN FEELINGS. | | | | | | X | |
| 39. THOUGHTFUL OF OTHERS. | | | | | X | | |
| 40. WORKS WELL UNDER PRESSURE. | | | | | | X | |
| 41. DISPLAYS JUDGMENT. | | | | | | X | |
| 42. GIVES CREDIT WHERE CREDIT IS DUE. | | | | | | X | |
| 43. HAS DRIVE. | | | | | | | X |
| 44. IS SECURITY CONSCIOUS. | | | | | | X | |
| 45. VERSATILE. | | | | | X | | |
| 46. HIS CRITICISM IS CONSTRUCTIVE. | | | | | | X | |
| 47. ABLE TO INFLUENCE OTHERS. | | | | | | X | |
| 48. FACILITATES SMOOTH OPERATION OF HIS OFFICE. | | | | | | | X |
| 49. DOES NOT REQUIRE STRONG AND CONTINUOUS SUPERVISION. | | | | | | | X |
| 50. A GOOD SUPERVISOR. | | | | | | X | |

SECTION V

A. WHAT ARE HIS OUTSTANDING STRENGTHS?

One of [redacted] Branch's most outstanding employees. Subject has been the "spark plug" for the LCHARVEST program in Europe which represents one of the largest developments for [redacted] in the last eight months. Professionally capable with plenty of drive.

B. WHAT ARE HIS OUTSTANDING WEAKNESSES?

N.A.

SECRET

(When Filled In)

C. INDICATE IF YOU THINK THAT ANY SINGLE STRONG OR WEAKNESS OBTAINS ALL OTHER CONSIDERATIONS

OFFICE OF PERSONNEL

D. DO YOU FEEL THAT HE REQUIRES CLOSE SUPERVISION? NO YES

MAY 15 3 30 PM '55

E. WHAT TRAINING DO YOU RECOMMEND FOR THIS INDIVIDUAL?

MAIL ROOM

Further Field Experience

F. OTHER COMMENTS (Indicate here general traits, specific habits or characteristics not covered elsewhere in the report but which have a bearing on effective utilization of this person):

SECTION VI

Read all descriptions before rating. Place "X" in the most appropriate box under subsections A, B, C, & D

A. DIRECTIONS: Consider only the skill with which the person has performed the duties of his job and rate him accordingly.

- 1. DOES NOT PERFORM DUTIES ADEQUATELY; HE IS INCOMPETENT.
- 2. BARELY ADEQUATE IN PERFORMANCE; ALTHOUGH HE HAS HAD SPECIFIC GUIDANCE OR TRAINING, HE OFTEN FAILS TO CARRY OUT RESPONSIBILITIES COMPETENTLY.
- 3. PERFORMS MOST OF HIS DUTIES ACCEPTABLY; OCCASIONALLY REVEALS SOME AREA OF WEAKNESS.
- 4. PERFORMS DUTIES IN A TYPICALLY COMPETENT, EFFECTIVE MANNER.
- 5. A FINE PERFORMANCE; CARRIES OUT MANY OF HIS RESPONSIBILITIES EXCEPTIONALLY WELL.
- 6. PERFORMS HIS DUTIES IN SUCH AN OUTSTANDING MANNER THAT HE IS EQUALLED BY FEW OTHER PERSONS KNOWN TO THE RATER.

IS THIS INDIVIDUAL BETTER QUALIFIED FOR WORK IN SOME OTHER AREA? NO YES. IF YES, WHAT?

C. DIRECTIONS: Based upon what he has said, his actions, and any other indications, give your opinion of this person's attitude toward the agency.

- 1. HAS AN ANTAGONISTIC ATTITUDE TOWARD THE AGENCY... WILL DEFINITELY LEAVE THE AGENCY AT THE FIRST OPPORTUNITY.
- 2. HAS STRONG NEGATIVE ATTITUDE TOWARD AGENCY... IRRATED BY RESTRICTIONS... REGARDS AGENCY AS A TEMPORARY STOP UNTIL HE CAN GET SOMETHING BETTER.
- 3. TENDS TO HAVE AN UNFAVORABLE ATTITUDE TOWARD THE AGENCY... BOTHERED BY MINOR FRUSTRATIONS... WILL QUIT IF THESE CONTINUE.
- 4. HIS ATTITUDE TOWARD THE AGENCY IS INDIFFERENT... HAS "HAIL AND SILENCE" ATTITUDE... WOULD LEAVE IF SOMEONE OFFERED HIM SOMETHING BETTER.
- 5. TENDS TO HAVE FAVORABLE ATTITUDE TOWARD AGENCY... MAKES ALLOWANCES FOR RESTRICTIONS IMPOSED BY WORKING FOR AGENCY... THINKS IN TERMS OF A CAREER IN THE AGENCY.
- 6. DEFINITELY HAS FAVORABLE ATTITUDE TOWARD THE AGENCY... WOULD PROBABLY INCREASE TO MAKE A CAREER IN THE AGENCY.
- 7. HAS AN ENTHUSIASTIC ATTITUDE TOWARD THE AGENCY... WILL PROBABLY NEVER CONSIDER WORKING ANY PLACE BUT IN THE AGENCY.

B. DIRECTIONS: Considering others of this person's grade and type of assignment, how would you rate his on potentiality for assumption of greater responsibilities normally indicated by promotion.

- 1. HAS REACHED THE HIGHEST GRADE LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED.
- 2. IS MAKING PROGRESS, BUT NEEDS MORE TIME IN PRESENT GRADE BEFORE PROMOTION TO A HIGHER GRADE CAN BE RECOMMENDED.
- 3. IS READY TO TAKE ON RESPONSIBILITIES OF THE NEXT HIGHER GRADE, BUT MAY NEED TRAINING IN SOME AREAS.
- 4. WILL PROBABLY ADJUST QUICKLY TO THE MORE RESPONSIBLE DUTIES OF THE NEXT HIGHER GRADE.
- 5. IS ALREADY PERFORMING AT THE LEVEL OF THE NEXT HIGHER GRADE.
- 6. AN EXCEPTIONAL PERSON WHO IS ONE OF THE FEW WHO SHOULD BE CONSIDERED FOR RAPID ADVANCEMENT.

D. DIRECTIONS: Consider everything you know about this person in making your rating... skill in job duties, conduct on the job, personal characteristics or habits, and special defects or talents.

- 1. DEFINITELY UNSUITABLE - HE SHOULD BE SEPARATED.
- 2. OF DOUBTFUL SUITABILITY... WOULD NOT HAVE ACCEPTED HIM IF I HAD KNOWN WHAT I KNOW NOW.
- 3. A BARELY ACCEPTABLE EMPLOYEE... DEFINITELY BELOW AVERAGE BUT WITH NO WEAKNESSES SUFFICIENTLY OUTSTANDING TO WARRANT HIS SEPARATION.
- 4. A TYPICAL EMPLOYEE... HE DISPLAYS THE SAME SUITABILITY AS MOST OF THE PEOPLE I KNOW IN THE AGENCY.
- 5. A FINE EMPLOYEE... HAS SOME OUTSTANDING STRENGTHS.
- 6. AN UNUSUALLY STRONG PERSON IN TERMS OF THE REQUIREMENTS OF THE AGENCY.
- 7. EQUALLED BY ONLY A FEW IN SUITABILITY FOR WORK IN THE AGENCY.

SECRET

SECRET
SECURITY INFORMATION

PERSONNEL EVALUATION REPORT

Reviewed by: PUS

| | | | | |
|--|----------------------|-----------|---|-------------------|
| Items 1 through 6 will be completed by Administrative or Personnel Offices | | | | |
| 1. NAME (LAST) | 2. FIRST | 3. MIDDLE | 4. GRADE | 5. POSITION TITLE |
| Miller | Newton | Scott | GS-13 | Chf. Off. |
| 6. OFFICE | 7. STAFF OR DIVISION | 8. BRANCH | <input checked="" type="checkbox"/> DEPT'L. <input type="checkbox"/> FIELD | |
| DOP | FE | 2 | IF FIELD, SPECIFY STATION CDFI | |

ITEM 7

- A. Creation and organization of the [redacted] Branch CE section designed to provide a fuller exploitation of the potential against [redacted]. Requires planning and implementation of an overall program and the supervision, guidance and direction of 13 people in order to obtain the best operational results from analyzing, critiquing and developing available and new information. Inauguration of a operational security program designed to provide maximum protection to [redacted] operations in the FI, PP and PM fields.
- B. Case officer for a major CIA project (PM) which is being terminated on the basis of a definitive reassessment in terms of basic potential, exploitation and results achieved. The objectives of the project were resistance but the implementation required the application of techniques and standards which can best be categorized in the FI field and which required a major CE effort. Duties required operational and policy guidance to field mission with attendant duties of reviewing all activities from operational and security standpoints. Supervision of administrative and logistic support from HQs.

| | | |
|---|---------------|-----------------|
| 10. | 19 March 1954 | C. Scott Miller |
| | DATE | SIGNATURE |
| Items 11 through 16 will be completed by Supervisor | | |
| 11. BRIEFLY DESCRIBE THIS PERSON'S PERFORMANCE ON THE MAJOR DUTIES LISTED UNDER ITEM 7 ABOVE. | | |
| Subject is an outstanding person, with executive ability, leadership, and organizational abilities; no less, passive and thoroughly dependable. The conduct of his duties are paralleled these foregoing characteristics. | | |

SECRET
SECURITY INFORMATION

REC-11
MAR 5 11 00 AM '54
MAIL ROOM

12. IN WHAT RESPECT IS THIS PERSON'S PERFORMANCE ON PRESENT JOB MOST NOTICEABLY GOOD OR OUTSTANDING? *WHICH?*
Leadership and organizational capabilities plus an excellent professional knowledge gained in the field.

13. ON WHAT ASPECT OF PERFORMANCE SHOULD THIS PERSON CONCENTRATE EFFORT FOR SELF IMPROVEMENT?
Nothing that a few more years of age, maturity (although he is extremely mature for his age) and supervisory experience would not ordinarily improve.

14. COMMENT ON THIS PERSON'S ABILITY TO HANDLE GREATER RESPONSIBILITIES NOW OR IN THE FUTURE.
He is ready to become chief of a small station. Likewise, he would be excellent in a headquarters staff, particularly CR.

15. ARE THERE OTHER DUTIES WHICH BETTER SUIT THIS PERSON'S QUALIFICATIONS? (Recommend appropriate reassignment, if possible.)
He is now scheduled to go to the field in an operating capacity during the summer of 54.

16. WHAT TRAINING OR ROTATION DO YOU RECOMMEND FOR THIS PERSON?
A training program is being planned for him and he will complete it before departing for the field.

17. IF PERFORMANCE DURING REPORT PERIOD HAS BEEN UNSATISFACTORY, THERE IS ATTACHED COPY OF MEMORANDUM NOTIFYING THIS PERSON OF UNSATISFACTORY PERFORMANCE.

18. THIS PERSONNEL EVALUATION REPORT HAS BEEN DISCUSSED WITH THE PERSON EVALUATED. ADDITIONAL COMMENTS INCLUDING COMMENT ON ITEMS 7, 8 AND 9, ARE SHOWN BELOW UNDER ITEM 20.

25 March 1954
DATE

F. M. Plake
SIGNATURE OF SUPERVISOR

19. I HAVE REVIEWED THE ABOVE REPORT. (Comments, if any, are shown in item 20.)

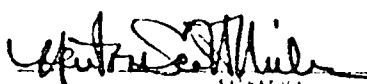
25 March 1954
DATE

Frank A. Fielder
SIGNATURE OF REVIEWING OFFICIAL

20. COMMENTS: (If necessary, may be continued on reverse side of cover sheet.)

SECRET

SECRET
SECURITY INFORMATION

| PERSONNEL EVALUATION REPORT | | | | |
|---|--------------------------------|--|---|---------------------------------------|
| <i>Items 1 through 6 will be completed by Administrative or Personnel Offices</i> | | | | |
| 1. NAME (Last) MILER | (First) Newton | (Middle) Scott | 2. GRADE GS-12 | 3. POSITION TITLE Ops. Off. |
| 4. OFFICE DDP | STAFF OR DIVISION FE | BRANCH II | <input checked="" type="checkbox"/> DEPT'L. <input type="checkbox"/> FIELD | IF FIELD, SPECIFY STATION |
| 5. PERIOD COVERED BY REPORT From 4-7-52 To 4-7-53 | | 6. TYPE OF REPORT <input type="checkbox"/> Initial <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Special <input type="checkbox"/> Reassignment <input type="checkbox"/> Reassignment of Supervisor | | |
| <i>Items 7 through 10 will be completed by the person evaluated</i> | | | | |
| 7. LIST YOUR MAJOR DUTIES IN APPROXIMATE ORDER OF IMPORTANCE, WITH A BRIEF DESCRIPTION OF EACH. OMIT MINOR DUTIES. 4-7-52 - assigned to FRU/FEC, [redacted] Duties in Field: A. Chief of an operations section charged with the responsibility of supervising 17 operations officers and 3 administrative assistants in the development and conduct of positive and CE operations targeted against [redacted]. Operations undertaken by the section were mounted from the field headquarters and three sub-stations. Specific duties involved day to day operational guidance of case officers; planning of both long and short range positive operations; the direct control and guidance of CE operations in both a positive sense and for [redacted] the establishment of administrative procedures to accomplish operational objectives and personnel supervision. <p align="right">cont'd</p> | | | | |
| 8. LIST COURSES OF INSTRUCTION COMPLETED DURING REPORT PERIOD. | | | | |
| Name of Course | Location | Length of Course | Date Completed | |
| none | | | | |
| 9. IN WHAT TYPE OF WORK ARE YOU PRIMARILY INTERESTED? Operations Officer or a Chief of Station in a field installation. IF DIFFERENT FROM YOUR PRESENT JOB, EXPLAIN YOUR QUALIFICATIONS (APTITUDE, KNOWLEDGE, SKILLS). | | | | |
| 10. | | | | |
| <u>15 June 1953</u> DATE | |  SIGNATURE | | |
| <i>Items 11 through 13 will be completed by Supervisor</i> | | | | |
| 11. BRIEFLY DESCRIBE THIS PERSON'S PERFORMANCE ON THE MAJOR DUTIES LISTED UNDER ITEM 7 ABOVE. Subject has executed the tasks assigned him in an efficient, vigorous manner with complete loyalty to his superiors and to this agency, and always viewing the problem with a suspicious, yet objective, mind. | | | | |

SECRET
SECURITY INFORMATION

| | |
|--|--|
| 12. IN WHAT RESPECT IS THIS PERSON'S PERFORMANCE ON PRESENT JOB MOST NOTICEABLY GOOD OR OUTSTANDING? | Subject's outstanding qualification is his initiative. |
| 13. ON WHAT ASPECT OF PERFORMANCE SHOULD THIS PERSON CONCENTRATE EFFORT FOR SELF IMPROVEMENT? | Effort should be made to improve his general headquarters techniques. This will tend to occur as he continues in a headquarters position of responsibility. Nothing should be done to limit his initiative and enthusiasm; he is fully capable of recognizing the need for tempering his drive to suit headquarters standards. |
| 14. COMMENT ON THIS PERSON'S ABILITY TO HANDLE GREATER RESPONSIBILITIES NOW OR IN THE FUTURE. | At the conclusion of his headquarters tour, subject will be ready to assume a key position on a large staff, or in a small station. No greater responsibilities should be given subject during the next year, during which time he will adjust from field to headquarters. As of 1 June 1953 subject became Chief, FE/2 CE. |
| 15. ARE THERE OTHER DUTIES WHICH BETTER SUIT THIS PERSON'S QUALIFICATIONS? (Recommend appropriate reassignment, if possible.) | Subject is presently best suited to CE work. At the close of this tour, consideration should be given to shifting him to positive intelligence operations, the conduct of which will be strengthened by his CE experience. |
| 16. WHAT TRAINING OR ROTATION DO YOU RECOMMEND FOR THIS PERSON? | Before moving to his next assignment, subject should be given all formal training through Phase III, plus certain special TSS courses. |
| 17. IF PERFORMANCE DURING REPORT PERIOD HAS BEEN UNSATISFACTORY, THERE IS ATTACHED COPY OF MEMORANDUM NOTIFYING THIS PERSON OF UNSATISFACTORY PERFORMANCE. | |
| 18. THIS PERSONNEL EVALUATION REPORT HAS BEEN DISCUSSED WITH THE PERSON EVALUATED. ADDITIONAL COMMENTS INCLUDING COMMENT ON ITEMS 7, 8 AND 9, ARE SHOWN BELOW UNDER ITEM 20. | |
| | 31 July 1953 DATE |
| | <i>F. M. Plake</i> SIGNATURE OF SUPERVISOR |
| 19. I HAVE REVIEWED THE ABOVE REPORT. (Comments, if any, are shown in item 20.) | |
| | 31 July 1953 DATE |
| | <i>Grant A. Seldan</i> SIGNATURE OF REVIEWING OFFICIAL |
| 20. COMMENTS: (If necessary, may be continued on reverse side of cover page.) | As an exception to the recommendations made in item #15, it is the reviewing officer's opinion that subject may well have a contribution to make in the CE field on a continuing basis. This is based on subject's performance in CE during the period covered by "A" and "B" of item #7 when subject worked under the reviewing official's supervision. It is felt that subject is genuinely interested in CE, and because of the high degree of specialization required subject might probably be encouraged to concentrate on this field. |

SECRET

~~SECRET~~
SECURITY INFORMATION

-2-

Section 7 cont'd

B. Staff and Liaison duties with four CIA field missions which desired and requested support and assistance for CE activities, positive operations and in connection with PP and PI activities. Duties required offering advice and guidance and organizing procedures within the section and other elements of field headquarters to support other missions.

C. Liaison with non-CIA agencies such as G-2, AFTE and CIC in order to obtain information and cooperation of assistance to section and mission in achieving objectives.

Duties in Headquarters:

A. Creation and organization of a Branch CE section designed to provide a fuller exploitation of the potential against [redacted]. Requires the planning and implementation of an overall program and the supervision, guidance and direction of approximately 13 people in order to obtain the best operational results from analyzing, critiquing and developing available and new information.

B. Case officer for a major CIA project which is in the process of definitive reassessment in terms of basic potential, procedures for exploitation and results achieved to date. The project is basically designed to achieve a PI, or resistance, objective but the implementation of the project requires the initial application of techniques and standards which are designed to collect information a positive or FI sense and which require a major CE effort for the protection of the project. Duties require operational and policy guidance to field mission of approximately CIA officers with the attendant duties of critiquing and reviewing activities from the operational and security standpoints, and the supervision of administrative support requirements from the field.

~~SECRET~~
SECURITY INFORMATION

CONFIDENTIAL
STATUS AND EFFICIENCY REPORT

SECRET

Sections 2 through 4 will be completed by employee. Type if possible.

1. NAME (Printed) LAST FIRST MIDDLE GRADE BRANCH
MILNER, Newton S G 2043

Date of assignment to present duty 31 Jan 49

2. Describe briefly of duties since last efficiency report. (List most recent first. Describe concisely but fully.)

- 1. CHIEF SECTION, [] 4 EG.
- 2. CHIEF SECTION, KOREA OPS
- 3. CHIEF STATION, []

1 & 2 included ALL OPERATIONAL & ADMINISTRATIVE DUTIES
Executive position - 3 included every type duty Finance etc.
all involved liaison other agency ORGANS plus liaison with

3. If courses or instructions were completed during period of this report. List title, location of school, length of course and date completed.

NONE

OUTSIDE (ARMY, NAVY, AIR FORCE) in 2 & 3.

| Proficiency in Foreign Lang. | RUSSIAN | SPANISH | FRANCE | GERMAN | ITALIAN | JAPANESE | CHINESE |
|------------------------------|---------|---------|--------|--------|---------|----------|---------|
| Russian | poor | | | | | | |
| Chinese | | | | | | poor | |
| Japanese | | | | | | poor | |

4. State reasons for next duty after termination of current assignment in 100,000.

OPERATIONS
OPERATIONS
OPERATIONS

FRU
HEADQUARTERS
FE

(List one or more in order of preference)

Have you been assigned in any other status since last efficiency report - indicate in detail. Answer in detail. If the answer is "no" or "not applicable" in the case of military service, indicate the date of assignment to the present duty, and the date of assignment to the next duty.

Newton S. Milner

✓
Do not know when last
report made, however, must
be a change: viz:

Dependants:

| |
|--|
| |
|--|

daughter
"
"

| |
|--|
| |
|--|

SECRET
MILITARY

Sections 7 through 10 to be completed by immediate supervisor

7. Period covered by this report: Date from 31 May 1951 to 31 May 1952
Occasion for report: Annual ; Reassignment of Reporting Officer
Proposed Reassignment of employee reported on _____, covering initial 90 days of employment

8. Is this employee qualified to perform all present duties: Yes No
Is employee better qualified for other duties: Yes _____ No
If so, what duty or duties _____

Do you concur in employee's description of duties under Section 2? Yes No
If NO, explain in Section 11.
Has employee striven for professional improvement: Yes No
Do you recommend employee for promotion: Yes No
If so, to what grade and for that position: _____

9. For each factor observed check the appropriate box to indicate how the employee compares with all others of the same classification whose professional abilities are known to you personally. Do not limit this comparison to the others now under your supervision. Do not hesitate to mark "Not Observed" on any quality when appropriate.

| Rating Factors | Not Observed | Unsatisfactory | Fair | Good | Excellent |
|--|--------------|----------------|------|------|-----------|
| A. Ability to work and get along with people | | | | | |
| B. Interest and enthusiasm in work | | | | | |
| C. Security consciousness | | | | | |
| D. Ability to grasp instructions and plans | | | | | |
| E. Attention to duty | | | | | |
| F. Judgment and common sense | | | | | |
| G. Ability to obtain results and get things done | | | | | |
| H. Discretion | | | | | |
| I. Initiative | | | | | |
| J. Ability to handle and direct people | | | | | |
| K. Performance of present rating (Item 8) | | | | | |
| L. Ability to evaluate intelligence info | | | | | |
| M. Tact | | | | | |
| N. Sagacity (Non-Skillability) | | | | | |
| O. Leadership | | | | | |
| P. Physical stamina | | | | | |
| Q. Mental Stamina | | | | | |

10. Indicate your attitude toward having this employee report to you or other supervisor. Mark your choice in the appropriate box. Do not check more than one box. Be particularly descriptive.

SECRET

14-00000

Subject is a highly qualified operations officer with demonstrated executive abilities. His primary shortcoming is his lack of self-discipline as far as his personal self is concerned. This has resulted in subject's inability to observe normal working hours ~~and~~ reporting for duty ~~is concerned~~. It is not meant to infer that subject has been lax in total number of hours devoted to his job, rather he is inclined to set his own schedule, claiming illness as the cause. In considering the above, it should be kept in mind that subject has been in the field over three years, and is overdue for a mental and physical rest. It is recommended that subject be considered for a Headquarters assignment in a senior operations capacity.

SECRET

11. Enter here any desired remarks pertaining to part of the specific work or task thereof which are considered pertinent to the evaluation of this employee. Outstanding assets and/or serious deficiencies should be stated also reasons for and recommendations as to reassignment will be given if appropriate to this report.

(If additional space is needed attach extra sheet)

26 June 1952
(Date)

Howard A. Fielder
(Signature of Reporting Officer)

(If reviewing officer or Chief of Station does not concur with this report, exceptions will be stated in space provided below.)

(Signature of Reviewing Officer)

UNDER NO CIRCUMSTANCES IS THIS REPORT TO BE SHOWN TO THE EMPLOYEE CONCERNED OR

BIASED OPINIONS BASED ON PERSONAL FEELINGS AND FEELINGS MUST BE STRONGLY AVOIDED. IT SHOULD BE DONE IN THE BEST INTERESTS OF THE NATIONAL DEFENSE. THIS REPORT IS THE PROPERTY OF THE GOVERNMENT AND IS LOANED TO YOUR OFFICE. IT IS NOT TO BE DISTRIBUTED OUTSIDE YOUR OFFICE AND TRUE EVALUATIONS SHOULD BE MADE WITH RESPECT TO THE EMPLOYEE'S ABILITY AND QUALIFICATIONS FOR THE POSITION HE HOLDS.

ANY DESIRED REMARKS OF REVIEWING OFFICER AND/OR CHIEF OF STATION

SECRET

1. DISCUSSION OF DUTIES PERFORMED DURING PERIOD OF THIS REPORT. LIST MOST IMPORTANT FIRST, DESCRIBE CONCISELY BUT FULLY.

[Redacted]

2. IF COURSES OF INSTRUCTION WERE COMPLETED DURING PERIOD OF THIS REPORT, LIST TITLE, LOCATION OF SCHOOL, LENGTH OF COURSE AND DATE COMPLETED.

[Redacted]

| 4. PROFICIENCY IN FOREIGN LANG. | READING | | | SPEAKING | | | UNDERSTANDING | | |
|---------------------------------|---------|------|------|----------|------|------|---------------|------|------|
| | EXC | GOOD | FAIR | EXC | GOOD | FAIR | EXC | GOOD | FAIR |
| Russian | | | X | | | X | | | X |
| | | | | | | | | | |
| | | | | | | | | | |

5. V. PREFERENCE FOR NEXT DUTY AFTER TERMINATION OF CURRENT ASSIGNMENT IS: (IF IN US-50 STATE)

TYPE OF DUTY: Operations Officer LOCATION: Far East

Operations Officer Europe

Operations Officer South America

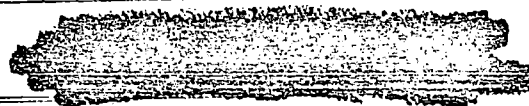
(LIST ONE OR MORE IN ORDER OF PREFERENCE)

6. HAVE THERE BEEN ANY CHANGES IN PERSONAL STATUS SINCE ORIGINAL EMPLOYMENT OR LAST REPORT - WHICHEVER IS LATEST?

MARITAL STATUS: YES NO NUMBER OF DEPENDENTS: YES NO EMERGENCY ADDRESSEE: YES NO LEGAL ADDRESS: YES NO

IF THE ANSWER TO ANY OF THE ABOVE IS YES, ATTACH A SEPARATE DETAILED REPORT IN DUPLICATE HERETO. IN THE CASE OF MARRIAGE, THE REPORT WILL INCLUDE NAMES, ADDRESSES, AND CITIZENSHIP OF SPOUSE, FATHER-IN-LAW, MOTHER-IN-LAW, BROTHERS-IN-LAW AND SISTERS-IN-LAW.

17 January 1950
DATE



SECTIONS 7 THROUGH 11 TO BE COMPLETED BY IMMEDIATE SUPERVISOR

7. PERIOD COVERED BY THIS REPORT: DATE FROM 31 Jan 49 DATE TO 31 Dec 49

OCCASION FOR REPORT: ANNUAL REASSIGNMENT OF REPORTING OFFICER PROPOSED REASSIGNMENT OF EMPLOYEE REPORTED ON COVERING INITIAL 90 DAYS OF EMPLOYMENT

8. IS THIS EMPLOYEE QUALIFIED TO PERFORM ALL PRESENT DUTIES? YES NO IS EMPLOYEE BETTER QUALIFIED FOR OTHER DUTIES? YES NO IF SO, WHAT DUTY OR DUTIES _____

DO YOU CONCUR IN EMPLOYEE'S DESCRIPTION OF DUTIES UNDER SECTION 2? YES NO IF NO, EXPLAIN IN SECTION 11

HAS EMPLOYEE STRIVEN FOR PROFESSIONAL IMPROVEMENT? YES NO DO YOU RECOMMEND EMPLOYEE FOR PROMOTION? YES NO IF SO, TO WHAT GRADE AND FOR WHAT POSITION? Senior Operations Officer - GS-11

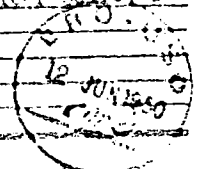
9. FOR EACH FACTOR OBSERVED CHECK THE APPROPRIATE BOX TO INDICATE HOW THE EMPLOYEE COMPARES WITH ALL OTHERS OF THE SAME CLASSIFICATION WHOSE PROFESSIONAL ABILITIES ARE KNOWN TO YOU PERSONALLY. DO NOT LIMIT THIS COMPARISON TO THE OTHERS NOW UNDER YOUR SUPERVISION. DO NOT HESITATE TO MARK 'NOT OBSERVED' ON ANY QUALITY WHEN APPROPRIATE.

| RATING FACTORS | NOT OBSERVED | UNSATISFACTORY | FAIR | GOOD | VERY GOOD | EXCELLENT | OUTSTANDING |
|--|--------------|----------------|------|------|-----------|-----------|-------------|
| A. ABILITY TO WORK AND GET ALONG WITH PEOPLE | | | | | X | | |
| B. INTEREST AND ENTHUSIASM IN WORK | | | | | | X | |
| C. SECURITY CONSCIOUSNESS | | | | | | X | |
| D. ABILITY TO GRASP INSTRUCTIONS AND PLANS | | | | | X | | |
| E. ATTENTION TO DUTY | | | | | X | | |
| F. JUDGMENT AND COMMON SENSE | | | | | X | | |
| G. ABILITY TO OBTAIN RESULTS AND GET THINGS DONE | | | | | X | | |
| H. DISCRETION | | | | | | X | |
| I. INITIATIVE | | | | | X | | |
| J. ABILITY TO HANDLE AND DIRECT PEOPLE | | | | | X | | |
| K. PERFORMANCE OF PRESENT DUTIES (ITEM 2) | | | | | X | | |
| L. ABILITY TO EVALUATE INTELLIGENCE INFORMATION | | | | | X | | |
| M. TACT | | | | | X | | |
| N. SAGACITY (NON-COLLISIBILITY) | | | | | X | | |
| O. LEADERSHIP | | | | | X | | |
| P. PHYSICAL STAMINA | | | | | X | | |
| Q. MENTAL STAMINA | | | | | X | | |

10. INDICATE YOUR ATTITUDE TOWARD HAVING THIS EMPLOYEE UNDER YOUR COMMAND OR SUPERVISION. WOULD YOU DEFINITELY PREFER NOT TO HAVE HIM? BE SATISFIED TO HAVE HIM? BE PLEASED TO HAVE HIM? PARTICULARLY DESIRE HIM?

11. ENTER HERE ANY DESIRED REMARKS PERTAINING TO PARTICULAR QUALIFICATIONS OR LACK THEREOF WHICH ARE CONSIDERED PERTINENT TO THE EVALUATION OF THIS EMPLOYEE. OUTSTANDING ASSETS AND/OR SERIOUS LIMITATIONS SHOULD BE STATED ALSO REASONS FOR AND RECOMMENDATIONS AS TO REASSIGNMENT WILL BE GIVEN IF APPROPRIATE TO THIS REPORT.

This employee is young in years and has handled his duties in a very satisfactory manner. He lacks of the education in Russian, his duties now are particularly delicate in the liaison capacity and in being in constant operations with the U.S. Army. He is recommended for promotion at this time, but reporting officer believes action should be delayed for approximately six months.



12. ADDITIONAL SPACE IS DESIRED AT THE BOTTOM SHEET

13. ADDITIONAL OFFICER OR CHIEF OF STATION DOES NOT CONCUR WITH THIS REPORT. EXPLANATION SHALL BE STATED IN SPACE PROVIDED ON THE REVERSE SIDE SHEET

UNDER NO CIRCUMSTANCES IS THIS REPORT TO BE GIVEN TO THE EMPLOYEE REPORTED ON

1. CHIEF OF SECTION, (1) (2) (3) (4) (5) (6) (7) (8) (9) (10) (11) (12) (13) (14) (15) (16) (17) (18) (19) (20) (21) (22) (23) (24) (25) (26) (27) (28) (29) (30) (31) (32) (33) (34) (35) (36) (37) (38) (39) (40) (41) (42) (43) (44) (45) (46) (47) (48) (49) (50) (51) (52) (53) (54) (55) (56) (57) (58) (59) (60) (61) (62) (63) (64) (65) (66) (67) (68) (69) (70) (71) (72) (73) (74) (75) (76) (77) (78) (79) (80) (81) (82) (83) (84) (85) (86) (87) (88) (89) (90) (91) (92) (93) (94) (95) (96) (97) (98) (99) (100)

All included liaison with other agencies and liaison with military forces in 2 & 3

3. IF COURSES OF INSTRUCTION WERE COMPLETED DURING PERIOD OF THIS REPORT, LIST TITLE, LOCATION OF SCHOOL, LENGTH OF COURSE AND DATE COMPLETED.

| 4. PROFICIENCY IN FOREIGN LANG. | READING | | | SPEAKING | | | UNDERSTANDING | | |
|---------------------------------|---------|------|------|----------|------|------|---------------|------|------|
| | FLUENT | GOOD | FAIR | FLUENT | GOOD | FAIR | FLUENT | GOOD | FAIR |
| Russian | | | X | | | X | | | X |
| Chinese | | | | | | | | | X |
| Japanese | | | | | | | | | X |

5. MY PREFERENCE FOR NEXT DUTY AFTER TERMINATION OF CURRENT ASSIGNMENT IS: (IF IN US, SO STATE)

TYPE OF DUTY: Operations Location: 15-1001

Operations Home Office

Operations Far East

(LIST ONE OR MORE IN ORDER OF PREFERENCE)

6. HAVE THERE BEEN ANY CHANGES IN PERSONAL STATUS SINCE ORIGINAL EMPLOYMENT OR LAST REPORT - WHICH EVER IS LATER?

MARITAL STATUS: YES NO NUMBER OF DEPENDENTS: YES NO EMERGENCY ADDRESSEE: YES NO LEGAL ADDRESS: YES NO

IF THE ANSWER TO ANY OF THE ABOVE IS YES, ATTACH A SEPARATE DETAILED REPORT IN DUPLICATE HERETO. IN THE CASE OF MARRIAGE, THE REPORT WILL INCLUDE NAMES, ADDRESSES, AND CITIZENSHIP OF SPOUSE, FATHER-IN-LAW, MOTHER-IN-LAW, BROTHERS-IN-LAW AND SISTERS-IN-LAW.

4 June 1952
DATE

MILITARY RESERVE

SECTIONS 7 THROUGH 11 TO BE COMPLETED BY IMMEDIATE SUPERVISOR

7. PERIOD COVERED BY THIS REPORT: DATE FROM 31 May 51 DATE TO 31 May 52

OCCASION FOR REPORT: ANNUAL REASSIGNMENT OF REPORTING OFFICER PROPOSED REASSIGNMENT OF EMPLOYEE REPORTED ON COVERING INITIAL 90 DAYS OF EMPLOYMENT

8. IS THIS EMPLOYEE QUALIFIED TO PERFORM ALL PRESENT DUTIES? YES NO IS EMPLOYEE BETTER QUALIFIED FOR OTHER DUTIES? YES NO IF SO, WHAT DUTY OR DUTIES

DO YOU CONCUR IN EMPLOYEE'S DESCRIPTION OF DUTIES UNDER SECTION 2? YES NO IF NO, EXPLAIN IN SECTION 11

HAS EMPLOYEE STRIVEN FOR PROFESSIONAL IMPROVEMENT? YES NO DO YOU RECOMMEND EMPLOYEE FOR PROMOTION? YES NO IF SO, TO WHAT GRADE AND FOR WHAT POSITION? GS-13 Operations Officer

9. FOR EACH FACTOR OBSERVED CHECK THE APPROPRIATE BOX TO INDICATE HOW THE EMPLOYEE COMPARES WITH ALL OTHERS OF THE SAME CLASSIFICATION WHOSE PROFESSIONAL ABILITIES ARE KNOWN TO YOU PERSONALLY. DO NOT LIMIT THIS COMPARISON TO THE OTHERS NOW UNDER YOUR SUPERVISION. DO NOT HESITATE TO MARK 'NOT OBSERVED' ON ANY QUALITY WHEN APPROPRIATE.

| RATING FACTORS | NOT OBSERVED | UNSATISFACTORY | FAIR | GOOD | VERY GOOD | EXCELLENT | OUTSTANDING |
|--|--------------|----------------|------|------|-----------|-----------|-------------|
| A. ABILITY TO WORK AND GET ALONG WITH PEOPLE | | | | | X | | |
| B. INTEREST AND ENTHUSIASM IN WORK | | | | | | X | |
| C. SECURITY CONSCIOUSNESS | | | | | | X | |
| D. ABILITY TO GRASP INSTRUCTIONS AND PLANS | | | | | | X | |
| E. ATTENTION TO DUTY | | | X | | | | |
| F. JUDGMENT AND COMMON SENSE | | | | | X | | |
| G. ABILITY TO OBTAIN RESULTS AND GET THINGS DONE | | | | | X | | |
| H. DISCRETION | | | | X | | | |
| I. INITIATIVE | | | | | X | | |
| J. ABILITY TO HANDLE AND DIRECT PEOPLE | | | | | X | | |
| K. PERFORMANCE OF PRESENT DUTIES (ITEM 2) | | | | | X | | |
| L. ABILITY TO EVALUATE INTELLIGENCE INFORMATION | | | | | | X | |
| M. FACT | | | | X | | | |
| N. SAGACITY (NON-GULLIBILITY) | | | | X | | | |
| O. LEADERSHIP | | | | | X | | |
| P. PHYSICAL STAMINA | | X | | | | | |
| Q. MENTAL STAMINA | | | | | X | | |


10. INDICATE YOUR ATTITUDE TOWARD HAVING THIS EMPLOYEE UNDER YOUR COMMAND OR SUPERVISION. WOULD YOU DEFINITELY PREFER NOT TO HAVE HIM? PREFER NOT TO HAVE HIM? BE SATISFIED TO HAVE HIM? BE PLEASED TO HAVE HIM? PARTICULARLY DESIRE HIM?

11. ENTER HERE ANY DESIRED REMARKS PERTAINING TO PARTICULAR QUALIFICATIONS OR LACK THEREOF WHICH ARE CONSIDERED PERTINENT TO THE EVALUATION OF THIS EMPLOYEE. OUTSTANDING ASSETS AND/OR SERIOUS LIMITATIONS SHOULD BE STATED ALSO REASONS FOR AND RECOMMENDATIONS AS TO REASSIGNMENT WILL BE GIVEN IF APPROPRIATE TO THIS REPORT.

Subject is a highly qualified operational officer with demonstrated executive abilities. His primary shortcoming is his lack of self-discipline as far as his personal self is concerned. This has resulted in subject's inability to observe normal working hours in reporting for duty. It is not meant to infer that subject has been lax in total number of hours devoted to his job, rather to be inclined to set his own schedule, claiming illness as the cause. In considering the above, it should be kept in mind that subject has been in the field over three years, and is overdue for a mental and physical rest. It is recommended that subject be considered for a Headquarters assignment in a

16 June 1952

Richard H. Bryson

Attachment: Status and Efficiency Report 

6. Names and birth dates of subjects three children

daughter
daughter
daughter

2. DESCRIPTION OF DUTIES SINCE LAST EFFICIENCY REPORT. LIST MOST RECENT FIRST. DESCRIBE CONCISELY BUT FULLY.
Same as previous report

3. IF COURSES OF INSTRUCTION WERE COMPLETED DURING PERIOD OF THIS REPORT, LIST TITLE, LOCATION OF SCHOOL, LENGTH OF COURSE AND DATE COMPLETED.

| 3. PROFICIENCY IN FOREIGN LANG. | READING | | | SPEAKING | | | UNDERSTANDING | | |
|---------------------------------|---------|-----|------|----------|-----|------|---------------|-----|------|
| | EXC | MOD | POOR | EXC | MOD | POOR | EXC | MOD | POOR |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

4. MY PREFERENCE FOR NEXT DUTY AFTER TERMINATION OF CURRENT ASSIGNMENT (S, I, F IN US-50 STATE)
Investigator-Analyst
South America
BARFORD
(LIST ONE OR MORE IN ORDER OF PREFERENCE)

5. HAVE THERE BEEN ANY CHANGES IN PERSONAL STATUS SINCE ORIGINAL EMPLOYMENT OR LAST REPORT - WHICHEVER IS LATEST?
 MARITAL STATUS YES NO NUMBER OF DEPENDENTS YES NO EMERGENCY ADDRESSEE YES NO LEGAL ADDRESS YES NO
 IF THE ANSWER TO ANY OF THE ABOVE IS YES, ATTACH A SEPARATE DETAILED REPORT IN DUPLICATE HERETO. IN THE CASE OF MARRIAGE, THE REPORT WILL INCLUDE NAMES, ADDRESSES, AND CITIZENSHIP OF SPOUSE, FATHER-IN-LAW, MOTHER-IN-LAW, BROTHERS-IN-LAW AND SISTERS-IN-LAW.

4 June 1948
DATE

Walter J. Miller
SIGNATURE OF EMPLOYEE

SECTIONS 7 THROUGH 11 TO BE COMPLETED BY IMMEDIATE SUPERVISOR

7. PERIOD COVERED BY THIS REPORT DATE FROM June '47 DATE TO May '48
 OCCASION FOR REPORT ANNUAL REASSIGNMENT OF REPORTING OFFICER PROPOSED REASSIGNMENT OF EMPLOYEE REPORTED ON COVERING INITIAL 90 DAYS OF EMPLOYMENT

8. IS THIS EMPLOYEE QUALIFIED TO PERFORM ALL PRESENT DUTIES? YES NO IS EMPLOYEE BETTER QUALIFIED FOR OTHER DUTIES? YES NO IF SO, WHAT DUTY OR DUTIES

DO YOU CONCUR IN EMPLOYEE DESCRIPTION OF DUTIES UNDER SECTION 2? YES NO IF NO, EXPLAIN IN SECTION 11
 HAS EMPLOYEE STRIVEN FOR PROFESSIONAL IMPROVEMENT? YES NO DO YOU RECOMMEND EMPLOYEE FOR PROMOTION? YES NO Sr. Investigator CAP-9

9. FOR EACH FACTOR OBSERVED CHECK THE APPROPRIATE BOX TO INDICATE HOW THE EMPLOYEE COMPARES WITH ALL OTHERS OF THE SAME CLASSIFICATION WHOSE PROFESSIONAL ABILITIES ARE KNOWN TO YOU PERSONALLY. DO NOT LIMIT THIS COMPARISON TO THE OTHERS NOW UNDER YOUR SUPERVISION. DO NOT HESITATE TO MAKE "NOT OBSERVED" ON ANY QUALITY WHEN APPROPRIATE.

| RATING FACTORS | NOT OBSERVED | VERY POOR | POOR | FAIR | GOOD | VERY GOOD | EXCELLENT | NOT STATED |
|--|--------------|-----------|------|------|------|-----------|-----------|------------|
| A. ABILITY TO WORK AND GET ALONG WITH PEOPLE | | | | | | X | | |
| B. INTEREST AND ENTHUSIASM IN WORK | | | | | | | X | |
| C. SECURITY CONSCIOUSNESS | | | | | | | X | |
| D. ABILITY TO GRASP INSTRUCTIONS AND PLANS | | | | | | | X | |
| E. ATTENTION TO DUTY | | | | | | | X | |
| F. JUDGMENT AND COMMON SENSE | | | | | | | X | |
| G. ABILITY TO OBTAIN RESULTS AND GET THINGS DONE | | | | | | X | | |
| H. DISCRETION | | | | | | | X | |
| I. INITIATIVE | | | | | | X | | |
| J. ABILITY TO HANDLE AND DIRECT PEOPLE | | | | | | | X | |
| K. PERFORMANCE OF PRESENT DUTIES (ITEM 2) | | | | | | | X | |
| L. ABILITY TO EVALUATE INTELLIGENCE INFORMATION | | | | | | | X | |
| M. FACT | | | | | | | X | |
| N. SAGACITY (NON-CULPABILITY) | | | | | | X | | |
| O. LEADERSHIP | | | | | | | X | |
| P. PHYSICAL STAMINA | | | | | | | X | |
| Q. MENTAL STAMINA | | | | | | | X | |

10. INDICATE YOUR ATTITUDE TOWARD HAVING THIS EMPLOYEE UNDER YOUR COMMAND OR SUPERVISION. WOULD YOU DEFINITELY PREFER NOT TO HAVE HIM? BE PLEASED TO HAVE HIM? PARTICULARLY NOT WANT HIM? TO HAVE HIM? TO HAVE HIM? DESIRE HIM?

11. ENTER HERE ANY DESIRED REMARKS PERTAINING TO PARTICULAR QUALIFICATIONS OR QUAL DEFECTS WHICH ARE CONSIDERED PERTINENT TO THE EVALUATION OF THIS EMPLOYEE. OUTSTANDING ASSETS AND/OR SERIOUS LIMITATIONS SHOULD BE STATED ALSO REASONS FOR ANY RECOMMENDATIONS AS TO REASSIGNMENT WILL BE GIVEN IF APPROPRIATE TO THIS REPORT.
Employee acts as case officer in handling and directing agents. He evaluates and edits reports from agents. Employee has improved during last year and has large capacity for work. Good style of writing. Prefers to work alone. Is quiet and reserved. Utilizes sarcasm as a defense mechanism against potential critics. Only occasionally has conflict with or impair his ability to work with other people.

20 June 1948
DATE
DO NOT SIGN THIS REPORT UNLESS YOU HAVE READ IT AND AGREE WITH THE CONTENTS AND THE RECOMMENDATIONS THEREIN
THIS REPORT IS THE PROPERTY OF THE GOVERNMENT AND IS LOANED TO YOUR OFFICE. IT AND ITS CONTENTS ARE NOT TO BE DISTRIBUTED OUTSIDE YOUR OFFICE.

6. (cont.)

Married 8 March 1948 to Miss Nell C. Stino - American citizen - Address: F.O.

Box 10, U.S. Navy 3930, c/o P.O., San Francisco, Calif.

Father-in-law: Mr. W. E. Stino, Newton Hamilton, Pa - American citizen

Mother-in-law: Mrs. Henrietta G. Stino, Newton Hamilton, Pa. - American citizen

Sister-in-law: Mrs. Philadelphia, Pa. - American citizen

1. DESCRIPTION OF DUTIES SINCE LAST EFFICIENCY REPORT (LIST MOST RECENT FIRST DESCRIBE CONCISELY BUT FULLY)

2. IF COURSE OF INSTRUCTION BEING COMPLETED DURING PERIOD OF THIS REPORT, LIST TITLE, LOCATION OF SCHOOL, LENGTH OF COURSE AND DATE COMPLETED.

| A. PROFICIENCY IN FOREIGN LANG. | SPEAKING | | | READING | | | UNDERSTANDING | | | |
|---------------------------------|----------|------|------|---------|------|------|---------------|------|------|--|
| | GOOD | FAIR | POOR | EXC | GOOD | FAIR | EXC | GOOD | FAIR | |
| None | | | | | | | | | | |

B. MY PREFERENCE FOR NEXT DUTY AFTER TERMINATION OF CURRENT ASSIGNMENT IS (IF IN US-50 STATE)

TYPE OF DUTY: SI of SI LOCATION: So. America

TYPE OF DUTY: SI of SI LOCATION: China

TYPE OF DUTY: SI of SI LOCATION: USA

(LIST IN ORDER OF PREFERENCE)

6. HAVE THERE BEEN ANY CHANGES IN PERSONAL STATUS SINCE ORIGINAL EMPLOYMENT OR LAST REPORT - WHICHEVER IS LATER?

MARITAL STATUS: YES NO NUMBER OF DEPENDENTS: YES NO EMERGENCY ADDRESS: YES NO LEGAL ADDRESS: YES NO

IF THE ANSWER TO ANY OF THE ABOVE IS YES, ATTACH A SEPARATE DETAILED REPORT IN DUPLICATE HERETO. IN THE CASE OF MARRIAGE, THE REPORT WILL INCLUDE NAMES, ADDRESSES, AND CITIZENSHIP OF SPOUSE, FATHER-IN-LAW, MOTHER-IN-LAW, BROTHERS-IN-LAW AND SISTERS-IN-LAW.

DATE: June 1947

SIGNATURE OF EMPLOYEE: Arthur S. Miles

SECTIONS 7 THROUGH 11 TO BE COMPLETED BY IMMEDIATE SUPERVISOR

7. PERIOD COVERED BY THIS REPORT: DATE FROM Jan 47 TO DATE TO Jun 47

OCCASION FOR REPORT: ANNUAL REASSIGNMENT OF REPORTING OFFICER PROPOSED REASSIGNMENT OF EMPLOYEE REPORTED ON COVERING INITIAL 90 DAYS OF EMPLOYMENT

8. IS THIS EMPLOYEE QUALIFIED TO PERFORM ALL PRESENT DUTIES? YES NO IS EMPLOYEE BETTER QUALIFIED FOR OTHER DUTIES? YES NO IF SO, WHAT DUTY OR DUTIES _____

DO YOU CONCUR IN EMPLOYEE'S DESCRIPTION OF DUTIES UNDER SECTION 2? YES NO IF NO, EXPLAIN IN SECTION 11

HAS EMPLOYEE REQUESTED PROFESSIONAL IMPROVEMENT? YES NO DO YOU RECOMMEND EMPLOYEE FOR PROMOTION? YES NO IF SO, TO WHAT GRADE AND FOR WHAT POSITION?

9. FOR EACH FACTOR OBSERVED CHECK THE APPROPRIATE BOX TO INDICATE HOW THE EMPLOYEE COMPARES WITH ALL OTHERS OF THE SAME CLASSIFICATION WHOSE PROFESSIONAL ABILITIES ARE KNOWN TO YOU PERSONALLY. DO NOT LIMIT THIS COMPARISON TO THE OTHERS NOW UNDER YOUR SUPERVISION. DO NOT HESITATE TO MARK "NOT OBSERVED" ON ANY QUALITY WHEN APPROPRIATE.

| RATING FACTORS | NOT OBSERVED | UNSATISFACTORY | FAIR | GOOD | VERY GOOD | EXCELLENT | OUTSTANDING |
|--|--------------|----------------|------|------|-----------|-----------|-------------|
| A. ABILITY TO WORK AND GET ALONG WITH PEOPLE | | | | | | X | |
| B. INTEREST AND ENTHUSIASM IN WORK | | | | | | X | |
| C. SECURITY CONSCIOUSNESS | | | | | | X | |
| D. ABILITY TO GRASP INSTRUCTIONS AND PLANS | | | | | X | | |
| E. ATTENTION TO DUTY | | | | | | X | |
| F. JUDGMENT AND COMMON SENSE | | | | | X | | |
| G. ABILITY TO OBTAIN RESULTS AND GET THINGS DONE | | | | | X | | |
| H. DISCRETION | | | | | X | | |
| I. INITIATIVE | | | | | X | | |
| J. ABILITY TO HANDLE AND DIRECT PEOPLE | | | | X | | | |
| K. PERFORMANCE OF PRESENT DUTIES (ITEM 2) | | | | | X | | |
| L. ABILITY TO EVALUATE INTELLIGENCE INFORMATION | | | | | | X | |
| M. FACT | | | | | X | | |
| N. SABACITY (MORIGULLIBILITY) | | | | | X | | |
| O. LEADERSHIP | | | | | X | | |
| P. PHYSICAL STAMINA | | | | | | X | |
| Q. MENTAL STAMINA | | | | | X | | |

10. INDICATE YOUR ATTITUDE TOWARD HAVING THIS EMPLOYEE UNDER YOUR COMMAND OR SUPERVISION. WOULD YOU DEFINITELY PREFER NOT TO HAVE HIM? BE SATISFIED BE PLEASED PARTICULARLY NOT WANT HIM? TO HAVE HIM? TO HAVE HIM? TO HAVE HIM? DESIRE HIM?

11. ENTER HERE ANY OTHER REMARKS PERTAINING TO PARTICULAR QUALIFICATIONS OR LACK THEREOF WHICH ARE CONSIDERED PERTINENT TO THE EVALUATION OF THIS EMPLOYEE. OUTSTANDING ASSETS AND/OR SERIOUS LIMITATIONS SHOULD BE STATED ALSO REASONS FOR AND RECOMMENDATIONS AS TO REASSIGNMENT WILL BE GIVEN IF APPROPRIATE TO THIS REPORT.

12. SIGNATURE OF SUPERVISOR: Robert A. [Signature]

13. SIGNATURE OF EMPLOYEE: Arthur S. Miles

14. NO CIRCUMSTANCES IN THIS REPORT TO BE SHOWN TO THE EMPLOYEE REPORTED ON

Department of Defense Computer Institute



The Department of Defense Computer Institute
has conferred upon

Mr. N. Scott Miler

this certificate denoting satisfactory completion of the
Senior Executive Course

granted at the City of Washington, District of Columbia.

F. N. Quinn, Captain, U. S. Navy
Director

TRAINING COMPLETED

Request No. 629245

Date 23155

27 March 1970

TRAINING EVALUATION
Phase III, Course 2

| SECTION I IDENTIFYING INFORMATION | | | | |
|---|-------------------------------|---|---------------------------|--|
| Name <i>William Newton Smith</i> | Sex <i>M</i> | Date of Course <i>27 April-29 May 1946</i> | No. Students <i>48</i> | |
| Date of Birth <i>1 Mar 1924</i> | EDU Date <i>7 Oct 1946</i> | Grade or Rank <i>1S-13</i> | Office <i>5711</i> | |
| Projected Assignment or Present Position <i>Intelligence Officer, CE</i> | | | | |

SECTION II PERFORMANCE RECORD

The following grades show the achievement of this student in the major elements of the Course. The distribution of the grades received by all members of the class is presented numerically. In this distribution, this student's grades are marked with an u, so that his performance can be compared with the performance of the class as a whole.

| MAJOR ELEMENTS | ADJECTIVAL RATINGS | | | | |
|---|--------------------|------|--------|--------|-----|
| | Fail | Poor | Satisf | Excell | Sup |
| A. Organization of the Clandestine Services: | | | | | |
| 1. Mission, Objectives, Commitments | 0 | 8 | 22 | 16 | 1 |
| 2. Organization and Function at Headquarters and Abroad | 0 | 11 | 28 | 6 | 2 |
| B. Operational Activities of the Clandestine Services: | | | | | |
| 1. Approaches to Operational Activity | 0 | 6 | 25 | 15 | 1 |
| 2. Planning and Review of Operations | 0 | 4 | 22 | 8 | 2 |
| 3. Operational and Intelligence Reporting | 0 | 5 | 24 | 18 | 0 |
| 4. Administrative Requirements of Project Management | 0 | 5 | 20 | 10 | 2 |
| C. Skills Observed in Training: | | | | | |
| 1. Facility for Written Expression | 0 | 4 | 16 | 16 | 1 |
| 2. Preparation of Cables | 0 | 6 | 27 | 13 | 1 |
| 3. Facility for Oral Presentation | 0 | 3 | 22 | 23 | 0 |

The content of these major elements, and the basis for assigning grades, is explained in OBJECTIVES AND CHARACTERISTICS OF THE COURSE.

SECTION III OVER-ALL RATING

This rating is an estimate of the student's ability to think and plan in terms of the character of CIA clandestine operations; to appreciate and to understand the policy considerations and factors which affect the choice of operations and the manner in which they must be conducted; and the operational security standards which must be maintained. IN THINKING AND PLANNING IN TERMS OF CLANDESTINE OPERATIONS, THIS STUDENT:

| | | | | |
|--------------------------|--------------------------|----------------------------------|-------------------------------------|--------------------------|
| is in- capable | has some difficulty | possesses adequate competence | is exception- ally skilled | is out- standing |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

S-E-C-R-E-T

SECTION IV

COMMENT:

Subject's grades speak better than any comments could. There is no question but that he brought more to the course and consequently had less to gain from it than any of his fellow students, which makes his performance the more worthy. His assistance to the instructors with Far East material is much appreciated.

FOR THE DIRECTOR OF TRAINING

Chief of Training

Chief Instructor

SECTION V. RATING AND COMMENT FOR OPTIONAL USE BY STAFF TRAINING OFFICER

This rating takes into account the student's age, education, grade, Agency experience, and projected assignment. It is an estimate of the implications of this Training Evaluation for the student's assignment and career potential. CONSIDERING THIS STUDENT'S AGE, GRADE, EXPERIENCE, AND ASSIGNMENT, THIS PERFORMANCE:

| is inadequate | is barely adequate | is acceptable and typical | shows high competence | shows extreme competence |
|--------------------------|--|--|--|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> |

Staff Training Officer

OBJECTIVES AND CHARACTERISTICS OF THE COURSE

TRAINING OBJECTIVES: To provide the student with an understanding of the operational objectives, regulations, and procedures, and the basic policy considerations and operational security standards of the Clandestine Services of CIA sufficient to allow him to perform professionally an initial assignment under supervision within the DD/P organization. Specific objectives of the Major Elements of the Course are those:

A. Organization of the Clandestine Services

1. Mission, objectives, and commitments: The student should be familiar with the general content and source of the directives underlying clandestine objectives and activities, as they might appear in a country plan.

2. Organization and function at Headquarters and abroad: The student should be familiar with the organization, functions, and levels of responsibility of the Area Divisions, the Senior Staff, and the Field Station. He should appreciate the effect of local conditions in determining the organization of a Field Station. He should be familiar with the general nature of the HQ Support Organization, the assistance provided, and the coordination requirements to be met by the Field and the HQ Desk in matters of personnel administration, funding, logistics, communications, and T&S activities.

B. Operational Activities of the Clandestine Services

1. Approaches to operational activity: The student should be familiar with methods of attaining objectives (i.e. liaison, agent assets) and the policy considerations and other factors affecting the choice of particular methods.

(Reverse, please)

S-E-C-R-E-T

9-1-57

MEMORANDUM FOR: Supervisors and Training Officers Concerned

SUBJECT: Training Evaluations for Phase III #2

1. Attached is a training evaluation for one of the students who completed Phase III Course #2.

2. This student participated in the second presentation of the revised five-week curriculum for this course. As the course develops, it is possible to provide more detailed reports of performance, as represented by the nine grades assigned in Section II, "Performance Record."

3. As a consequence of introducing new material, there was considerable delay in returning graded assignments to the students, and some of the later assignments were not graded until after the course was completed. Because of this, students did not have sufficient opportunity to profit from the errors in their earlier performances. This factor should be considered when interpreting the attached report.

4. If you desire further information, please contact Chief, Assessment and Evaluation Staff, Extension 8777.

Matthew Beard
MATTHEW BEARD
Director of Training

9-1-57

S-E-C-R-E-T

TRAINING REPORT

ORBIT OPERATIONS SEMINAR NO. 1

| | |
|-------------------------------|--|
| Name MILFR, Scott | Date of Course (See paragraph II, below) |
| Staff or Division FE/China | Present Position In charge of ICRARVEST Program |

I. SEMINAR OBJECTIVE:

To discover and/or develop such basic working principles and operating concepts as can be derived from the experiences and knowledge accumulated by the Clandestine Services in operating against the Soviet Union, European Satellites, and Communist China.

II. SPECIFIC CHARACTERISTICS OF COURSE:

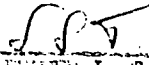
The Seminar reviewed the present operational situation and the operational future of the various Clandestine Services' programs against the Orbit. Emphasis was on the results achieved, present operational approaches, specific problems and recommendations. The Seminar was held half-days (0900-1230 hours) for two weeks (25 April-6 May), including, as well, two clean-up sessions (12 May, 1 June). The first week consisted of lectures on Orbit countries, summarizing the present operational situation; the second week was devoted entirely to Seminar discussions conducted by HARRY A. BOZITSKA, Chief, Operations School.

III. CERTIFICATION OF COURSE COMPLETION:

Mr. Scott Miller

has participated in the entire Seminar.

FOR THE DIRECTOR OF TRAINING:


STEPHEN L. TAGGART
Senior Instructor,
Operations School

S-E-C-R-E-T

SECRET

COVER CONTROL OF RETIREMENT PROCESSING

TO: Retirement Operations Branch
Office of Personnel

FILE NO.

DATE
3 Jan 1971

RETIREE
LAWSON, Burt W.

CATEGORY OF EMPLOYMENT

On the basis of a review of the records of the Cover & Commercial Staff, the following action is to be taken on processing retirement documentation for the person named above.

| | | | | | |
|---|---------------|---------------------------------|----------------------------------|------------------------------------|-------------------------------------|
| TYPE RETIREMENT | | CIVIL SERVICE | | CIARDS | DATE |
| COVER | OVERT ROUTINE | COVERT (OFFICIAL COVER) LOCK-UP | | COVERT (NOC) SPECIAL | RETENTION OF AWARDS |
| CORRESPONDENCE | | OVERT | | COVERT | THRU CCS |
| FINANCES | | | | | |
| ANNUITY PAYMENTS SHOULD BE | | | U.S. GOV'T. CHECK | | OTHER (Payment instructions follow) |
| TAX DOCUMENTATION SHOULD BE | | | CIA | CSG | OTHER (MEMO FOLLOWS) |
| REQUEST TRANSFER OF FUNDS FROM CIVIL SERVICE COMMISSION | | | YES | NO | INTERNAL TRANSFER |
| INSURANCE | | | | | |
| FEGLI | OVERT | COVERT | MAINTAIN RECORDS INTERNALLY ONLY | | |
| TYPE OF HOSPITALIZATION CARD: FICA | | | | | |
| AUTHORIZATION TO CONVERT INSURANCE | | | YES | CONVERSION MUST BE APPROVED BY CCS | |
| RESERVE | | | | | |
| MEMBER OF CIVILIAN RESERVE | | YES | NO | OVERT | COVERT |

REMARKS

CHIEF, COVER SUPPORT BRANCH
COVER & COMMERCIAL STAFF

THIS SECTION TO BE COMPLETED BY OFFICE OF SECURITY

OTHER INSTRUCTIONS AS FOLLOWS:

NO SECURITY OBJECTIONS TO ABOVE.

CHIEF, EMPLOYEE SERVICES BRANCH, OFFICE OF SECURITY

3429

SECRET

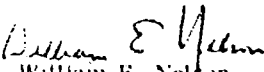
FORM 1-7 IMPROV. CL. BY 012522

7 - OFF. PERS. FILE ROOM

MEMORANDUM FOR : Mr. N. Scott Miler

SUBJECT : Notification of Intent to Recommend Retirement

Personnel of the Deputy Director for Operations have been informed that we are in a surplus personnel situation. You have informed me that in these circumstances you are willing to be retired. I am grateful for your offer to assist in this matter. Accordingly, I intend to recommend your retirement which, if approved, will entitle you to an immediate annuity.


William E. Nelson
Deputy Director for Operations

27 March 1975

SUMMARY OF AGENCY EMPLOYMENT

N. Scott Hiler was a CIA official from 17 September 1947 until his retirement as a GS-16 on 31 December 1974. His duties and responsibilities with CIA involved all aspects of foreign intelligence collection and counterintelligence including executive level planning and management of programs, budgets and personnel. He represented the CIA in Washington and overseas at the executive and command levels to U.S. Government agencies, departments and military services and with foreign intelligence and security services. His specialized responsibilities concerned Soviet and Soviet Bloc political, economic and espionage policies and activities.

He served overseas in China (now the People's Republic of China), ~~Korea, Japan, the Republic of the Philippines,~~ ^{and also Far East, Southeast Asia and} Thailand and Ethiopia and travelled extensively throughout Asia and Western Europe.

APPROVED:

Robert J. [Signature]
Central Cover Staff

1 April 1975
Date

[Signature]
OS/EAB

1 April 1975
Date

SECRET
(When Filled In)

FORM 31 December 1974

CERTIFICATION OF SEPARATING EMPLOYEE

Name (Last-First-Initial)

MILER, N. Scott

MEMORANDUM FOR THE RECORD - ATTACH TO OFFICIAL PERSONNEL FOLDER

I hereby acknowledge the receipt of the following forms and/or information concerning my separation from CIA as indicated by check mark:

- | | |
|-------------------------------------|--|
| <input checked="" type="checkbox"/> | 1. Standard Form 8 (Notice to Federal Employee about Unemployment Compensation). |
| <input type="checkbox"/> | 2. Standard Form 55 (Notice of Conversion Privilege, Federal Employees' Group Life Insurance). |
| <input type="checkbox"/> | 3. Standard Form 56 (Agency Certification of Insurance Status, Federal Employees' Group Life Insurance Act of 1954). |
| <input type="checkbox"/> | 4. Standard Form 2800 (Application for Refund of Retirement Deductions). |
| <input checked="" type="checkbox"/> | 5. Form 2595 (Authorization for Disposition of Paychecks). <i>continue to bank</i> |
| <input checked="" type="checkbox"/> | 6. <u>Only applicable to military - Reserve</u> (resigned from overseas assignment). I have been advised of my right to have a medical examination before my separation from this Agency and of the importance of such a medical check to my health and well-being. |
| <input type="checkbox"/> | 7. CSC Pamphlet 51 (Re-employment Rights of Federal Employees Performing Armed Forces Duty). |
| <input type="checkbox"/> | 8. Instructions for returning to duty from Extended Leave or Active Military Service. |

Signature of Employee

N. Scott Miller

Date Signed

27/12/74

Address (Street, City, State, ZIP Code)

*4314 BIRCHLAKE CT.
ALEXANDRIA, VA. 22309*

Correspondence

OVERT CORRESPONDENCE

Overt

Covert

SECRET

MEMORANDUM FOR THE RECORD

SUBJECT : Retirement - Scott Miler

1. The retirement of Subject, effected as a result of a memorandum from the Head of his Career Service stating that he is surplus to the needs of the Service and that his retirement will be recommended to the Director under the provisions of the CIA Retirement and Disability System pertaining to involuntary retirement, in no way implies an adverse action. Subject signed an application for retirement of his own volition in order to qualify for an immediate retirement annuity. The liberalized criteria for such separations was established by the Agency to parallel similar action under the Civil Service Retirement System in accordance with FPM Letter No. 831-23, dated 10 December 1969.
2. Any inquiry received concerning the nature of the separation of Subject from the Agency should be confirmed simply as a retirement.

Ronald Gage

Ronald Gage
Chief

Retirement Affairs Division

ELECTION, DECLINATION, OR WAIVER
OF LIFE INSURANCE COVERAGE
FEDERAL EMPLOYEES GROUP LIFE INSURANCE PROGRAM

IMPORTANT
AGENCY INSTRUCTIONS
ON BACK OF ORIGINAL

TO COMPLETE THIS FORM—

- 1** FOLLOW THESE GENERAL INSTRUCTIONS:
- Read the back of the "Duplicate" carefully before you fill in the form.
 - Fill in BOTH COPIES of the form. Type or use ink.
 - Do not detach any part.

- 2** FILL IN THE IDENTIFYING INFORMATION BELOW (please print or type):

NAME (last) (first) (middle) DATE OF BIRTH (month, day, year) SOCIAL SECURITY NUMBER
MILER NEWTON SCOTT 3-1-26 480 22 3553
EMPLOYING DEPARTMENT OR AGENCY LOCATION (City, State, ZIP Code)

- 3** MARK AN "X" IN ONE OF THE BOXES BELOW (do NOT mark more than one):

Mark here
if you
WANT BOTH
optional and
regular
insurance

(A)

ELECTION OF OPTIONAL (IN ADDITION TO REGULAR) INSURANCE

I elect the \$10,000 additional optional insurance and authorize the required deductions from my salary, compensation, or annuity to pay the full cost of the optional insurance. This optional insurance is in addition to my regular insurance.

Mark here
if you
DO NOT WANT
OPTIONAL but
do want
regular
insurance

(B)

DECLINATION OF OPTIONAL (BUT NOT REGULAR) INSURANCE

I decline the \$10,000 additional optional insurance. I understand that I cannot elect optional insurance until at least 1 year after the effective date of this declination and unless at the time I apply for it I am under age 50 and present satisfactory medical evidence of insurability. I understand also that my regular insurance is not affected by this declination of additional optional insurance.

Mark here
if you
WANT NEITHER
regular nor
optional
insurance

(C)

WAIVER OF LIFE INSURANCE COVERAGE

I desire not to be insured and I waive coverage under the Federal Employees Group Life Insurance Program. I understand that I cannot cancel this waiver and obtain regular insurance until at least 1 year after the effective date of this waiver and unless at the time I apply for insurance I am under age 50 and present satisfactory medical evidence of insurability. I understand also that I cannot now or later have the \$10,000 additional optional insurance unless I have the regular insurance.

- 4** SIGN AND DATE. IF YOU MARKED BOX "A" OR "C",
COMPLETE THE "STATISTICAL STUB." THEN RETURN
THE ENTIRE FORM TO YOUR EMPLOYING OFFICE.

SIGNATURE (do not print)

Newton S Miler

DATE

14 Feb 1968

FOR EMPLOYING OFFICE USE ONLY

(official receiving date stamp)

SMILEY, NEWTON
7810000 021 00100

FEB 19 2 16 PM '68

ORIGINAL COPY—Retain in Official Personnel Folder

SECRET

See Table of Effective Dates on back of Original

STANDARD FORM NO. 176-F
JANUARY 1964
For use only until April 18, 1968.
176-101

SECRET

HEADQUARTERS REASSIGNMENT QUESTIONNAIRE

COMPLETE IN DUPLICATE. SEND ORIGINAL TO CHIEF, CSPS AND RETAIN COPY IN DIVISION OR STAFF

SECTION I

IDENTITY

| | | | | |
|----------------------------|-------------------------------|---------------------------|----------------------------------|-----------------------------|
| NAME MILER, Newton S. | | SERIAL NO. 012773 | POSITION TITLE Ops Officer CH | GRADE 16 |
| COMPONENT DDO/CIOPS/OPS | DATE OF BIRTH 1 March 1926 | MARITAL STATUS Married | | NO. OF DEPENDENTS 1-wife |

SECTION II

ASSIGNMENT PREFERENCE

A. DESCRIBE BRIEFLY THE TYPE(S) OF WORK PREFERRED. INCLUDE LANGUAGES THAT WOULD BE USED. INDICATE TRAINING DESIRED.

Programming, planning, implementing and running operations and counterintelligence activities including necessary domestic + foreign liaison.

B. LOCATION OF ASSIGNMENT (Check and complete 1 or 2 or 3)

- 1. I AM ABLE AND WILLING TO SERVE WHERE AND WHEN REQUIRED BY THE NEEDS OF THE SERVICE. THERE ARE NO SERIOUS FACTORS TO LIMIT MOBILITY.
- 2. I AM ABLE AND WILLING TO SERVE ONLY IN THE LOCATIONS LISTED BELOW. FACTORS WHICH AFFECT MY MOBILITY ARE: (include family, special schooling, or medical requirements).
- 3. I AM ABLE AND WILLING TO SERVE ONLY AT HEADQUARTERS. EXPLANATION OF REASONS:

| | | |
|------------------|---|-----------------------------------|
| DATE 12.10.73 | SIGNATURE OF EMPLOYEE <i>N. Scott Miller</i> | OFFICE NO. 2346 EXT 6748 |
|------------------|---|-----------------------------------|

FORM 2896 USE PREVIOUS EDITIONS

SECRET

16-10-53

SECRET

SECTION III COMMENTS BY HOME BASE COMPONENT - SUITABILITY FOR ASSIGNMENT OVERSEAS

A. ON THE BASIS OF ALL FACTORS INVOLVED (Age, grade, prior experience, qualifications and suitability) STATE WHETHER PLANS FOR AN OVERSEAS ASSIGNMENT WOULD BE REALISTIC. WHAT NEXT ASSIGNMENT IS PROPOSED?

This officer is one of two senior counterintelligence officers at Group Chief level. His greatest contribution to our service can be made at Headquarters at present.

B. FOR WHAT TYPE(S) OF WORK IS THIS OFFICER MOST SUITED. DETAILS ARE USEFUL IN CODING OF QUALIFICATIONS AND IN DETERMINING FUTURE ASSIGNMENTS. (refer to CS qualification code structure)

Counterintelligence duties.

C. DESCRIBE GROWTH POTENTIAL. SHOULD EMPLOYEE BE ASSIGNED TO A DIFFERENT KIND OF WORK? BE SPECIFIC AS TO AREAS OF CAREER DEVELOPMENT.

This officer has excellent growth potential to move into the top CI management positions. In a geographic division he could move into the COPS, Deputy Division Chief or a senior COS position.

D. WHAT KIND OF TRAINING, IF ANY, IS RECOMMENDED?

Senior training course.

SIGNATURE OF SPECIALIST/BRANCH CHIEF

James Angleton
James Angleton, Chief/CI Operations

DATE 17 OCT 1973

SECTION IV ACTION BY THE CLANDESTINE SERVICE CAREER SERVICE

- A. REASSIGNMENT OR EXTENSION IN POSITION _____ COMPONENT(S) NOTIFIED
- B. CAREER EMPLOYEE STATUS RECOMMENDED
- C. QUAL/MOBILITY STATUS CODED/RECODED
- D. OTHER ACTION _____

DATE ACTION COMPLETED _____

CSPS BRANCH _____

SECRET
(When Filled In)

REPORT OF SERVICE ABROAD

TO: Office of Personnel, Control Division, Statistical Reporting Branch

| | | | |
|----------------------|--------------------------|-------------------------|-----------------|
| SERIAL NO. 012773 | NAME | | |
| | LAST (Print) MILER | FIRST 7-26 NEWTON | MIDDLE SCOTT |

INSTRUCTIONS

USE APPROPRIATE SPACE BELOW TO REPORT DATA FOR EITHER PCS OR TOY. INSERT APPROPRIATE CODE NUMBER IN "CODE" COLUMN TO DESIGNATE WHETHER SUBMISSION IS OF BASIC DATA, CORRECTION, OR CANCELLATION (One only). REPORT DATES BY USING TWO NUMBERS FOR THE MONTH, AND LAST TWO DIGITS ONLY FOR YEAR. REFER TO OFF NO. 58, REVISED.

PCS DATES OF SERVICE

| ARRIVAL O/S | | | DEPARTURE O/S | | | TYPE OF DATA | O/P USE ONLY | COUNTRY |
|-------------|-------|-------|---------------|-------|-------|---|--------------|---------|
| MONTH | DAY | YEAR | MONTH | DAY | YEAR | | | |
| 25-26 | 27-28 | 29-30 | 31-32 | 33-34 | 35-36 | 1 - PCS (Basic) 3 - CORRECTION 5 - CANCELLATION | 37 38 39 | 40-42 |

TOY DATES OF SERVICE

| ARRIVAL O/S | | | DEPARTURE O/S | | | TYPE OF DATA | O/P USE ONLY | AREA(S) |
|-------------|-----|------|---------------|-----|------|---|--------------|----------|
| MONTH | DAY | YEAR | MONTH | DAY | YEAR | | | |
| 04 | 03 | 72 | 04 | 11 | 72 | 2 - TOY (Basic) 4 - CORRECTION 6 - CANCELLATION | 37 38 39 | FE 50-52 |

OFFICE OF PERSONNEL USE ONLY - PUNCH AREA

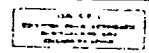
SOURCE DOCUMENT AND CERTIFICATION

| | |
|--|--|
| <input checked="" type="checkbox"/> TRAVEL VOUCHER | <input type="checkbox"/> DISPATCH |
| <input type="checkbox"/> CABLE | <input type="checkbox"/> DUTY STATUS OR TIME AND ATTENDANCE REPORT |
| OTHER (Specify) | |
| DOCUMENT IDENTIFICATION NO. | DOCUMENT DATE/PERIOD |

REMARKS

| | | |
|----------------------|---|---|
| PREPARED BY SLE | REPORT ANNOTATED ON CONTROL DOCUMENT | ABOVE DATA CERTIFIED CORRECT, BASED UPON SOURCE DOCUMENT CITED |
| IC & DIVISION, CTRD. | DATE 1/20/79 | SIGNATURE <i>John J. Thompson</i> |

THIS REPORT WILL BE FILED IN THE OFFICE OF PERSONNEL
IN THE INDIVIDUAL'S OFFICIAL PERSONNEL FOLDER



SECRET
(When Filled In)

REPORT OF SERVICE ABROAD

TO: Office of Personnel, Transactions and Records Branch, Status Section

| | | | |
|---------------|------------------|----------------|--------|
| SERIAL NO. | NAME | | |
| | LAST | FIRST | MIDDLE |
| 1-6 C13773 | (Print) Miler | 7-24 MILTON | SCOTT |

INSTRUCTIONS

USE APPROPRIATE SPACE BELOW TO REPORT DATA FOR EITHER PCS OR TDY. INSERT APPROPRIATE CODE NUMBER IN "CODE" COLUMN TO DESIGNATE WHETHER SUBMISSION IS OF BASIC DATA, CORRECTION, OR CANCELLATION (One only). REPORT DATES BY USING THE NUMBER FOR THE MONTH, AND LAST TWO DIGITS ONLY FOR YEAR. REFER TO OFI NO. 58, REVISED.

PCS DATES OF SERVICE

| ARRIVAL O/S | | | DEPARTURE O/S | | | TYPE OF DATA | G/P USE ONLY | COUNTRY | CODE |
|-------------|-------|-------|---------------|-------|-------|---|--------------|---------|-------|
| MONTH | DAY | YEAR | MONTH | DAY | YEAR | | | | |
| 25-26 | 27-28 | 29-30 | 31-32 | 33-34 | 35-36 | 1 - PCS (Basic) 3 - CORRECTION 8 - CANCELLATION | 37 | 38-39 | 40-42 |
| | | | | | | | | | |

TDY DATES OF SERVICE

| ARRIVAL O/S | | | DEPARTURE O/S | | | TYPE OF DATA | G/P USE ONLY | AREA(S) | CODE |
|-------------|-----|------|---------------|-----|------|---|--------------|---------|-------|
| MONTH | DAY | YEAR | MONTH | DAY | YEAR | | | | |
| 09 | 19 | 71 | 10 | 09 | 71 | 2 - TDY (Basic) 4 - CORRECTION 8 - CANCELLATION | 37 | 38-39 | 40-42 |
| | | | | | | | 2 | Europe | SC |

OFFICE OF PERSONNEL USE ONLY - PUNCH AREA

SOURCE DOCUMENT AND CERTIFICATION

| | |
|-----------------|---|
| TRAVEL VOUCHER | DISPATCH |
| CABLE | DUTY STATUS OR TIME AND ATTENDANCE REPORT |
| OTHER (Specify) | |

| | |
|---|----------------------------------|
| DOCUMENT IDENTIFICATION NO. CI 43-72 | DOCUMENT DATE/PERIOD 12/27/71 |
|---|----------------------------------|

REMARKS

| | | |
|------------------|--------------------------------------|--|
| PREPARED BY | REPORT ANNOTATED OR CONTROL DOCUMENT | ABOVE DATA CERTIFIED CORRECT, BASED UPON SOURCE DOCUMENT CITED |
| DATE 12/27/71 | SIGNATURE | |

THIS REPORT WILL BE FILED IN THE OFFICE OF PERSONNEL
IN THE INDIVIDUAL'S OFFICIAL PERSONNEL FOLDER

~~SECRET~~

3 NOV 1957

MEMORANDUM FOR: Secretary, CSCS Board
SUBJECT : Recommendation for Promotion -
Newton Scott MILLER

1. This is a recommendation for promotion for Mr. Miller from Grade GS-15 to GS-16.

2. The career of this officer has been notably marked throughout with relatively important responsibilities for his age. His youth, intense drive, initiative, self-assurance, capacity for work, natural talent for determining the objectives, recognizing the problem, organization of the work to be done, maintaining and supervising the effort, have long been evident to those for and with whom he has worked. Years of service during which he has steadily entered has resulted in a recognition, by supervisors and subordinate fellow-workers alike of his unusually wide experience, proper soundness of judgment, organizational, administrative and executive talent coupled with powers of expression both oral and written and demonstrated capacity for work. He is unquestionably a very outstanding officer.

3. Having entered on duty as a Code Clerk (GS-05) in October 1946 following a A.B. degree in Economics from Dartmouth College in a Navy V-12 Program, he was soon assigned to Hawaii where he remained a short period before a T-4 assignment to open the communications station in Seoul, Korea. He was assigned to Haiden and Antung, Manchuria from April 1947 to June 1949 where despite being barely 21 years of age and an official designation as Code Clerk as Grade GS-5/7, he conducted Agent operations into Korea, USSR and China. He handled liaison with Chinese officers and counter intelligence work with A-2 officers. His talents were recognized and since

*Not Approved by
CSCS Board*

~~SECRET~~

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After training at Headquarters, he was assigned to Shanghai as an Intelligence Officer. There he performed as a Case Officer and engaged in stay beyond planning, supervision of other Junior Case Officers, and assisted in the evacuation of other CIA officers. Before he was 25 years of age, he established the station and served as Chief at [redacted], for some 20 months (1948-51).

4. No attempt will be made to list here the many and varied assignments and successes he has had in this long and youthful career. He has successfully engaged in all types of operations - FI, CI, CA including FI and FA, but his principal talents have been in the Counter Intelligence, particularly Counter-Espionage field. His experience includes service as Chief of Station, Senior Case Officer, Senior Staff Officer, and since September 1964, Deputy Chief of the Special Investigations Group of the CI Staff where he has had a major responsibility in the supervision of senior grade Counter Intelligence officers as well as training and directly active in matters of great complexity and without security considerations. In his service in that capacity he has demonstrated his outstanding abilities as a Counter Intelligence officer. He has carried a substantial portion of the work load of his office including supervision of both clerical and officer personnel, in close contact with all elements of the Agency and other intelligence and security services of the Government as appropriate.

5. His executive ability, thoroughness, usefulness of work product, energy, speed, proficiency, initiative, clarity of written and oral expression, managerial skills, experience, soundness of judgment, selflessness, tact, considerate and objective approach to his responsibilities and performance of duties, astute application of resources, leadership, dependability, resourcefulness and general high professional competence make him an outstanding highly valuable officer to the Agency. It is recommended that he be promoted to Grade GS-16.

John A. Jones
Chief, Counter Intelligence Staff



DEPARTMENT OF STATE

Washington, D.C. 20520

LIMITED OFFICIAL USE

DD/P.2 8/12/55

July 15

October 14, 1968

Mr. Scott Miler
Central Intelligence Agency
McLean, Virginia 20505

Dear Scott:

The Office of Security is most grateful for the excellent presentation you made at the recent seminar of Special Agents.

4 OCT

Participating officers were certainly alerted to the very real challenge we face in maintaining personnel security. Your lecture was most enlightening to this group and should put their work into a new perspective.

We hope you will be able to assist us in our future training sessions.

Sincerely,

G. Marvin Gentile

G. Marvin Gentile
Deputy Assistant Secretary
for Security

Exempted From Automatic Decontrol

LIMITED OFFICIAL USE



DEPARTMENT OF STATE

U.S. GOVERNMENT PRINTING OFFICE: 1968

JUL 26 1968

TO: Mr. James Angleton
Deputy Director for Plans
Central Intelligence Agency
Langley, Virginia

FROM: *and* G. Marvin Gentile
Deputy Assistant Secretary for Security

SUBJECT: Letter of Appreciation

During the week of July 8 - 12, 1968, the Office of Security held a seminar for selected State Department overseas security officers. Among the multitude of subjects on the agenda, I considered none more important than personnel security. I was, therefore, immensely pleased that Mr. Scott Miler accepted our invitation to speak on "Foreign Intelligence Operations Against U. S. Personnel."

Citing statistics from his extensive research, Mr. Miler impressed us with the magnitude of hostile targeting efforts against Americans overseas. After this informative briefing, he engaged the conferees in a productive exchange of views on solving problems of mutual concern.

I am most grateful to you for permitting Mr. Miler's participation in our Regional Security Officer Seminar and hope that you will extend to him my appreciation for his excellent talk.



DEPARTMENT OF THE NAVY
OFFICE OF THE CHIEF OF NAVAL OPERATIONS
WASHINGTON, D.C. 20350

CONFIDENTIAL

OP-922Y3D/djs
Sgt: 0202P92
14 FEB 1987

CONFIDENTIAL

MEMORANDUM FOR MR. N. SCOTT MILER

VIA: Director of Central Intelligence

SUBJ: Expression of Appreciation (U)

- 1.(U) I hereby express my appreciation for service of the highest degree of excellence provided to my office during the past several months. You displayed professional competence that can only be described as exemplary in nature.
- 2.(U) It is unfortunate that the work on which you performed is of such a nature that it precludes a specific description herein, but that need not detract from the significance of this message of approbation. Of all the attributes displayed, the two most worthy of note are your use of imagination and persistence. These two qualities enabled you to produce results which others had not been able to obtain. Near failure was transformed into success.
- 3.(U) Not to be ignored is your administrative ability. The marshaling of resources available to you and coordination of the efforts of your available personnel contributed materially to the degree and quality of results obtained as well as the expeditious manner in which you proceeded. Also, selflessness was manifested by your willingness to ignore assigned working hours and press on as long as any hope existed for obtaining results.
- 4.(C) As you are aware, the results achieved by you have significance beyond the boundaries of the Navy. The full import cannot be completely evaluated at this time but it is known that the lives of many persons will be enriched by your efforts. It is regretted that all persons affected will not have the opportunity to express their thanks to you in person for the part you have played.
- 5.(U) On behalf of all persons who will benefit from your efforts, and on behalf of the Navy and myself, I again express my deepest appreciation and say to you a most hearty "Well done".
- 6.(U) If it is consistent with the policy of your Agency, it is requested that a copy of this letter be made a part of your official record.

E. B. Fluckey
E. B. FLUCKEY

REAR ADMIRAL, US NAVY
DIRECTOR OF NAVAL INTELLIGENCE

CONFIDENTIAL

20350
11107
10700

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(When Filled In)

MEMORANDUM OF UNDERSTANDING

I hereby acknowledge that I have read and understand the contents of Handbook 20-4, Employee Conduct, dated 29 August 1961, and the information brochure for PCS returnees, dated August 1960.

Norton S. Miller
Signature
NORTON S MILLER

16 Sept 64
Date

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(When Filled In)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE
 DATE 08-14-2010 BY 60322 UCBAW/STP/STP

DISTRICT OF COLUMBIA
 EMPLOYERS COMPONENT ITEM 31
 OFFICE OF PERSONNEL

FOR THE DIRECTOR, COMMUNICATIONS
Joseph A. Blair
 BRANCH, ROOM 5 E 2506 HEADQUARTERS

CONFIDENTIAL

FORM 1587b USE PREVIOUS EDITIONS

SECRET
 (When Filled In)

VERIFIED RECORD OF OVERSEAS SERVICE

TO: Office of Personnel, Statistical Reporting Branch, ROOM 5 E 2506 Headquarters

| EMPLOYEE SERIAL NO. 1-8 | NAME OF EMPLOYEE | | | OFFICE/COMPONENT 25-28 |
|----------------------------|------------------|---------------|--------|---------------------------|
| | LAST (Print) | FIRST 7-24 | MIDDLE | |
| 12773 | MILER, | NEWTON | SCOTT | 42 |

INSTRUCTIONS

USE APPROPRIATE SPACE BELOW TO REPORT DATA FOR EITHER PCS OR TDY. INSERT APPROPRIATE CODE NUMBER IN "CODE" COLUMN TO DESIGNATE WHETHER SUBMISSION IS OF BASIC DATA, CORRECTION, OR CANCELLATION (One only). REPORT DATES BY USING THE NUMBER FOR THE MONTH, AND LAST TWO DIGITS ONLY FOR YEAR.

PCS DATES OF SERVICE

| TYPE OF DATA | CODE | ARRIVAL | | | DEPARTURE | | | COUNTRY | OMIT 40-42 |
|---|------|---------|-------|-------|-----------|-------|-------|----------|---------------|
| | | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | |
| 1 - PCS (Basic) 3 - CORRECTION 5 - CANCELLATION | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | ETHIOPIA | 220 |
| | 1 | | | | 07 | 24 | 64 | | |

TDY DATES OF SERVICE

| TYPE OF DATA | CODE | DEPARTURE | | | RETURN | | | AREA(S) | OMIT 40-42 |
|---|------|-----------|-------|-------|--------|-------|-------|---------|---------------|
| | | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | |
| 2 - TDY (Basic) 4 - CORRECTION 6 - CANCELLATION | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | | |

SOURCE OF RECORD DOCUMENT

| | |
|---|--|
| <input type="checkbox"/> TRAVEL VOUCHER | <input type="checkbox"/> DISPATCH |
| <input checked="" type="checkbox"/> CABLE | <input type="checkbox"/> DUTY STATUS OR TIME AND ATTENDANCE REPORT |
| <input type="checkbox"/> OTHER (Specify) | |

DOCUMENT IDENTIFICATION NO. *IN 35497* DOCUMENT DATE/PERIOD *7/26/64*

REMARKS

| | | |
|-------------------|-------------------------------------|---|
| PREPARED BY | REPORT ANNOTATED ON SOURCE DOCUMENT | SOURCE DATA VERIFIED CORRECT BASED UPON SOURCE DOCUMENT FILED |
| PERSONAL DIVISION | DATE | SIGNATURE |

FORM 1587b USE PREVIOUS EDITIONS

SECRET

SECRET
(When Filled In)

VERIFIED RECORD OF OVERSEAS SERVICE

201621 JUL 1761

TO:

Office of Personnel, Statistical Reporting Branch, ROOM 192 Curle Hall

| EMPLOYEE SERIAL NO. 1-8 | NAME OF EMPLOYEE | | | OFFICE/COMPONENT 25-28 |
|----------------------------|------------------|--------|--------|---------------------------|
| | LAST (Print) | FIRST | MIDDLE | |
| 12773 | MILER | NEWTON | S. | 32 |

INSTRUCTIONS

USE APPROPRIATE SPACE BELOW TO REPORT DATA FOR EITHER PCS OR TDY. INSERT APPROPRIATE CODE NUMBER IN "CODE" COLUMN TO DESIGNATE WHETHER SUBMISSION IS OF BASIC DATA, CORRECTION, OR CANCELLATION (One or(s)). REPORT DATES BY USING THE NUMBER FOR THE MONTH, AND LAST TWO DIGITS ONLY FOR YEAR.

PCS DATES OF SERVICE

| TYPE OF DATA | CODE | ARRIVAL | | | DEPARTURE | | | COUNTRY | OMIT |
|------------------|------|---------|-------|-------|-----------|-------|-------|---------|------|
| | | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | |
| 1 - PCS (Basic) | 27 | 26-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | 40-42 | |
| 3 - CORRECTION | | | | | | | | | |
| 5 - CANCELLATION | | | | | | | | | |

TDY DATES OF SERVICE

| TYPE OF DATA | CODE | DEPARTURE | | | RETURN | | | AREA(S) | OMIT |
|------------------|------|-----------|-------|-------|--------|-------|-------|---------|------|
| | | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | |
| 2 - TDY (Basic) | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | 40-42 | |
| 4 - CORRECTION | | | | | | | | | |
| 6 - CANCELLATION | 2 | 05 | 03 | 61 | 05 | 13 | 61 | 801 | |

SOURCE OF RECORD DOCUMENT

| | |
|--|---|
| <input checked="" type="checkbox"/> TRAVEL VOUCHER | DISPATCH |
| CABLE | DUTY STATUS OR TIME AND ATTENDANCE REPORT |
| OTHER (Specify) | |

| | |
|-----------------------------|----------------------|
| DOCUMENT IDENTIFICATION NO. | DOCUMENT DATE/PERIOD |
| | 3 May - 13 May 1961 |

REMARKS

201621 JUL 1761

| | | |
|-------------------|-------------------------------------|---|
| PREPARED BY | REPORT ANNOTATED ON SOURCE DOCUMENT | ABOVE DATA VERIFIED CORRECT, BASED UPON SOURCE DOCUMENT CITED |
| PERSONAL DIVISION | DATE 7/13/61 | SIGNATURE [Signature] |
| FINANCE DIVISION | | |

FORM 1451a OBSOLETE PREVIOUS EDITIONS.

SECRET

SECRET

FIELD REASSIGNMENT QUESTIONNAIRE

AVAT-1193

DO NOT COMPLETE FOR HEADQUARTERS USE ONLY

DO NOT COMPLETE

DO NOT COMPLETE

AUTHENTICATION OF SIGNATURES AND VERIFICATION OF ITEMS 1 THROUGH 7, BELOW:

| | | | |
|--|----------------------|---------------------------|----------------------|
| NAME OF EMPLOYEE (true) | DATE (from item 5-1) | NAME OF SUPERVISOR (true) | DATE (from item 5-2) |
| Newton Scott Miler | 10 Jan 64 | | |
| NAME AND SIGNATURE OF OFFICIAL AT HEADQUARTERS AUTHORIZED TO AUTHENTICATE SIGNATURES AND VERIFY DATA IN ITEMS NOS. 1 THROUGH 7, BELOW: | | | DATE |
| | | | |

TO BE COMPLETED BY EMPLOYEE

| | | | |
|---|----------------------------------|-------------------------------------|--|
| 1. DATE OF BIRTH | 2. GRADE | 3. CURRENT POSITION TITLE AND GRADE | 7A. DATE OF PCS ARRIVAL IN FIELD ON THIS TOUR |
| 1 Mar 1926 | GS-15 | Chief of Station | 9 Sept 1961 |
| 4. SERVICE DESIGNATION (if known) | 5. CURRENT STATION OR FIELD BASE | | 7B. EXPECTED DATE OF DEPARTURE FROM FIELD |
| | Addis Ababa, Ethiopia | | 1 July 1964 |
| 6. OTHER DUTY STATIONS OR FIELD BASES DURING CURRENT TOUR | | | 7C. EXPECTED DATE OF ARRIVAL AT HEADQUARTERS PCS |
| None | | | |

8. WRITE A DESCRIPTION OF YOUR MAJOR DUTIES DURING THE CURRENT TOUR OF DUTY (see special note on Transmittal Form):

Chief of Station

9. PREFERENCE FOR NEXT ASSIGNMENT:

A. WRITE A BRIEF DESCRIPTION OF THE TYPE OF WORK YOU WOULD PREFER FOR YOUR NEXT ASSIGNMENT IF IT DIFFERS FROM THAT INDICATED IN ITEM NO. 3, ABOVE. IF YOU HAVE MORE THAN ONE PREFERENCE, INDICATE YOUR CHOICES.

B. INDICATE WHAT TRAINING YOU BELIEVE YOU SHOULD HAVE IN ORDER TO INCREASE YOUR VALUE TO THE ORGANIZATION (refer to catalog of courses, if available):

SECRET

12. INDICATE CHOICE OF ASSIGNMENT:
 1ST CHOICE AF Division 2ND CHOICE KUBARK 3RD CHOICE _____
 BE ASSIGNED TO ANOTHER FIELD STATION. WITH RESPECT TO FUTURE ASSIGNMENT TO ANOTHER FIELD STATION,
 INDICATE CHOICE OF GEOGRAPHIC AREA OR SPECIFIC STATION, BASED ON QUALIFICATIONS.
 1ST CHOICE Africa 2ND CHOICE Latin America 3RD CHOICE Western Europe

13. HOW MUCH LEAVE DO YOU DESIRE BETWEEN ASSIGNMENTS? INDICATE NUMBER OF WORK DAYS 30-40

14. INDICATE THE NUMBER AND AGE OF DEPENDENTS WHO WILL BE TRAVELLING OR MOVING WITH YOU:
Four dependents; wife and daughters 15, 14 and 12.

15A. INDICATE ANY CHANGE IN YOUR PERSONAL OR FAMILY SITUATION WHICH SHOULD BE CONSIDERED IN DETERMINING YOUR NEXT ASSIGNMENT. **Would appreciate consideration of educational facilities since in Africa particularly special arrangements will be required.**

17. SIGNATURE: COMPLETE ITEM NO. S-1, TRANSMITTAL SHEET, TO INDICATE COMPLETION OF ABOVE PORTION OF THIS FORM.
 TO BE COMPLETED BY SUPERVISOR AT FIELD STATION

16. IN CONSIDERATION OF THE PAST EXPERIENCE AND PERFORMANCE OF THE EMPLOYEE, HIS EXPRESSED PREFERENCE FOR NEXT ASSIGNMENT, AND THE STAFFING REQUIREMENTS OF THE STATION, INDICATE YOUR RECOMMENDATION FOR HIS NEXT ASSIGNMENT AND TRAINING:
Africa Division cannot accommodate this officer after his return from the field.

18. NAME OF CAREER SERVICE OFFICER OR PERSONNEL OFFICER: DATE 25 February 1964 CARL T. TAYLOR SIGNATURE: *Carl Taylor*

FOR USE OF CAREER SERVICE

17. EMPLOYEE HAS HAS NOT BEEN NOTIFIED OF PLANNED REASSIGNMENT

19. EMPLOYEE REFERENCE DISPATCH NO. 1853 CABLE NO. 182164

19. TYPED OR PRINTED NAME: _____ 20. SIGNATURE: *E. Johnson*

21. TITLE: _____ 22. DATE: 8 Apr 64

23. COMMENTS: *No US Staff Officer*

SECRET

SECRET

FIELD REASSIGNMENT QUESTIONNAIRE TRANSMITTAL

INSTRUCTIONS

A. This questionnaire is designed to provide information for consideration by headquarters in planning your next assignment.

B. Each supervisor in the field will ensure that this questionnaire is completed for each employee under his immediate supervision and forwarded to headquarters eight (8) months prior to the individual's planned date of departure from the station.

C. The questionnaire will be completed and forwarded through normal channels to headquarters (i.e., airmail, etc.).

SPECIAL NOTES

This form must be prepared with due regard for security considerations. For example, in the case of administrative data and support personnel and others whose duties do not in themselves reveal training of the station or methods of operations, it is normally expected that a complete and realistic statement of actual duties may be required in Item No. 9. However, the nature, purpose or disposition of information or operations will not be included on the other hand, the description of the major duties of certain other employees (e.g., computer operators) and should not be fully reported on this form. In these cases a general statement of duties will be indicated in Item No. 9 as far as to state the level of responsibility involved and people resources at headquarters or under their direct control. In these cases, operational techniques, objectives or personnel of the operations should be included.

CONFIDENTIAL

(When Filled In)

INSTRUCTIONS: COMPLETE IN DUPLICATE. THE DATA RECORDED ON THIS FORM IS ESSENTIAL IN DETERMINING TRAVEL EXPENSES AVAILABLE IN CONNECTION WITH LEAVE AT GOVERNMENT EXPENSE, OVERSEAS DUTY, RETURN TO RESIDENCE UPON SEPARATION, AND FOR PROVIDING CURRENT RESIDENCE AND DEPENDENCY INFORMATION REQUIRED IN THE EVENT OF AN EMPLOYEE EMERGENCY. THE ORIGINAL OF THIS FORM WILL BE FILED IN THE EMPLOYEE'S OFFICIAL PERSONNEL FOLDER.

NAME OF EMPLOYEE (Last) (First) (Middle)
MILER NEWTON SCOTT

1. PLACE OF RESIDENCE WHEN APPOINTED (RESIDENCE DATA)
HANOVER, N.H. USA LAST PLACE OF RESIDENCE IN CONTINENTAL U.S. (If appointed abroad)

PLACE IN CONTINENTAL U.S. DESIGNATED AS PERMANENT RESIDENCE
NEWTON HAMILTON, PA.

2. MARITAL STATUS
 CHECK ONE: SINGLE MARRIED SEPARATED DIVORCED WIDOWED ANNULLED

IF MARRIED, INDICATE PLACE OF MARRIAGE
MUKDEN, MANCHURIA, CHINA DATE OF MARRIAGE
6 MARCH 1945

IF DIVORCED, PLACE OF DIVORCE DECREE
 DATE OF DECREE

IF WIDOWED, INDICATE PLACE SPOUSE DIED
 DATE SPOUSE DIED

IF PREVIOUSLY MARRIED, INDICATE NAME(S) OF SPOUSE, REASON(S) FOR TERMINATION, AND DATE(S)

3. MEMBERS OF FAMILY

NAME OF SPOUSE
NELL STINE MILER ADDRESS (No., Street, City, Zone, State)
Box 73, NAVY 3002 TELEPHONE NUMBER

ADDRESS
F.P.O. SAN FRANCISCO CALIF. SEX
F

NAME OF MOTHER (Or female guardian)
ELIZABETH C. MILER ADDRESS
40 CONRY, DELAWARE, Wis. RR 1 TELEPHONE NUMBER
1098 J1

WHAT MEMBER(S) OF YOUR FAMILY HAS BEEN TOLD OF YOUR AFFILIATION WITH THE AGENCY FOR EMERGENCY PURPOSES?
MOTHER-IN-LAW, BROTHER

A. PERSON TO BE NOTIFIED IN CASE OF EMERGENCY
 NAME (Mr., Mrs., Miss) (Last-First-Middle)
MRS. WALLACE H. STINE RELATIONSHIP
MOTHER-IN-LAW

HOME ADDRESS (No., Street, City, Zone, State)
NEWTON HAMILTON, PA. HOME TELEPHONE NUMBER

BUSINESS ADDRESS (No., Street, City, Zone, State) AND NAME OF EMPLOYER, IF APPLICABLE: BUSINESS TELEPHONE & EXTENSION

IS THE INDIVIDUAL NAMED ABOVE BEYOND OF YOUR AGENCY AFFILIATION?
 YES NO

IS THIS INDIVIDUAL AUTHORIZED TO MAKE DECISIONS ON YOUR BEHALF?
 YES NO

DOES THIS INDIVIDUAL KNOW THAT HE HAS BEEN DESIGNATED AS YOUR EMERGENCY ADDRESSEE?
 YES NO

THE PERSONS NAMED IN ITEM B ABOVE MAY ALSO BE NOTIFIED IN CASE OF EMERGENCY. IF SUCH NOTIFICATION IS NOT DESIRABLE BECAUSE OF HEALTH OR OTHER REASONS, PLEASE SO STATE IN ITEM 7 ON THE REVERSE SIDE OF THIS FORM

5. VOLUNTARY ENTRIES
 INDICATE ANY BANKING INSTITUTIONS WITH WHICH YOU HAVE ACCOUNTS
RIGGS NATIONAL BANK, CHASE BRANCH, WASH. DC

CURRENT RESIDENCE AND DEPENDENCY REPORT

CONFIDENTIAL

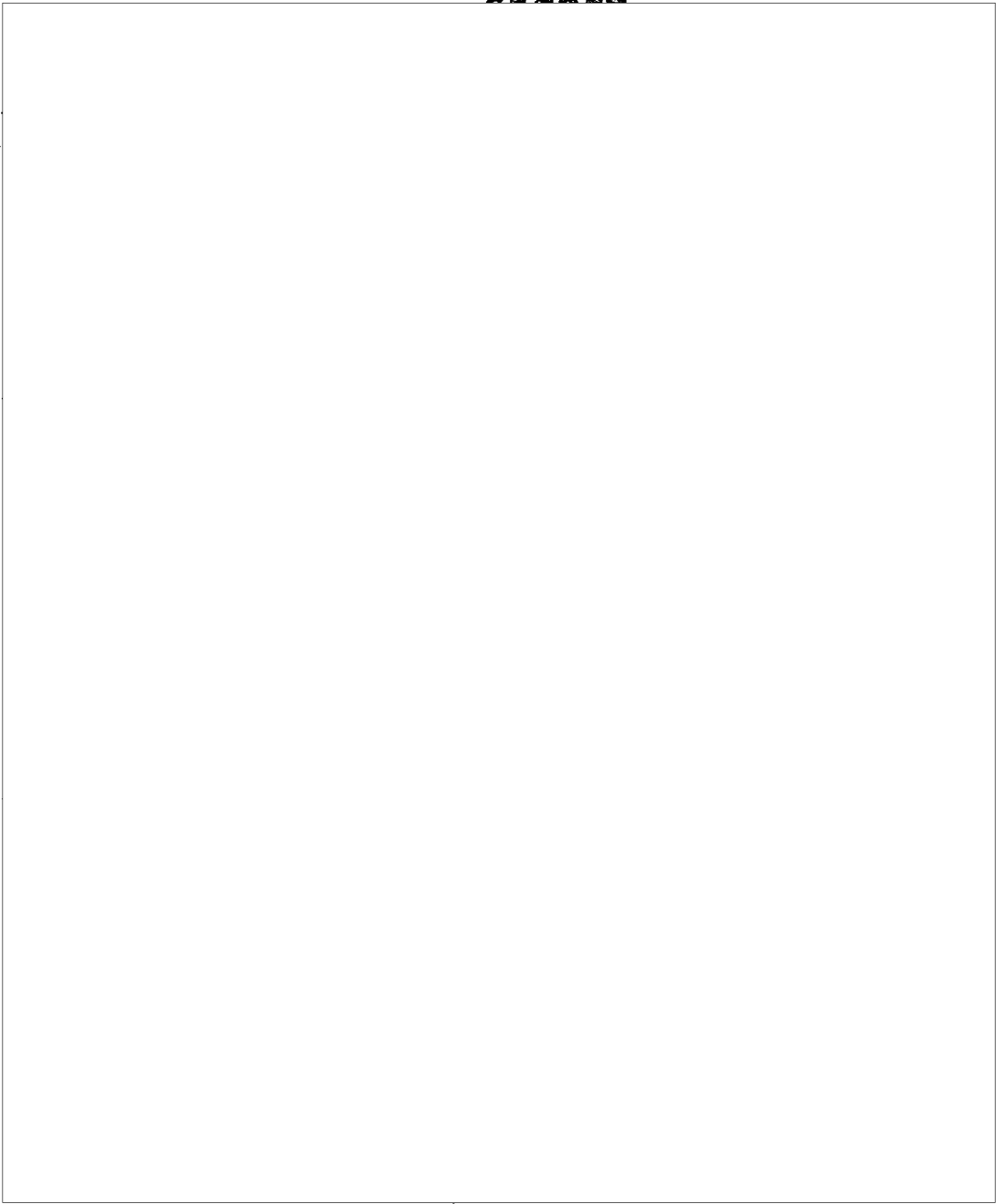
| | | |
|--|---------|------------------|
| 5. (CONTINUED) | | |
| IN WHOSE NAME(S) ARE THE ACCOUNTS LISTED? | | |
| NEWTON S. and NEILL S. MILLER | | |
| HAVE YOU COMPLETED A LAST WILL AND TESTAMENT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO. IF "YES", WHERE IS DOCUMENT LOCATED? | | |
| SAFE DEPOSIT BOX, CENTRAL NATIONAL BANK, MOUNT UNION, PA. | | |
| HAVE YOU EXECUTED A POWER OF ATTORNEY? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO. IF "YES", WHO POSSESSED THE POWER OF ATTORNEY? | | |
| 6. ADDITIONAL DATA AND/OR CONTINUATION OF PRECEDING ITEMS | | |
| Social Security # 480-22-3553- | | |
| WITNESSED AT | DATE | SIGNATURE |
| Washington Pa | 5-20-57 | Newton S. Miller |

CONFIDENTIAL

SECRET



~~SECRET~~





ACCEPTED:

Winston S. Miles

3

Form 1535a Obsolete Previous
9-60 Edition

SECRET

(4-12)

SECRET
(When Filled In)

VERIFIED RECORD OF OVERSEAS SERVICE

TO:

Office of Personnel, Statistical Reporting Branch, ROOM 192 Curle Hall

| EMPLOYEE SERIAL NO. 1-6 | NAME OF EMPLOYEE | | | OFFICE/COMPONENT 20-28 |
|----------------------------|------------------|---------------|--------|---------------------------|
| | LAST (Print) | FIRST 7-24 | MIDDLE | |
| 12773 | MILNER | NEUBER | SCOTT | 52 |

INSTRUCTIONS

USE APPROPRIATE SPACE BELOW TO REPORT DATA FOR EITHER PCS OR TDY. INSERT APPROPRIATE CODE NUMBER IN "CODE" COLUMN TO DESIGNATE WHETHER SUBMISSION IS OF BASIC DATA, CORRECTION, OR CANCELLATION (One only). REPORT DATES BY USING THE NUMBER FOR THE MONTH, AND LAST TWO DIGITS ONLY FOR YEAR.

PCS DATES OF SERVICE

| TYPE OF DATA | CODE | ARRIVAL | | | DEPARTURE | | | COUNTRY | OMIT |
|------------------|------|---------|-------|-------|-----------|-------|-------|----------|-------|
| | | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | |
| 1 - PCS (Basic) | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | ETHIOPIA | 40-42 |
| 2 - CORRECTION | 1 | 09 | 09 | 61 | | | | | 220 |
| 3 - CANCELLATION | | | | | | | | | |

TDY DATES OF SERVICE

| TYPE OF DATA | CODE | DEPARTURE | | | RETURN | | | AREA(S) | OMIT |
|------------------|------|-----------|-------|-------|--------|-------|-------|---------|-------|
| | | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | |
| 2 - TDY (Basic) | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | | 40-42 |
| 4 - CORRECTION | | | | | | | | | |
| 6 - CANCELLATION | | | | | | | | | |

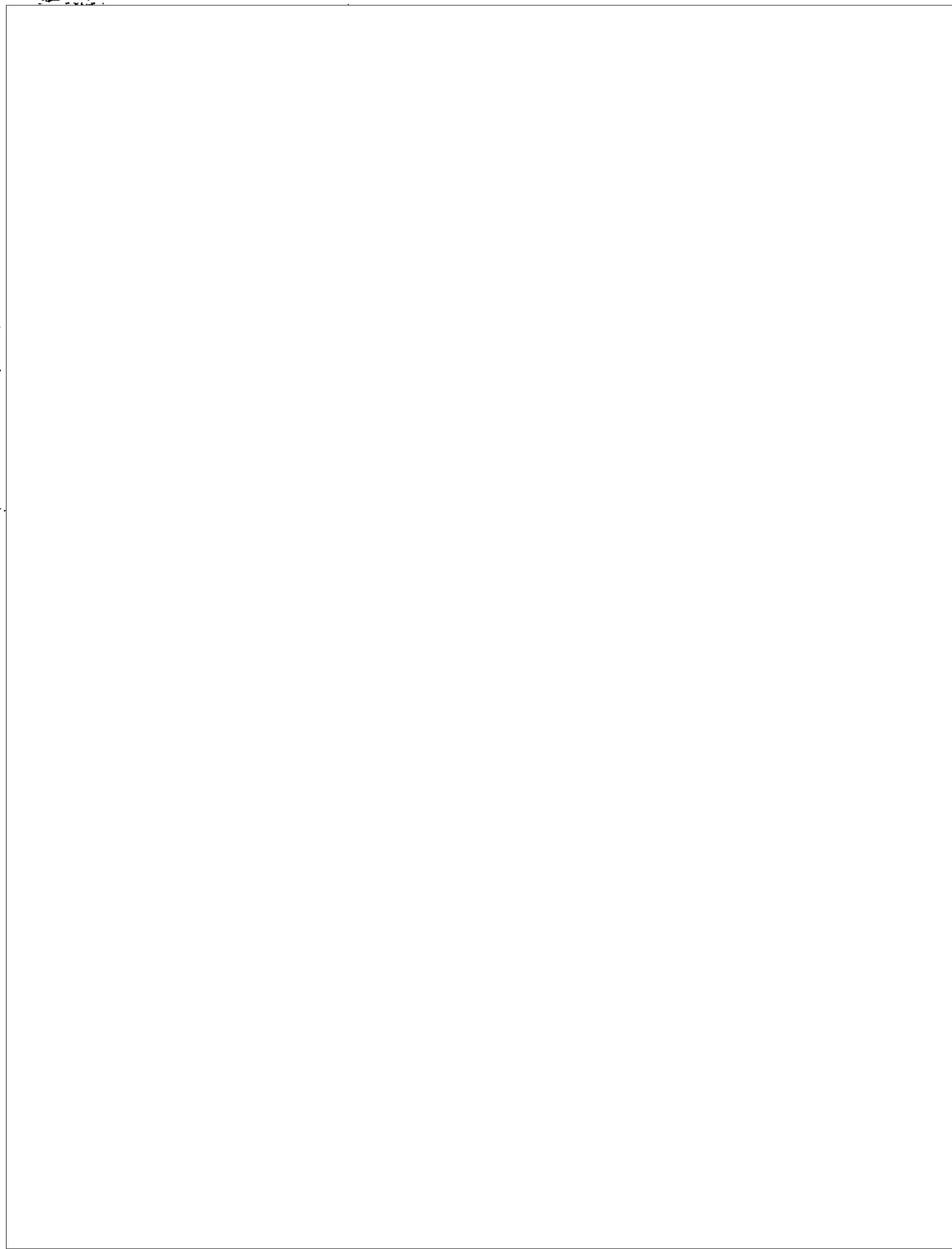
SOURCE OF RECORD DOCUMENT

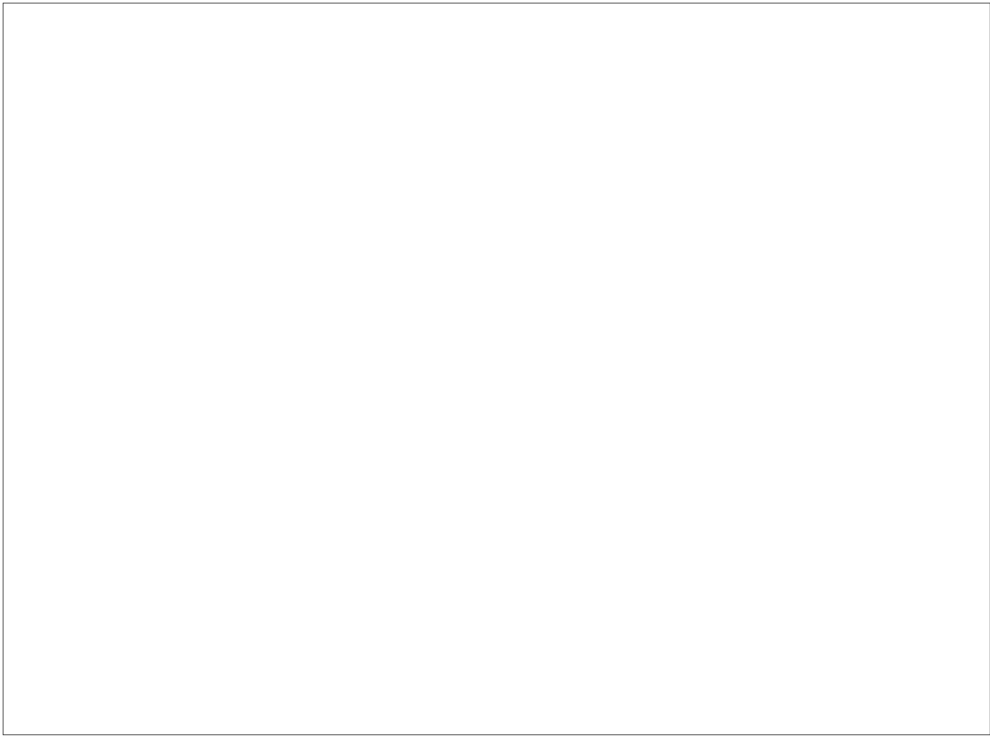
| | |
|---|--|
| <input type="checkbox"/> TRAVEL VOUCHER | <input type="checkbox"/> DISPATCH |
| <input checked="" type="checkbox"/> CABLE | <input type="checkbox"/> DUTY STATUS OR TIME AND ATTENDANCE REPORT |
| <input type="checkbox"/> OTHER (Specify) | |

| | |
|---|---|
| DOCUMENT IDENTIFICATION NO. 16-37419 | DOCUMENT DATE/PERIOD 12 September 61 |
|---|---|

REMARKS

| | | |
|------------------|-------------------------------------|---|
| PREPARED BY | REPORT ANNOTATED ON SOURCE DOCUMENT | ABOVE DATA VERIFIED CORRECTLY, BASED UPON SOURCE DOCUMENT CITED |
| FISCAL DIVISION | DATE 4/14/61 | SIGNATURE M. J. [Signature] |
| FINANCE DIVISION | | |



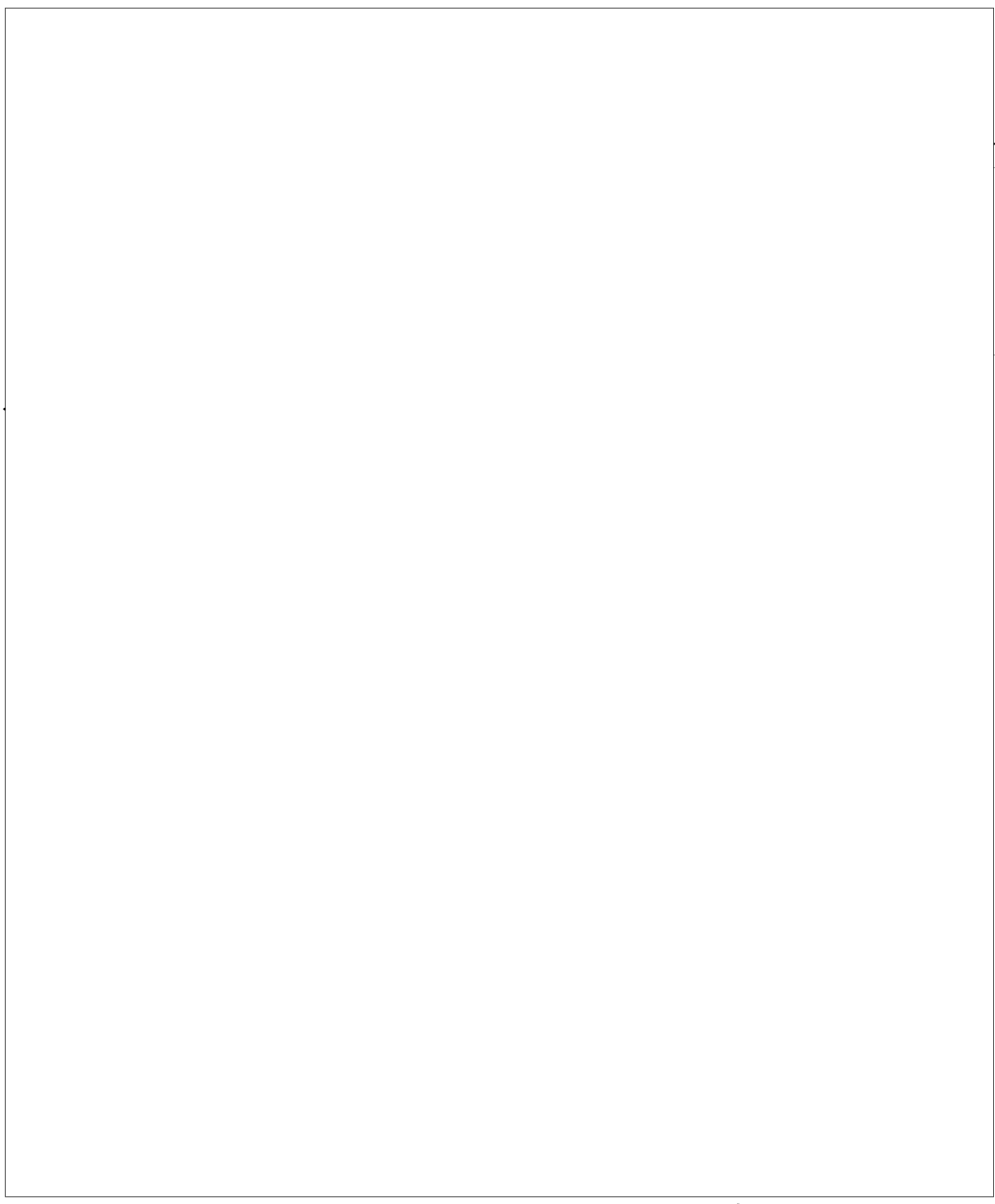


SECRET

2 Dec. 1946

Mr. Newton S. Miller

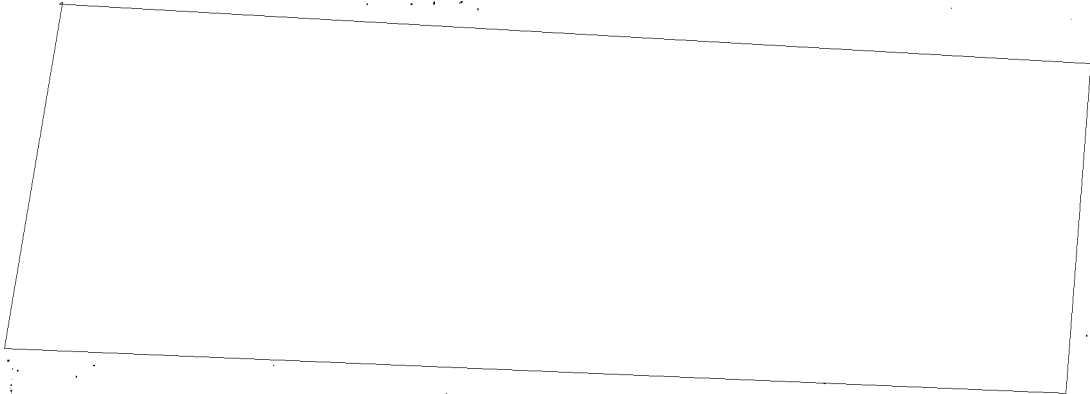
Dear Mr. Miller:



3/0/00



3/0/00



CENTRAL INTELLIGENCE AGENCY

Office of Personnel

ACCEPTED:

Newton S. Miller
Newton S. Miller

SECRET

Date: _____

Central Intelligence Agency
2430 "E" Street, N.W.
Washington, D. C.

Gentlemen:

1. In accordance with the policy of this Agency, it is understood and agreed by me that I shall be required to serve a minimum term of two years from the date of my arrival at my overseas post of duty, unless terminated by the Government for its convenience. If the assignment is terminated at my request in less than twenty-four months, the following shall prevail:

(a) If I resign in less than twelve months from the date of my arrival at my overseas post of duty, I shall reimburse CIA for all travel expenses involved in the transportation of myself, my immediate family, household goods, and personal effects and automobile to the foreign station, and pay all such expenses for return to the United States.

(b) If I resign between the twelfth and twenty-fourth month from the date of my arrival at my overseas post of duty, I shall pay all expenses for the travel and transportation of myself, my immediate family, household goods, and personal effects and automobile to the United States.

2. Part (a) above shall not apply to employees who have served in a departmental position with CIA or who have served an overseas tour of duty with CIA, and in such case part (b) only shall apply, amended to read: "If I desire to terminate or return to the United States prior to the expiration of twenty-four months from the date of my arrival at my overseas post of duty, I shall pay all expenses for the travel and transportation of myself, my immediate family, household goods, and personal effects to the United States".

Yuston S. Miles
YUSTON S. MILES

Witness:

Madge E. Hobbs

SECRET

INSURANCE QUESTIONNAIRE

T+N

1. NAME (Last) (First) (Middle) 2. THIS DATE
 MILLER ALBERT J. SCOTT 13 Oct 57

3. THE FOLLOWING AGENCY SPONSORED INSURANCE PROGRAMS HAVE BEEN EXPLAINED TO ME:
 HAS AGENCY EMPLOYEE PROTECTIVE ASSOCIATION (EAPPA) MUTUAL BENEFIT OF OMAHA
 GROUP HOSPITALIZATION INCORPORATED AIR TRIP INSURANCE
 / BELLA *See memo*

4. AFFIDAVIT (To be completed only for individuals making application for Air Trip Insurance):

5. I AM NOT PARTICIPATING, OR WOULD LIKE TO PARTICIPATE IN THE FOLLOWING INSURANCE PROGRAMS:

| TYPE OF POLICY | DESIRED | NOW HAVE | POLICY NUMBER | DEDUCTIONS AUTHORIZED EACH PAY PERIOD | CASH PAID |
|----------------|---------|----------|---------------|---------------------------------------|-----------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

6. I DO NOT ELECT TO PARTICIPATE IN ANY OF THE STATED INSURANCE PROGRAMS:
 SIGNATURE *Albert J. Miller*
 SIGNATURE

7. EMPLOYEE INTERVIEWED BY:
 CPB: *Lodge* SIGNATURE I&CB: SIGNATURE

8. REMARKS:

When completed, the original of this form should be forwarded to T&B for incorporation in the employee's official personnel folder. The copy should be forwarded to CPB for retention in CPB files.

Data on all permanent Duty Crossers cont'd 1

| from | to | station | TDY use | comments |
|----------|---------------------|---|---------|---|
| Feb 1951 | Dec 1952 | Japan | X | ** *** |
| | | | | ** during period April to October 1951 was on extended and periodic TDY to Korea (all stations) |
| | | | | *** during period January to Dec 1952 on periodic TDY Hong Kong |
| Dec 1953 | Feb 1954 | TDY to Japan, Hong Kong, Philippines, FIC, Thailand, Pakistan, Switzerland, France, England | | |

SECRET
Security Information

(2) NR

| | | | |
|-------|--------|--------|--------|
| | MILER, | Newton | S. |
| Name: | Last, | First | Middle |

TO: All C. I. A. Personnel

FROM: Personnel Director

SUBJECT: PERSONNEL QUALIFICATION QUESTIONNAIRE

1. The Agency is currently revising the system for machine coding employee qualifications, thereby permitting more complete and accurate data on all personnel. The new system will aid in implementing Agency policies on promotion from within by facilitating the selection of personnel with desired education and experience for vacancies which may occur. It is also expected that the new system will provide readily accessible statistics for planning and management purposes.

2. The attached questionnaire is designed to cover adequately those factors in which the Agency is interested. Although the information is, in a large measure, already reflected in previous forms submitted by you, it is felt that your time within the organization may enable you to emphasize those qualifications pertinent to its needs. The questionnaire also serves to bring your education and qualifications record up to date.

3. Your cooperation is requested in completing the questionnaire as thoroughly and accurately as possible and returning it to your Administrative Officer within the time allotted.

This form should be returned to H.C. Clinkscale, Room 1615 J Building by 26 February 1954.

CODED
FOR
QUALIFICATIONS
DATE 16 MAR 1954

George E. Meloon
George E. Meloon
Personnel Director

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Security Information

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PERSONNEL QUALIFICATION QUESTIONNAIRE

| | | | | |
|---|--|-------------------------|--------------------|----------------------------|
| 1. Serial No. (no entry) | 2. NAME: (last) (first) (middle) MILER Newton SCOTT | | | 3. Office DDP/F1 |
| 4. Date of Birth 1 MARCH 1926 | 5. Sex: <input checked="" type="checkbox"/> male (1) <input type="checkbox"/> female (2) | Martial Status M | 6. CIA Entry Date: | |
| 7. Citizenship: <input checked="" type="checkbox"/> U.S. <input type="checkbox"/> Other | 8. Acquired By: (1) <input checked="" type="checkbox"/> Birth (2) <input type="checkbox"/> Marriage (3) <input type="checkbox"/> Naturalization (4) <input type="checkbox"/> Other (specify) Year U.S. citizenship acquired, if not by birth _____ | | | |

SEC. I. EDUCATION

1. Extent: (circle one)

- | | | |
|--|--|-------------------|
| 1. Less than high school | 4. Two years college, or less | 8. Masters degree |
| 2. High school graduate | 5. Over two years, no degree | 9. Doctors degree |
| 3. Trade, Business or Commercial school graduate | <input checked="" type="checkbox"/> 6. Bachelor degree | |
| | 7. Post-graduate study (minimum 8 sem. hrs.) | |

2. College or University Study:

| Name and location of College or University | Major | Minor | Dates att'd | | Yrs Compl | | Degree Recd | | Sem Hrs |
|--|-------|------------------|-------------|----|-----------|-------|-------------|---------|---------------|
| | | | From | To | Day | Night | Title | Date | |
| DARTMOUTH College HANOVER, N.H. | Eco. | NAVAL SCIENCE | 1944 | 46 | 4 | | AB | SEPT 46 | APPROX 130 |
| | | | | | | | | | |
| | | | | | | | | | |

3. Trade, Commercial, and Specialized Training:

| School | Attendance Dates | | | Study or Specialization |
|--------|------------------|----|-----------|-------------------------|
| | From | To | Tot. mo's | |
| | | | | |
| | | | | |

4. Military or Intelligence Training (full time duty as a student in specialized schools such as intelligence, communications, ordnance disposal, command & staff, etc.)

| School | Attendance Dates | | | Study or Specialization |
|---------------------------|------------------|------|-----------|-------------------------|
| | From | To | Tot. mo's | |
| V-12 + NROTC DARTMOUTH | 1944 | 1946 | 28 | GENERAL LINE |
| | | | | |
| | | | | |

SECRET

Security Information

SEC. II. WORK EXPERIENCE

1. CIA Experience: State the specific nature of duties performed with CIA and CIG, starting with your present position. Take position titles from your official personnel papers, if you have personal copies. Please do not request your Official Personnel Folder. Include geographic area and subject matter dealt with, if applicable. Position Title is your classification title such as Geographer, Intelligence Officer, etc. Duty Title indicates your organization position such as - Section Chief, Branch Chief, Administrative Assistant, etc. and is to be filled in only if different to the Position Title. Approximate dates (month and year) are sufficient. Use a continuation sheet, if necessary, to adequately describe your duties.

| | | |
|--|--|---|
| 1. | From <u>July 53</u> To <u>PRESENT</u> Tot. mos. <u>8</u> | Description of Duties: |
| Grade <u>13</u> Salary <u>\$ 8360</u> | <u>SECTION CHIEF FOR CHINA CE</u> | |
| Office <u>FE/2 (CHINA)</u> | <u>SUPERVISE 13 FULL TIME AND</u> | |
| Position Title: <u>I. O.</u> | <u>PART TIME EMPLOYEES.</u> | |
| Duty Title: <u>SECTION CHIEF</u> | <u>SECTION HANDLES CE OPS, COMPILES</u> | |
| | <u>INTELL & BI STUDIES, PROCESSES</u> | |
| | <u>OPINT CLEARANCES, CORRESPONDENCE FBI,</u> | |
| | <u>STATE, UN, MAINTAINS CHINA FILES -</u> | |
| | Duty Station, if overseas: <u>BRANCH SECURITY OFFICE</u> | |
| 2. | From <u>MAR</u> To <u>JULY 53</u> Tot. mos. <u>4</u> | Description of Duties: |
| Grade <u>12</u> Salary <u>\$ 7240</u> | <u>SECTION CHIEF FOR CHINA PM projects</u> | |
| Office <u>FE/2 (CHINA)</u> | <u>SUPERVISING 6 people. Responsibility for</u> | |
| Position Title: <u>I. O.</u> | <u>supporting & guiding field -</u> | |
| Duty Title: <u>SECTION CHIEF</u> | <u>obtaining project status reports</u> | |
| | <u>approval from Senior Staffs etc.</u> | |
| | <u>LARGEST independent PM project in CIA</u> | |
| | Duty Station, if overseas: | |
| 3. | From <u>DEC 51</u> To <u>DEC 52</u> Tot. mos. <u>12</u> | Description of Duties: <u>ESTABLISH AND</u> |
| Grade <u>12</u> Salary <u>\$ 7040</u> | <u>BUILD</u> <u>SECTION.</u> | |
| Office <u>FE</u> | <u>Essentially supervised 14-18 employees</u> | |
| Position Title: <u>I. O.</u> | <u>engaged in mounting & conducting</u> | |
| Duty Title: <u>SECTION CHIEF</u> | <u>agent operations - Supervised all</u> | |
| | <u>field headquarters & field stations</u> | |
| | <u>liaison with other CIA & govt</u> | |
| | <u>installations</u> | |
| | Duty Station, if overseas: | |
| 4. | From <u>FEB 51</u> To <u>DEC 51</u> Tot. mos. <u>11</u> | Description of Duties: <u>supervise field</u> |
| Grade <u>11/12</u> Salary <u>6000 - 7040</u> | <u>headquarters & field stations</u> | |
| Office <u>FE</u> | <u>employees totaling approx 25</u> | |
| Position Title: <u>I. O.</u> | <u>for OSO (EI) duties in Korea,</u> | |
| Duty Title: <u>SECTION CHIEF</u> | <u>agent operations, support to I.O.'s</u> | |
| | <u>in field, liaison with Army & Navy</u> | |
| | <u>in Korea. Necessary committee constantly</u> | |
| | <u>3 1/2 of time in Korea</u> | |
| | Duty Station, if overseas: <u>AND KOREA.</u> | |

See attached.

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Security Information

SEC. II. WORK EXPERIENCE (CONT'D.)

2. Other than CIA: (Describe work experience for the last 15 years in sufficient detail to permit specific coding of your qualifications. Include military work.)

WORK EXPERIENCE OTHER THAN CIA :

WORK EXPERIENCE CONSISTED OF PART TIME OR SUMMER employment IN FOLLOWING FIELDS: (no attempt has BEEN to list employers or SALARIES SINCE BELIEVE only employment OR ACTUAL WORK IMPORTANT. TIME PERIOD 1939-44 AND 1946 (July-Aug-SEPT))

NEWSBOY, WINDOW DRESSER (DISPLAY), SIGN PAINTING, GROCERY CLERK, TRUMPET PLAYER IN BAND, HABERDASHERY CLERK, SODA CLERK, LABORER, CARPENTRY APPRENTICE (1946) AND HOUSE PAINTING.

| | |
|---|------------------------------------|
| Number and Class of Employees Supervised: | |
| Employer | |
| Kind of Business or organization (i.e., paper products mfr, public utility) | |
| From _____ To _____ Tot. mo's _____ | Duty Station if overseas: |
| Classification Grade (if in Federal Service) _____ Salary _____ | Exact Title of your position _____ |
| Number and Class of Employees Supervised: | Description of Duties: _____ |
| Employer | |
| Kind of Business or organization (i.e., paper products mfr, public utility) | |
| | Duty Station if overseas: |

SECRET
Security Information

5.

FROM JUNE 49 to 7x8 51 TOT. MOS. 20

A Experienced

U.S. Miller

GRADE 9+11 SALARY 4500-6000

OFFICE FE

Pos TITLE I.O.

Des. of Duties -

DUTY TITLE STATION CHIEF

Establish and maintain

Station
in liaison with all intell agencies
of Army (G-2, CIC, CID etc) in
 Plan and implement
agent operations into territory
Establish
programs. Compile operational
research studies. Support
communications and logistics operations
and other CIA activities tied into
station. Supervise 4 employees.

Duty Station

6. From APRIL 49 to May 49 TOT MOS 1

GRADE 9 SALARY 4500

OFFICE FE (OSO)

Pos title I.O.

DUTY TITLE Case officer

Des. of duties: temporary
period waiting for
assignment. Agent operations,
report writing, debriefing
 General support
work to field case officers

Duty Station

TAIPEI FACHING

7. FROM JAN 1949 to APRIL 49 TOT MOS 4

GRADE 9 Salary 4500

OFFICE FE (OSO)

Pos TITLE I.O.

Duty title Case officer

Des of Duties - case officer work - agent operations stay behind planning

[redacted], report writing, supervision of case officers crisis evacuation of CIA offices - [redacted] Duty Station - [redacted]

8. FROM JUNE 1948 to JAN 49 TOT MOS 6

GRADE - 7+9 Salary 3500-4500

OFFICE FE (OSO)

Pos TITLE I.O.

Duty title Case officer

Des of Duties - Home leave-training - language school, helps work generally acquaint self with Washington procedures etc

Duty Station TDY WASH

30
ations,
ing
port
officers
FORMOSA
FRO... ..

11. From OCT 46 to JAN 47 107 mas ~~7~~ 4

Grade 5 Salary 2500

OFFICE FE Communications

Pos TITLE Code Clerk

Duty title Code Clerk

des of duties - msgs or waste
Schooling or training
in code or cyphers
code work in signal
center.

Duty Station WHSB and
SHANGHAI, CHINA

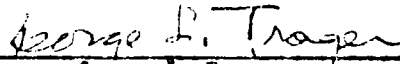
HR. MORGAN

| | |
|--|---------------------------------|
| FORM 7-54 1-7-49 [Redacted] LANGUAGE PROFICIENCY REPORT | DATE March 4, 1949 |
| | NAME OF EMPLOYEE MILK, Scott |
| | TITLE [Redacted] |

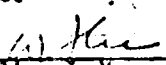
| LANGUAGE | RATINGS | | | | |
|----------|------------------|---------|-------------|----------------|-----------|
| | INITIAL ABSOLUTE | | ACHIEVEMENT | FINAL ABSOLUTE | |
| | SPEAKING | READING | | SPEAKING | READING |
| Russian | none | none | C+ | I | no rating |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

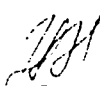
REMARKS:

Mr. Milk was enrolled in a semi-intensive Russian class and had 164 hours of training from October 4, 1948 to January 14, 1949. Due to frequent absences he had successfully completed only 4/5 (24 of the 30-unit Basic Course) of the course upon termination of training.


 George L. Trager
 Professor of Linguistics & Anthropology

Mr. Milk's absenteeism was due to illness of his wife.


 William J. Morgan
 Deputy Chief, TES


 Henry Lee Smith, Jr.
 Director, School of Language Training

- | | |
|--|--|
| ABSOLUTE RATINGS A - BILINGUAL B - FLUENT C - PROFICIENT (useful to the Service) D - COMMAND IN ELEMENTARY COURSE E - INSUFFICIENT TRAINING FOR RATING | ACHIEVEMENT RATINGS A - SUPERIOR B - EXCELLENT C - GOOD D - FAIR E - UNSATISFACTORY F - INCOMPLETE (insufficient training for rating) |
|--|--|

SECRET

HEADQUARTERS
FIELD RESEARCH UNIT - FAR EAST COMMAND
[Redacted]

C E R T I F I C A T E

2 Dec '52
(Date)

I CERTIFY that I have been briefed by the Security Officer, Field Research Unit, Far East Command, prior to my departure from this station to the U.S. or a sub-station, as to all regulations on the transmission and possession of all classified and personal material. I FURTHER CERTIFY that I am not taking any U.S. Government equipment in excess to what I am authorized. All equipment and supplies that I have been issued in excess has been turned in to the Supply Section of this Headquarters.

Newton S. Miller
(Signature)

(Grade, Rank, ASN)

J. M. Reynolds
(Security Officer)

NOTE:

To be completed in duplicate: Original to Personnel Office, duplicate retained by Security Office.

SECRET

SECRET

HEADQUARTERS
FIELD RESEARCH UNIT - FAR EAST COMBAT

C E R T I F I C A T E

2 June 1952
(Date)

I CERTIFY that I have been briefed by the Security Officer, Field Research Unit, Far East Command, prior to my departure from this station to the U.S. or a sub-station, as to all regulations on the transmission and possession of all classified and personal material. I FURTHER CERTIFY that I am not taking any U.S. Government equipment in excess to what I am authorized. All equipment and supplies that I have been issued in excess has been turned in to the Supply Section of this Headquarters.

Walter J. Taylor
(Signature)

(Grade, Rank, ASN)

W. J. Taylor
(Security Officer)

NOTE:

To be completed in duplicate: Original to Personnel Office, duplicate retained by Security Office.

SECRET

STATEMENT OF FEDERAL CIVILIAN AND MILITARY SERVICE

OFFICE: **050** DIVISION: **F02**

NAME: [REDACTED] BRANCH: SECTION:

I FEDERAL CIVILIAN SERVICE (BEGIN WITH EMPLOYMENT AND FOLLOW IN REVERSE CHRONOLOGICAL ORDER)

| AGENCY | LOCATION | FROM | | | TO | | | TOTAL SERVICE | | |
|-------------------------------|----------|------|-----|------|-----|-----|-----|---------------|-----|-----|
| | | DA. | MO. | YR. | DA. | MO. | YR. | DA. | MO. | YR. |
| Organization | | 18 | 10 | 1946 | 31 | 12 | 51 | 25 | 2 | 5 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Total Civilian Service | | | | | | | | | | |

*SCD - 05/23/44
 J. [unclear] 4/29/57
 B. [unclear]*

II MILITARY SERVICE (INCLUDE ONLY PERIODS OF ACTIVE DUTY; DO NOT INCLUDE TERMINAL LEAVE)

| BRANCH OF SERVICE | FROM | | | TO | | | TOTAL SERVICE | | | |
|-------------------------------|------|-----|------|-----|-----|------|---------------|-----|-----|--|
| | DA. | MO. | YR. | DA. | MO. | YR. | DA. | MO. | YR. | |
| U.S. Navy | 15 | 3 | 1943 | 14 | 7 | 1946 | 13 | 4 | 3 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Total Military Service | | | | | | | | | | |

III CERTIFICATION

I hereby certify that the above Civilian and Military service is complete and accurate to the best of my knowledge.

16 April 1947
 DATE

Newton S. Miles
 SIGNATURE OF EMPLOYEE

IV REMARKS: (CONCERNING ABOVE SERVICE)

V FOR PERSONNEL OFFICE USE ONLY

TOTAL CREDITABLE SERVICE

| DAYS | MONTHS | YEARS |
|------|--------|-------|
| 17 | 6 | 8 |

as of 12/31/51

MAY BE CONTINUED ON NON-DETACHABLE BUSINESS SIDE

SECRET

Date: 30 December 1948

Central Intelligence Agency
1400 E Street, N. W.
Washington, D. C.

Gentlemen:

1. In accordance with the policy of the Central Intelligence Agency that, except as Central Intelligence Agency may deem it in its best interests to recall or transfer me from my overseas post, it is understood and agreed by me I shall be required by the Central Intelligence Agency to serve a minimum period of twenty-four months at my place of employment outside the continental United States, and if I resign or terminate my appointment or return to the United States before the expiration of twenty-four months after the date of arrival at my overseas post, unless separated for reasons beyond my control, the Central Intelligence Agency will not pay my return travel expenses from such station outside the United States.

2. It is further understood and agreed by me that I shall remain in the Government service for the twelve months following my arrival at my overseas post unless separated for reasons beyond my control. In the event of a violation by me of the agreement in this paragraph, any monies expended by the United States on account of my travel, including per diem while in a temporary duty status in Washington; expenses of transportation of my immediate family, and expenses of transportation of my household goods and personal effects from any place of actual residence at time of appointment to place of employment outside the continental United States, and for such expenses on my return from such post of duty to my place of actual residence at time of assignment to duty outside the United States, shall be considered as a debt due by me to the United States.

Arthur S. Miller

WITNESS:

Elena M. Schmitt

SECRET

APPOINTMENT AFFIDAVITS

IMPORTANT.—Before swearing to these appointment affidavits, you should read and understand the attached information for appointee.

.....
(Department or agency) C.I.A. (Bureau or division) (Place of employment)

I, NEWTON S. MILER....., do solemnly swear (or affirm) that—

A. OATH OF OFFICE

I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely without any mental reservation or purpose of evasion; that I will well and faithfully discharge the duties of the office on which I am about to enter, **SO HELP ME GOD.**

B. AFFIDAVIT AS TO SUBVERSIVE ACTIVITY AND AFFILIATION

I am not a Communist or Fascist. I do not advocate nor am I a member of any organization that advocates the overthrow of the Government of the United States by force or violence or other unconstitutional means or seeking by force or violence to deny other persons their rights under the Constitution of the United States. I do further swear (or affirm) I will not so advocate, nor will I become a member of such organization during the period that I am an employee of the Federal Government.

C. AFFIDAVIT AS TO STRIKING AGAINST THE FEDERAL GOVERNMENT

I am not engaged in any strike against the Government of the United States and that I will not so engage while an employee of the Government of the United States; that I am not a member of an organization of Government employees that asserts the right to strike against the Government of the United States, and that I will not, while a Government employee, become a member of such an organization.

D. AFFIDAVIT AS TO PURCHASE AND SALE OF OFFICE

I have not paid, or offered or promised to pay, any money or other thing of value to any person, firm or corporation for the use of influence to procure my appointment.

E. AFFIDAVIT AS TO DECLARATION OF APPOINTEE

The answers given in the Declaration of Appointee on the reverse of this form are true and correct.

30 March 1953

(Date of entrance on duty)

Newton S. Miler
.....
(Signature of appointee)

Subscribed and sworn before me this 30th day of March, A. D. 1953

at Washington, D.C.
(City) (State)

[ORAL]

James J. [Signature]
.....
(Signature of officer)

(Title)

NOTE.—If the oath is taken before a Notary Public the date of expiration of his commission should be shown.

DECLARATION OF APPOINTEE

This form is to be completed before entrance on duty. Answer all questions. Any false statement in this declaration will be grounds for cancellation of application or dismissal after appointment. Impersonation is a criminal offense and will be prosecuted accordingly.

1. PRESENT ADDRESS (street and number, city and State)
5351 29th ST. N.W., WASHINGTON, D.C.

2. (A) DATE OF BIRTH 1 MARCH 1926 (B) PLACE OF BIRTH (city or town and State or country) MASON CITY, IOWA

3. (A) IN CASE OF EMERGENCY PLEASE NOTIFY MRS. NELL S. MILLER (B) RELATIONSHIP WIFE (C) STREET AND NUMBER, CITY AND STATE 5351 29th ST. N.W., WASHINGTON, D.C. (D) TELEPHONE NO. EM 2-3866

4. DOES THE APPLICANT STATE GOVERNMENT EMPLOY, IN A CIVILIAN CAPACITY, ANY RELATIVE OF YOURS (EITHER BY BLOOD OR MARRIAGE) WITH WHOM YOU LIVE OR HAVE LIVED WITHIN THE PAST 24 MONTHS? YES NO
 If no, for each such relative fill in the blanks below. If additional space is necessary, complete under Item 10.

| NAME | POST OFFICE ADDRESS (Give street number, if any) | (1) POSITION (2) TEMPORARY OR NOT (3) DEPARTMENT OR AGENCY IN WHICH EMPLOYED | RELATION- SHIP | MAR- RIED (Check one) |
|------|---|--|-------------------|-----------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

10. SPACE FOR DETAILED ANSWERS TO OTHER QUESTIONS

| INDICATE "YES" OR "NO" ANSWER BY PLACING "X" IN PROPER COLUMN | YES | NO | ITEM NO. | WRITE IN LEFT COLUMN NUMBERS OF ITEMS TO WHICH DETAILED ANSWERS APPLY |
|---|-------------------------------------|-------------------------------------|----------|---|
| 8. ARE YOU A CITIZEN OF OR DO YOU OWE ALLEGIANCE TO THE UNITED STATES? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | |
| 9. ARE YOU AN OFFICIAL OR EMPLOYEE OF ANY STATE, TERRITORY, COUNTY, OR MUNICIPALITY? <i>If your answer is "Yes", give details in Item 10.</i> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | | |
| 7. DO YOU RECEIVE ANY ANNUITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT OR ANY PLAN OR OTHER COMPENSATION FOR MILITARY OR NAVAL SERVICE? <i>If your answer is "Yes", give in Item 10 reason for retirement, that is, age, optional disability, or by reason of voluntary or involuntary separation after 3 years' service, amount of retirement pay, and under what retirement act; and rating, if rated from military or naval service.</i> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | | |
| 6. SINCE YOU FILED APPLICATION RESULTING IN THIS APPOINTMENT HAVE YOU BEEN DISCHARGED OR FORCED TO RESIGN, FOR MISCONDUCT OR UNSATISFACTORY SERVICE FROM ANY POSITION? <i>If your answer is "Yes", give in Item 10 the name and address of employer, date and reason in each case.</i> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | | |
| 5. HAVE YOU BEEN ARRESTED (NOT INCLUDING TRAFFIC VIOLATIONS FOR WHICH YOU WERE FINED \$10 OR LESS OR FORFEITED ON LATELIFE OF YOUR LANDS) SINCE YOU FILED APPLICATION RESULTING IN THIS APPOINTMENT? <i>If your answer is "Yes", list all such cases under Item 10. Give in each case: (1) The date; (2) the nature of the crime or violation; (3) the date and the court; (4) the penalty imposed, if any; or other disposition of the case. If appointed, your fingerprints will be taken.</i> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | | |

INSTRUCTIONS TO APPOINTING OFFICER

The appointing officer before whom the appointee testifies to facts shall determine to his own satisfaction that in an appointment made in conformity with the Civil Service Act, applicable Civil Service Rules and Regulations and acts of Congress pertaining to appointments.

The form should be checked for having a copy, when in such a city or town as to have any record of recent discharge or arrest, and personally for the following:

(1) Identity of appointee - It is the duty of the appointing officer to guard against appointment to and to determine beyond reasonable doubt that the person to be appointed is the same person whose application was approved. The appointing officer should be satisfied as to the identity of the applicant and of the person named in the application. If the appointing officer has any doubts as to the identity of the person named in the application, the appointing officer should require the applicant to appear in person at the time of the appointment. The appointing officer may be required to take the person's fingerprints and to require the person to be fingerprinted by the person's employer or by the person's own employer.

(2) Age - If definite age limits have been established for the position it should be determined that applicant is not over the age limit for the appointment. Until such determination is made, the appointment may not be made final.

(3) Citizenship - The appointing officer is responsible for ascertaining the citizenship of the applicant. If the Civil Service Rules and Regulations provide that the appointing officer has authority to accept or reject an applicant on the basis of citizenship, the appointing officer should be satisfied that the applicant is a citizen of the United States.

(4) Members of Family - Section 3 of the Civil Service Act provides that members of the family of an appointee shall not be appointed to the same position as the appointee, unless the appointing officer is satisfied that the appointee is a member of the family of the appointee.

SECRET
(When Filled In)

QUALIFICATIONS UPDATE

READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING. TYPE OR PRINT. AVOID USING LIGHT COLORED INKS

Now that your qualifications are a matter of computer record, they must be periodically updated. This is done automatically for much information; however, some must be obtained directly from you. This form is for that purpose. Section I must be completed in all cases. You need provide other information only if there have been changes since you submitted your Form 443, "Qualifications Supplement to the Personal History Statement," or a previous update form. If you are in doubt whether information has been previously submitted, enter it in the appropriate section. The signed Headquarters, whether information is added or not. Additionally, a qualifications update may take place at any time there is information to be added or changed simply by completing and returning an update form on your initiative.

SECTION I BIOGRAPHIC AND POSITION DATA

| | | | | |
|------------------------|---|---------------------------|---------|-------------|
| EMP. ID. NO. 012773 | NAME (Last-First-Middle) MILER, Newton Scott | DATE OF BIRTH 03/01/26 | SD D | GRADE 16 |
|------------------------|---|---------------------------|---------|-------------|

SECTION II EDUCATION

| HIGH SCHOOL | | | | |
|---------------------------|--------------------------------|--------------------------|--|--|
| LAST HIGH SCHOOL ATTENDED | ADDRESS (City, State, Country) | YEARS ATTENDED (From-To) | GRADUATE <input type="checkbox"/> YES <input type="checkbox"/> NO | |

| NAME AND LOCATION OF COLLEGE OR UNIVERSITY | SUBJECT | | YEARS ATTENDED FROM-TO | DEGREE RECEIVED | YEAR RECEIVED | NO. SEM/CTR. HRS. (Specify) |
|--|---------|-------|------------------------|-----------------|---------------|-----------------------------|
| | MAJOR | MINOR | | | | |
| | | | | | | |
| | | | | | | |

IF A GRADUATE DEGREE HAS BEEN NOTED ABOVE WHICH REQUIRED SUBMISSION OF A WRITTEN THESIS, INDICATE THE TITLE OF THE THESIS AND BRIEFLY DESCRIBE ITS CONTENT.

| TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS | | | | |
|---|-------------------------|------|----|---------------|
| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | FROM | TO | NO. OF MONTHS |
| | | | | |

| OTHER NON-AGENCY EDUCATION OR TRAINING NOT INDICATED ABOVE | | | | |
|--|-------------------------|------|----|---------------|
| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | FROM | TO | NO. OF MONTHS |
| | | | | |

SECTION III MARITAL STATUS

1. PRESENT STATUS (Single, Married, Remarried, Separated, Divorced, Annulled, Remarried) SPECIFY.

2. NAME OF SPOUSE (Last) (First) (Middle) (Maternal)

3. DATE OF BIRTH

4. PLACE OF BIRTH (City, State, Country)

5. OCCUPATION

6. STATUS EMPLOYED

7. CITIZENSHIP

8. FORMER CITIZENSHIP (Country)

9. DATE U.S. CITIZENSHIP ACQUIRED

| SECTION IV DEPENDENT CHILDREN AND DEPENDENTS OTHER THAN SPOUSE | | | | |
|--|-------------------------|-------------|-------------------|--|
| NAME | DATE AND PLACE OF BIRTH | CITIZENSHIP | PERMANENT ADDRESS | |
| | | | | |

SECRET
(When Filled In)

| SECTION V GEOGRAPHIC AREA KNOWLEDGE AND FOREIGN TRAVEL | | | | | | | |
|---|-------------------------------|------------------------------|-----------------------|---------------------------------|--------|------|-----------------|
| NAME OF REGION OR COUNTRY | TYPE OF SPECIALIZED KNOWLEDGE | DATES OF TRAVEL OR RESIDENCE | DATE & PLACE OF STUDY | KNOWLEDGE ACQUIRED BY CHECK ONE | | | |
| | | | | REAS. DEPT. | TRAVEL | STAY | WORK ASSIGNMENT |
| 1. | | Apr 6 1968 | | | | | |
| 2. | | | | | | | |

| SECTION VI TYPING AND STENOGRAPHIC SKILLS | | | |
|--|--------------------|--|--|
| 1. TYPING (PPM) | 2. SHORTHAND (PPM) | 3. INDICATE SHORTHAND SYSTEM USED - CHECK 1-3 APPROPRIATE ITEM | |
| | | <input type="checkbox"/> CREED | <input type="checkbox"/> SPEEDWRITING <input type="checkbox"/> STENOTYPE <input type="checkbox"/> OTHER SPECIFY: |

| SECTION VII SPECIAL QUALIFICATIONS | |
|--|--|
| PROVIDE INFORMATION ON HOBBIES, SPORTS, LICENSES, PUBLISHED MATERIALS OR DEVICES WHICH YOU MAY HAVE INVENTED | |
| | |

| SECTION VIII MILITARY SERVICE | | | |
|---|--|--|------------------|
| CURRENT DRAFT STATUS | | | |
| 1. HAS YOUR SELECTIVE SERVICE CLASSIFICATION CHANGED? | | 2. NEW CLASSIFICATION | |
| <input type="checkbox"/> YES <input type="checkbox"/> NO | | | |
| 3. LOCAL SELECTIVE SERVICE BOARD NUMBER AND ADDRESS | | 4. IF DEFERRED, GIVE REASON | |
| | | | |
| MILITARY RESERVE, NATIONAL GUARD STATUS | | | |
| CHECK RESERVE OR GUARD ORGANIZATION TO WHICH YOU BELONG | | <input type="checkbox"/> ARMY <input type="checkbox"/> MARINE CORPS <input type="checkbox"/> COAST GUARD <input type="checkbox"/> NATIONAL GUARD | |
| | | <input type="checkbox"/> NAVY <input type="checkbox"/> AIR FORCE <input type="checkbox"/> AIR NATIONAL GUARD | |
| 1. CURRENT RANK, GRADE OR RATE | 2. DATE OF APPOINTMENT IN CURRENT RANK | 3. EXPIRATION DATE OF CURRENT OBLIGATION | |
| | | | |
| 4. CHECK CURRENT RESERVE CATEGORY <input type="checkbox"/> READY RESERVE <input type="checkbox"/> STANDBY (ACTIVE) <input type="checkbox"/> STANDBY (UNACTIVE) <input type="checkbox"/> RETIRED <input type="checkbox"/> DISCHARGED | | | |
| 5. MILITARY MOBILIZATION ASSIGNMENT | | 6. RESERVE UNIT TO WHICH ASSIGNED OR ATTACHED | |
| | | | |
| MILITARY SCHOOLS COMPLETED (Extended Active, Reserve Duty, or as Civilian) | | | |
| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | DATE COMPLETED | |
| | | | RESIDENT |
| | | | AGENCY-SPONSORED |

| SECTION IX PROFESSIONAL SOCIETIES AND OTHER ORGANIZATIONS | | | |
|--|--|--------------------|----|
| NAME AND CHAPTER | ADDRESS (Number, Street, City, State, Country) | DATE OF MEMBERSHIP | |
| | | FROM | TO |
| 1. | | | |
| 2. | | | |
| 3. | | | |

| SECTION X REMARKS | |
|----------------------|--|
| | |

DATE: 30.3.72

M. S. Smith

SECRET

SECRET
(When Filled In)

QUALIFICATIONS UPDATE

READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING, TYPE OR PRINT, AVOID USING LIGHT COLORED INKS

Now that your qualifications are a matter of computer record, they must be periodically updated. This is done automatically for much information; however, some must be obtained directly from you. This form is for that purpose. Section I must be completed in all cases. You need provide other information only if there have been changes since you submitted your Form 444, "Qualifications Supplement to the Personal History Statement," or a previous update form. If you are in doubt whether information has been previously submitted, enter it in the appropriate section. The signed and dated form should be returned through administrative channels to the File Room, Office of Personnel, Room 5E-13 Headquarters, whether information is added or not.

Additionally, a qualifications update may take place at any time there is information to be added or changed simply by completing and returning an update form on your initiative.

SECTION I BIOGRAPHIC AND POSITION DATA

| | | | | |
|--------------------------------|--|----------------------------------|-----------------|--------------------|
| EMP. GEN. NO. 012773 | NAME (Last-First-Middle) MILER, Newton Scott | DATE OF BIRTH 03/01/26 | SR. D | GRADE 16 |
|--------------------------------|--|----------------------------------|-----------------|--------------------|

SECTION II EDUCATION

| | |
|---------------------------|--|
| HIGH SCHOOL | |
| LAST HIGH SCHOOL ATTENDED | ADDRESS (City, State, Country) |
| YEARS ATTENDED (From-To) | GRADUATE <input type="checkbox"/> YES <input type="checkbox"/> NO |

| COLLEGE OR UNIVERSITY STUDY | | | | | | |
|--|---------|-------|--------------------------|-----------------|---------------|------------------------------|
| NAME AND LOCATION OF COLLEGE OR UNIVERSITY | SUBJECT | | YEARS ATTENDED FROM - TO | DEGREE RECEIVED | YEAR RECEIVED | NO. SEM. QTR. HRS. (Specify) |
| | MAJOR | MINOR | | | | |
| 1. | | | | | | |
| 2. | | | | | | |

IF A GRADUATE DEGREE HAS BEEN NOTED ABOVE WHICH REQUIRED SUBMISSION OF A WRITTEN THESIS, INDICATE THE TITLE OF THE THESIS AND BRIEFLY DESCRIBE ITS CONTENT.

| TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS | | | | |
|---|-------------------------|------|----|---------------|
| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | FROM | TO | NO. OF MONTHS |
| | | | | |

| OTHER NON-AGENCY EDUCATION OR TRAINING NOT INDICATED ABOVE | | | | |
|--|-------------------------|------|----|---------------|
| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | FROM | TO | NO. OF MONTHS |
| | | | | |

SECTION III MARITAL STATUS

| | | | | |
|---|--|--|-----------------------------------|--|
| 1. PRESENT STATUS (Single Married Widowed Separated Divorced Annulled Remarried) SPECIFY: | | | | |
| 2. NAME OF SPOUSE (Last) (First) (Middle) (Maiden) | | | | |
| 3. DATE OF BIRTH | 4. PLACE OF BIRTH (City, State, Country) | | | |
| 5. OCCUPATION | 6. PRESENT EMPLOYER | | | |
| 7. CITIZENSHIP | 8. PLACES CITIZENSHIP(S) COUNTRY(IES) | | 9. DATE U.S. CITIZENSHIP ACQUIRED | |

SECTION IV DEPENDENT CHILDREN AND DEPENDENTS OTHER THAN SPOUSE

| NAME | RELATIONSHIP | DATE AND PLACE OF BIRTH | CITIZENSHIP | PERMANENT ADDRESS |
|------------------------------------|--------------|-------------------------|-------------|-------------------|
| 1. <input type="checkbox"/> ADD | | | | |
| 2. <input type="checkbox"/> DELETE | | | | |
| 3. <input type="checkbox"/> ADD | | | | |
| 4. <input type="checkbox"/> DELETE | | | | |

FORM 444A USE PREVIOUS EDITIONS

SECRET

16-583

SECRET

(When Filled In)

| SECTION V GEOGRAPHIC AREA KNOWLEDGE AND FOREIGN TRAVEL | | | | | | |
|---|-------------------------------|------------------------------|-----------------------|--------------------|--------|-------|
| NAME OF REGION OR COUNTRY | TYPE OF SPECIALIZED KNOWLEDGE | DATES OF TRAVEL OR RESIDENCE | DATE & PLACE OF STUDY | KNOWLEDGE ACQUIRED | | |
| | | | | RENT-AGENTS | TRAVEL | STUDY |
| | | JUN 1971 - SEPT 1971 | | | | |
| | | | | | | |
| | | | | | | |

| SECTION VI TYPING AND STENOGRAPHIC SKILLS | |
|--|--|
| 1. TYPING (RPM) 2. SHORTHAND (RPM) | 3. INDICATE SHORTHAND SYSTEM USED (CHECK THE APPROPRIATE ITEM) <input type="checkbox"/> GDFGH <input type="checkbox"/> SPEEDWRITING <input type="checkbox"/> STENOTYPE <input type="checkbox"/> OTHER SPECIFY: |

| SECTION VII SPECIAL QUALIFICATIONS | |
|---|--|
| PROVIDE INFORMATION ON HOBBIES, SPORTS, LICENSES, PUBLISHED MATERIALS OR DEVICES WHICH YOU MAY HAVE INVENTED. | |

| SECTION VIII MILITARY SERVICE CURRENT DRAFT STATUS | |
|--|-----------------------------|
| 1. HAS YOUR SELECTIVE SERVICE CLASSIFICATION CHANGED? <input type="checkbox"/> YES <input type="checkbox"/> NO | 2. NEW CLASSIFICATION |
| 3. LOCAL SELECTIVE SERVICE BOARD NUMBER AND ADDRESS | 4. IF DEFERRED, GIVE REASON |

| MILITARY RESERVE, NATIONAL GUARD STATUS | |
|--|---|
| CHECK RESERVE OR GUARD ORGANIZATION TO WHICH YOU BELONG <input type="checkbox"/> ARMY <input type="checkbox"/> NAVY <input type="checkbox"/> MARINE CORPS <input type="checkbox"/> AIR FORCE <input type="checkbox"/> COAST GUARD <input type="checkbox"/> NATIONAL GUARD <input type="checkbox"/> AIR NATIONAL GUARDS | |
| 1. CURRENT RANK, GRADE OR RATE | 2. DATE OF APPOINTMENT IN CURRENT RANK |
| 3. EXPIRATION DATE IF CURRENT OBLIGATION | |
| 4. CHECK CURRENT RESERVE CATEGORY <input type="checkbox"/> READY RESERVE <input type="checkbox"/> STANDBY (ACTIVE) <input type="checkbox"/> STANDBY (AVAILABLE) <input type="checkbox"/> RETIRED <input type="checkbox"/> UNCLASSIFIED | |
| 5. MILITARY MOBILIZATION ASSIGNMENT | 6. RESERVE UNIT TO WHICH ASSIGNED OR ATTACHED |

| MILITARY SCHOOLS COMPLETED (Extended Active, Reserve Duty, or as Civilian) | | | |
|--|-------------------------|----------------|---------|
| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | DATE COMPLETED | REMARKS |
| | | | |
| | | | |

| SECTION IX PROFESSIONAL SOCIETIES AND OTHER ORGANIZATIONS | | |
|--|--|--------------------|
| NAME AND CHAPTER | ADDRESS (Number, Street, City, State, Country) | DATE OF MEMBERSHIP |
| | | FROM TO |
| | | |
| | | |

| SECTION X REMARKS | |
|----------------------|--|
| | |

| | |
|------|--|
| DATE | SIGNATURE OF THE <i>U. Scott Miller</i> |
|------|--|

SECRET

SECRET

QUALIFICATIONS UPDATE

INSTRUCTIONS CAREFULLY BEFORE COMPLETING. TYPE OR PRINT. AVOID USING LIGHT COLORED INKS

that your qualifications are a matter of computer record, they must be periodically updated. This is done automatically for much information; however, some must be obtained directly from you. This form is for that purpose. Section I must be completed in all cases. You need provide other information only if there have been changes since you submitted your Form 444, "Qualifications Supplement to the Personal History Statement," or a previous update form. If you are in doubt whether information has been previously submitted, enter it in the appropriate section. The signed and dated form should be returned through administrative channels to the File Room, Office of Personnel, Room SE-13 Headquarters, whether information is added or not. Additionally, a qualifications update may take place at any time there is information to be added or changed simply by completing and returning an update form on your initiative.

SECTION I BIOGRAPHIC AND POSITION DATA

| | | |
|--------------------------------|--|----------------------------------|
| EMP. SER. NO. 012773 | NAME (Last-First-Middle) Miller Newton Scott | DATE OF BIRTH 03/01/26 |
|--------------------------------|--|----------------------------------|

SECTION II EDUCATION

| | | | |
|---------------------------|--------------------------------|--------------------------|--|
| HIGH SCHOOL | | GRADUATE | |
| LAST HIGH SCHOOL ATTENDED | ADDRESS (City, State, Country) | YEARS ATTENDED (From-To) | <input type="checkbox"/> YES <input type="checkbox"/> NO |

COLLEGE OR UNIVERSITY STUDY

| NAME AND LOCATION OF COLLEGE OR UNIVERSITY | SUBJECT | | YEARS ATTENDED FROM-TO | DEGREE RECEIVED | YEAR RECEIVED | NO. SEM. QTR. HRS. (Specify) |
|--|---------|-------|------------------------|-----------------|---------------|------------------------------|
| | MAJOR | MINOR | | | | |
| 1. | | | | | | |
| 2. | | | | | | |

IF A GRADUATE DEGREE HAS BEEN NOTED ABOVE WHICH REQUIRED SUBMISSION OF A WRITTEN THESIS, INDICATE THE TITLE OF THE THESIS AND BRIEFLY DESCRIBE ITS CONTENT.

TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS

| | | | | |
|----------------------------|-------------------------|------|----|---------------|
| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | FROM | TO | NO. OF MONTHS |
| | | | | |

OTHER NON-AGENCY EDUCATION OR TRAINING NOT INDICATED ABOVE

| | | | | |
|----------------------------|-------------------------|------|----|---------------|
| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | FROM | TO | NO. OF MONTHS |
| | | | | |

SECTION III MARITAL STATUS

1. PRESENT STATUS (Single Married Widowed Separated Divorced Annulled Remarried) SPECIFY: _____

2. NAME OF SPOUSE (Last) (First) (Middle) (Maiden)

3. DATE OF BIRTH _____ 4. PLACE OF BIRTH (City, State, Country) _____

5. OCCUPATION _____ 6. PRESENT EMPLOYER _____

7. CITIZENSHIP _____ 8. FORMER CITIZENSHIP(S) COUNTRY(IES) _____ 9. DATE U.S. CITIZENSHIP ACQUIRED _____

SECTION IV DEPENDENT CHILDREN AND DEPENDENTS OTHER THAN SPOUSE

| NAME | RELATIONSHIP | DATE AND PLACE OF BIRTH | CITIZENSHIP | PERMANENT ADDRESS |
|---|--------------|-------------------------|-------------|-------------------|
| 1. <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER | | | | |
| 2. <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER | | | | |

FORM 4440

SECRET

11-511

SECRET
(When Filled In)

SECTION V GEOGRAPHIC AREA KNOWLEDGE AND FOREIGN TRAVEL

| NAME OF REGION OR COUNTRY | TYPE OF SPECIALIZED KNOWLEDGE | DATES OF TRAVEL OR RESIDENCE | DATE & PLACE OF STUDY | KNOWLEDGE ACQUIRED (CHECK AS APPLICABLE) | | |
|---------------------------|-------------------------------|------------------------------|-----------------------|--|--------|-------|
| | | | | RELIANCE | TRAVEL | STUDY |
| | | | Oct 22 - 27 1969 | | | |
| | | | | | | |

SECTION VI TYPING AND STENOGRAPHIC SKILLS

1. TYPING (RPM): SHORTHAND (RPM) 2. INDICATE SHORTHAND SYSTEM USED - CHECK (X) APPROPRIATE ITEM

GREGG SPEEDWRITING STENOGRAPHY OTHER SPECIFY

SECTION VII SPECIAL QUALIFICATIONS

PROVIDE INFORMATION ON HOBBIES, SPORTS, LICENSES, PUBLISHED MATERIALS OR DEVICES WHICH YOU MAY HAVE CREATED

SECTION VIII MILITARY SERVICE CURRENT DRAFT STATUS

1. HAS YOUR SELECTIVE SERVICE CLASSIFICATION CHANGED? YES NO

2. NEW CLASSIFICATION

3. LOCAL SELECTIVE SERVICE BOARD NUMBER AND ADDRESS

4. IF DEFERRED, GIVE REASON

MILITARY RESERVE, NATIONAL GUARD STATUS

CHECK RESERVE OR GUARD ORGANIZATION TO WHICH YOU BELONG

ARMY MARINE CORPS COAST GUARD NATIONAL GUARD

NAVY AIR FORCE AIR NATIONAL GUARD

1. CURRENT RANK, GRADE OR RATE 2. DATE OF APPOINTMENT IN CURRENT RANK 3. EXPIRATION DATE OF CURRENT ASSIGNMENT

4. CHECK CURRENT RESERVE CATEGORY READY RESERVE STANDBY (ACTIVE) STANDBY (INACTIVE) RETIRED DISCHARGED

5. MILITARY MOBILIZATION ASSIGNMENT 6. RESERVE UNIT TO WHICH ASSIGNED OR ATTACHED

MILITARY SCHOOLS COMPLETED (Extended Active, Reserve Duty, or as Civilian)

| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | DATE COMPLETED | REMARKS |
|----------------------------|-------------------------|----------------|---------|
| | | | |

SECTION IX PROFESSIONAL SOCIETIES AND OTHER ORGANIZATIONS

| NAME AND CHAPTER | ADDRESS (Number, Street, City, State, Country) | DATE OF MEMBERSHIP | |
|------------------|--|--------------------|----|
| | | FROM | TO |
| | | | |
| | | | |

SECTION X REMARKS

3 October 69 *Newton Swift Miles*

SIGNATURE OF EMPLOYEE

SECRET

SECRET

When filled in

OFFICIAL USE ONLY (Do not fill in)

llc

QUALIFICATIONS SUPPLEMENT TO PERSONAL HISTORY STATEMENT

READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING. TYPE OR PRINT AND USE LIGHT COLORED INKS

SECTION I

BIOGRAPHIC AND POSITION DATA

| | | | | |
|----------------------------|---|-------------------------------|-----------------------------------|------------------------------------|
| 1. EMP. SER. NO. 012773 | 2. NAME (Last First Middle) MILER NEWTON SCOTT | 3. SEX M | 4. DATE OF BIRTH 03/01/26 | 5. SCHEDULE GRADE STEP GS-15-04 |
| 6. POSITION TITLE D | 7. OFFICE OF ASSIGNMENT CPS OF D CH | 8. OFFICE OF ASSIGNMENT CI | 9. CITY AND STATE WASH., D. C. | |

SECTION II

AGENCY OVERSEAS SERVICE

| AREA | OFFICER | FROM | TO |
|------------------|---------|----------|----------|
| ASIA AREA | PCS VV | 47/09/18 | 49/05/01 |
| AROUND THE WORLD | PCS VV | 49/05/01 | 52/12/03 |
| EUROPEAN AREA | TDY CC | 53/12/01 | 54/02/01 |
| NORTH PACIFIC | TDY CC | 54/11/01 | 54/12/01 |
| THAILAND | PCS CC | 55/06/01 | 56/12/01 |
| EUROPEAN AREA | PCS CC | 56/12/01 | 58/04/01 |
| ETHIOPIA | TDY CC | 61/05/03 | 61/05/13 |
| | PCS CC | 61/09/09 | 64/07/84 |

OVERSEAS DATA
 CODED
 DATE: 29 Jun 67 INITIALS: *llc*

SECTION III

EDUCATION

| | | | |
|----------------|-----------------------------------|-----------------------------|------------|
| Degree BACH | MAJOR FIELD ECONOMICS, GENERAL | COLLEGE DARTMOUTH COL NH | YEAR 48 |
|----------------|-----------------------------------|-----------------------------|------------|

SECRET

When filled in

| SECTION III | | | | | | | |
|--|------------------|--------------------------------|----------------|-----------------------------|-----------------|--|---------------------------------------|
| EDUCATION (Continued) | | | | | | | |
| HIGH SCHOOL | | | | COLLEGE OR UNIVERSITY STUDY | | | |
| LAST HIGH SCHOOL ATTENDED | | ADDRESS (City, State, Country) | | YEARS ATTENDED (From - To) | | GRADUATE <input type="checkbox"/> YES <input type="checkbox"/> NO | |
| NAME AND LOCATION OF COLLEGE OR UNIVERSITY | SUBJECT | | YEARS ATTENDED | | DEGREE RECEIVED | YEAR RECEIVED | NO. SEMESTERS / QTRS. / MRS. / MONTHS |
| | MAJOR | MINOR | FROM | TO | | | |
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | DATE: [REDACTED] | | | | | | |
| 4 | CODE: [REDACTED] | | | | | | |
| 5. IF A GRADUATION REQUIREMENT HAS BEEN MET ABOVE WHICH REQUIRED SUBMISSION OF A WRITTEN THESIS, INDICATE THE TITLE OF THE THESIS AND BRIEFLY DESCRIBE ITS CONTENT | | | | | | | |
| [REDACTED] | | | | | | | |
| [REDACTED] | | | | | | | |
| TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS | | | | | | | |
| NAME AND ADDRESS OF SCHOOL | | COURSE OR SPECIALIZATION | | FROM | TO | NO. OF MONTHS | |
| | | ORIENTATION | | July 61 | Aug 61 | 1 | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| OTHER NON-AGENCY EDUCATION OR TRAINING NOT INDICATED ABOVE | | | | | | | |
| NAME AND ADDRESS OF SCHOOL | | STUDY OR SPECIALIZATION | | FROM | TO | NO. OF MONTHS | |
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |
| AGENCY-SPONSORED EDUCATION | | | | | | | |
| Specify which, if any, of the education shown in Section III was Agency sponsored | | | | | | | |
| NAME AND ADDRESS OF SCHOOL | | STUDY OR SPECIALIZATION | | FROM | TO | NO. OF MONTHS | |
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |

SECRET

[Handwritten mark]

| SECTION IV GEOGRAPHIC AREA KNOWLEDGE AND FOREIGN TRAVEL | | | | | | | |
|---|--|------------------------------|------------------------|-----------------------|--------|-------|--------------------------|
| NAME OF REGION OR COUNTRY | TYPE OF SPECIALIZED KNOWLEDGE | DATES OF TRAVEL OR RESIDENCE | DATE & PLACE OF STUDY | KNOWLEDGE ACQUIRED BY | | | CHECK IN WORK ASSIGNMENT |
| | | | | RESIDENCE | TRAVEL | STUDY | |
| ETHIOPIA | Economic, Political, Topographical, Cultural, etc. | 61-64 | 61-64 US AND ETHIOPIA | X | X | X | X |
| EAST AFRICA | Economic, Political, Cultural, Topographical | 61-64 | 61-64 US + EAST AFRICA | | X | X | X |
| THAILAND | Political, Cultural, Topographical, Economic | 52, 56-58 | 56 US + THAILAND | X | X | X | X |
| Philippines | Political, Cultural, Topographical, Economic | 55-56 | 55-56 Phil. | X | X | X | X |
| JAPAN | Cultural, Topographical, Political, Economic | 46, 47, 49-52, 55 | US JAPAN | X | X | X | X |
| KOREA | Cultural, Topographical | 47-50-51 | Korea JAPAN | X | X | X | X |
| | Political, Cultural, Topographical | 46-49 | 46-58 | X | X | X | X |
| USSR | Political, Cultural, Economic | | 46-67 | | | X | X |
| WESTERN EUROPE | Cultural, Economic, Topographical | 54, 61, 64 | 54-67 | | X | X | X |

SECTION V TYPING AND STENOGRAPHIC SKILLS

1. TYPING (WPM) **40**

2. SHORT-HAND (WPM)

3. INDICATE SHORT-HAND SYSTEM USED: GREGG SPEEDWRITING STENOGRAPH OTHER

4. INDICATE OTHER BUSINESS MACHINES WITH WHICH YOU HAVE HAD OPERATING EXPERIENCE OR TRAINING

MIMEOGRAPH

SECTION VI SPECIAL QUALIFICATIONS

1. LIST ALL HOBBIES AND SPORTS IN WHICH YOU ARE ACTIVE OR HAVE ACTIVELY PARTICIPATED. INDICATE YOUR PROFICIENCY IN EACH.

TENNIS - FAIR SKEET SHOOTING - FAIR
HUNTING - GOOD PHOTOGRAPHY - FAIR

2. EXCLUDING BUSINESS EQUIPMENT OR MACHINES WHICH YOU MAY HAVE LISTED IN SECTION V, LIST ANY SPECIAL SKILLS YOU POSSESS RELATING TO OTHER EQUIPMENT AND MACHINES SUCH AS OPERATION OF RADIO TRANSMITTERS, RECORDERS OR SOUND RECORDING & REPRODUCING DEVICES, PRESS, PAPER TAPES, FOR AND OTHER SCIENTIFIC & PROFESSIONAL DEVICES.

CAMERAS - photocopying - REKORDAK, etc.

3. ARE YOU NOW OR HAVE YOU EVER BEEN A LICENSED OR CERTIFIED MEMBER OF ANY TRADE OR PROFESSION SUCH AS PILOT, TELEVISION RADIO OPERATOR, TEACHER, LAWYER, OR A MEDICAL TECHNICIAN, PSYCHOLOGIST, PHYSICIAN, ETC?

YES NO

4. IF YOU HAVE ANSWERED YES TO ITEM 3 ABOVE, INDICATE KIND OF LICENSE OR CERTIFICATION AND THE ISSUING STATE, MUNICIPALITY, ETC. (Provide license registration number if known)

5. FIRST LICENSE/CERTIFICATE: year of issue

6. LATEST LICENSE/CERTIFICATE: year of issue

7. LIST ANY SIGNIFICANT PUBLISHED MATERIALS OF WHICH YOU ARE THE AUTHOR. (Do not include items which require special permission to publish. Indicate the title, publication date, and type of writing.)

8. INDICATE ANY DEVICES WHICH YOU HAVE INVENTED AND STATE WHETHER OR NOT THEY ARE PATENTED.

9. PUBLIC SPEAKING AND PUBLIC RELATIONS EXPERIENCE

LECTURES 1957-58 ABOUT CRIMINAL INVESTIGATION AND LAW ENFORCEMENT TO STUDENTS OF CHULALONGKORN AND THAMMASAT UNIVERSITIES, BANGKOK, THAILAND.

SECRET

When Filled In

| | | | |
|---|--|-----------------------------------|--|
| SECTION II | | MARITAL STATUS | |
| 1. PRESENT STATUS (Single, Married, Married & Separated, Divorced, Annulled, Remarried, etc.) | | NO CHANGE | |
| 2. NAME OF SPOUSE | | | |
| 3. DATE OF BIRTH | 4. PLACE OF BIRTH (City, State, Country) | | |
| 5. OCCUPATION | 6. PRESENT EMPLOYER | | |
| 7. CITIZENSHIP | 8. FORMER CITIZENSHIPS, COUNTRIES | 9. DATE U.S. CITIZENSHIP ACQUIRED | |

SECTION III DEPENDENT CHILDREN AND DEPENDENTS OTHER THAN SPOUSE

| NAME | RELATIONSHIP | DATE AND PLACE OF BIRTH | CITIZENSHIP | PERMANENT ADDRESS |
|------------|--------------|-------------------------|-------------|--|
| | | | | |
| [Redacted] | DAUGHTER | [Redacted] | USA | 5351 29th ST. N.W. WASHINGTON, D.C. |
| [Redacted] | R DAUGHTER | [Redacted] | USA | 5351 29th ST. N.W. WASHINGTON, D.C. |
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SECTION III PROFESSIONAL SOCIETIES AND OTHER ORGANIZATIONS

| NAME AND CHAPTER | ADDRESS (Number, Street, City, State, Country) | DATE OF MEMBERSHIP | |
|------------------|--|--------------------|----|
| | | FROM | TO |
| | | | |
| | | | |
| | | | |
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| | | | |

DATE: 10 May 1967

SIGNATURE: Newton S. Miller

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(When Filled In)

| PERIODIC SUPPLEMENT PERSONAL HISTORY STATEMENT | | THIS DATE |
|--|--|--|
| INSTRUCTIONS | | |
| This form provides the means whereby your official personnel records will be kept current. Even though it duplicates information you have furnished previously, it will be necessary for you to complete Sections I through VI in their entirety. You need complete Sections VII through XII only if there has been a change since you entered on duty with the organization or if you believe the item requires more complete coverage than you have previously reported. | | |
| SECTION I GENERAL | | |
| 1. FULL NAME (Last-First-Middle) MILER Newton Scott | | |
| 2. CURRENT ADDRESS (No., Street, City, Zone, State) 5351 29th ST. N.W. WASHINGTON 15, D.C. | | 3. PERMANENT ADDRESS (No., Street, City, Zone, State) NEWTON HAMILTON PENNSYLVANIA |
| 4. HOME TELEPHONE NUMBER EM 3-0614 | 5. STATE, TERRITORY, POSSESSION OR COUNTRY IN WHICH YOU NOW CLAIM RESIDENCE PENNA. | |
| SECTION II PERSON TO BE NOTIFIED IN CASE OF EMERGENCY | | |
| 1. NAME (Last-First-Middle) PREFERABLY RESIDING IN U.S. MILER Nell Stine | | 2. RELATIONSHIP WIFE |
| 3. HOME ADDRESS (No., Street, City, Zone, State, Country) 5351 29th ST. N.W., WASHINGTON, D.C. | | |
| 4. BUSINESS ADDRESS (No., Street, City, Zone, State, Country); INDICATE NAME OF FIRM OR EMPLOYER, IF APPLICABLE NA | | |
| 5. HOME TELEPHONE NUMBER EM 3-0614 | 6. BUSINESS TELEPHONE NUMBER | 7. BUSINESS TELEPHONE EXTENSION |
| 8. IN CASE OF EMERGENCY, OTHER CLOSE RELATIVES (husband, mother, father) MAY ALSO BE NOTIFIED. IF SUCH NOTIFICATION IS NOT DESIRABLE BECAUSE OF HEALTH OR OTHER REASONS, PLEASE SO STATE. MRS. ELIZABETH C. MILER, 56 CONAY, DELAVAN, WIS. NO LIMITATION NOTIFY OTHERS. | | |
| SECTION III MARITAL STATUS | | |
| 1. CHECK (X) ONE: <input type="checkbox"/> SINGLE <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> RECORDED <input type="checkbox"/> SEPARATED <input type="checkbox"/> DIVORCED <input type="checkbox"/> ANNULLED | | |
| 2. FURNISH DATE, PLACE AND REASON FOR ALL SEPARATIONS, DIVORCES OR ANNULMENTS NA | | |
| SPOUSE: If you have been married more than once, including annulments, use a separate sheet for former wife or husband giving data below for all previous marriages. If marriage is contemplated, provide same data for fiancee. | | |
| 3. NAME (First) (Middle) (Maiden) (Last) NELL CATHERINE STINE MILER | | |
| 4. DATE OF MARRIAGE 6 MARCH 1948 | | 5. PLACE OF MARRIAGE (City, State, Country) MUKDEN, MANCHURIA, CHINA |
| 6. ADDRESS OF SPOUSE BEFORE MARRIAGE (No., Street, City, State, Country) NEWTON HAMILTON, PENN. | | |
| 7. LIVING <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | 8. DATE OF DEATH | 9. CAUSE OF DEATH |
| 10. CURRENT ADDRESS (Give last address, if deceased) 5351 29th ST. N.W., WASHINGTON, D.C. | | |
| 11. DATE OF BIRTH 3 FEB 1922 | | 12. PLACE OF BIRTH (City, State, Country) PITTSBURGH, PENN., U.S.A. |
| 13. IF BORN OUTSIDE U.S., DATE OF ENTRY NA | | 14. PLACE OF ENTRY NA |
| 15. CITIZENSHIP (Country) USA | | 16. DATE ACQUIRED 3 FEB 1922 |
| 17. WHERE ACQUIRED (City, State, Country) BIRM | | 18. PRESENT EMPLOYER (Also give former employer, or if spouse is deceased or unemployed, list for employer) CIA, CIG, SBU, OSS |
| 19. OCCUPATION Housewife | | |
| 20. EMPLOYER'S OR BUSINESS ADDRESS (No., Street, City, State, Country) | | |

SECTION III CONTINUED TO PAGE 7

SECRET

FORM 101 (Rev. 1-15-54)

SECTION III CONTINUED FROM PAGE 1

71. DATES OF MILITARY SERVICE OR SERVICE ABROAD AND THE 1 BY MONTH AND YEAR
NA

72. BRANCH OF SERVICE NA 73. COUNTRY WITH WHICH MILITARY SERVICE AFFILIATED NA

74. DETAILS OF OTHER GOVERNMENT SERVICE, U.S. OR FOREIGN
See 19 above.

SECTION IV RELATIVES BY BLOOD, MARRIAGE OR ADOPTION LIVING ABROAD OR WHO ARE NOT U.S. CITIZENS

| | | |
|---|-------------------------|-------------------------|
| 1. FULL NAME (Last-First-Middle) | 2. RELATIONSHIP | 3. AGE |
| 4. ADDRESS OR COUNTRY IN WHICH RELATIVE RESIDES | | |
| 5. CITIZENSHIP (Country) | 6. FREQUENCY OF CONTACT | 7. DATE OF LAST CONTACT |
| 1. FULL NAME (Last-First-Middle) | | |
| 2. RELATIONSHIP | | |
| 3. AGE | | |
| 4. ADDRESS OR COUNTRY IN WHICH RELATIVE RESIDES | | |
| 5. CITIZENSHIP (Country) | 6. FREQUENCY OF CONTACT | 7. DATE OF LAST CONTACT |
| 1. FULL NAME (Last-First-Middle) | | |
| 2. RELATIONSHIP | | |
| 3. AGE | | |
| 4. ADDRESS OR COUNTRY IN WHICH RELATIVE RESIDES | | |
| 5. CITIZENSHIP (Country) | 6. FREQUENCY OF CONTACT | 7. DATE OF LAST CONTACT |
| 1. FULL NAME (Last-First-Middle) | | |
| 2. RELATIONSHIP | | |
| 3. AGE | | |
| 4. ADDRESS OR COUNTRY IN WHICH RELATIVE RESIDES | | |
| 5. CITIZENSHIP (Country) | 6. FREQUENCY OF CONTACT | 7. DATE OF LAST CONTACT |

5. SPECIAL REMARKS, IF ANY, CONCERNING THESE RELATIVES

SECTION V FINANCIAL STATUS

1. ARE YOU ENTIRELY DEPENDENT ON YOUR SALARY? YES NO

2. DO YOU HAVE ANY FINANCIAL INTEREST IN, OR OFFICIAL CONNECTION WITH, NON-U.S. CORPORATIONS, BUSINESSES OR FIRMS OR WITH U.S. CORPORATIONS OR BUSINESSES HAVING SUBSTANTIAL FOREIGN INTERESTS? YES NO IF YOU HAVE ANSWERED "YES," GIVE COMPLETE DETAILS ON A SEPARATE SHEET AND ATTACH IN A SEALED ENVELOPE.

3. DO YOU RECEIVE AN ANNUITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT, PENSION, OR COMPENSATION FOR MILITARY OR NAVAL SERVICE? YES NO

4. IF YOU HAVE ANSWERED "YES" TO QUESTION 3 ABOVE, GIVE COMPLETE DETAILS.

5. WITHOUT REFERENCE TO YOUR SALARY, STATE OTHER SOURCES OF RECURRENT INCOME NOT INDICATED BY PRECEDING ITEMS.

SECTION V CONTINUED TO PAGE 2

SECRET

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(When Filled In)

SECTION V CONTINUED FROM PAGE 2

B. BANKING INSTITUTIONS WITH WHICH YOU HAVE ACCOUNTS

| | |
|---------------------------------------|--------------------------------|
| NAME OF INSTITUTION | ADDRESS (City, State, Country) |
| THE Riggs NATIONAL BANK (Chevy Chase) | Washington, D.C. |
| | |
| | |

7. HAVE YOU EVER BEEN IN, OR PETITIONED FOR, BANKRUPTCY? YES NO

8. IF YOU HAVE ANSWERED "YES" TO QUESTION 7 ABOVE, GIVE PARTICULARS, INCLUDING COURT AND DATE(S)

NA

SECTION VI CITIZENSHIP

1. COUNTRY OF CURRENT CITIZENSHIP: **HSA**

2. CITIZENSHIP ACQUIRED BY - CHECK (E) ONE -
 BIRTH MARRIAGE OTHER (Specify):

3. HAVE YOU TAKEN STEPS TO CHANGE YOUR PRESENT CITIZENSHIP? YES NO

4. GIVE PARTICULARS

5. IF YOU HAVE APPLIED FOR U.S. CITIZENSHIP, INDICATE PRESENT STATUS OF YOUR APPLICATION (File papers, etc.)

SECTION VII EDUCATION

1. CHECK (E) HIGHEST LEVEL OF EDUCATION ATTAINED

| | |
|--|---|
| LESS THAN HIGH SCHOOL GRADUATE | OVER TWO YEARS OF COLLEGE - NO DEGREE |
| HIGH SCHOOL GRADUATE | <input checked="" type="checkbox"/> BACHELOR'S DEGREE |
| TRADE, BUSINESS, OR COMMERCIAL SCHOOL GRADUATE | GRADUATE STUDY LEADING TO HIGHER DEGREE |
| TWO YEARS COLLEGE OR LESS | MASTER'S DEGREE |
| | DOCTOR'S DEGREE |

2. COLLEGE OR UNIVERSITY STUDY

| NAME AND LOCATION OF COLLEGE OR UNIVERSITY | SUBJECT | | DATES ATTENDED | | DEGREE REC'D | DATE REC'D | SEM./YR. HRS. COMPLETED (Specify) |
|--|---------|-----------|----------------|------|--------------|------------|-----------------------------------|
| | MAJOR | MINOR | FROM | TO | | | |
| DARTMOUTH College, Hanover, NH. | ECO | NAVAL SC. | 3/44 | 9/46 | AB | 9/46 | 128+ |
| | | | | | | | |
| | | | | | | | |

3. TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS

| NAME OF SCHOOL | STUDY OR SPECIALIZATION | DATES ATTENDED | | TOTAL HOURS |
|----------------|-------------------------|----------------|----|-------------|
| | | FROM | TO | |
| | | | | |
| | | | | |

4. MILITARY TRAINING (Full time duty in specialized schools such as Ordnance, Intelligence, Communications, etc.)

| NAME OF SCHOOL | STUDY OR SPECIALIZATION | DATES ATTENDED | | TOTAL HOURS |
|------------------------|-------------------------|----------------|--------|-------------|
| | | FROM | TO | |
| NROTC (V-12) DARTMOUTH | OFFICER TRAINING | 3/44 | 6/7/46 | 120 |
| | | | | |

5. OTHER EDUCATIONAL TRAINING NOT INDICATED ABOVE

SECRET

SECTION VIII
GEOGRAPHIC AREA KNOWLEDGE

1. LIST BELOW ANY FOREIGN REGIONS OR COUNTRIES OF WHICH YOU HAVE GAINED KNOWLEDGE AS A RESULT OF RESIDENCE, TRAVEL, STUDY OR WORK ASSIGNMENT. INDICATE THE TYPE OF SPECIALIZED KNOWLEDGE GAINED UNDER COLUMN TYPE OF SPECIALIZED KNOWLEDGE. INDICATE TYPE OF KNOWLEDGE GAINED UNDER COLUMN KNOWLEDGE ACQUIRED BY. KNOWLEDGE ACQUIRED BY: RESIDENCE, TRAVEL, STUDY, WORK ASSIGNMENT.

| NAME OF REGION OR COUNTRY | TYPE OF SPECIALIZED KNOWLEDGE | DATE OF RESIDENCE, TRAVEL, ETC. | KNOWLEDGE ACQUIRED BY | | | |
|---------------------------|-------------------------------|---------------------------------|-----------------------|--------|-------|-----------------|
| | | | RESIDENCE | TRAVEL | STUDY | WORK ASSIGNMENT |
| | <i>None</i> | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

2. INDICATE THE PURPOSE OF VISIT, RESIDENCE OR TRAVEL FOR EACH OF THE REGIONS OR COUNTRIES LISTED ABOVE.

3. LIST BELOW ANY FOREIGN REGIONS OR COUNTRIES OF WHICH YOU HAVE GAINED KNOWLEDGE AS A RESULT OF ORGANIZATION ASSIGNMENT OR ACTIVITY.

| NAME OF REGION OR COUNTRY | TYPE OF SPECIALIZED KNOWLEDGE | DATE OF RESIDENCE, TRAVEL, ETC. | KNOWLEDGE ACQUIRED BY | | |
|---|-------------------------------|---------------------------------|-----------------------|------------------|----------|
| | | | WORKS ASSIGNMENT | FIELD ASSIGNMENT | TRAINING |
| [redacted] - JAPAN | | 1946-1953 | 1953 | 1946-53 | None |
| KOREA | | 1954-1955 | 1954 | 1955 | None |
| ITALY, FRANCE, GERMANY | | 1953-1954 | | TDVS 53-54 | None |
| BENELUX, ENGLAND | | 1955-56 | | 1955-55 | None |
| PHILIPPINES, THAILAND | | 57-58 | | TDVS 1954-56 | None |
| INDONESIA, CAMBODIA, VIETNAM, MALAYA/SINGAPORE, INDONESIA | | 1954-1956 | | 1954-56 | None |
| USSR & SAT BLOC | | 1958 | 1958 | - | 1958 |

SECTION IX
TYPING AND STENOGRAPHIC SKILLS

1. TYPING (W.P.M.): *45* 2. SHORTHAND (W.P.M.): *—* 3. SHORTHAND SYSTEM USED - CHECK (X) APPROPRIATE ITEM

GREGG SPEEDWRITING STENOGRAPHY OTHER (Specify):

4. INDICATE OTHER BUSINESS MACHINES WITH WHICH YOU HAVE HAD OPERATING EXPERIENCE OR TRAINING (Comptometer, Vocoder, Graph, Card Punch, etc.): *Autograph, recorder, etc.*

SECTION X
SPECIAL QUALIFICATIONS

1. LIST ALL HOBBIES AND SPORTS IN WHICH YOU ARE INTERESTED OR HAVE ACTIVELY PARTICIPATED. INDICATE YOUR PROFICIENCY IN EACH: *Football, Basketball, Track, Swimming, Tennis - good; Art - fair; Photography - fair; Hunting - good*

2. INDICATE ANY SPECIAL QUALIFICATIONS, RESULTING FROM EXPERIENCE OR TRAINING, WHICH MIGHT FIT YOU FOR A PARTICULAR POSITION OR TYPE OF WORK.

3. INCLUDING EQUIPMENT NOTED IN SECTION 2, LIST ANY SPECIAL SKILLS YOU POSSESS RELATING TO OTHER EQUIPMENT OR MACHINES SUCH AS OPERATION OF SHOOTING RANGE, MULTITHREAD TURNT LATHE, SCIENTIFIC AND PROFESSIONAL DEVICES, ETC.

4. IF YOU ARE A LICENSED OR CERTIFIED MEMBER OF ANY TRADE OR PROFESSION (Pilot, Electrician, Radio Operator, Technician, Lawyer, CPA, Medical Technician, etc.), INDICATE THE KIND OF LICENSE OR CERTIFICATE, NAME OF ISSUING STATE, AND REGISTRY NUMBER, IF KNOWN.

5. FIRST LICENSE OR CERTIFICATE (Year of issue): _____ 6. LATEST LICENSE OR CERTIFICATE (Year of issue): _____

SECRET

(When Filled In)

SECTION X CONTINUED FROM PAGE 4.

7. LIST ANY SIGNIFICANT PUBLISHED MATERIALS OF WHICH YOU ARE THE AUTHOR (Do not submit copies unless requested). INDICATE TITLE, PUBLICATION DATE, AND TYPE OF WRITING (Non-fiction, scientific articles, general interest subjects, novels, short stories, etc.)

NA

8. INDICATE ANY DEVICES WHICH YOU HAVE INVENTED AND STATE WHETHER OR NOT THEY ARE PATENTED

NA

9. LIST ANY PUBLIC SPEAKING AND PUBLIC RELATIONS EXPERIENCE

None except organizational in connection covers assignments

10. LIST ANY PROFESSIONAL, ACADEMIC, OR HONORARY ASSOCIATIONS OR SOCIETIES IN WHICH YOU ARE NOW OR WERE FORMERLY A MEMBER. LIST ACADEMIC HONORS YOU HAVE RECEIVED.

no

Soviet

SECTION XI ORGANIZATION WORK EXPERIENCE - SINCE LAST COMPLETION OF A PERSONNEL QUALIFICATIONS QUESTIONNAIRE

1. INCLUSIVE DATES (From and To) 2. GRADE 3. OFFICE/DIVISION BRANCH OF ASSIGNMENT
1 July 1958 - 14 DDP/CI STAFF/OPERATIONS/~~CI~~ SATELLITE

4. NO. OF EMPLOYEES UNDER YOUR DIRECT SUPERVISION 0 - T/O not filled 5. OFFICIAL POSITION TITLE
CHIEF, CI/OPS/SATELLITE BRANCH

6. DESCRIPTION OF DUTIES
Counterintelligence STAFF FUNCTION concerning coordination reviews, guidance, etc. for SATELLITE CI/CE activities and operations within DDP. Concurrently Deputy for Soviet activities.

1. INCLUSIVE DATES (From and To) 2. GRADE 3. OFFICE/DIVISION BRANCH OF ASSIGNMENT
27 Dec 1956 - 19 April 58 13/14 DDP/FE/ BANGKOK FIELD STATION

4. NO. OF EMPLOYEES UNDER YOUR DIRECT SUPERVISION 15 - 22 5. OFFICIAL POSITION TITLE
CHIEF Project MONOTONY; CHIEF FI, project AND CAR

6. DESCRIPTION OF DUTIES
Supervision and implementation of FI, CE operational activities and intelligence collection. Responsible for conduct of liaison with THAI

1. INCLUSIVE DATES (From and To) 2. GRADE 3. OFFICE/DIVISION BRANCH OF ASSIGNMENT
7 July 1955 - Sept 1955 13 DDP/FE/ [redacted] /Japan

4. NO. OF EMPLOYEES UNDER YOUR DIRECT SUPERVISION 1 5. OFFICIAL POSITION TITLE
CHIEF, FI

6. DESCRIPTION OF DUTIES
Staff responsibility for FI activities in [redacted] including LCHARVEST in FE.

1. INCLUSIVE DATES (From and To) 2. GRADE 3. OFFICE/DIVISION BRANCH OF ASSIGNMENT
Sept 55 - 29 Dec 1956 13 DDP/FE/ [redacted]

4. NO. OF EMPLOYEES UNDER YOUR DIRECT SUPERVISION 8-14 5. OFFICIAL POSITION TITLE
CHIEF, INDEPENDENT SECTION (FI)

6. DESCRIPTION OF DUTIES
Supervision of operations + support activities to LCHARVEST in FE and activities in Hong Kong, FI.

1. INCLUSIVE DATES (From and To) 2. GRADE 3. OFFICE/DIVISION BRANCH OF ASSIGNMENT

4. NO. OF EMPLOYEES UNDER YOUR DIRECT SUPERVISION 5. OFFICIAL POSITION TITLE

6. DESCRIPTION OF DUTIES

(Use additional pages if required)

SECRET

SECRET
(When Filled In)

SECTION XII CHILDREN AND OTHER DEPENDENTS

1. NUMBER OF CHILDREN (including stepchildren and adopted children) WHO ARE UNMARRIED, UNDER 21 YEARS OF AGE, AND ARE NOT SELF-SUPPORTING. 3

2. NUMBER OF OTHER DEPENDENTS (including spouse, parents, stepchildren, sister, etc.) WHO DEPEND ON YOU AND AT LEAST ONE OF THEIR SUPPORTORS, CHILDREN OVER 18 YEARS OF AGE WHO ARE NOT SELF-SUPPORTING.

3. PROVIDE THE FOLLOWING INFORMATION FOR ALL CHILDREN AND DEPENDENTS

| NAME | RELATIONSHIP | YEAR OF BIRTH | SEX | | CITIZENSHIP | ADDRESS |
|------------|--------------|---------------|-----|---|-------------|-------------|
| | | | M | F | | |
| [REDACTED] | daughter | [REDACTED] | | X | US | with father |
| | " | | | X | " | " |
| | " | | | X | " | " |
| | | | | | | |
| | | | | | | |
| | | | | | | |

ADDITIONAL COMMENT AND/OR CONTINUATION OF PRECEDING ITEMS

DATE COMPLETED: 16/2/59 SIGNATURE: *William S. Miller*

PERSONAL HISTORY STATEMENT

Instructions:

1. Answer all questions *completely*. If question *does not apply* write "not applicable." Write "unknown" only if you do not know the answer and cannot obtain the answer from personal records. Use a separate sheet for extra details on any question or questions for which you do not have sufficient room.
2. Attach 2 recent passport size pictures to this form, date taken written on the back of each.
3. Type, print or write carefully; illegible or *incomplete* forms will not receive consideration.

HAVE YOU READ AND UNDERSTOOD THE INSTRUCTIONS? yes

YES OR NO

SEC. 1. PERSONAL BACKGROUND

A. FULL NAME ^{Mr.} Newton ^{Scott} MILER TELEPHONE _____
First Middle Last

PRESENT ADDRESS 11 Lebanon St., Hanover, N.H., U.S.A.
St. & No. City State Country

LEGAL RESIDENCE 64 Fletcher Ave., Mount Vernon, N.Y., USA.
Ht. & No. City State Country

B. NICKNAME Scotty ANY OTHER NAMES THAT YOU HAVE USED _____
Not applicable UNDER WHAT CIRCUMSTANCES HAVE YOU EVER USED THESE NAMES? Not applicable

HOW LONG? _____ IF A LEGAL CHANGE, GIVE PARTICULARS Not applicable
When

Where _____ By what authority? _____

C. DATE OF BIRTH 1 March 1926 PLACE OF BIRTH Mason City, Iowa, U.S.A.
City State Country

D. PRESENT CITIZENSHIP AMERICAN BY BIRTH? yes BY MARRIAGE? not applicable

BY NATURALIZATION CERTIFICATE # _____ ISSUED _____ BY _____
Year Count

AT Not applicable
City State Country

HAVE YOU HAD A PREVIOUS CITIZENSHIP? Not applicable State

HELD BETWEEN WHAT DATES? _____ TO _____ ANY OTHER CITIZENSHIP? _____

GIVE PARTICULARS: *not applicable*

HAVE YOU TAKEN STEPS TO CHANGE PRESENT NATIONALITY? *NO* GIVE PARTICULARS:

not applicable

E. LAST U.S. PASSPORT: NUMBER, DATE AND PLACE OF ISSUANCE *not applicable*

HOW MANY OTHER U.S. PASSPORTS HAVE YOU HAD? *not applicable* GIVE APPROXIMATE DATES:

PASSPORTS OF OTHER NATIONS? *not applicable*

F. IF BORN OUTSIDE U.S. WHEN DID YOU FIRST ARRIVE IN THIS COUNTRY? *not applicable*

PORT OF ENTRY? *not applicable* ON PASSPORT OF WHAT COUNTRY?

LAST U.S. VISA: *not applicable*

SEC. 2. PHYSICAL DESCRIPTION

AGE *20* SEX *MALE* HEIGHT *6'* WEIGHT *180*
EYES *blue* HAIR *Brown* COMPLEXION *FAIR* SCARS *none*
BUILD *Medium* OTHER DISTINGUISHING FEATURES *none*

SEC. 3. FATHER (Give the same information for step-father and/or guardian on a separate sheet)

FULL NAME *Newton Byron Miller*
LIVING OR DECEASED *living* DATE OF DECEASE _____ CAUSE _____
PRESENT OR LAST ADDRESS *64 Fletcher Ave, Mount Vernon, N.Y. USA*
DATE OF BIRTH *16 Nov. 1900* PLACE OF BIRTH *Osceola, Iowa, U.S.A.*
CITIZENSHIP *American* WHEN ACQUIRED: *Birth* WHERE: *not applicable*
OCCUPATION *Meat packer* LAST EMPLOYER *G.A. Schmidt (Sant-Meyer Co.)*
EMPLOYER'S OR OWN BUSINESS ADDRESS *152 - E 127 St, New York, N.Y. USA*
MILITARY SERVICE FROM _____ BRANCH OF SERVICE *ARMY*
COUNTRY *USA* DETAILS OF OTHER GOVT SERVICE _____

SEC. 4. MOTHER (Give the information for step-mother on a separate sheet)

FULL NAME *Elizabeth* *CONRY* *Miler*
First Maiden Last
 LIVING OR DECEASED *living* DATE OF DECEASE _____ CAUSE _____
 PRESENT, OR LAST ADDRESS *64 Fletcher Ave, Mount Vernon, N.Y.* *USA.*
St. & No. City State Country
 DATE OF BIRTH *April 1900* PLACE OF BIRTH (farm) *Turtle Valley Wisconsin* *U.S.A.*
City State Country
 CITIZENSHIP *American* WHEN ACQUIRED? *birth* *WHERE?* _____
City State Country
 OCCUPATION *house wife* LAST EMPLOYER *unknown*
 EMPLOYER'S OR OWN BUSINESS ADDRESS *unknown*
St. & No. City State Country
 DETAILS OF GOVT SERVICE, U.S. OR FOREIGN *unknown*

SEC. 5. BROTHERS AND SISTERS (Including half-, step-, and adopted brothers and sisters)

FULL NAME _____
 PRESENT ADDRESS *64 Fletcher Ave Mount Vernon, N.Y.* *USA*
City State Country
 FULL NAME _____
First Middle Last
 PRESENT ADDRESS *64 Fletcher Ave, Mount Vernon, N.Y.* *USA*
St. & No. City State Country
 FULL NAME _____
First Middle Last
 PRESENT ADDRESS _____
St. & No. City State Country

SEC. 6. MARITAL STATUS

A. SINGLE MARRIED _____ DIVORCED _____ WIDOWED _____
 STATE DATE, PLACE AND REASON FOR SEPARATION OR DIVORCE *not applicable*

B. WIFE OR HUSBAND (IF YOU HAVE BEEN MARRIED MORE THAN ONCE USE A SEPARATE SHEET FOR FORMER WIFE OR HUSBAND AND GIVE REQUIRED DATA FOR ALL PREVIOUS MARRIAGES)

| NAME | PLACE & DATE OF MARRIAGE |
|---|--------------------------|
| <i>not applicable</i> | |
| WIFE OR HUSBAND ADDRESS BEFORE MARRIAGE | |
| LIVING OR DECEASED | DATE OF DECEASE |
| PRESENT, OR LAST ADDRESS | |

SEC. 6. MARITAL STATUS (Cont'd)

DATE OF BIRTH *Not Applicable* PLACE OF BIRTH City State Country
 CITIZENSHIP WHEN ACQUIRED? WHERE? City State Country
 OCCUPATION LAST EMPLOYER St. & No. City State Country
 EMPLOYER'S OR OWN BUSINESS ADDRESS
 MILITARY SERVICE FROM Date TO Date BRANCH OF SERVICE
 COUNTRY DETAILS OF OTHER GOVT SERVICE, U.S. OR FOREIGN

SEC. 7. FATHER-IN-LAW

FULL NAME *Not Applicable* First Middle Last
 LIVING OR DECEASED DATE OF DECEASE
 PRESENT, OR LAST, ADDRESS St. & No. City State Country
 BIRTH Date City Country CITIZENSHIP
 WHEN ACQUIRED? WHERE? City State Country

SEC. 8. MOTHER-IN-LAW

FULL NAME *Not Applicable* First Maiden Last
 LIVING OR DECEASED DATE OF DECEASE
 PRESENT, OR LAST, ADDRESS St. & No. City State Country
 BIRTH Date City Country CITIZENSHIP
 WHEN ACQUIRED? WHERE? City State Country

SEC. 9. CHILDREN OR DEPENDENTS (Include partial dependents)

NAME *Not Applicable* RELATIONSHIP AGE
 CITIZENSHIP ADDRESS St. & No. City State Country
 NAME RELATIONSHIP AGE
 CITIZENSHIP ADDRESS St. & No. City State Country
 NAME RELATIONSHIP AGE
 CITIZENSHIP ADDRESS St. & No. City State Country

SEC. 10. RELATIVES BY BLOOD, MARRIAGE OR ADOPTION, WHO LIVE ABROAD, ARE UNDER THE JURISDICTION OF A FOREIGN POWER, ARE NOT CITIZENS OF THE UNITED STATES, OR ARE MARRIED TO NON-CITIZENS:

Unknown

NAME RELATIONSHIP AGE

CITIZENSHIP ADDRESS
St. & No. City State Country

REASON FOR LISTING UNDER THIS QUESTION

NAME RELATIONSHIP AGE

CITIZENSHIP ADDRESS
St. & No. City State Country

REASON FOR LISTING UNDER THIS QUESTION

NAME RELATIONSHIP AGE

CITIZENSHIP ADDRESS
St. & No. City State Country

REASON FOR LISTING UNDER THIS QUESTION

SEC. 11. RELATIVES BY BLOOD OR MARRIAGE, IN MILITARY, NAVAL OR OTHER GOV'T SERVICE — U.S. OR FOREIGN

NAME *Gladys V. Conry* RELATIONSHIP *Aunt* AGE *Unknown*

CITIZENSHIP *American* ADDRESS *3705 First Rd. So, Arlington, VA., USA.*
St. & No. City State Country

TYPE AND LOCATION OF SERVICE (IF KNOWN) *Civil Service, Washington, D.C.*

NAME RELATIONSHIP AGE

CITIZENSHIP ADDRESS
St. & No. City State Country

TYPE AND LOCATION OF SERVICE (IF KNOWN)

NAME RELATIONSHIP AGE

CITIZENSHIP ADDRESS
St. & No. City State

TYPE AND LOCATION OF SERVICE (IF KNOWN)

SEC. 12. GIVE FIVE CHARACTER REFERENCES — IN THE U.S. — (Give business addresses where possible)

| | | |
|------|--|--|
| NAME | | ADDRESS <i>2914 University Ave., Des Moines, Iowa</i> <small>St. & No. City State</small> |
| NAME | | ADDRESS <i>726 - 29th St, Union City, New Jersey</i> <small>St. & No. City State</small> |
| NAME | | ADDRESS <i>1315 - 32nd St, Des Moines, Iowa</i> <small>St. & No. City State</small> |
| NAME | | ADDRESS <i>1320 - 39th St, Des Moines, Iowa</i> <small>St. & No. City State</small> |
| NAME | | ADDRESS <i>042 - 63rd St, Des Moines, Iowa</i> <small>St. & No. City State</small> |

SEC. 13. NAMES OF 5 PERSONS WHO KNOW YOU SOCIALLY IN THE UNITED STATES. NOT REFERENCES OR EMPLOYERS — (Give business addresses where possible)

| | | |
|---------|--|---|
| 1. NAME | | ADDRESS: 2053 - N 62nd St., Philadelphia, PA. |
| 2. NAME | | ADDRESS: 704 - 16th Ave, Tuscaloosa, Ala. |
| 3. NAME | | ADDRESS: 1009 - 40th St, Des Moines, Iowa |
| 4. NAME | | ADDRESS: 10 School St, Hanover, N. H. |
| 5. NAME | | ADDRESS: 1242 - 37th St, Des Moines, IA. |

SEC. 14. GIVE THREE NEIGHBOURS AT YOUR LAST NORMAL RESIDENCE IN THE U.S.

| | | |
|-------|--|--|
| NAME: | | ADDRESS: 1216 - 46th St, Des Moines, Iowa |
| NAME: | | ADDRESS: 1214 - 46th St, Des Moines, Iowa |
| NAME: | | ADDRESS: 4528 - University Ave, Des Moines, Iowa |

SEC. 15. EDUCATION

See Separate sheet

| | | | | |
|--|---------|---------|--------|---------|
| SCHOOL: | ADDRESS | CITY | State | Country |
| DATES ATTENDED: | | | DEGREE | |
| SCHOOL: | ADDRESS | CITY | State | Country |
| DATES ATTENDED: | | | DEGREE | |
| COLLEGE: Dartmouth College | ADDRESS | HANOVER | N. H., | U.S.A. |
| DATES ATTENDED: 3/1/44 to present time | | | DEGREE | |
| COLLEGE: | ADDRESS | CITY | State | Country |
| DATES ATTENDED: | | | DEGREE | |

SEC. 16. MILITARY, NAVAL OR OTHER GOVT SERVICE — U.S. OR FOREIGN

| | | | | |
|---------------------------------|-----------|-------------------|-------------------|--------|
| U. S. A. | NAVY | A.S. | 3/1/44 | 7/1/46 |
| Country | Branch | Rank | Start | End |
| Dartmouth N.R.C.F.C Unit | 763-17-77 | Honorable | Capt D.E Cummings | |
| Last Station | Postal No | Type of Discharge | Own Officer | |
| REMARKS: All service in school. | | | | |

SEC. 15. EDUCATION

Monroe School (grade) Maar City, Iowa, U.S.A.
1931 - 1933

I.N. Bloom School (grade) Louisville, Ky., U.S.A.
April - June 1933

Highland Junior High School Louisville, Ky., U.S.A.
1935 - 1940

Tuscaloosa High School Tuscaloosa, Ala., U.S.A.
1940 - 1941

T. Roosevelt High School Des Moines, Iowa, U.S.A.
1941 - 1944

SEC. 17. SELECTIVE SERVICE STATUS

inactive Navy Reserve - V6

CLASSIFICATION

ORDER #

APPROX. INDUCTION DATE

BOARD #

ADDRESS

IF DEFERRED, GIVE REASON

SEC. 18. HAVE YOU EVER BEEN DISCHARGED FROM ANY POSITION, OR LEFT UNDER CIRCUMSTANCES WHICH WERE NOT ENTIRELY FAVORABLE? PLEASE GIVE DETAILS:

No

SEC. 19. MISCELLANEOUS

DID YOU EVER HAVE OR DO YOU NOW HAVE MEMBERSHIP IN, OR SUPPORT, ANY POLITICAL PARTY OR ORGANIZATION WHICH ADVOCATES THE OVERTHROW OF OUR CONSTITUTIONAL FORM OF GOVERNMENT IN THE UNITED STATES? *NO* IF "YES," EXPLAIN:

DO YOU USE, OR HAVE YOU USED INTOXICANTS? *yes*

HAVE YOU EVER BEEN ARRESTED, INDICTED OR CONVICTED FOR ANY VIOLATION OF LAW OTHER THAN A MINOR TRAFFIC VIOLATION? IF SO, STATE NAME OF COURT, CITY, STATE, COUNTRY, NATURE OF OFFENSE AND DISPOSITION OF CASE. *Booked for breaking street lights*

in Tuscaloosa, Alabama police station. Saw judge in private office. there was no fine or punishment. 1941

SEC. 20. FINANCIAL BACKGROUND

A. ARE YOU ENTIRELY DEPENDENT ON YOUR SALARY? *yes* IF NOT, STATE SOURCES OF OTHER INCOME

B. NAMES AND ADDRESSES OF BANKS WITH WHICH YOU HAVE ACCOUNTS

Not applicable

C. HAVE YOU EVER BEEN IN BANKRUPTCY? *No* GIVE PARTICULARS

SEC. 20. FINANCIAL BACKGROUND (Cont'd)

D. GIVE three CREDIT REFERENCES - IN THE U.S. *Not Applicable*

NAME: ADDRESS
St. & No. City State

NAME: ADDRESS
St. & No. City State

NAME: ADDRESS
St. & No. City State

SEC. 21. CHRONOLOGICAL HISTORY OF EMPLOYMENT FOR PAST 10 YEARS. INCLUDE CASUAL EMPLOYMENT. INCLUDE ALSO PERIODS OF UNEMPLOYMENT. GIVE ADDRESS AND STATE WHAT YOU DID DURING PERIODS OF UNEMPLOYMENT. INCLUDE LAST 5 POSITIONS AND COVER AT LEAST 10 YEARS.

See separate sheet

EMPLOYER TITLE OF JOB

ADDRESS
St. & No. City State Country

YOUR DUTIES AND SPECIALTY

KIND OF BUSINESS: NAME OF SUPERVISOR

FROM: TO: SALARY \$ PER

REASONS FOR LEAVING

EMPLOYER TITLE OF JOB

ADDRESS
St. & No. City State Country

YOUR DUTIES AND SPECIALTY

KIND OF BUSINESS: NAME OF SUPERVISOR

FROM: TO: SALARY \$ PER

REASONS FOR LEAVING

EMPLOYER TITLE OF JOB

ADDRESS
St. & No. City State Country

YOUR DUTIES AND SPECIALTY

KIND OF BUSINESS: NAME OF SUPERVISOR

FROM: TO: SALARY \$ PER

REASONS FOR LEAVING

SEC. 21. CHRONOLOGICAL HISTORY

I have never been employed permanently as I have been in school all of the time. In the summer I worked on my Grandmother's farm in Belavan, Wisconsin. The few jobs I have had are:

1. Stock boy in Super Market on Saturdays only.
Approx. 2 mo. Nov., Dec. 1942.
Name of Employer and Supervisor unknown.
42nd St. & University Ave., Des Moines, Iowa.
2. Clerk Jerrem's Men's Store
 Locust and 7th Streets
 Des Moines, Iowa
Christmas Holidays only - 1943.
Employer and Supervisor: Leslie H. Shaw
3. Helper to window dresser and display man.
This was connected with my course of study at
Tuscaloosa, Ala. High School.
March, April, May 1941.
Employer and Supervisor: R. Harlen
Allen and Jamison Hardware Co., Tuscaloosa, Ala.
4. Paperboy. Louisville Times.
1938-1939 Supervisor: unknown.

SEC. 21. CHRONOLOGICAL RECORD (Cont'd)

| | | | |
|---------------------------------|------------------------------|-----------------|-----------|
| EMPLOYER | TITLE OF JOB | | |
| ADDRESS | St. & No. City State Country | | |
| YOUR DUTIES AND SPECIALTY | | | |
| KIND OF BUSINESS: | NAME OF SUPERVISOR | | |
| FROM: | TO: | SALARY \$ | PER |
| REASONS FOR LEAVING | | | |
| EMPLOYER | TITLE OF JOB | | |
| ADDRESS | St. & No. City State Country | | |
| YOUR DUTIES AND SPECIALTY | | | |
| KIND OF BUSINESS: | NAME OF SUPERVISOR | | |
| FROM: | TO: | SALARY \$ | PER |
| REASONS FOR LEAVING | | | |

SEC. 22. RESIDENCES FOR THE PAST TEN YEARS

| | | |
|---|------------------|-----------|
| 604 Madison Ave, Mason City, Iowa, U.S.A. | FROM: 1934 | TO: 1938 |
| St. & No. City State Country | | |
| Elwood Ave, Louisville, Ky, U.S.A. | FROM: 1938 | TO: 1940 |
| St. & No. City State Country | | |
| 1444 Queensland Ave, Tuscaloosa, Ala, U.S.A. | FROM: 1940 | TO: 1941 |
| St. & No. City State Country | | |
| 1216 - 46th St., Des Moines, Iowa, U.S.A. | FROM: 1941 | TO: 1943 |
| St. & No. City State Country | | |
| 1009 - 40th St., Des Moines, Iowa, U.S.A. | FROM: 1943 | TO: 1944 |
| St. & No. City State Country | | |
| NAVY - Dartmouth College, Hanover, N.H., U.S.A. | FROM: 1944 | TO: 1946 |
| St. & No. City State Country | | |
| 11 Rebouan St., Hanover, N.H., U.S.A. | FROM: 19 July 46 | TO: |
| St. & No. City State Country | | |
| St. & No. City State Country | FROM: | TO: |

SEC. 23. RESIDENCE OR TRAVEL OUTSIDE THE UNITED STATES

Not applicable

| | | | | |
|-----------------|---------|---------|--------------|--------------|
| City or Section | Country | Purpose | DATES | TO |
| | | | Month & Year | Month & Year |
| City or Section | Country | Purpose | DATES | TO |
| | | | Month & Year | Month & Year |

D GIVE

SEC. 23. RESIDENCE OR TRAVEL. (Cont'd)

NAME

City or Section *Not applicable* Country Purpose DATES Month & Year TO Month & Year

NAME

City or Section Country Purpose DATES Month & Year TO Month & Year

NAME

City or Section Country Purpose DATES Month & Year TO Month & Year

SEC. 21. CHRON EMPLOY WHAT COVER

EMPLOY

SEC. 24. CLUBS, SOCIETIES AND OTHER ORGANIZATIONS

ADDRE

LIST NAMES AND ADDRESSES OF ALL DOMESTIC AND FOREIGN CLUBS, SOCIETIES AND ORGANIZATIONS OF ALL KINDS TO WHICH YOU HAVE BELONGED, OTHER THAN RELIGIOUS SOCIETIES, POLITICAL PARTIES AND LABOR UNIONS. INCLUDE ANY ORGANIZATION HAVING HEADQUARTERS OR A BRANCH IN A FOREIGN COUNTRY OF WHICH YOU HAVE BEEN A MEMBER OR TO WHICH YOU HAVE GIVEN SUPPORT:

YOU

KIN

Not applicable

FF

Name St. & No. City State Country

R

Name St. & No. City State Country

Name St. & No. City State Country

Name St. & No. City State Country

Name St. & No. City State Country

Name St. & No. City State Country

Name St. & No. City State Country

Name St. & No. City State Country

SEC. 25. GENERAL QUALIFICATIONS

A. FOREIGN LANGUAGES (STATE DEGREE OF PROFICIENCY AS "SLIGHT", "FAIR" OR "FLUENT")

LANGUAGE *Spanish* SPEAK *Slight* READ *Slight* WRITE *Slight*

LANGUAGE SPEAK READ WRITE

LANGUAGE SPEAK READ WRITE

LANGUAGE SPEAK READ WRITE

LANGUAGE SPEAK READ

(140)

LANGUAGE

RECEIVED BY THE DIRECTOR OF THE BUREAU OF INVESTIGATION

SEC. 25 GENERAL QUALIFICATIONS (Cont'd)

WHITE

B. HAVE YOU ANY SPECIAL KNOWLEDGE OR TRAINING WITH RESPECT TO:

MOTOR VEHICLES? *NO* AIRPLANES? *NO* RADIO? *NO*

GIVE PARTICULARS

Ins

C. LIST all SPORTS AND HOBBIES WHICH INTEREST YOU; INDICATE DEGREE OF PROFICIENCY IN EACH.

Football - played high school and college until injured.
Rated good by COACHES AND sports writers.
HAD several SCHOLARSHIPS.

Basketball - high school - fairly good

Track - FAIR

Art - pencil + pen + INK sketching - some oils - FAIR

Reading - hobby - Avid reader - philosophy, poetry, fiction,
history

D. HAVE YOU ANY QUALIFICATIONS AS A RESULT OF TRAINING OR EXPERIENCE, WHICH MIGHT FIT YOU FOR A PARTICULAR POSITION?

NO

SEC. 1.

B.

H.

C. DA

D. PRE

BY N

AT

HAVE

HELD B

SEC. 26. PERSON TO BE NOTIFIED IN CASE OF EMERGENCY:

NAME *Newton Byron Miller* RELATIONSHIP *FATHER*

ADDRESS *64 Fletcher Ave, Mount Vernon, N.Y.* U.S.A.
St. & No. City State Country

ANY OTHER CITIZENSHIP?

SEC. 27. YOU ARE INFORMED THAT THE CORRECTNESS OF ALL STATEMENTS MADE HEREIN WILL BE INVESTIGATED, AND YOU ARE INVITED TO MAKE ANY CHANGES (OR ADDITIONS) IN YOUR STATEMENTS THAT YOU MAY THINK ADVISABLE.

A. ARE THERE ANY UNFAVORABLE INCIDENTS IN YOUR LIFE NOT MENTIONED ABOVE WHICH MAY BE DISCOVERED IN SUBSEQUENT INVESTIGATION, WHETHER YOU WERE DIRECTLY INVOLVED OR NOT, WHICH MIGHT REQUIRE EXPLANATION? IF SO, DESCRIBE. IF NOT, ANSWER, "NO."

See separate sheet.

B. I CERTIFY THAT THE FOREGOING ANSWERS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND I AGREE THAT ANY INTENTIONAL MISTATEMENT OR OMISSION AS TO A MATERIAL FACT WILL CONSTITUTE GROUNDS FOR IMMEDIATE DISMISSAL.

SIGNED AT *HANOVER* *New Hampshire* DATE *18 August 1946*
City and State
Thomas P. Hunt *Newton Scott Miller*
Witness Signature of Applicant

Applicant will not write below

COMMENTS OF INTERVIEWER:

SIGNATURE OF INTERVIEWER

INVESTIGATION REQUESTED BY

Originating Official

DATE

SEC. 17.

In the Spring of 1948 I was questioned by a Postal Inspector about a letter I had mailed approximately one year previous for a Mr. Halren. He was the Display man for Allen and Jackson Hardware Co. in Tuscaloosa, Ala. I had been working with him for some time dressing windows, painting and decorating.

The letter in question was addressed to Mrs. Halren, who was out of town, and supposedly contained some money. I believe it was a dollar. The letter was received but there was no money in it.

I stated that I had known nothing of any money and that I also had had a fellow with me when the letter was mailed. I wrote to Mr. Halren about the incident but never heard from him.

There were apparently no further inquiries as I have heard nothing since the Postal Inspector questioned me.

PERSONAL HISTORY STATEMENT

INSTRUCTIONS: ANSWER ALL QUESTIONS COMPLETELY. IF QUESTION DOES NOT APPLY WRITE "NOT APPLICABLE". WRITE "UNKNOWN" ONLY IF YOU DO NOT KNOW THE ANSWER AND CANNOT OBTAIN THE ANSWER FROM PERSONAL RECORDS. USE A SEPARATE SHEET OF PAPER FOR EXTRA DETAILS ON ANY QUESTION OR QUESTIONS FOR WHICH YOU DO NOT HAVE SUFFICIENT ROOM. ATTACH TWO RECENT PASSPORT SIZE PICTURES TO THIS FORM. DATE TAKEN WRITTEN ON THE BACK OF EACH. TYPE, PRINT OR WRITE CAREFULLY; ILLEGIBLE OR INCOMPLETE FORMS WILL NOT RECEIVE CONSIDERATION.

HAVE YOU READ AND UNDERSTOOD THE ABOVE INSTRUCTIONS? YES NO

SECTION 1. PERSONAL BACKGROUND

NAME: FIRST MIDDLE LAST TELEPHONE
 MR. MISS MRS. NEWTON SCOTT MILER

PRESENT ADDRESS: STREET AND NUMBER CITY STATE COUNTRY
 Box #10 NAVY # 3430 F.P.O. SAN FRANCISCO CALIF.

LEGAL RESIDENCE: STREET AND NUMBER CITY STATE COUNTRY
 64 Fletcher Ave. Mount Vernon, New York, USA

NICKNAMES: SCOTT
 OTHER NAMES THAT YOU HAVE USED: NOT APPLICABLE

UNDER WHAT CIRCUMSTANCES HAVE YOU EVER USED THESE NAMES? HOW LONG?
 NOT APPLICABLE NOT APPLICABLE

IF LEGAL CHANGE, GIVE PARTICULARS (WHERE, WHEN AND BY WHAT AUTHORITY)
 NOT APPLICABLE

DATE OF BIRTH: 1 MARCH 1926 PLACE OF BIRTH: MASON CITY, IOWA, USA

PRESENT CITIZENSHIP: U.S. ACQUIRED BY: BIRTH MARRIAGE NATURALIZATION

NATURALIZATION CERTIFICATE: NUMBER: NOT APPLICABLE DATE ISSUED: NOT APPLICABLE NAME OF COURT: NOT APPLICABLE

LOCATION OF COURT: NOT APPLICABLE

PREVIOUS CITIZENSHIP: NOT APPLICABLE DATE HELD: NOT APPLICABLE TO: NOT APPLICABLE

OTHER CITIZENSHIPS (GIVE PARTICULARS): NOT APPLICABLE

STEPS TAKEN TO CHANGE PRESENT NATIONALITY (GIVE PARTICULARS): NOT APPLICABLE

LAST U.S. PASSPORT: NUMBER: 11965 DATE: 30 October 1946 PLACE OF ISSUE: WASHINGTON, D.C., USA

ALL OTHER U.S. PASSPORTS YOU HAVE HAD (GIVE APPROXIMATE DATES): NOT APPLICABLE

PASSPORTS OF OTHER NATIONS: NOT APPLICABLE

IF BORN OUTSIDE U.S.: DATE OF ARRIVAL IN THIS COUNTRY: NOT APPLICABLE PORT OF ENTRY: NOT APPLICABLE PASSPORT OF COUNTRY: NOT APPLICABLE

LAST U.S. VISA: NUMBER: NOT APPLICABLE DATE: NOT APPLICABLE PLACE OF ISSUE: NOT APPLICABLE

SECTION 2. PHYSICAL DESCRIPTION

AGE: 21 SEX: MALE HEIGHT: 6' 0" WEIGHT: 140 EYES: BLUE HAIR: BROWN

COMPLEXION: FAIR SCARS: SMALL SCARS ON BROW BUILDS: MEDIUM

OTHER DISTINGUISHING FEATURES: NOT APPLICABLE

SECTION 3. MARITAL STATUS

MARRIED SINGLE SEPARATED DATE OF SEPARATION OR DIVORCE PLACE

REASON FOR SEPARATION OR DIVORCE NOT APPLICABLE

NOTE: IF YOU HAVE BEEN MARRIED MORE THAN ONCE USE A SEPARATE SHEET FOR FORMER WIFE OR HUSBAND AND GIVE DATA REQUIRED BELOW FOR ALL PREVIOUS MARRIAGES.

NAME OF WIFE OR HUSBAND FIRST MIDDLE (FOR WIFE, MAIDEN) LAST DATE OF MARRIAGE

PLACE OF MARRIAGE THIS OR NEW ADDRESS BEFORE MARRIAGE STREET AND NUMBER CITY STATE COUNTRY

LIVING DECEASED DATE OF DECEASE CAUSE

PRESENT OR LAST ADDRESS STREET AND NUMBER CITY STATE COUNTRY

DATE OF BIRTH PLACE OF BIRTH CITY STATE COUNTRY

CITIZENSHIP DATE ACQUIRED WHERE ACQUIRED CITY STATE COUNTRY

OCCUPATION LAST EMPLOYER

EMPLOYER'S OR OWN BUSINESS ADDRESS STREET AND NUMBER CITY STATE COUNTRY

DATE OF MILITARY SERVICE FROM TO BRANCH OF SERVICE COUNTRY

OTHER GOVERNMENT SERVICE, U.S. OR FOREIGN (GIVE DETAILS)

SECTION 4. CHILDREN OR DEPENDENTS (INCLUDE PARTIAL DEPENDENTS)

NAME NOT APPLICABLE RELATIONSHIP AGE

CITIZENSHIP ADDRESS STREET AND NUMBER CITY STATE COUNTRY

NAME RELATIONSHIP AGE

CITIZENSHIP ADDRESS STREET AND NUMBER CITY STATE COUNTRY

NAME RELATIONSHIP AGE

CITIZENSHIP ADDRESS STREET AND NUMBER CITY STATE COUNTRY

SECTION 5. PARENTS

NOTE: FOR STEPFATHER, STEPMOTHER AND/OR GUARDIAN, GIVE THE SAME INFORMATION AS REQUIRED BELOW ON SEPARATE SHEET

NAME OF FATHER FIRST MIDDLE LAST LIVING DECEASED

DATE OF DECEASE CAUSE NOT APPLICABLE

PRESENT OR LAST ADDRESS STREET AND NUMBER CITY STATE COUNTRY 64 FLETCHER AVE, MOUNT VERNON, NEW YORK, USA

DATE OF BIRTH PLACE OF BIRTH CITY STATE COUNTRY 26 OCTOBER 1960 OSCEOLA, IOWA, USA

CITIZENSHIP DATE ACQUIRED WHERE ACQUIRED CITY STATE COUNTRY LIS BIRTH NOT APPLICABLE

OCCUPATION LAST EMPLOYER NOT PAIDER CITI-METER INCORPORATED

EMPLOYER'S OR OWN BUSINESS ADDRESS STREET AND NUMBER CITY STATE COUNTRY 1 M STREET, NEW YORK, NEW YORK, USA

SECTION 6. PARENTS

| SECTION 5. PARENTS (CONTINUED FROM PAGE 2) | | FROM: | | TO: | | BRANCH OR SERVICE | | COUNTRY | |
|--|--|--------------------|--|----------------|--|-------------------|--|---|--|
| DATE OF MILITARY SERVICE | | NOT | | APPLICABLE | | | | | |
| OTHER GOVERNMENT SERVICE, U.S. OR FOREIGN (GIVE DETAILS) | | | | | | | | | |
| NAME OF MOTHER | | | | | | | | | |
| FIRST | | MAIDEN | | LAST | | | | LIVING DECEASED <input checked="" type="checkbox"/> | |
| ELIZABETH | | CONRY | | MILER | | | | | |
| DATE OF DECEASE | | CAUSE | | | | | | | |
| NOT | | APPLICABLE | | | | | | | |
| PRESENT OR LAST ADDRESS | | STREET AND NUMBER | | CITY | | STATE | | COUNTRY | |
| 64 FLETCHER AVE | | MOUNT VERNON, N.Y. | | N.Y. | | U.S.A. | | | |
| DATE OF BIRTH | | PLACE OF BIRTH | | CITY | | STATE | | COUNTRY | |
| 6 APRIL 1900 | | FAIRFIELD | | WISCONSIN | | U.S.A. | | | |
| CITIZENSHIP | | DATE ACQUIRED | | WHERE ACQUIRED | | CITY | | STATE | |
| NSA | | NOT | | APPLICABLE | | | | | |
| OCCUPATION | | LAST EMPLOYER | | | | | | | |
| HOUSEWIFE | | NOT | | APPLICABLE | | | | | |
| EMPLOYER'S OR OWN BUSINESS ADDRESS | | STREET AND NUMBER | | CITY | | STATE | | COUNTRY | |
| NOT | | APPLICABLE | | | | | | | |
| GOVERNMENT SERVICE, U.S. OR FOREIGN (GIVE DETAILS) | | | | | | | | | |
| NOT APPLICABLE | | | | | | | | | |
| SECTION 6. BROTHERS AND SISTERS (INCLUDING HALF-, STEP-, AND ADOPTED BROTHERS AND SISTERS) | | | | | | | | | |
| NAME | | | | | | | | | |
| Brother | | | | | | | | | |
| PRESENT ADDRESS | | STREET AND NUMBER | | CITY | | STATE | | COUNTRY | |
| 64 FLETCHER AVE | | MOUNT VERNON, N.Y. | | N.Y. | | U.S.A. | | | |
| NAME | | | | | | | | | |
| Sister | | | | | | | | | |
| PRESENT ADDRESS | | STREET AND NUMBER | | CITY | | STATE | | COUNTRY | |
| 64 GINNELL COLLEGE | | GINNELL, IOWA | | IOWA | | U.S.A. | | | |
| NAME | | | | | | | | | |
| PRESENT ADDRESS | | STREET AND NUMBER | | CITY | | STATE | | COUNTRY | |
| SECTION 7. PARENTS-IN-LAW | | | | | | | | | |
| NAME OF FATHER-IN-LAW | | FIRST | | MIDDLE | | LAST | | LIVING DECEASED <input type="checkbox"/> | |
| NOT | | APPLICABLE | | | | | | | |
| DATE OF DECEASE | | CAUSE | | | | | | | |
| PRESENT OR LAST ADDRESS | | STREET AND NUMBER | | CITY | | STATE | | COUNTRY | |
| DATE OF BIRTH | | PLACE OF BIRTH | | CITY | | STATE | | COUNTRY | |
| CITIZENSHIP | | DATE ACQUIRED | | WHERE ACQUIRED | | CITY | | STATE | |
| OCCUPATION | | LAST EMPLOYER | | | | | | | |
| NAME OF MOTHER-IN-LAW | | FIRST | | MAIDEN | | LAST | | LIVING DECEASED <input type="checkbox"/> | |
| DATE OF DECEASE | | CAUSE | | | | | | | |
| PRESENT OR LAST ADDRESS | | STREET AND NUMBER | | CITY | | STATE | | COUNTRY | |
| DATE OF BIRTH | | PLACE OF BIRTH | | CITY | | STATE | | COUNTRY | |
| CITIZENSHIP | | DATE ACQUIRED | | WHERE ACQUIRED | | CITY | | STATE | |
| OCCUPATION | | LAST EMPLOYER | | | | | | | |

SECTION 8. RELATIVES

NOTE: INDICATE BELOW THE RELATIVES BY BLOOD, MARRIAGE OR ADOPTION, WHO LIVE ABROAD, ARE UNDER THE INFLUENCE OF A FOREIGN POWER, ARE NOT CITIZENS OF THE UNITED STATES, OR ARE MARRIED TO NON-CITIZENS.

| | | | | | |
|-------------|----------------|-------------------|------|--------------|---------|
| NAME | NOT APPLICABLE | | | RELATIONSHIP | AGE |
| CITIZENSHIP | ADDRESS | STREET AND NUMBER | CITY | STATE | COUNTRY |

REASON FOR LISTING UNDER THIS QUESTION

| | | | | | |
|-------------|---------|-------------------|------|--------------|---------|
| NAME | | | | RELATIONSHIP | AGE |
| CITIZENSHIP | ADDRESS | STREET AND NUMBER | CITY | STATE | COUNTRY |

REASON FOR LISTING UNDER THIS QUESTION

| | | | | | |
|-------------|---------|-------------------|------|--------------|---------|
| NAME | | | | RELATIONSHIP | AGE |
| CITIZENSHIP | ADDRESS | STREET AND NUMBER | CITY | STATE | COUNTRY |

REASON FOR LISTING UNDER THIS QUESTION

NOTE: INDICATE BELOW THE RELATIVES BY BLOOD OR MARRIAGE, IN MILITARY, NAVAL OR OTHER GOVERNMENT SERVICE (UNITED STATES OR FOREIGN)

| | | | | | |
|-------------|-----------------|-------------------|------|--------------|---------|
| NAME | GLADYS V. CONRY | | | RELATIONSHIP | AGE |
| | | | | AUNT | 45 |
| CITIZENSHIP | ADDRESS | STREET AND NUMBER | CITY | STATE | COUNTRY |

5705 FIRST ROAD SOUTH, ARLINGTON, VIRGINIA, USA

TYPE AND LOCATION OF SERVICE (IF KNOWN)

U.S. Civil Service Employee - STATISTICS AND OLD AGE.

| | | | | | |
|-------------|---------|-------------------|------|--------------|---------|
| NAME | | | | RELATIONSHIP | AGE |
| CITIZENSHIP | ADDRESS | STREET AND NUMBER | CITY | STATE | COUNTRY |

TYPE AND LOCATION OF SERVICE (IF KNOWN)

| | | | | | |
|-------------|---------|-------------------|------|--------------|---------|
| NAME | | | | RELATIONSHIP | AGE |
| CITIZENSHIP | ADDRESS | STREET AND NUMBER | CITY | STATE | COUNTRY |

TYPE AND LOCATION OF SERVICE (IF KNOWN)

SECTION 9. EDUCATION

| | | | | |
|------------------------|------------|---------|-------|---------|
| SCHOOL | ADDRESS | CITY | STATE | COUNTRY |
| TUSCALOOSA High School | TUSCALOOSA | ALABAMA | USA. | |

| | | | |
|----------------|------|-----------|--------|
| DATES ATTENDED | FROM | TO | DEGREE |
| Sept 1940 | | JUNE 1941 | |

| | | | | |
|-----------------------|------------|------|-------|---------|
| SCHOOL | ADDRESS | CITY | STATE | COUNTRY |
| Roosevelt High School | Des Moines | IOWA | USA. | |

| | | | |
|----------------|------|--------------|---------|
| DATES ATTENDED | FROM | TO | DEGREE |
| Sept 1941 | | JANUARY 1944 | DIPLOMA |

| | | | | |
|-----------|---------|---------------|-------|---------|
| COLLEGE | ADDRESS | CITY | STATE | COUNTRY |
| DARTMOUTH | HANOVER | NEW HAMPSHIRE | USA. | |

| | | | |
|----------------|------|------------|------------------|
| DATES ATTENDED | FROM | TO | DEGREE |
| MARCH 1944 | | SEPT. 1946 | A.B. (ECONOMICS) |

| | | | | |
|---------|---------|------|-------|---------|
| COLLEGE | ADDRESS | CITY | STATE | COUNTRY |
|---------|---------|------|-------|---------|

| | | | |
|----------------|------|----|--------|
| DATES ATTENDED | FROM | TO | DEGREE |
|----------------|------|----|--------|

| | | | |
|--|------------------------|-------------------------------|-------------------|
| SECTION 10. SELECTIVE SERVICE STATUS | | | |
| CLASSIFICATION | ORDER NUMBER | APPROXIMATE REGISTRATION DATE | BOARD NUMBER |
| SEE REMARKS - SECTION 11. | | | |
| ADDRESS OF BOARD | STREET AND NUMBER | CITY | STATE |
| IF DEFERRED, STATE REASON | | | |
| SECTION 11. MILITARY, NAVAL OR OTHER GOVERNMENT SERVICE - UNITED STATES OR FOREIGN | | | |
| COUNTRY | SERVICE | SERVICE DATES | DATE OF DISCHARGE |
| USA | NAVY | 1 MARCH 1944 | 1 JULY 1946 |
| GRADE | SERIAL NUMBER | TYPE OF DISCHARGE | |
| US USNR V-10 | 702 11 71 | HONOR + BIC | |
| LAST STATION | COMMANDING OFFICER | | |
| PORTMOUTH COLLEGE | CAPT. D.E. LUMMING | | |
| REMARKS: | | | |
| Never registered for selective service. Enlisted before 1st of age. Am now in NAVY Reserve. | | | |
| SECTION 12. CHRONOLOGICAL HISTORY OF EMPLOYMENT (USE ADDITIONAL SHEET IF NECESSARY) | | | |
| NOTE: INCLUDE BELOW PERIODS OF UNEMPLOYMENT AND CASUAL EMPLOYMENT. GIVE ADDRESS AND STATE WHAT YOU DID DURING PERIODS OF UNEMPLOYMENT. INCLUDE LAST 5 POSITIONS AND COVER AT LEAST 15 YEARS. | | | |
| EMPLOYER | JOB TITLE | | |
| UNITED STATES GOVERNMENT | ADMINISTRATIVE OFFICER | | |
| ADDRESS | STREET AND NUMBER | CITY | STATE |
| ESD 44 | - CHINA | | |
| YOUR DUTIES AND SPECIALITY | | NAME OF SUPERVISOR | |
| INVESTIGATION | | ROBERT A. KOKE | |
| DATES COVERED | FROM: | TO: | SALARY PER |
| | 7 October 1946 | PRESENT | CAF 5 |
| REASONS FOR LEAVING | | | |
| NOT APPLICABLE - | | | |
| EMPLOYER | JOB TITLE | | |
| ADDRESS | STREET AND NUMBER | CITY | STATE |
| YOUR DUTIES AND SPECIALITY | | NAME OF SUPERVISOR | |
| DATES COVERED | FROM: | TO: | SALARY PER |
| REASONS FOR LEAVING | | | |
| EMPLOYER | JOB TITLE | | |
| ADDRESS | STREET AND NUMBER | CITY | STATE |
| YOUR DUTIES AND SPECIALITY | | NAME OF SUPERVISOR | |
| DATES COVERED | FROM: | TO: | SALARY PER |
| REASONS FOR LEAVING | | | |
| EMPLOYER | JOB TITLE | | |
| ADDRESS | STREET AND NUMBER | CITY | STATE |
| YOUR DUTIES AND SPECIALITY | | NAME OF SUPERVISOR | |
| DATES COVERED | FROM: | TO: | SALARY PER |
| REASONS FOR LEAVING | | | |

SECTION 12. CHRONOLOGICAL HISTORY OF EMPLOYMENT (CONTINUED FROM PAGE 5)

| | | | |
|----------------------------|-------------------|--------------------|-------|
| YOUR DUTIES AND SPECIALITY | | NAME OF SUPERVISOR | |
| DATES COVERED | FROM: | TO: | PER |
| REASONS FOR LEAVING | | | |
| EMPLOYER | | JOB TITLE | |
| ADDRESS | STREET AND NUMBER | CITY | STATE |
| YOUR DUTIES AND SPECIALITY | | NAME OF SUPERVISOR | |
| DATES COVERED | FROM: | TO: | PER |
| REASONS FOR LEAVING | | | |
| EMPLOYER | | JOB TITLE | |
| ADDRESS | STREET AND NUMBER | CITY | STATE |
| YOUR DUTIES AND SPECIALITY | | NAME OF SUPERVISOR | |
| DATES COVERED | FROM: | TO: | PER |
| REASONS FOR LEAVING | | | |

NOTE: IN SPACE BELOW GIVE DETAILS CONCERNING ANY POSITION FROM WHICH YOU MAY HAVE BEEN DISCHARGED OR WHICH YOU MAY HAVE LEFT UNDER CIRCUMSTANCES WHICH WERE NOT ENTIRELY FAVORABLE.

DETAILS:

UNITED STATES (GIVE BUSINESS ADDRESS WHERE POSSIBLE)
 ADDRESS, STREET AND NUMBER CITY STATE

DARTMOUTH College, Hanover, N. H.

1041 40th ST., Des Moines, Ia.

2714 UNIVERSITY Ave, Des Moines, IA.

2062 - 62nd ST, N.W., Philadelphia, PA.

904 16th AVENUE, Tuscaloosa, ALABAMA

42 BARRE ST, Montpelier, VERMONT

3180 37th ST, Des Moines, Iowa

1718 DARTMOUTH College, Hanover, NH

920 MOUNTAIN College, Des Moines, IA.

5540 University Ave, Des Moines, IA.

| | | | | | | |
|---|---------|-------------------|-------------------|--------------|-------|---------|
| SECTION 15. NEIGHBORS-THREE IN THE UNITED STATES (AT YOUR LAST NORMAL ADDRESS) | | | | | | |
| NAME | ADDRESS | STREET AND NUMBER | CITY | STATE | | |
| UNKNOWN | | | | | | |
| NAME | ADDRESS | STREET AND NUMBER | CITY | STATE | | |
| | | | | | | |
| NAME | ADDRESS | STREET AND NUMBER | CITY | STATE | | |
| | | | | | | |
| SECTION 16. MISCELLANEOUS | | | | | | |
| DID YOU EVER HAVE OR DO YOU NOW HAVE MEMBERSHIP IN, OR SUPPORT ANY POLITICAL PARTY OR ORGANIZATION WHICH ADVOCATES THE OVERTHROW OF OUR CONSTITUTIONAL FORM OF GOVERNMENT IN THE UNITED STATES? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | |
| IF ANSWER IS "YES" EXPLAIN BELOW: | | | | | | |
| | | | | | | |
| DO YOU USE, OR HAVE YOU USED INTOXICANTS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | | | | |
| HAVE YOU EVER BEEN ARRESTED, INDICTED OR CONVICTED FOR ANY VIOLATION OF LAW OTHER THAN A MINOR TRAFFIC VIOLATION? IF SO, STATE NAME OF COURT, CITY, STATE, COUNTRY, NATURE OF OFFENSE, AND DISPOSITION OF CASE. NO | | | | | | |
| | | | | | | |
| HAVE YOU EVER BEEN COURT-MARTIALED WHILE A MEMBER OF THE ARMED FORCES? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | |
| IF ANSWER IS "YES", GIVE DETAILS BELOW: | | | | | | |
| | | | | | | |
| SECTION 17. FINANCIAL BACKGROUND | | | | | | |
| ARE YOU ENTIRELY DEPENDENT ON YOUR SALARY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> IF ANSWER IS "NO", STATE SOURCES OF OTHER INCOME. | | | | | | |
| | | | | | | |
| NAMES OF BANKS WITH WHICH YOU HAVE ACCOUNTS | | | | | | |
| UNKNOWN | | | | | | |
| HAVE YOU EVER BEEN IN BANKRUPTCY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> IF ANSWER IS "YES", GIVE PARTICULARS: | | | | | | |
| | | | | | | |
| SECTION 18. CREDIT REFERENCES-THREE IN THE UNITED STATES | | | | | | |
| NAME | ADDRESS | STREET AND NUMBER | CITY | STATE | | |
| NOT applicable | | | | | | |
| NAME | ADDRESS | STREET AND NUMBER | CITY | STATE | | |
| | | | | | | |
| NAME | ADDRESS | STREET AND NUMBER | CITY | STATE | | |
| | | | | | | |
| SECTION 19. RESIDENCES FOR PAST 15 YEARS | | | | | | |
| FROM | TO | ADDRESS | STREET AND NUMBER | CITY | STATE | COUNTRY |
| | | MADISON AVE | | Madison City | La. | USA |
| 1937 | 1940 | ELWOODS AVE | | Louisville | Ky. | USA |
| 1940 | 1941 | GUCEN CITY AVE | | Union | Ala. | USA |

| SECTION 19. RESIDENCES FOR PAST 15 YEARS (CONTINUED FROM PAGE 7) | | | | | | |
|--|------|---------|-------------------|--------------|------------|---------|
| FROM: | TO: | ADDRESS | STREET AND NUMBER | CITY | STATE | COUNTRY |
| 1941 | 1943 | 40th | STREET | Des Moines | Iowa | USA |
| 1943 | 1944 | 1091 | 40th | ST | Des Moines | USA |
| 1944 | | 64 | Fletcher Ave | Mount Vernon | N.Y. | USA |
| FROM: | TO: | ADDRESS | STREET AND NUMBER | CITY | STATE | COUNTRY |
| FROM: | TO: | ADDRESS | STREET AND NUMBER | CITY | STATE | COUNTRY |

| SECTION 20. RESIDENCES OR TRAVEL OUTSIDE THE UNITED STATES | | | | |
|--|-------------------|-----------------|---------|------------------|
| FROM: (MO. AND YR.) | TO: (MO. AND YR.) | CITY | COUNTRY | PURPOSE |
| JAN 1947 | Present | | | US Govt business |
| FROM: (MO. AND YR.) | TO: (MO. AND YR.) | CITY OR SECTION | COUNTRY | PURPOSE |
| FROM: (MO. AND YR.) | TO: (MO. AND YR.) | CITY OR SECTION | COUNTRY | PURPOSE |
| FROM: (MO. AND YR.) | TO: (MO. AND YR.) | CITY OR SECTION | COUNTRY | PURPOSE |
| FROM: (MO. AND YR.) | TO: (MO. AND YR.) | CITY OR SECTION | COUNTRY | PURPOSE |

| SECTION 21. CLUBS, SOCIETIES AND OTHER ORGANIZATIONS | | | | |
|---|-------------------|------|-------|---------|
| NOTE: IN SPACE BELOW LIST NAMES AND ADDRESSES OF ALL DOMESTIC AND FOREIGN CLUBS, SOCIETIES AND ORGANIZATIONS OF ALL KINDS TO WHICH YOU HAVE BELONGED, OTHER THAN RELIGIOUS SOCIETIES, POLITICAL PARTIES AND LABOR UNIONS. INCLUDE ANY ORGANIZATION HAVING HEADQUARTERS OR A BRANCH IN A FOREIGN COUNTRY OF WHICH YOU HAVE BEEN A MEMBER OR TO WHICH YOU HAVE GIVEN SUPPORT. | | | | |
| NAME | STREET AND NUMBER | CITY | STATE | COUNTRY |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| SECTION 22. LANGUAGES-FOREIGN (STATE DEGREE OF PROFICIENCY AS "SLIGHT", "FAIR" OR "FLUENT") | | | |
|---|--------|--------|--------|
| LANGUAGE | SPEAK | READ | WRITE |
| Spanish | slight | slight | slight |
| Chinese | slight | | |
| LANGUAGE | SPEAK | READ | WRITE |
| LANGUAGE | SPEAK | READ | WRITE |
| LANGUAGE | SPEAK | READ | WRITE |
| LANGUAGE | SPEAK | READ | WRITE |
| LANGUAGE | SPEAK | READ | WRITE |

SECTION 23. GENERAL QUALIFIC.

INDICATE ANY SPECIAL KNOWLEDGE OR TRAINING YOU HAVE, ALSO, SET FORTH ANY QUALIFICATIONS AS A RESULT OF TRAINING OR EXPERIENCE, WHICH MIGHT FIT YOU FOR A PARTICULAR POSITION.

SECTION 24. SPORTS AND HOBBIES

Football, Basketball, Track, Swimming
Tennis

Hobby - cartooning, oil painting

SECTION 25. EMERGENCY ADDRESSEE

| | | | |
|-------------------|-----------------------|--------------|---------|
| NAME | MRS. Newton B. Miller | RELATIONSHIP | MOTHER |
| ADDRESS | STREET AND NUMBER | CITY | STATE |
| 164 Fletcher Ave. | MOUNT VERNON | NEW YORK | UNKNOWN |

SECTION 26. INFORMATION AND FINAL COMMENTS

NOTE: YOU ARE INFORMED THAT CORRECTNESS OF ALL STATEMENTS MADE HEREIN WILL BE INVESTIGATED, AND YOU ARE INVITED TO MAKE ANY CHANGES (OR ADDITIONS) IN YOUR STATEMENTS THAT YOU MAY THINK ADVISABLE.

ARE THERE ANY UNFAVORABLE INCIDENTS IN YOUR LIFE NOT MENTIONED ABOVE WHICH MAY BE DISCOVERED IN SUBSEQUENT INVESTIGATION, WHETHER YOU WERE DIRECTLY INVOLVED OR NOT, WHICH MIGHT REQUIRE EXPLANATION, IF SO, DESCRIBE. IF NOT, ANSWER, "NO".

was once questioned by a postal inspector about a letter which I mailed but which arrived minus one dollar supposedly enclosed.

SECTION 27. CERTIFICATION

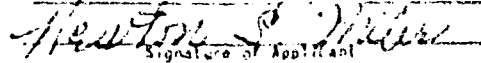
I CERTIFY THAT THE FOREGOING ANSWERS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND I AGREE THAT ANY INTENTIONAL MISSTATEMENT OR OMISSION AS TO A MATERIAL FACT WILL CONSTITUTE GROUNDS FOR MY IMMEDIATE DISMISSAL.

SIGNED BY



DATE

5, January 1948


Signature of Applicant

SECRET

CONFIDENTIAL

Foyton Scott Miler DDP/FS

was granted a TOP SECRET CLEARANCE on

7-22-46

The personnel record reflects that this individual

entered on duty 7 October 1946

A. D. Henderson NOV 20 1954
Security Officer *AC/PSB/SO*

CONFIDENTIAL

SECRET

CONFIDENTIAL

DATE 21 June 1951

PROT. 1-370

TO : Chief, AF
Director of Security
Director of Personnel

FROM : Chief, Communications Security Staff

SUBJECT: Notification of Cryptographic Clearance - Herbert S. Miller

1. Subject employee has been granted a cryptographic clearance under the provisions of CIA Regulation 90-500. Clearance is effective 21 June 1951.

2. Subject has been informed of the granting of clearance, has been briefed concerning cryptographic and related communications security matters, and has signed a Briefing Statement acknowledging responsibility for the protection of cryptographic information.

3. When Subject employee no longer requires the clearance in order to perform his assigned duties, it is requested that the Communications Security Staff (2411 "I" Bldg., Ext. 3021) be notified by Chief, AF, that the clearance may be revoked.

FOR THE CHIEF, COMMUNICATIONS:

Chief, Protective Branch

Distribution:

- 1 - Chief, AF
- 1 - Security Office (Briefing Statement attached)
- 1 - Personnel Office
- 1 - CC-S/PROT File

CONFIDENTIAL

FORM 1597a

(10)