

# File #:

62-117290

SECTION 10

# Serial Scope:

652, 653

659

661, 662

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668 THRU 673

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696 THRU 700

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*Hamilton*  
*Rec. CIV*  
*5/9/78*

Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2

WASHINGTON, D.C. 20515

April 28, 1978

*Co*  
The Honorable Griffin B. Bell  
Attorney General of the United States  
Department of Justice  
Washington, D. C. 20530

Attention: Mr. Robert L. Keuch  
Deputy Assistant Attorney General  
Criminal Division, Room 2113

Dear Mr. Attorney General:

In connection with the investigation by this Committee into the circumstances surrounding the death of Dr. Martin Luther King, Jr., it is requested that the Federal Bureau of Investigation make the following individuals available for staff interviews:

- 1) R. E. Long
- 2) E. J. McDonough
- 3) W. L. Martindale
- 4) C. L. McGowan
- 5) James R. Malley
- 6) C. D. DeLoach
- 7) Courtney Evans
- 8) Robert E. Wick
- 9) Fred J. Baumgardner
- 10) Joseph A. Sizoo
- 11) Charles D. Brennan
- 12) James Bland
- 13) Richard William Corman

REC-46

ST-128

62-117290-700

62-117290

62-117290

TREAT AS  
ORIGINAL

The Honorable Griffin B. Bell

April 28, 1978


Page 2

14) Paul L. Cox

The Committee expects to commence these interviews on or about May 15, 1978. Therefore, it would be greatly appreciated if the Bureau would begin its clearance procedures on a priority basis.

Your continued cooperation is as always appreciated.

Very truly yours,



G. Robert Blakey  
Chief Counsel and Director

GRB:ghd

✓cc: Danny Coulson

The Assistant Attorney General  
Criminal Division  
Attention: Mr. Robert Keuch

1 - Mr. Long - Enc.  
1 - Mr. Foster - Enc.  
1 - Mr. Mintz - Enc.  
2 - Mr. Coulson - Enc.

May 1, 1978

Director, FBI

HOUSE SELECT COMMITTEE ON ASSASSINATIONS

In accordance with Attorney General Order 116-56, this memorandum advises that Special Agent David N. Jellison of the Miami Field Office was interviewed on March 29, 1978. A memorandum setting forth Mr. Jellison's account of this interview is enclosed for your information.

Enclosure

MAILED 7

MAY 3 1978

FBI

ST-128

REC-46 62-117290-699

1 - Personnel file - David N. Jellison - Enclosure

6 MAY 9 1978

APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
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Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

OC:ldr (19)

MAIL ROOM ☒

FBI/DOJ

FBI

Date: 4/12/78

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL \_\_\_\_\_  
(Precedence)

TO: DIRECTOR, FBI (62-117290)  
ATT: DAN COULSON,  
CONGRESSIONAL INQUIRY UNIT,  
RECORDS MANAGEMENT DIVISION

FROM: SAC, MIAMI (62-6603) (C)

RE: HOUSE SELECT COMMITTEE ON ASSASSINATIONS

Enclosed for the Bureau are five (5) copies of an LHM re interview of SA DAVID N. JELLISON by staff counsel and investigators of captioned committee on 3/29/78.

Per Bureau request, no property statement is being placed on enclosed LHM.

ENCLOSURE

- ③ - Bureau (Enc. 5) (RM)  
1 - Miami  
DNJ:sl  
(4)

Enclosures detached  
d sent with the ASSISTANT  
ATTORNEY General -  
CRIMINAL Div. - HSCA  
memo dated 5/1/78.  
x with designated  
Tickler copies.

REC-46

62-117290-698

ST-128

6 MAY 9 1978

D. Coulson

DO NOT RECLASS. REV.

Approved: W/23  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

GPO : 1975 O - 590-992



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No. 62-6603

Miami, Florida  
April 12, 1978

HOUSE SELECT COMMITTEE  
ON ASSASSINATIONS

INTERVIEW OF  
SPECIAL AGENT DAVID N. JELLISON

On March 29, 1978, I, David N. Jellison, Special Agent with the Miami Office of the Federal Bureau of Investigation, was interviewed by Richard C. Wrose, Mark Speiser, and Wendy Collins, investigators, and Peter G. Beeson, Staff Counsel, for the United States House of Representatives Select Committee on Assassinations. This interview took place at the House of Representatives Select Committee Office Building, Washington, D.C.

At the outset, I identified myself as a Special Agent of the Federal Bureau of Investigation and obtained names and titles of the interviewing officials. I also furnished my date of birth, Social Security Number, and general background information relating to my FBI career to date. I specifically furnished the date I commenced my assignment in the Miami Division as June 1966. Upon arriving in Miami, I was assigned to the investigation of civil rights and extremist matters as they existed in the Miami Division at that time. In this regard, I was assigned to handling the Martin Luther King murder investigation as leads developed in the Miami Division in 1968.

I was asked to comment on any contact I had with William Sommersett, an extremist source in the Miami Division at the time I was assigned to investigate extremist matters. To my recollection, regular contact with Somersett had been discontinued prior to my arrival in Miami due to his unstable behavior and to avoid possible embarrassment to the Bureau. I am of the opinion that for some years prior to 1966, Sommersett had furnished reliable information to the Bureau relating to both extremist and criminal matters. Any direct

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/15/86 BY SP8MAC/ML

ENCLOSURE

62-117290-698

HOUSE SELECT COMMITTEE ON ASSASSINATIONS

INTERVIEW OF SPECIAL AGENT DAVID N. JELLISON

contact I had with Sommersett was initiated by Sommersett, and any information developed as a result was accepted at face value and either verified or discredited, as the case may have been. To my knowledge, Sommersett was not paid for any information he furnished to the FBI during my tenure handling extremist matters.

Whatever contact the Miami Police Department had with Sommersett is unknown to me with the exception of a bombing matter which fell under the jurisdiction of the Miami Police Department and of which Sommersett apparently had direct knowledge. I was shown a memorandum by the House of Representatives interviewing officials which was allegedly written by an Officer Sap of the Miami Police Department on April 25, 1968, to Chief of Police Headley, wherein Officer Sap stated he had developed information from Sommersett on April 3, 1968 indicating that Martin Luther King would be killed in Memphis, Tennessee. I never met Officer Sap and never saw this memorandum. I do not recall Sommersett or any Miami Police Department official relating any of the information contained in this memorandum to me.

Prior to the conclusion of this interview, I was asked about several names which were unknown to me and was interrogated about any knowledge I might have regarding an FBI "Cointell" (phonetic) Program as it pertained to the Miami Division. I have no knowledge of this program in the Miami Division or anywhere else in the Bureau.

At the conclusion of the interview, I was advised that I would be notified of any further inquiries in this matter wherein my presence or testimony would be necessary.

UNITED STATES GOVERNMENT

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

# Memorandum

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
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Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

TO : Assistant Director  
Administrative Services Division

DATE: 5/3/78

FROM : Legal Counsel *JM*

SUBJECT: HOUSE SELECT COMMITTEE ON  
ASSASSINATIONS (HSCA)

PURPOSE:

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1-15-86 BY *SP1 mac/pe*

The purpose of this memorandum is to advise that former SA James P. McMahon has been released from his employment agreement in order that he may be interviewed by captioned Committee.

DETAILS:

On 4/21/78, the Director advised that henceforth the Assistant Director, Legal Counsel Division, will have the authority to release present and former employees from their employment agreements so they may be interviewed in connection with Congressional inquiries.

By letter to the Attorney General dated 4/17/78, the HSCA requested an interview of former SA James P. McMahon in connection with the assassination of Martin Luther King, Jr., investigation. McMahon is retired and resides in Rochester, New York, home telephone number (716) 223-2479 and office number (716) 546-8610.

Former SA McMahon will be telephonically advised by the Congressional Inquiry Unit, Records Management Division, of the interest of the Committee, and prior to the interview, a Legal Counsel representative will provide Mr. McMahon with a briefing as to the scope and limitation of the interview.

RECOMMENDATION:

None. For Information.

- 1 - Mr. Bassett
- 1 - Mr. Foster
- 1 - Personnel file - SA James P. McMahon
- 1 - Mr. Mintz
- 2 - Mr. Coulson
- 1 - Mr. Kaul

APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

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Public Affs. Off. \_\_\_\_\_



5 MAY 25 1978  
JHK:laf (8)

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*House* Select Committee on Assassinations

U.S. House of Representatives  
3331 HOUSE OFFICE BUILDING, ANNEX 2  
WASHINGTON, D.C. 20515

*Rec. CIV*  
*4/20/78*

April 14, 1978

FEDERAL GOVERNMENT

The Honorable Griffin B. Bell  
Attorney General of the United States  
Department of Justice  
Washington, D. C.

Attention: Mr. Robert L. Keuch  
Deputy Assistant Attorney General  
Criminal Division, Room 2113

Dear Mr. Attorney General:

The Subcommittee, which is investigating the circumstances surrounding the death of Dr. Martin Luther King, Jr., has obtained authorization to be furnished any and all information under the Federal Bureau of Investigation's control concerning Ronald Ivy and Calvin Taylor.

Submitted herewith are copies of Messrs. Ivy's and Taylor's releases, and in accordance with same, we request that the FBI make access available on a priority basis to any and all files pertaining to these two gentlemen.

As time is of the utmost importance, your prompt attention to this matter is greatly appreciated.

Sincerely,

*G. Robert Blakey*

G. Robert Blakey  
Chief Counsel and Director

*(me)*

*me*  
2- ENCLOSURE

GRB:ghd

Enclosures

✓cc: Danny Coulson

TREAT AS  
ORIGINAL

EX-101

REC-56

62-117290-696

22 MAY 10 1978

57 MAY 17 1978

LOUIS STOKES, OHIO, CHAIRMAN  
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(202) 225-4624

## Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2

WASHINGTON, D.C. 20515

I, the undersigned, hereby authorize the Federal Bureau of Investigation (FBI) to release any and all information which it has or maintained concerning me, and/or which it has received or obtained from me, to the Select Committee on Assassinations of the United States House of Representatives (Committee) and its staff. By this authorization, I knowingly and voluntarily waive whatever rights I may have to withhold disclosure of information in the possession of the FBI to the Committee and its staff.

Signed: Calvin Taylor

Date: April 6, 1978

Calvin Taylor

62-117290-696  
ENCLOSURE

LOUIS STONE, OHIO, CHAIRMAN  
 NICHANSON FREYER, N.C.  
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(202) 225-4624

# Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2

WASHINGTON, D.C. 20515

I, the undersigned, hereby authorize the Federal Bureau of Investigation (FBI) to release any and all information which it has or maintained concerning me, and/or which it has received or obtained from me, to the Select Committee on Assassinations of the United States House of Representatives (Committee) and its staff. By this authorization, I knowingly and voluntarily waive whatever rights I may have to withhold disclosure of information in the possession of the FBI to the Committee and its staff.

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

*Ronald Ivy*

Witnessed by: *Jeremy R. Bess* 2:30 PM  
 4/6/78

62-117290-696  
 ENCLOSURE

LOUIS STOKES, OHIO, CHAIRMAN  
RICHARDSON PREYER, N.C.  
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SAMUEL L. DEWITT, CONN.  
STEWART B. MC...  
CHARLES THOMAS, ILL.  
HAROLD S. SAWYER, MICH.

(202) 225-4624

*House*  
**Select Committee on Assassinations**

**U.S. House of Representatives**

3331 HOUSE OFFICE BUILDING, ANNEX 2

WASHINGTON, D.C. 20515

**APR 27 1978**

**FEDERAL BUREAU OF INVESTIGATION**

*C*  
The Honorable Griffin B. Bell  
Attorney General of the United States  
Department of Justice  
Washington, D.C. 20530

Attention: Mr. Robert L. Keuch  
Deputy Assistant Attorney General

Dear Mr. Attorney General:

The Report of the Department of Justice Task Force to Review the F.B.I. Martin Luther King, Jr., Security and Assassination Investigations discusses a series of surreptitious entries designed, among other purposes, to obtain information about Dr. King and the S.C.L.C.

In connection with the investigation by this Committee into the circumstances surrounding the death of Dr. Martin Luther King, Jr., staff members have determined that access to certain additional information is necessary at this time. The Committee, therefore, requests that the F.B.I. review the appropriate files and provide the following information:

1. The total number of entries made for purposes not related to technical surveillance.
2. The city in which each entry occurred.
3. A statement of the approvals and authority under which each entry was undertaken.
4. The material or type of material sought in each entry.
5. A detailed description of the material, or information acquired, copied or photographed, during each entry.
6. The use to which it was contemplated that the material would be put.

**TREAT AS**

**ORIGINAL**

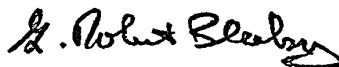
**54 MAY 9 1978**

NW 89804 DocId:32989753 Page 12

The Honorable Griffin B. Bell  
Attorney General of the United States  
Page 2

As time is of the essence, and it is not anticipated that this request will pose any compliance difficulties, it is requested that this matter receive priority attention.

Sincerely;



G. Robert Blakey  
Chief Counsel and Director

GRB/wwd

✓cc: Mr. Danny Coulson

UNITED STATES GOVERNMENT

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

# Memorandum

CONFIDENTIAL

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
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Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

TO : Mr. Bassett *HMB/p*

DATE: 4-18-78

FROM : D. Ryan *DR*

- 1 - Mr. Bassett *DR*
- 1 - Mr. Cregar *DR*
- 1 - Mr. Mintz *DR*
- Attn: Mr. Coulson
- 1 - Mr. Ryan
- 1 - Mr. Steinbeck
- 1 - Mr. Foster
- 1 - Mr. Aldhizer

SUBJECT: *O*  
HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

**PURPOSE:** To report results of a special briefing held for Mr. G. Robert Blakey, Chief Counsel and Director, HSCA, on 4-12-78, in the Director's Office.

**DETAILS:** On 3-23-78, Mr. Robert Keuch, Deputy Assistant Attorney General, Criminal Division, Special Counsel to the Attorney General for matters relating to captioned Committee, advised that the staff of the HSCA had asked, because of numerous excisions in material received from the FBI concerning the Martin Luther King, Jr., investigation, that a briefing on our "Solo" operation be afforded Mr. Blakey; Congressmen Louis Stokes, Chairman of the HSCA; and Samuel L. Devine, Ranking Minority, HSCA. It was subsequently decided to brief only Mr. Blakey, who indicated that such might preclude necessity of briefing the two Congressmen. *(S)*

On 4-12-78, at 11:30 a.m., this briefing was held in the Director's Office. Attending were: the Director; Mr. Adams; Mr. Blakey; W. O. Cregar and M. J. Steinbeck of the Intelligence Division; D. O. Coulson, Legal Counsel Division; and J. T. Aldhizer, Records Management Division. (U)

SA Aldhizer showed examples of Department and FBI documents which had been provided the HSCA and had contained excised information from our sensitive informant operation (Solo) in the King and Stanley David Levison investigations. Purpose was to show information concerning the King-Levison association, which served as the basis of the FBI's security investigation of King. SA Steinbeck followed with a discussion of the "Solo" operation, with special emphasis on the King-Levison association. *(C)*

1 - 100-428091 (Solo) (C)

CONFIDENTIAL

Classified by 7006

Exempt from GDS, Category 2

Date of Declassification Indefinite

62-117290-692  
23 MAY 2 1978

*STAINBECK*  
*ALD HIZER*



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FBI/DOJ

CONFIDENTIAL

Memorandum to Mr. Bassett  
Re: House Select Committee on Assassinations  
U. S. House of Representatives (HSCA)

Following the briefing, Mr. Blakey proposed several questions concerning the operation and King. These questions were appropriately answered. (U)

Mr. Blakey expressed satisfaction with the briefing and with the Bureau's reasons for excising documents furnished the HSCA. He stated the early association of King and Levison is crucial to the HSCA's investigation. He acknowledged that the FBI had a basis to investigate King and to install telephone surveillance of him. However, he believed the investigation of King continued for too long a period and information developed by the FBI concerning King was disseminated too widely. (U)

Mr. Blakey desired that Congressmen Stokes and Devine be furnished the same briefing at a future date. (U)

RECOMMENDATION: For information.

JTA/mss  
mjs

APPROVED: \_\_\_\_\_  
Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
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Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

CONFIDENTIAL

- 2 -

FEDERAL GOVERNMENT

Assistant Attorney General  
Criminal Division  
Attention: Mr. Robert L. Keuch  
Director, FBI

April 7, 1978

1 - Mr. Bailey  
1 - Mr. Foster  
1 - Legal Counsel Division  
Attn: Mr. Coulson

6  
HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to letter to Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated February 28, 1978, which, in connection with HSCA's investigation into the assassination of Martin Luther King, Jr., requested certain information from files of FBI Headquarters and that five named Agents be made available for interview by the HSCA.

Enclosed are an original and one copy of a memorandum in response to the above letter. It is requested that you furnish a copy of the enclosed memorandum to the HSCA.

Enclosures (2)

62-117290

JTA:pjm (6)

NOTE: By memorandum dated March 9, 1978, Agents mentioned in referenced request were cleared from employment agreements and authorized to be interviewed by the HSCA. Arrangements for interviews are being handled informally by representatives of the Legal Liaison and Congressional Affairs Unit and the Congressional Inquiry Unit of FBI Headquarters.

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
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Director's Sec'y \_\_\_\_\_

MAILED 12  
APR - 7 1978  
FBI

REC-56

62-117290-689

20 MAY 3 1978

EX-124

ENCLOSURE

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 10-1-83 BY SP-5 JRS/ML

HR

FBI/DOJ

COPIES  
3655



1 - Mr. Bailey  
1 - Mr. Foster  
1 - Legal Counsel Division  
Attn: Mr. Coulson

April 7, 1978

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to letter to Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated February 28, 1978, which, in connection with HSCA's investigation into the assassination of Martin Luther King, Jr., requested certain information from files of FBI Headquarters (FBIHQ) and that five named Agents be made available for interview by the HSCA.

Referenced letter listed 13 organizations of interest to the HSCA. Material from FBIHQ files regarding the first 12 organizations listed (Items 1-12) was requested from the following areas: Birmingham, Alabama, January-June, 1963; St. Augustine, Florida, January-June, 1964; the State of Mississippi, March-September, 1964; the State of Alabama, January-June, 1965; and Chicago, Illinois, January-March, 1966.

Regarding Item 13, the "Constitution Party," material from FBIHQ was requested for the years 1967-1968 involving Birmingham, Alabama; Los Angeles, California; Chicago, Illinois; St. Louis, Missouri; New Orleans, Louisiana; Atlanta, Georgia; Memphis, Tennessee; and Miami, Florida. On March 1, 1978, HSCA staff member Lisa Berlow advised that information needed concerning the "Constitution Party" should be corrected to encompass the years 1963-1968.

It should be noted that, regarding the above localities, St. Augustine, Florida, is covered by the Jacksonville Office of the FBI. The State of Mississippi has been covered by the Jackson Field Office since July, 1964. Prior to that date, coverage of the state was divided between the Memphis and New Orleans Field Offices. The State of Alabama is covered by the Birmingham and Mobile Field Offices.

In response to the above request, where information was retrievable, material from files of FBIHQ concerning the following organizations has been processed and is available for HSCA access at FBIHQ:

(1) United Klans of America (UKA)

Subfiles of the UKA have been processed for the Birmingham Field Office, January-June, 1963; the State of Mississippi (Jackson, New Orleans, and Memphis Field

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
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Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

MAIL ROOM (6) TELETYPE UNIT  
ORIGINAL AND ONE SENT TO ASSISTANT ATTORNEY GENERAL,  
CRIMINAL DIVISION, ATTENTION: MR. ROBERT L. KEES  
ENCLOSURE  
SEE NOTE PAGE 4

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Offices) for March-September, 1964; the State of Alabama (Birmingham and Mobile Field Offices) for January-June 1965; and for the Chicago Field Office, January-March, 1966. No information was contained in the subfile for the Jacksonville Field Office for the pertinent period of HSCA interest.

(2) White Citizens' Council (WCC)

A search of FBIHQ files disclosed no nationwide organization of the WCC. Therefore, since no Field Office subfiles exist, FBIHQ indices were searched for all retrievable information concerning the WCC for the period January, 1963, through March, 1966. The resulting information, some of which was previously provided the HSCA in response to its request of November 3, 1977, concerns WCC groups in Ohio during 1965; Montgomery, Alabama, during 1965-1966; in Chicago during 1963-1965; and three additional general file references.

(3) Minutemen

Field Office subfiles exist in the FBI's investigation of the Minutemen organization; however, the subfiles for offices of interest to the HSCA contain no information for the period January, 1963, through March, 1966. Therefore, the main investigative file of the Minutemen (105-107261) for the period January, 1963, through March, 1966, (Sections 5-46) has been processed and is available for HSCA access.

(4) Liberty Lobby (LL)

The FBI conducted no active investigation of the LL. The majority of information received at FBIHQ concerning this group was filed in Bureau file 62-106941. A portion of this file and pertinent references for the period of HSCA interest have been made available for HSCA access.

(5) Black Panther Party (BPP)

Since the BPP was not founded until 1966, no information concerning it exists in files of FBIHQ for the periods and localities specified in referenced HSCA letter.

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

(6) Black Muslims (Nation of Islam) (NOI)

Subfiles of the NOI have been processed for the Birmingham Field Office, January-June, 1963; the Jacksonville Field Office, January-June, 1964; the State of Mississippi (New Orleans and Memphis Field Offices) from March-September, 1964; the State of Alabama (Birmingham and Mobile Field Offices) from January-June, 1965. No NOI subfile exists for the Chicago Field Office since it was office of origin in the NOI investigation. Therefore, the main NOI file (25-330971) for the period January, 1963, through March, 1966 (Sections 161-192) has been processed and is available for HSCA access.

(7) American Nazi Party (National Socialist White Peoples' Party)

This investigation was not divided into Field Office subfiles at FBIHQ. Therefore, the entire main file (105-70374) for the period January, 1963, through March, 1966, (Sections 38-84) has been processed for HSCA access.

(8) The Sword

Files of FBIHQ contain no identifiable information concerning this organization for the period of HSCA interest (January, 1963, through March, 1966).

(9) The Fiery Cross

On March 1, 1978, HSCA staff member Lisa Berlow modified referenced request by advising that it was not necessary to provide any information concerning The Fiery Cross.

(10) The White Camellia

Files of FBIHQ contain no identifiable information concerning this organization for the period of HSCA interest (January, 1963, through March, 1966).

(11) The Silver Dollar Group

All retrievable information in files of FBIHQ concerning this group for the period of HSCA interest has been processed and is available for review.

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

(12) Forever White

Files of FBIHQ contain no identifiable information concerning this organization.

(13) Constitution Party (Constitution Party of the U. S.)

All retrievable information in the files of FBIHQ concerning this organization during the pertinent period of HSCA interest has been processed and is available for review.

Regarding the above, where information is not being furnished, it is either not retrievable or is not being produced pursuant to the Memorandum of Understanding.

Referenced letter requested the FBI prepare for delivery all reports pertaining to the special investigation into racial bombings in the Birmingham, Alabama, area during the approximate period of 1963. On March 14, 1978, Michael Eberhardt, HSCA Staff Attorney, advised that this portion of the request of February 28, 1978, could be disregarded because the HSCA, by letter dated March 3, 1978, resubmitted its request for information concerning racial bombings.

This letter is also to confirm that agents named in referenced request have been released from their employment agreements and are available for interview as needed by the HSCA. Arrangements for interview can be made through contact with representatives of the Legal Liaison and Congressional Affairs Unit and Congressional Inquiry Unit of FBIHQ.

CG 117200

NOTE: See Director, FBI, letter to Assistant Attorney General Criminal Division, Attention: Mr. Robert J. Kouch, dated April 7, 1978, captioned as above.

LEON F. FITELE, CHAIRMAN  
 RICHARDSON PREYER, W.C.  
 WINTON C. FAIRBROT, D.C.  
 SPENCER B. JAMES, JR., CALIF.  
 CHRISTOPHER J. DOUG, CONN.  
 HAROLD E. FORD, TEXAS  
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 ROBERT W. SCHAEFER, PA.  
 SAMUEL L. BEYNE, OHIO  
 STEPHEN R. MC KINNEY, OHIO  
 CHARLES T. RICE, WIS.  
 HAROLD J. WITTE, ILL.

Select Committee on Assassinations

U.S. House of Representatives

SEN HOUSE OFFICE BUILDING, ANNEX 2  
 WASHINGTON, D.C. 20515

FEB 28 1978

HAND DELIVERED by

Wendy Collins

The Honorable Griffin B. Bell  
 Attorney General of the United States  
 Department of Justice  
 Washington, D.C. 20530

Attention: Mr. Robert L. Keuch  
 Deputy Assistant Attorney General  
 Criminal Division, Room 2113

Dear Mr. Attorney General:

In connection with the investigation by this Committee into the circumstances and death of Dr. Martin Luther King, Jr., it is requested that the Federal Bureau of Investigation make available all materials, records and files on the following groups, as defined by the time periods and areas indicated:

- 1) United Klans of America ✓
- 2) White Citizens' Council
- 3) Minutemen
- ✓ 4) Liberty Lobby
- 5) Black Panthers
- 6) Black Muslims ✓
- 7) American Nazi Party
- ✓ 8) The Sword
- 9) ~~The Fiery Cross~~
- ✓ 10) The White Camelia
- ✓ 11) The Silver Dollar Group
- ✓ 12) Forever White
- ✓ 13) Constitution Party, aka *Constitution Party of the U.S.*

Each of the above groups, with the exception of the Constitution Party, (item #13) should be prepared for access as follows:

Items #1 through #12 - in Birmingham, Alabama -  
 January - June 1963.

Items #1 through #12 - in St. Augustine, Florida -  
 January - June 1964.

Items #1 through #12 - in the State of Mississippi -  
 March - September 1964.

The Honorable Griffin B. Bell  
Page Two

Items #1 through #12 - in the State of Alabama -  
January - June 1965. *MOBILE - BH*

Items #1 through #12 - in Chicago, Illinois - January -  
March 1966.

Item #13 (1967 through 1968) in:  
Birmingham, Alabama  
Los Angeles, California  
Chicago, Illinois  
St. Louis, Missouri  
New Orleans, Louisiana  
Atlanta, Georgia  
Memphis, Tennessee  
Miami, Florida

Additionally, it is requested that the Bureau prepare  
for delivery on a priority basis:

All reports pertaining to the special investigation  
into racial bombing in the Birmingham, Alabama area.  
The investigations were headed by Inspector Roy Moore,  
circa 1963.

Finally, it is requested that the following agents be  
made available for interviews:

*67* Leonard C. Peterson - Ref. Dec. 77 -  
*61* Francis J. McCarron breakdown - Seattle, Ref.  
John Lee Dawson First - alcoholism -  
James W. Sammon next wk. 13-17  
Vincent T. K. Stacey Real Estate - N.C. Carolina  
(All of the above were apparently assigned to the  
Miami Field Office in the early 60's).

*prefers w/Lennis*

Your prompt attention to these matters is appreciated.

Very truly yours,

*G. Robert Blakey*  
G. Robert Blakey  
Chief Counsel and Director

GRB:ghj  
cc: Mr. Danny O. Coulson

FEDERAL GOVERNMENT

Assistant Attorney General  
Criminal Division  
Attention: Mr. Robert L. Keuch  
Director, FBI

April 6, 1978

- 1 - Legal Counsel Division  
(Attn: D. O. Coulson)
- 1 - Mr. W. L. Easley
- 1 - Mr. G. J. Foster
- 1 - Mr. J. T. Aldhizer

6  
HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated January 30, 1978, which, in connection with HSCA's investigation into the assassination of Martin Luther King, Jr., requested access to certain information at FBI Headquarters. Reference is also made to undated letter to the Attorney General from Mr. Blakey, which requested delivery of the material in the letter of January 30, 1978.

Enclosed are an original and one copy of a memorandum to complete the response to the above request. It is requested that you furnish a copy of the enclosed memorandum to the HSCA.

Enclosures (2)

JEN:pjm (7)

62-117290

NOTE: The HSCA has been advised that material involving FBI Legats in the King and Southern Christian Leadership Conference (SCLC) files is not being delivered and an access folder containing these serials is maintained at FBI Headquarters.

The entire SCLC file for the period specified has been delivered and this completes the HSCA request of January 30, 1978, and the undated letter which requested delivery.

REC-56

62-117290-686

22 MAY 8 1978

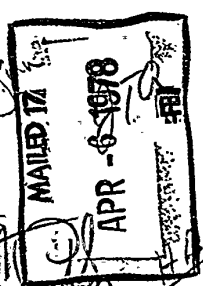
EX-124

ALL INFO CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/18/84 BY SP-6 BJS/SP-6 BJS

Coulson  
Rm 3655

FBI/DOJ

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Serv. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Fin. & Pers. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Tech. Serv. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_



20 MAY 18 1978

ENCLOSURE

MAIL ROOM ☒ TELETYPE UNIT ☐

1 - Legal Counsel  
Division (Attn: D. O. Coulson)  
1 - Mr. W. L. Bailey  
1 - Mr. G. J. Foster  
1 - Mr. J. T. Aldhizer

April 6, 1978

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated January 30, 1978, which, in connection with HSCA's investigation into the assassination of Martin Luther King, Jr., requested access to certain information at FBI Headquarters. Reference is also made to undated letter to the Attorney General from Mr. Blakey, which requests delivery of the material outlined in the letter of January 30, 1978.

FBI memoranda dated March 6, 1978, and March 17, 1978, confirmed partial response to above requests, a delivery of a copy of the entire FBI King security file for the period specified and a copy of the Southern Christian Leadership Conference (SCLC) file: 100-438794, Section 1 (JUNE), and 100-438794, Sections 1 through 95, less Sections 4, 35, 56, 57, 64, 65, 68 through 81, 83 and 87 through 94.

This letter confirms that on March 31, 1978, delivery of a copy of the above-mentioned SCLC Sections, less Section 91, was made at FBIHQ to HSCA representative Lance Svendsen. Delivery of Section 91, at FBIHQ to HSCA was made on April 4, 1978, by HSCA representative Mark Speiser.

With completion of the above request, a copy of the entire SCLC file for the period specified by HSCA has been delivered. This completes the HSCA request of January 30, 1978, and the undated letter which requested delivery.

PFM  
JMN:pfm (7)

ALL INFO CONTAINED HEREIN IS UNCLASSIFIED  
DATE 11/19/84 BY SP/ma/mce

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
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Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

62-117290

ORIGINAL AND ONE SENT TO ASSISTANT ATTORNEY GENERAL,  
CRIMINAL DIVISION, ATTENTION: MR. ROBERT L. KEUCH

NOTE: See Director, FBI, letter to Assistant Attorney General, Criminal Division, Attention: Mr. Robert L. Keuch, dated April 6, 1978, captioned as above.

62-117290-686

MAIL ROOM ☒ TELETYPE UNIT ☐

ENCLOSURE

FBI/DOJ



LOUIS STOKES, OHIO, CHAIRMAN  
RICHARDSON PREYER, N.C.  
WALTER E. VALENTINO, D.C.  
VONNE SPRUELL, E. BURKE, CALIF.  
CHRISTOPHER J. DODD, CONN.  
HAROLD E. FORD, TENN.  
FLOYD J. FITHIAN, IND.  
ROBERT W. EDGAR, PA.  
SAMUEL L. STUART, OHIO  
STEWART B. MURPHY, CONN.  
CHARLES THONE, NEBR.  
HAROLD S. SAWYER, MICH.

(202) 223-4624

Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2

WASHINGTON, D.C. 20515

January 30, 1978

*Received Office of  
Congressional Affairs  
Feb. 1 3:55 PM 1978*

The Honorable Griffin B. Bell  
Attorney General of the United States  
Department of Justice  
Washington, D. C. 20530

Attention: Mr. Robert L. Keuch  
Deputy Assistant Attorney General  
Criminal Division, Room 2113

Dear Mr. Attorney General:

In connection with the investigation by this Committee into the death of Dr. Martin Luther King, Jr., a request was made by letter dated November 30, 1977, for FBI files relating to Dr. King. These files included the following:

1. The main security file on Dr. Martin Luther King, Jr., for the period January 1, 1967 through May 1, 1968.
2. The main file on the Southern Christian Leadership Conference for the period January 1, 1967 through May 1, 1968.
3. The file on the Memphis Sanitation Strike for the period January 1, 1968 through May 1, 1968.
4. The file on Dr. Martin Luther King, Jr./Poor People's March for the period December 1, 1967 through May 1, 1968.
5. All materials pertaining to Martin Luther King, Jr., and the SCLC in the COINTELPRO file.

We have been advised that all of the above files are now available for review by the Committee.

It is now requested, however, that the foregoing files, except for the Memphis Sanitation Strike, be prepared for Committee review for the following extended dates:

ENCLOSURE

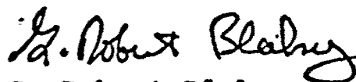
62-117290-686

The Honorable Griffin B. Bell  
January 30, 1978  
Page 2

- ✓ 1. The main security file on Dr. Martin Luther King, Jr., for the periods:
  - ✓ a. October 1, 1962 - December 31, 1966
  - b. May 1, 1968 - April 1, 1969
2. The main file on the Southern Christian Leadership Conference for the periods:
  - a. October 1, 1962 - December 31, 1966
  - b. May 1, 1968 - April 1, 1969
3. The COMINFIL and COINTELPRO files as such relate to Dr. Martin Luther King, Jr., for the periods:
  - a. October 1, 1962 - December 31, 1966
  - b. May 1, 1968 - April 1, 1969
4. The files on the Poor Peoples' March from May 1, 1968 to the closing date of this file.

Your prompt attention to these matters will be greatly appreciated.

Respectfully,



G. Robert Blakey  
Chief Counsel and Director

GRB:med

cc: Danny O. Coulson

LOUIS STOKES, OHIO, CHA.  
RICHARDSON PREYER, N.C.  
WALTER E. FAUNTROY, D.C.  
YVONNE BRATHWAITE, HURKE, CALIF.  
CHRISTOPHER J. DODD, CONN.  
HAROLD E. FORD, TENN.  
FLOYD J. FITHIAN, IND.  
ROBERT W. EDGAR, PA.  
SAMUEL J. EVINE, OHIO  
STEVART S. MCKINNEY, CONN.  
CHARLES THONE, ILLDR.  
HAROLD S. SAWYER, MICH.

(202) 225-4624

*Received Office of  
Congressional Affairs  
Feb. 9 10<sup>45</sup> PM 1978*

Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2

WASHINGTON, D.C. 20515

*Rec CIO.  
2-10-78*

*Alldinger*

*Received undated  
Committee date  
of Request  
2/7/78*

The Honorable Griffin B. Bell  
Attorney General of the United States  
Department of Justice  
Washington, D.C. 20530

Attention: Mr. Robert L. Keuch  
Deputy Assistant Attorney General  
Criminal Division, Room 2113

Dear Mr. Attorney General:

In connection with the investigation by this Committee into the death of Dr. Martin Luther King, Jr., it is requested that the FBI deliver to the Committee all previously requested material in the Southern Christian Leadership file, the King security file and the COINTELPRO file as such pertains to Dr. King. (See our prior requests dated November 30, 1977 and January 30, 1978).

It is also requested that the Department of Justice deliver to the Committee those materials referred to as "some Department (as opposed to FBI) files relating to Dr. King" on page 3 of the Department's Task Force Report to Review the FBI Martin Luther King, Jr. Security and Assassination Investigations.

Sincerely,

*G. Robert Blakey*

G. Robert Blakey  
Chief Counsel and Director

GRB:mej

cc: Mr. Danny O. Coulson

*62-117290-686*

ENCLOSURE

FBI

## TRANSMIT VIA:

- ☐ Teletype  
☐ Facsimile  
☒ Airtel

## PRECEDENCE:

- ☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

- ☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ E F T O  
☐ CLEAR

Date 4/5/78

Assoc. Dir.  
 Dep. AD Adm.  
 Dep. AD Inv.  
 Asst. Dir.:  
 Adm. Serv.  
 Crim. Inv.  
 Ident.  
 Insp.  
 Lab.  
 Legal Coun.  
 Plan. & Insp.  
 Rec. Mgmt.  
 Tech. Servs.  
 Training  
 Public Affs. Off.  
 Telephone Rm.  
 Director's Sec'y

TO :DIRECTOR, FBI (62-117290)  
 (ATTN: CONGRESSIONAL INQUIRY UNIT,  
 RECORDS MANAGEMENT DIVISION)

FROM :SAC, ST. LOUIS (62-5097) (RUC)

SUBJECT:HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
 (HSCA)

Re Bureau teletype to St. Louis 3/31/78.  
 St. Louis telcall to Bureau 4/5/78.

A review of the St. Louis Murkin file (SL 44-775) revealed that all information re financial and/or bank records pertaining to JERRY RAYNES was forwarded to the Bureau in St. Louis reports of SA HAROLD R. DOBSON dated 5/10/68 and 6/25/68.

On 4/5/78, SA TRON W. BREKKE, Congressional Inquiry Unit, Records Management Division, telephonically advised that since requested information was already at the Bureau it would not be necessary for St. Louis to forward duplicate material.

ST-105

REC-65

62-117290-684X

2 MAY 22 1978

2 - Bureau  
 1 - St. Louis

GPW:mt  
 (3)

1- CIU Ann. 8988

DOC. CLASS. REV.

ROUTING UNIT

ERROR LETTER SENT

Approved: 5/22/78

Transmitted \_\_\_\_\_ (Number) (Time)

Per \_\_\_\_\_

SL 0008 0822230

VPP HQ

DE SL

P 232222Z MAR 78

FM ST. LOUIS (62-5097)

TO DIRECTOR (62-117290) PRIORITY

BT

UNCLAS E F T O

23 MAR 78 22 377  
RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

|               |  |
|---------------|--|
| Assoc. Dir.   |  |
| De. AD Adm.   |  |
| De. AD Inv.   |  |
| Asst. Dir.:   |  |
| Adm. Serv.    |  |
| Crim. Inv.    |  |
| Ident.        |  |
| Insp.         |  |
| Intell.       |  |
| Lab.          |  |
| Legal Coun.   |  |
| Plan. & Insp. |  |
| Rec. Mgmt.    |  |
| Tech. Serv.   |  |
| Training      |  |
| Off. Liaison  |  |

ATTENTION: CONGRESSIONAL INQUIRY UNIT, RECORDS MANAGEMENT DIVISION  
HOUSE SELECT COMMITTEE ON ASSASSINATIONS (HSCA)

REBUTEL CALL TO ST. LOUIS, MARCH 23, 1978; ST. LOUIS TEL TO  
BUREAU, DECEMBER 22, 1975, CAPTIONED "SL 3567-PC; TECIP"; ST. LOUIS  
LETTER TO BUREAU, MARCH 31, 1976; ST. LOUIS LETTER TO BUREAU, JULY  
29, 1976; ST. LOUIS LETTER TO BUREAU, NOVEMBER 22, 1976.

SL 3567-PC OPENED OCTOBER 3, 1975, AS PCI. ON OCTOBER 30,  
1975, INFORMANT PROVIDED INFORMATION ON FOLLOWING CASES:  
"UNSUB; THEFT OF 68 CASES OF CIGARETTES, JUNE 8, 1975; TFIS;  
ST. LOUIS FILE 15-18872 (CLOSED); "UNSUB; BURGLARY OF RESIDENCE  
OF MRS. KING; ITSP; ST. LOUIS FILE 87-21548 (CLOSED)"; "RICHARD  
O'HARA; ITSP; ST. LOUIS FILE 87-23087 (CLOSED)"; "RAY SCHARF;  
BENJAMIN GOINS; AR - HOBBS ACT; MF; ST. LOUIS FILE 92-2104  
(PENDING)".

REC-66

JUL 26 1978

57 AUG 15 1978

PAGE TWO SL 62-5097 UNCLAS E F T O

ON DECEMBER 17, 1975, INFORMANT PROVIDED INFORMATION ON THE FOLLOWING CASES: "ST. LOUIS AREA CRIME CONDITIONS; ST. LOUIS FILE 92-702"; "RAY SCHARF; ET AL; RICO; ST. LOUIS FILE 92-2104 (PENDING)"; "JOHNNY TOLIVER; AR - HOBBS ACT; ST. LOUIS FILE 92-2828 (CLOSED)".

ON FEBRUARY 11, 1975, HE PROVIDED INFORMATION ON THE FOLLOWING: "RAY SCHARF; ET AL; RICO; ST. LOUIS FILE 92-2104 (PENDING)".

ON MARCH 8, 1976, HE PROVIDED THE FOLLOWING: "RAY SCHARF; ET AL; RICO; ST. LOUIS FILE 92-2104 (PENDING)"; NORMAN OWENS, AKA; ET AL; ITSP - MAJOR THEFT; CONSPIRACY; RICO; ST. LOUIS FILE 87-23091 (PENDING)".

ON MARCH 26, 1976, AND JUNE 29, 1976, ADDITIONAL INFORMATION PROVIDED REGARDING RAY SCHARF; ET AL; RICO.

INFORMANT CLOSED BY LETTER TO BUREAU, NOVEMBER 22, 1976.

ADMINISTRATIVE:

COPY OF PREVIOUSLY SET FORTH MEMORANDUM DATED MARCH 19, 1974, IS SHOWN IN INFORMANT FILE VIA CORRELATION MEMO DATED OCTOBER 7, 1975. INFORMANT FILE REVIEWED MARCH 16, 1976, BY INSPECTION STAFF.  
BT

#

~~FEDERAL GOVERNMENT~~

Assistant Attorney General  
Criminal Division  
Attention: Mr. Robert L. Keuch

1 - Legal Counsel Division  
(Attn: D. O. Coulson)  
1 - Mr. W. L. Bailey  
1 - Mr. G. J. Foster

March 17, 1978

Director, FBI

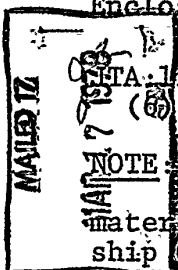
C. HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated January 30, 1978, which, in connection with HSCA's investigation into the assassination of Martin Luther King, Jr., requested access to certain information at FBI Headquarters. Reference is also made to undated letter to the Attorney General from Mr. Blakey, which requested delivery of the material outlined in the letter of January 30, 1978.

Enclosed are an original and one copy of a memorandum in partial response to the above request. It is requested that you furnish a copy of the enclosed memorandum to the HSCA.

Enclosures - 2

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-15-80 BY [signature]



NOTE: Regarding COINTELPRO files, the Communist Party, USA (CPUSA), COINTELPRO file was not reviewed for material pertaining to King or Southern Christian Leadership Conference (SCLC). There was previously conducted at FBI Headquarters a thorough review of COINTELPRO files.

Summaries of all actions were prepared in order to respond to Department and Congressional inquiries about the scope and depth of the programs. Therefore, serials in this file pertaining to King and SCLC have already been identified. These serials, approximately 15 in number from 1962-68, have been processed for the HSCA (100-3-104) 62-117290-679

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
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Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
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Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

MAIL ROOM ☐

TELETYPE UNIT ☐

REC-56  
EX-124  
NOTE CONTINUED PAGE 2  
20 MAY 3 1978

Assistant Attorney General  
Criminal Division  
Attention: Mr. Robert L. Keuch

The Black Nationalist-Hate Groups COINTELPRO (file 100-448006) has been reviewed for the period of HSCA interest, 1/1/67 - 4/1/69. From this file approximately 28 serials relating to COINTELPRO actions or considered actions against King and the SCLC have been processed for HSCA access.

The HSCA has been advised that material involving FBI Legats in the King and SCLC files is not being delivered and an access folder containing these serials is maintained at FBI Headquarters.

Remaining sections in the SCLC file will be processed and later delivered to HSCA, at which time response to the request of 1/30/78 will be completed.



1 - Legal Counsel Division  
(Attn: D. O. Coulson)  
1 - Mr. W. L. Bailey  
1 - Mr. G. J. Foster

March 17, 1978

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated January 30, 1978, which, in connection with HSCA's investigation into the assassination of Martin Luther King, Jr., requested access to certain information at FBI Headquarters (FBIHQ). Reference is also made to undated letter to the Attorney General from Mr. Blakey, which requested delivery of the material outlined in the letter of January 30, 1978.

FBI memorandum dated March 6, 1978, confirmed, in partial response to the above requests, a delivery of a copy of the FBI security file on Martin Luther King, Jr., 100-106670, Sections 1 and 2 (JUNE), and 100-106670, Sections 1 through 86, less Sections 63, 64 and 65, which were being processed.

This letter confirms that on March 8, 1978, one copy of the above-mentioned Sections 63, 64 and 65 of the King security investigation was delivered at FBIHQ to HSCA representative Peter Beeson.

Concerning the King security file, it is noted that a number of serials were charged out of this file and, based on the sensitivity involved, were stored in a file cabinet in the office of Joseph G. Deegan, Room 4092 of the J. Edgar Hoover Building. Following Mr. Deegan's retirement and a reorganization at FBIHQ, this cabinet is now located in Room 4084 of the J. Edgar Hoover Building. One copy of each serial charged out of the King security file and placed in this cabinet has been processed and

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1/18/80 BY SP1000/STP

Assoc. Dir. \_\_\_\_\_ was delivered to HSCA representative Gerald Hamilton on  
Dep. AD Adm. \_\_\_\_\_ March 15, 1978, at FBIHQ. These serials are as follows:  
Dep. AD Inv. \_\_\_\_\_ 100-106670-414; -517; -522; -529; -1024; -1975; -1980;  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_ -3559; unrecorded serial, Las Vegas airtel to the Bureau  
Crim. Inv. \_\_\_\_\_ dated May 25, 1964, captioned "CPUSA - Negro Question,  
Fin. & Pers. \_\_\_\_\_ Communist Influence in Racial Matters; Martin Luther King,  
Ident. \_\_\_\_\_ Jr., SM - C"; and unrecorded serial, Baumgardner to Sullivan  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_ ORIGINAL AND ONE SENT TO ASSISTANT ATTORNEY GENERAL,  
Spec. Inv. \_\_\_\_\_ CRIMINAL DIVISION ATTENTION: MR. ROBERT L. KEUCH  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

MAIL ROOM ☒ TELETYPE UNIT ☐

ATA:lfjlg HB/19

ENCLOSURE SEE NOTE PAGE 3

62-117290-679

FBI/DOJ

House Select Committee on Assassinations  
U. S. House of Representatives (HSCA)

memorandum dated June 1, 1964, captioned "CPUSA - Negro Question, Communist Influence in Racial Matters - Internal Security - Communist."

With completion of the above, a copy of the entire FBI King security file for the period specified by the HSCA has been delivered.

Among other items, referenced letters requested delivery of the FBI main security file concerning the Southern Christian Leadership Conference (SCLC) for the period October 1, 1962, to December 31, 1966, and May 1, 1968, to April 1, 1969. This time period was modified on February 3, 1978, by HSCA staff attorney Michael Eberhardt, who also requested delivery of the SCLC security file to include the period January 1, 1967, to April 30, 1968. Files covering this latter period were previously processed for HSCA access pursuant to letter to the Attorney General from Mr. Blakey dated November 30, 1977.

This letter is also to confirm that on March 14, 1978, partial delivery of a copy of the SCLC file was made at FBIHQ to HSCA representative Oliver Champion. A copy of each of the following sections was delivered: 100-438794, Section 1 (JUNE); and 100-438794, Sections 1 through 95, less Sections 4, 35, 56, 57, 64, 65, 68 through 81, 83, and 87 through 94. The remaining sections are being processed, and upon completion will be delivered to the HSCA.

Referenced letter of January 30, 1978, requested delivery of "COMINFIL and COINTELPRO" files relating to King for the periods October 1, 1962, to December 31, 1966, and from May 1, 1968, to April 1, 1969. On February 3, 1978, Mr. Eberhardt clarified this request by eliminating reference to COMINFIL and to limit COINTELPRO information to programs involving the CPUSA and Black Nationalist-Hate Groups. Mr. Eberhardt also requested delivery of COINTELPRO information involving King and SCLC for the period January 1, 1967, to April 30, 1968, which had previously been prepared for HSCA access in response to HSCA letter of November 30, 1977.

House Select Committee on Assassinations  
U. S. House of Representatives (HSCA)

Therefore, on March 15, 1978, COINTELPRO information desired by the HSCA for the period October 1, 1962, to April 1, 1969, was delivered at FBIHQ to HSCA representative Gerald Hamilton.

On February 6, 1978, Mr. Eberhardt advised that the FBI could disregard the HSCA request in referenced letter for files concerning the "Poor Peoples' March" from May 1, 1968, to the closing date of that file.

NOTE: See letter to the Assistant Attorney General, Criminal Division, Attention: Mr. Robert L. Keuch, dated 3/17/78, captioned as above.

LOUIS STOKES, OHIO, CHAIRMAN  
RICHARDSON PREYER, N.C.  
WALTER E. FAUNTROY, D.C.  
YVONNE BURKE, CALIF.  
CHRISTOPHER J. DODD, CONN.  
HAROLD E. FORD, TENN.  
FLOYD J. FITHIAN, IND.  
ROBERT W. EDGAR, PA.  
SAMUEL L. ... E, OHIO  
STEWART B. ... INNEY, CONN.  
CHARLES THONE, NEBR.  
HAROLD S. SAWYER, MICH.

(202) 225-4624

Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2

WASHINGTON, D.C. 20515

January 30, 1978

*Received Office of  
Congressional Affairs  
Feb. 1 3:05 PM 1978*

The Honorable Griffin B. Bell  
Attorney General of the United States  
Department of Justice  
Washington, D. C. 20530

Attention: Mr. Robert L. Keuch  
Deputy Assistant Attorney General  
Criminal Division, Room 2113

Dear Mr. Attorney General:

In connection with the investigation by this Committee into the death of Dr. Martin Luther King, Jr., a request was made by letter dated November 30, 1977, for FBI files relating to Dr. King. These files included the following:

1. The main security file on Dr. Martin Luther King, Jr., for the period January 1, 1967 through May 1, 1968.
2. The main file on the Southern Christian Leadership Conference for the period January 1, 1967 through May 1, 1968.
3. The file on the Memphis Sanitation Strike for the period January 1, 1968 through May 1, 1968.
4. The file on Dr. Martin Luther King, Jr./Poor People's March for the period December 1, 1967 through May 1, 1968.
5. All materials pertaining to Martin Luther King, Jr., and the SCLC in the COINTELPRO file.

We have been advised that all of the above files are now available for review by the Committee.

It is now requested, however, that the foregoing files, except for the Memphis Sanitation Strike, be prepared for Committee review for the following extended dates:

*62-117290-679*

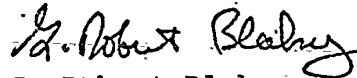
*Letter to Asst AG, CRIM DIV  
w/enc LHM JTA:lf 3-17-78*

The Honorable Griffin B. Bell  
January 30, 1978  
Page 2

- ✓ 1. The main security file on Dr. Martin Luther King, Jr., for the periods:
  - ✓ a. October 1, 1962 - December 31, 1966
  - b. May 1, 1968 - April 1, 1969.
2. The main file on the Southern Christian Leadership Conference for the periods:
  - a. October 1, 1962 - December 31, 1966
  - b. May 1, 1968 - April 1, 1969
3. The COMINFIL and COINTELPRO files as such relate to Dr. Martin Luther King, Jr., for the periods:
  - a. October 1, 1962 - December 31, 1966
  - b. May 1, 1968 - April 1, 1969
4. The files on the Poor Peoples' March from May 1, 1968 to the closing date of this file.

Your prompt attention to these matters will be greatly appreciated.

Respectfully,



G. Robert Blakey  
Chief Counsel and Director

GRB:med

cc: Danny O. Coulson

F B I

Date: 5/1/78

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIR MAIL  
(Precedence)

TO: DIRECTOR, FBI (62-117290)  
ATTN: CONGRESSIONAL INQUIRY UNIT  
RECORDS MANAGEMENT DIVISION

FROM: SAC, LOS ANGELES (62-7841)

RE: COBRA; FREE RIGHT;  
HOUSE SELECT COMMITTEE ON  
ASSASSINATIONS (HSCA) INQUIRY

ReButel to Los Angeles, 4/24/78.

Enclosed for the Bureau is one (1) copy each of  
serials from various files which may be identical to captioned  
subject.

In addition to enclosed serials, Los Angeles  
shows a reference to COBRA as being used as an alias by  
NANCY LAURA PITMAN, DOB 1/1/51, FBI 853071G, a member of  
the CHARLES MANSON Family.

EX-101

REC-70

62-117290-677

ENCLOSURE

MAY 4 1978

2-Bureau (Encl's) (AM) (RM)  
2-Los Angeles 1-CIU  
DAB:ism  
(4)

with  
Enclosure  
detached and  
retained in HSCA  
request file 4.13.78  
JWP

FOSTER  
DOC. STAMP. REV. 7  
MAY 10 1978

BREIDENBACH

Approved: 4 MAY 1 1978  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ Airtel

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ E F T O  
☐ CLEAR

Date 4/14/78

TO: DIRECTOR, FBI (62-117290)  
 (ATTN: CONGRESSIONAL INQUIRY UNIT  
 RECORDS MANAGEMENT DIVISION)

FROM: SAC, ATLANTA (66-2242)

SUBJECT: HOUSE SELECT COMMITTEE  
ON ASSASSINATIONS (HSCA)  
 BUDED 4/14/78

Re Bureau teletype to Atlanta, 4/7/78.

Enclosed for the Bureau is one xerox copy each of 14 documents, plus one envelope of latent prints, which were taken from the Atlanta MURKIN file, as requested by FBIHQ in referenced teletype.

Referenced teletype indicated that the HSCA had requested that the FBI furnish "all original transparent latent lifts of value and of no value in the possession of FBIHQ or field offices which were collected during the course of the MURKIN investigation". FBIHQ has pulled photographs of all latents of value submitted by field offices from the FBIHQ MURKIN file.

The Bureau requested Atlanta to review its MURKIN file for any latent fingerprint lifts obtained during the course of the MURKIN investigation and if feasible, submit photographs of those lifts. If not, the actual lifts were to be submitted to FBIHQ, which would be returned to Atlanta after copying by FBIHQ. Atlanta reviewed the 1A Section of Atlanta's MURKIN file (44-2386) as well as the bulky exhibit sheets and noted there were 124 1A exhibits and five bulky exhibit sheets. Only four 1A envelopes and one bulky exhibit pertained to latent fingerprints obtained during the course of the Atlanta MURKIN investigation and all of these were previously sent to FBIHQ in 1968. Only one of these Atlanta 1A exhibit envelopes currently contained latent fingerprint lifts.

28 APR 17 1978

2 - Bureau (Enc. 15)  
 2 - Atlanta (1 - 44-2386)  
 (1 - 66-2242)

EAS:sr  
(4)Approved: *[Signature]*

Transmitted

(Number)

(Time)

70 MAY 18 1978

all latent prints  
kept in room 8988

Per

DOC.

CLASS. REV. 10/18/88

AT 66-2242

These 1A exhibits and the one bulky exhibit are set forth below:

1) 44-2386-1A-42

This 1A envelope noted that this had contained latents recovered from the right and left arm rests of the 1966 Mustang, 4/17/68, and were sent to the Bureau by airtel on 4/18/68. There were no latent fingerprint lifts in this 1A envelope.

A xerox copy of this 1A envelope, the Atlanta airtel to FBIHQ, 4/18/68, and FBIHQ airtel to Atlanta and Memphis, 4/22/68, regarding these Mustang fingerprint lifts are enclosed for FBIHQ.

2) 44-2386-1A-84

This 1A envelope noted that this had contained 19 unidentified latent fingerprints received on 5/1/68, from the Gwinnett County Police Department, Lawrenceville, Georgia, and were to be returned to this police department. These latent fingerprints were sent to FBIHQ on 5/2/68. There were no latent prints in this 1A envelope.

A xerox copy of this 1A envelope, an Atlanta airtel of 5/2/68, transmitting these prints and a Bureau airtel of 5/8/68, with the results of the examination are enclosed for FBIHQ.

3) 44-2386-1A-90

This 1A envelope noted that this had contained 15 lifts of fingerprints obtained from the Rome, Georgia, Police Department on 5/3/68, and these were sent to the Identification Division on 5/13/68, by Atlanta. There were no latent fingerprint lifts in this 1A envelope.

A xerox copy of this 1A envelope, and the Atlanta airtel of 5/13/68, to the Identification Division are enclosed.



AT 66-2242

4) 44-2386-1A-98

This 1A envelope noted that it contained 18 lifts and seven negatives of latent fingerprint impressions from the files of the Rome, Georgia, Police Department which had been returned by FBIHQ. These were the same latents as in item 3 above (44-2386-90), but were entered in the 1A Section as a new item and showed 18 latents rather than 15.

A xerox copy of this 1A envelope, a copy of the FBIHQ airtel to Atlanta, 5/21/78, relative to these latents, and an envelope containing all these latent prints is enclosed for FBIHQ.

5) 44-2386-1B-2

This bulky exhibit sheet dated 4/15/78, listed 10 items obtained from JIMMY GARNER, 113-14th Street, Atlanta, on 4/15/68, and it showed that items 9 and 10 were latent lifts. There was a notation on this bulky exhibit sheet that these items had been sent to FBIHQ on 4/15/68.

A xerox copy of this bulky exhibit sheet, an FD-302, dated 4/22/68, an Atlanta airtel to FBIHQ, 4/15/68, and FBIHQ airtel to Atlanta and Memphis, 4/16/68, are enclosed for FBIHQ.

62-117290-673

TO: DIRECTOR, FBI (62-117290)  
(ATTN: CONGRESSIONAL INQUIRY  
UNIT, RECORDS MANAGEMENT  
DIVISION)  
FROM: SAC, ATLANTA (66-2242)  
SUBJECT: HOUSE SELECT COMMITTEE  
ON ASSASSINATIONS (NSCA)  
BUDED 4/14/78

ENCLOSURES: Enclosed for the Bureau  
is one xerox copy of  
15 documents, plus one  
envelope of latent  
prints.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1-15-94 BY SP/ma/mce

ENCLOSURE

44-2386-1 A 98

~~44-2386-1~~

File No. \_\_\_\_\_

Date Received 5/22/68From BUREAU  
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By \_\_\_\_\_  
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes ☐ No      Receipt given ☐ Yes ☐ No

## Description:

18 lifts and seven negatives of  
latent ~~fx~~ impressions from the files  
of the Rome, Georgia, Police  
Department.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1/18/80 BY SPINACME

F B I

Date: 5-21-68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via Airtel \_\_\_\_\_  
(Priority)

To: SAC's, Atlanta (44-2386) - Enc. (29)  
Memphis (44-1987)

✓ From: Director, FBI (44-38861)

MURKIN

Re Atlanta letter 5-13-68, submitting eighteen lifts and seven negatives of latent impressions from the files of Rome, Georgia, Police Department for examination.

Latent fingerprints appearing on these lifts and in the negatives are not identical with the fingerprints of James Earl Ray, FBI #405942G. No palm prints Identification Division files for Ray.

The lifts, negatives, and four identifying envelopes enclosed to Atlanta. No photographic copies of the latent prints were prepared for Bufiles.

44-2386-1936

1-18-76

*Spina*

|                  |               |
|------------------|---------------|
| SEARCHED _____   | INDEXED _____ |
| SERIALIZED _____ | FILED _____   |
| MAY 22 1968      |               |
| FBI - ATLANTA    |               |

File No. 44-2386-1A90  
Date Received 5/13/68  
From Ray J. Bell  
(NAME OF CONTRIBUTOR)  
Ident. Officer  
(ADDRESS OF CONTRIBUTOR)  
Roswell PD  
(CITY AND STATE)  
By Jack M. Webber  
(NAME OF SPECIAL AGENT)

To Be Returned ☒ Yes  
☐ No

Receipt given ☐ Yes  
☒ No

Description:

15 lifts - fingerprints

2-15-80

Spinae

15 to Ident Div.  
5/13/68  
JA

L 3

7

DIRECTOR, FBI (44-38861) 5/13/68  
Attn: Identification Division  
Latent Fingerprint Section  
SAC, ATLANTA (44-2386) (P)

MURKIN

(OO: MEMPHIS)

Enclosed for the Latent Fingerprint Section are 15 unidentified latent fingerprint lifts developed by the Rome, Georgia, Police Department in their crime scene investigations subsequent to the time of JAMES EARL RAY's escape from prison.

It is requested that any identifiable latents contained on the lifts be compared with the available fingerprints of JAMES EARL RAY, I.O. #4182.

The lifts should be returned to the Atlanta upon completion of examination for return to the Rome Police Department.

2 - Bureau (Enc. 15) (RM)

2 - Memphis

2 - Atlanta

JMW:lcc

*[Signature]*

*W*

*1-18-66 [Signature]*

*44-2386-1849*

File No. 44-2386 -1A84  
Date Received 5/1/68  
From Gwinnett Co. P. D.  
(NAME OF CONTRIBUTOR)  
Lawrenceville, Ga.  
(ADDRESS OF CONTRIBUTOR)  
(CITY AND STATE)  
By Richard A. Davis  
(NAME OF SPECIAL AGENT)

To Be Returned ☒ Yes  
☐ No

Receipt given ☐ Yes  
☒ No

## Description:

19 unidentified latent finger-  
prints

TO BE RETURNED TO  
GWINNETT CO. P. D.

*To Bureau  
5/1/68  
lee*

*1-18-84*

*Spinnace*



DIRECTOR, FBI (44-38861) 5/2/68  
ATTN: LATENT FINGERPRINT SECTION

SAC, ATLANTA (44-2386) (P)

MURKIN

(OO: MEMPHIS)

Re Bureau teletype to Atlanta, 4/29/68.

Enclosed for the Latent Fingerprint Section are 19 3 x 5 cards with unidentified latent fingerprints. These cards are from the Gwinnett County Police Department, Lawrenceville, Georgia, which started such a file just a few months ago.

The Latent Fingerprint Section is requested to compare the enclosed prints with those of subject, ~~S~~JAMES EARL RAY (I.O. #4182) and then return the prints to Atlanta so they can be returned to the Gwinnett County Police Department.

2 - Bureau (Enc. 19) (RM)

2 - Atlanta

RMD:lcc

ON YELLOW COPY ONLY

On 5/1/68, Sheriff HOKE HUSTON, Gwinnett Co. SO, advised he did not have an unidentified latent fingerprint file.

*ln*  
44-2386-1561

F B I

Date: 5/8/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via Airtel \_\_\_\_\_  
(Priority)

To: SAC's Atlanta (44-2386) - Enclosures (19)  
Memphis (44-1987)

✓ From: Director, FBI (44-38861)

MURKIN

Re Atlanta letter 5/2/68, submitting nineteen cards bearing forty-one transparent lifts of latent impressions from the files of the Gwinnett County Police Department, Lawrenceville, Georgia, for examination.

The latent impressions appearing on these lifts are not identical with the fingerprints of James Earl Ray, FBI #405942G.

The cards bearing the lifts are enclosed to Atlanta. These latent prints have not been photographed.

44-2386-1815

1-18-76 Spinacone

|               |         |
|---------------|---------|
| SEARCHED      | INDEXED |
| SERIALIZED    | FILED   |
| MAY 12 1968   |         |
| FBI - ATLANTA |         |

R. D. Damm

44-2386-1A42  
File No.

Date Received 4-17-68

From  
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By *Simpson*  
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes  
☐ NoReceipt given ☐ Yes  
☐ No

## Description:

Latents recovered  
from rt & left  
arm rests of  
66 Mustang, 4-17-68  
Sent to Bu 4/18/68 by  
aial - sra

1-18-86 *Sprachman*

4/18/68

AIRTEL

AIRMAIL

TO: DIRECTOR, FBI (44-38861)  
ATTN: LATENT FINGERPRINT SECTION

FROM: SAC, ATLANTA (44-2386) (P)

SUBJECT: MURKIN  
RM  
OO: Memphis

On 4/17/68 an additional examination was made of 1966 Mustang in this case.

The left and right arm rests were removed and latents were recovered as follows:

Three latents from left arm rest

Two latents from right arm rest

It is noted that this vehicle has been examined at least three prior times and dusted for latent prints, consequently, latents recovered 4/17/68 may not be significant and could be of Bureau personnel.

Nevertheless, it is requested latents enclosed be compared with previous latents furnished Bureau in this case.

Bureau personnel handling the many examinations of this car are:

3-Bureau (Enc. 5) (RM)  
②-Atlanta  
JBS/sja  
(5) *42*

*Lab* *11* *C*  
*44-2386-663*

AT 44-2386

SA ALDEN F. MILLER, SA JACK T. BEVERSTEIN,  
SA RICHARD H. DAVIS, SA JACK B. SIMPSON, SA CARL E.  
CLAIBORNE, and Automotive Mechanic DUANE C. PRESTON, JR.

2\*

F B I

Date: 4-22-68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via Airtel \_\_\_\_\_  
(Priority)To: SAC'S, Atlanta (44-2386)  
Memphis (44-1987)

✓ From: Director, FBI (44-38861)

MURKIN

Re Atlanta airtel 4-18-68, submitting five transparent lifts from '66 Mustang.

Latent impressions on these lifts lack sufficient ridge detail to be of value for identification purposes.

The lifts are being retained temporarily in the Latent Fingerprint Section.

"D"

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1-25-86 BY *SPRINGER*

*44-38861-1033*

|                  |               |
|------------------|---------------|
| SEARCHED _____   | INDEXED _____ |
| SERIALIZED _____ | FILED _____   |
| APR 23 1968      |               |
| FBI - ATLANTA    |               |

*160*

Sent Via \_\_\_\_\_ M Per \_\_\_\_\_

## FEDERAL BUREAU OF INVESTIGATION

Date April 22, 19681

The following items were personally taken via commercial airline to Washington, D. C., FBI Laboratory, and turned over to SAM CLARK, Hair and Fibre Section of this Laboratory, on April 15, 1968, by SA JOHN B. REYNOLDS:

1. Bed linen
2. Three (3) cigarette butts
3. City street map of Atlanta, book of paper matches and lined piece of paper
4. Newspaper utilized for shelf cover in wardrobe
5. Pink slip of paper with name "JIMMY OWEN" written thereon
6. Keyhole saw on top of wardrobe
7. Cigarette butt
8. Section of newspaper dated April 7, 1968
9. Latent lifts numbered one through twelve
10. Latent lifts numbered A1 through A3

11-1588

Spr Macmre

On 4/15/68 at Atlanta, Georgia File # Atlanta 44-2386-1710

12

Date 4/15/68

Title and Character of Case

*MURKIN*

|                                                                          |                                                                                                  |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Date Property Acquired<br><u>4/15/68</u>                                 | Source From Which Property Acquired<br><u>JIMMY GARNER, 113 - 14<sup>TH</sup> STREET ATLANTA</u> |
| Location of Property or Bulky Exhibit<br><u>FWD TO BUREAU 4/15</u>       | Reason for Retention of Property and Efforts Made to Dispose of Same<br><u>EVIDENCE</u>          |
| Description of Property or Exhibit and Identity of Agent Submitting Same |                                                                                                  |

- 1) BED LINEN J. Reynolds
- 2) 3 Cigarette Butts - J. Reynolds
- 3) BRITISH STAMP, MATCH BOX & LINED PIECE of Paper - A. F. Miller
- 4) NEWSPAPER UTILIZED FOR SHELF CARTER IN WARDROBE - A. F. Miller
- 5) PINK SLIP of paper with Name Jimmy Garner - A. F. Miller
- 6) Key held saw from Top of Wardrobe - A. F. Miller
- 7) Cigarette Butt found under wardrobe - J. R. Reynolds
- 8) SECTION OF NEWSPAPER dated 4-7-68 - J. R. Reynolds
- 9- Latent prints numbered 1-12
- 10- " " numbered A-1 thru A-3

*Sent Box  
by Agent 4/15/68*

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

|       |       |       |
|-------|-------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

Field File # 44-2386-1B2

1-18-66 Spinacone



DIRECTOR, FBI  
ATTN: FBI LABORATORY

4/15/68

SAC, ATLANTA (44-2386) P

MURKIN

Transmitted under separate cover for the FBI Laboratory is the following evidence. This was recovered from a search of room 3, 107 14th Street NE, Atlanta, Ga., and room 5, 113 14th Street NE, Atlanta, Ga. This evidence was obtained by SA's John B. Reynolds and Alden F. Miller.

1. Bed linen
2. three (3) cigarette butts
3. City street map of Atlanta, book of paper matches and lined piece of paper
4. Newspaper utilized for shelf cover in wardrobe
5. Pink slip of paper with name "Jimmy Owen" written thereon
6. Rappole saw on top of wardrobe
7. Cigarette butt
8. Section of newspaper dated 4/7/68
9. Latent lifts numbered one through twelve
10. Latent lifts numbered A1 through A3

The Laboratory is requested to make appropriate examination of this evidence.

- 3 - Bureau
- 1 - Chicago
- 1 - Memphis (Info)
- ② - Atlanta

AFH:csk

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1-18-86 BY SP-MA/ma

R W

13

44-2386-351

F B I

Date: 4/16/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via Airtel \_\_\_\_\_  
(Priority)To: SAC's, Atlanta (44-2386)  
Memphis (44-1987)

From: Director, FBI (44-38861)

MURKIN

Re Atlanta letter and teletype 4/15/68, and delivery of evidence 4/15/68, by SA J. B. Reynolds.

Two latent fingerprints developed on piece of lined paper, Q168, and two latent palm prints developed on newspaper from shelf, Q169. These items from Room 6 at 113 14th Street, N. E., Atlanta, Georgia.

Nine latent palm prints of value found on lifts A-1, A-3, A-5, A-9, A-10, A-11, and A-12. No other latent impressions of value found or developed.

These latent impressions compared with latent impressions previously reported in this case, but no identification effected. Latent prints not identical with fingerprints of suspect Harold George Anderson, FBI #4156402. No palm prints here for Anderson.

Lifts A-4 and A-7 are of no value and have been destroyed. Results of laboratory examination and disposition of all other submitted items are subjects of separate report.

*Sub "D"*  
44-2386-544

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1-18-84 BY SP1mac/mw

|                  |               |
|------------------|---------------|
| SEARCHED _____   | INDEXED _____ |
| SERIALIZED _____ | FILED _____   |
| APR 17 1968      |               |
| FBI - ATLANTA    |               |

Sent Via \_\_\_\_\_ M Per \_\_\_\_\_

NW 89804 DocId:32989753 Page 58

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

081

PAGE

DATE

4/28/1978

CLASSIFICATION

UNCLAS E F T O

PRECEDENCE

IMMEDIATE

\*F\*H\*00 LAMDE HQ H0081 118\*H\*YU\*0 281946Z APR 78

FM DIRECTOR FBI (62-117290)  
TO FBI LOS ANGELES IMMEDIATE

BT

14 UNCLAS E F T O

HOUSE SELECT COMMITTEE ON ASSASSINATIONS (HSCA)

12 HSCA, BY LETTER DATED MARCH 27, 1978, REQUESTED ALL FILE  
MATERIAL IN HEADQUARTERS AND LOS ANGELES REGARDING FRIENDS OF  
10 RHODESIA AND RONALD G. HEWITSON. MATERIAL REGARDING FRIENDS OF  
RHODESIA SHOULD BE LIMITED TO 1967-1968 TIME FRAME. HEWITSON  
8 ALLEGEDLY WAS 1968 PRESIDENT OF FRIENDS OF RHODESIA AND RESIDED  
AT 9692 IMPERIAL STREET, GARDEN GROVE, CALIFORNIA.

6 LOS ANGELES IS REQUESTED TO SEARCH INDICES REGARDING ABOVE  
SUBJECTS, DUPLICATE ANY PERTINENT MATERIAL, AND FURNISH A COPY  
4 THEREOF TO FBI HEADQUARTERS ATTENTION: CONGRESSIONAL INQUIRY  
UNIT, RECORDS MANAGEMENT DIVISION, BY COB MAY 8, 1978.

2 BT

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 11-8-86 BY SP1 MAC/ave

20 MAY 2 1978

DO NOT TYPE MESSAGE BELOW THIS LINE

HB/DR/882 118\*H\*YU\*0 4/28/78 8988/4 3653

- 1 - LEGAL COUNSEL DIVISION
- ATTN: MR. D. O. COULSON
- 1 - MR. BAILEY
- 1 - MR. FOSTER

FEDERAL BUREAU OF INVESTIGATION, PAGE TWO...

COMMUNICATIONS SECTION

2005 Z CKH  
APR 28 1978

TELETYPE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/8/86 BY SP1 MAC/ave

HOUSE SELECT COMMITTEE  
ON ASSASSINATIONS (HSCA)

NOTE: See G. Robert Blakey, Chief Counsel and Director,  
HSCA, letter to the Attorney General, dated March 27, 1978.

092

A *me*  
P *007*DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 1 OF 5

DATE

4/28/78

CLASSIFICATION

UNCLAS E F T O

PRECEDENCE

ROUTINE

FM092RRR CO ME NOIDE HQ H0092 1185444ER 282033Z APR 78

FM

FM DIRECTOR FBI (62-117290)

TO FBI COLUMBIA ROUTINE

FBI MEMPHIS ROUTINE

14 FBI NEW ORLEANS ROUTINE

BT

12 UNCLAS E F T O

HOUSE SELECT COMMITTEE ON ASSASSINATIONS (HSCA)

10 IN CONNECTION WITH THE HSCA'S INVESTIGATION INTO THE  
 ASSASSINATION OF MARTIN LUTHER KING, JR., STAFF MEMBERS OF THE  
 8 HSCA HAVE BEEN GIVEN ACCESS TO NUMEROUS FILES AT FBIHQ INCLUDING  
 THOSE RELATING TO THE UNITED KLANS OF AMERICA (UKA) AND ARTHUR  
 6 HANES, FORMER COUNSEL OF JAMES E. RAY. BY LETTER TO THE  
 ATTORNEY GENERAL DATED APRIL 12, 1978, THE HSCA FURNISHED A LIST  
 4 OF SERIALS CONCERNING CONTACT BETWEEN HANES AND ROBERT SHELTON,  
 IMPERIAL WIZZARD OF THE UKA. THIS LETTER REQUESTED THAT FBI  
 2 INFORMANTS PROVIDING INFORMATION CONCERNING THE HANES-SHELTON  
 RELATIONSHIP BE CONTACTED TO DETERMINE IF THEY WOULD BE

DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED BY

*HNB/se*

OFFICE BY

*UTA:PEM*

DATE

4/28/78

ROOM

8988/4

TELETYPE

3653

- 1 - CRIMINAL INVESTIGATIVE DIVISION  
ATTN: MR. M. V. HALE
- 1 - LEGAL COUNSEL DIVISION  
ATTN: MR. D. O. COULSON
- 1 - MR. FOSTER
- 1 - BIRMINGHAM SECTION FOR INFORMATION

SEE NOTE PAGE SIX

APR 29 1978

MAY 16 1978

NW 89804 DocId:32989753 Page 61

#242889  
 ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11/20/86 BY SP11MAC/MLC

FBI/DOJ

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

## CONTINUATION SHEET

PAGE TWO DE HQ 10092 UNCLAS E F T O

AGREEABLE TO INTERVIEW BY HSCA STAFF MEMBERS. THESE INFORMANTS

20 {ALL FORMER} ARE AS FOLLOWS:

18 {1} CO 44-R, BUFILE 170-553, COLUMBIA FILE 170-11,  
OPERATED FROM 1965 TO 1972. THIS INFORMANT REPORTED INFORMATION  
16 CONCERNING HANES-SHELTON CONTACT, AS SET FORTH IN COLUMBIA  
AIRTEL AND LHM TO THE BUREAU DATED AUGUST 4, 1969, CAPTIONED  
14 "IMPERIAL BOARD MEETING, UKA INC., KKKK TUSCALOOSA, ALABAMA,  
JULY 27, 1969."

12 {2} ME 313-E, BUREAU FILE 170-666, MEMPHIS FILE 170-154,  
OPERATED FROM 1965 TO 1972. INFORMATION FROM THIS INFORMANT  
10 CONCERNING THE HANES-SHELTON RELATIONSHIP WAS REPORTED IN  
MEMPHIS AIRTEL TO THE BUREAU AUGUST 19, 1968, AND MEMPHIS AIRTEL  
8 AND LHM TO THE BUREAU DATED AUGUST 29, 1968, BOTH CAPTIONED  
"MURKIN".

6 {3} BH 418-R {FORMER NO 1289-R}, BUFILE 170-260, BIRMINGHAM  
FILE 170-189, NEW ORLEANS FILE 170-85, OPERATED FROM 1964 TO  
4 1969. THIS INFORMANT WAS LAST CONTACTED IN LATE 1969 BY  
NEW ORLEANS AFTER RELOCATING FROM BIRMINGHAM. INFORMANT RE-  
2 PORTED ON CONTACT BETWEEN HANES AND SHELTON AS SET FORTH IN  
BIRMINGHAM AIRTELS TO THE BUREAU DATED JULY 22, 1968, AND

DO NOT TYPE MESSAGE BELOW THIS LINE

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FBI DOJ

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE

3

## CONTINUATION SHEET

PAGER THREE DE HQ 00092 UNCLAS E F T O

AUGUST 20, 1968, AND BIRMINGHAM AIRTEL AND LHM TO THE BUREAU

20 DATED SEPTEMBER 4, 1968, ALL CAPTIONED "UKA, INC., KKKK". NONE  
18 OF THESE DOCUMENTS WERE SENT TO NEW ORLEANS.

16 COLUMBIA, MEMPHIS, AND NEW ORLEANS ATTEMPT TO CONTACT  
14 INFORMANTS, RESPECTIVELY, AND ADVISE EACH THAT THE HSCA DESIRES  
12 TO INTERVIEW THEM CONCERNING INFORMATION THEY PROVIDED ABOUT THE  
10 HANES-SHELTON RELATIONSHIP. THEY SHOULD BE TOLD THAT TO THE  
8 FBI'S KNOWLEDGE, THE HSCA IS NOT AWARE OF THEIR RELATIONSHIP  
6 WITH THE FBI OR THEIR IDENTITIES, OTHER THAN THE LATTER IS  
4 LIKELY AVAILABLE TO THE COMMITTEE THROUGH ITS REVIEW OF UKA  
2 FILES. DETERMINE AT THIS POINT ONLY INFORMANTS' INITIAL  
REACTION TO BEING INTERVIEWED BY REPRESENTATIVES OF THE HSCA.  
IF THERE ARE NO OBJECTIONS TO INTERVIEW, THE INFORMANT SHOULD BE  
TOLD THAT CONFERENCES WITH THE HSCA AND THE DEPARTMENT OF  
JUSTICE WILL BE UNDERTAKEN TO WORK OUT ADDITIONAL DETAILS RE-  
GARDING THE EXTENT OF PROTECTION AND CONFIDENTIALITY THE HSCA  
IS WILLING TO EXTEND AS WELL AS THE LOCATION AND SCOPE OF  
INTERVIEW.

2 SUTEL RESULTS TO FBIHQ ATTENTION: CONGRESSIONAL INQUIRY  
UNIT, RECORDS MANAGEMENT DIVISION.

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FBI DOJ

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE

4

## CONTINUATION SHEET

PAGE FOUR DE HQ H0092 UNCLAS E F T O

FOR ADDITIONAL INFORMATION OF MEMPHIS, THROUGH ITS REVIEW  
OF FBIHQ FILE CONCERNING THE INVADERS, THE HSCA HAS DETERMINED  
THAT THE MEMPHIS OFFICE HAD FIVE INFORMANTS FURNISHING INFORMATION REGARDING THAT GROUP. THE COMMITTEE IS TRYING TO RESOLVE  
THE ISSUE AS TO WHETHER OR NOT THESE INFORMANTS WERE INVOLVED  
IN INSTIGATING VIOLENCE WHICH OCCURRED IN CONNECTION WITH THE  
SANITATION WORKERS STRIKE IN MEMPHIS DURING 1968. THESE INFORMANTS ARE AS FOLLOWS: ME 282-R, MEMPHIS FILE 170-1019;  
ME 338-R, MEMPHIS FILE 170-70; ME 339-R, MEMPHIS FILE 170-117;  
ME 352-R, MEMPHIS FILE 170-1040; AND ME 353-R, MEMPHIS FILE  
170-1022.

THE HSCA DESIRES TO INTERVIEW THE SPECIAL AGENT(S) WHO  
HANDLED THESE INFORMANTS. THEREFORE, MEMPHIS INCLUDE IN YOUR  
TELETYPE IDENTITIES OF AGENTS HANDLING THE ABOVE FIVE INFORMANTS. SPECIFY TIME PERIODS INVOLVED. IF KNOWN, FURNISH  
THE CURRENT OFFICE OF ASSIGNMENT OR LAST KNOWN ADDRESS OF THESE  
AGENTS.

INFORMATION COPY TO BIRMINGHAM TO ADVISE OF HSCA'S INTEREST  
IN BH 418-R, A FORMER HIGH LEVEL INFORMANT IN THE NATIONAL  
OFFICE OF THE UKA.

DO NOT TYPE MESSAGE BELOW THIS LINE

DO NOT TYPE PAST THIS LINE

FBI/DOJ



DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 5

CONTINUATION SHEET

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FBI DOJ

HOUSE SELECT COMMITTEE ON ASSASSINATIONS (HSCA) <sup>-633, 635</sup>

NOTE: The HSCA request of April 12, 1978, listed five serials which contained information regarding the Hanes-Shelton relationship. All information in these serials was obtained from the informants named above.

Following receipt of identities of agent(s) handling informants providing information of the Invaders, a memorandum will be prepared recommending these agents be contacted by the Director releasing them from their employment agreements in order to be interviewed by the HSCA.

This matter has been coordinated with Mr. M. V. Hale, Top Echelon and Criminal Investigative Unit, Criminal Investigative Division.

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ Airtel

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ E F T O  
☐ CLEAR

Date 4/20/78

TO: DIRECTOR, FBI (62-117290)  
 ATTN: CONGRESSIONAL INQUIRY UNIT  
 RECORDS MANAGEMENT DIVISION

FROM: SAC, ATLANTA (66-2242) (RUC)

HOUSE SELECT COMMITTEE ON  
 ASSASSINATIONS (HSCA)  
 BUDED 4/21/78

Re Bureau teletype to Atlanta, Los Angeles, and  
 Memphis, 3/29/78; Bureau telephone call to Atlanta, 3/31/78;  
 and Atlanta letter to FBIHQ, 4/11/78.

By separate package, Atlanta is sending FBIHQ xeroxed  
 copies of 74 volumes of documents that were in the Atlanta  
 file on MARTIN LUTHER KING, JR., 100-5586 as requested by  
 FBIHQ.

Referenced Bureau teletype had indicated that in  
 connection with the investigation into the assassination of  
 MARTIN LUTHER KING, JR., the HSCA had requested access to  
 various field office files, including the entire Atlanta  
 security file concerning MARTIN LUTHER KING, JR., (Atlanta  
 file 100-5586). One legible copy of each document in this  
 Atlanta file was to be furnished to FBIHQ.

2-Bureau  
 1-Package  
 2-Atlanta

(1 - 66-2242)

(1 - 100-5586)

EAS/smb

(5)

REC-79

9 APR 24 1978

DOC. CLASS. REV.

Approved: UD/R

Transmitted \_\_\_\_\_

(Number)

(Time)

Per \_\_\_\_\_

GPO : 1977 O - 225-539

The Bureau also advised Atlanta in referenced Bureau telephone call, that the HSCA wanted Atlanta to first furnish those documents in KING's Atlanta security file that covered the period 1/1/68 through 4/30/68, and when these were xeroxed, they were to be sent to FBIHQ right away. When this phase was completed, then the remaining documents in KING's Atlanta file were to be xeroxed and sent to FBIHQ.

The Atlanta file on MARTIN LUTHER KING, JR., consisted of 81 volumes and the documents in this file covering the period 1/1/68 through 4/30/68 were in volumes 74 through 80. Since the KING file only contained 81 volumes, Atlanta submitted volumes 74 through 81 with referenced Atlanta letter to FBIHQ, 4/11/78.

One xerox copy of the following volumes of the Atlanta file on MARTIN LUTHER KING, JR., are being sent to FBIHQ at this time:

|    | Volume                  | Serials in volume     | Serial Numbers<br>shipped in volume<br>or serials not<br>accounted for on list<br>of serials removed<br>from that volume. |
|----|-------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------|
| 1) | 100-5586<br>1A exhibits | 1A-1 through<br>1A-38 | None                                                                                                                      |
| 2) | 100-5586<br>Volume 1    | 1-100                 | None                                                                                                                      |
| 3) | 100-5586<br>Volume 2    | 101 - 175             | None                                                                                                                      |
| 4) | 100-5586<br>Volume 3    | 176 - 255             | None                                                                                                                      |
| 5) | 100-5586<br>Volume 4    | 256 - 334             | None                                                                                                                      |
| 6) | 100-5586<br>Volume 5    | 335 - 389             | None                                                                                                                      |

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|     | Volume                | Serials in volume | Serial Numbers<br>shipped in volume<br>or serials not<br>accounted for on list<br>of serials removed<br>from that volume. |
|-----|-----------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------|
| 7)  | 100-5586<br>Volume 6  | 390 - 447         | None                                                                                                                      |
| 8)  | 100-5586<br>Volume 7  | 448 - 524         | #470, 495, 496 & 514                                                                                                      |
| 9)  | 100-5586<br>Volume 8  | 525 - 578         | None                                                                                                                      |
| 10) | 100-5586<br>Volume 9  | 579 - 640         | #600                                                                                                                      |
| 11) | 100-5586<br>Volume 10 | 541 - 710         | None                                                                                                                      |
| 12) | 100-5586<br>Volume 11 | 711 - 760         | #728                                                                                                                      |
| 13) | 100-5586<br>Volume 12 | 761 - 819         | #772 & 779                                                                                                                |
| 14) | 100-5586<br>Volume 13 | 820 - 874         | #820 & 846                                                                                                                |
| 15) | 100-5586<br>Volume 14 | 875 - 930         | None                                                                                                                      |
| 16) | 100-5586<br>Volume 15 | 931 - 1004        | #962, 967 & 1003                                                                                                          |
| 17) | 100-5586<br>Volume 16 | 1005 - 1070       | #1039                                                                                                                     |
| 18) | 100-5586<br>Volume 17 | 1071 - 1135       | #1083                                                                                                                     |
| 19) | 100-5586<br>Volume 18 | 1136 - 1200       | #1145, 1161, 1184<br>& 1197                                                                                               |

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|     | <u>Volume</u>         | <u>Serials in volume</u> | <u>Serial Numbers<br/>shipped in volume<br/>or serials not<br/>accounted for on list<br/>of serials removed<br/>from that volume</u> |
|-----|-----------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 20) | 100-5586<br>Volume 19 | 1201 - 1275              | #1232                                                                                                                                |
| 21) | 100-5586<br>Volume 20 | 1276 - 1335              | #1296                                                                                                                                |
| 22) | 100-5586<br>Volume 21 | 1336 - 1370              | None                                                                                                                                 |
| 23) | 100-5586<br>Volume 22 | 1371 - 1475              | #1395, 1454<br>& 1464                                                                                                                |
| 24) | 100-5586<br>Volume 23 | 1476 - 1593              | #1505, 1517<br>& 1536                                                                                                                |
| 25) | 100-5586<br>Volume 24 | 1594 - 1702              | #1606, 1638, 1639<br>& 1693                                                                                                          |
| 26) | 100-5586<br>Volume 25 | 1701 - 1790              | None                                                                                                                                 |
| 27) | 100-5586<br>Volume 26 | 1791 - 1866              | #1851                                                                                                                                |
| 28) | 100-5586<br>Volume 27 | 1867 - 1960              | #1903, 1916 & 1937                                                                                                                   |
| 29) | 100-5586<br>Volume 28 | 1961 - 2037              | #1970, 1988 & 2007                                                                                                                   |
| 30) | 100-5586<br>Volume 29 | 2308 - 2348              | None                                                                                                                                 |
| 31) | 100-5586<br>Volume 30 | 2349 - 2425              | #2359 & 2388                                                                                                                         |
| 32) | 100-5586<br>Volume 31 | 2426 - 2515              | #2480 & 2486                                                                                                                         |

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|     | Volume                | Serials in volume                                                                                                                   | Serial Numbers<br>shipped in volume<br>or serials not<br>accounted for on list<br>of serials removed<br>from that volume.              |
|-----|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| 33) | 100-5586<br>Volume 32 | 2516 - 2569                                                                                                                         | #2525 & 2563                                                                                                                           |
| 34) | 100-5586<br>Volume 33 | 2570 - 2664                                                                                                                         | #2578, 2589, 2609,<br>2613 & 2614                                                                                                      |
| 35) | 100-5586<br>Volume 34 | 2665 - 2760                                                                                                                         | #2774                                                                                                                                  |
| 36) | 100-5586<br>Volume 35 | 2761 - 2856                                                                                                                         | #2768 & 2826                                                                                                                           |
| 37) | 100-5586<br>Volume 36 | 2857 - 2944                                                                                                                         | #2928                                                                                                                                  |
| 38) | 100-5586<br>Volume 37 | 2945 - 3125<br>(this volume<br>was not serialized<br>correctly - it went<br>from serial 3010 to<br>3111, a skip of 100<br>serials.) | #2954, 2962, 2964,<br>2981 & 3003                                                                                                      |
| 39) | 100-5586<br>Volume 38 | 3126 - 3225                                                                                                                         | #3130, 3155 & 3192                                                                                                                     |
| 40) | 100-5586<br>Volume 39 | 3226 - 3345                                                                                                                         | #3239 & 3251                                                                                                                           |
| 41) | 100-5586<br>Volume 40 | 3346 - 3475                                                                                                                         | #3366, 3372 - 3374,<br>3386, 3388, 3395,<br>3397, 3404, 3406,<br>3408, 3421, 3430,<br>3432, 3434, 3436,<br>3438, 3463 & 3465 -<br>3468 |
| 42) | 100-5586<br>Volume 41 | 3476 - 3605                                                                                                                         | #3480, 3497, 3527,<br>3540 & 3553                                                                                                      |

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|     | <u>Volume</u>         | <u>Serials in volume.</u> | <u>Serial Numbers<br/>shipped in volume<br/>or serials not<br/>accounted for on list<br/>of serials removed<br/>from that volume.</u> |
|-----|-----------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 43) | 100-5586<br>Volume 42 | 3606 - 3690               | #3606, 3609, 3615<br>& 3618                                                                                                           |
| 44) | 100-5586<br>Volume 43 | 3691 - 3800               | #3721 - 3723, 3731,<br>3736, 3740, 3745,<br>3772 - 3777 & 3780                                                                        |
| 45) | 100-5586<br>Volume 44 | 3801 - 3925               | #3823, 3829, 3832,<br>3835, 3881 & 3894                                                                                               |
| 46) | 100-5586<br>Volume 45 | 3926 - 4059               | #3933, 3944, 3987,<br>3989, 3991, 4017<br>& 4021                                                                                      |
| 47) | 100-5586<br>Volume 46 | 4060 - 4200               | #4093                                                                                                                                 |
| 48) | 100-5586<br>Volume 47 | 4201 - 4291               | #4214, 4215, 4240,<br>4241 & 4249                                                                                                     |
| 49) | 100-5586<br>Volume 48 | 4292 - 4410               | #4371 & 4372                                                                                                                          |
| 50) | 100-5586<br>Volume 49 | 4411 - 4515               | #4450, 4465 - 4470,<br>& 4476                                                                                                         |
| 51) | 100-5586<br>Volume 50 | 4516 - 4662               | #4628, 4637, 4638<br>& 4640                                                                                                           |
| 52) | 100-5586<br>Volume 51 | 4663 - 4778               | #4711 & 4712                                                                                                                          |
| 53) | 100-5586<br>Volume 52 | 4779 - 4873               | #4781                                                                                                                                 |
| 54) | 100-5586<br>Volume 53 | 4874 - 4977               | #4972                                                                                                                                 |
| 55) | 100-5586<br>Volume 54 | 4978 - 5039               | None                                                                                                                                  |
| 56) | 100-5586<br>Volume 55 | 5040 - 5157               | None                                                                                                                                  |



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|     | <u>Volume</u>         | <u>Serials in volume</u>                         | <u>Serial Numbers<br/>shipped in volume<br/>or serials not<br/>accounted for on list<br/>of serials removed<br/>from that volume.</u> |
|-----|-----------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 57) | 100-5586<br>Volume 56 | 5158 - 5244                                      | None                                                                                                                                  |
| 58) | 100-5586<br>Volume 57 | 5245 - 5367                                      | None                                                                                                                                  |
| 59) | 100-5586<br>Volume 58 | 5368 - 5490                                      | None                                                                                                                                  |
| 60) | 100-5586<br>Volume 59 | 5491 - 5563                                      | None                                                                                                                                  |
| 61) | 100-5586<br>Volume 60 | 5564 - 5607                                      | None                                                                                                                                  |
| 62) | 100-5586<br>Volume 61 | 5608 - 5698                                      | #5660                                                                                                                                 |
| 63) | 100-5586<br>Volume 62 | 5699 - 5774                                      | #5773                                                                                                                                 |
| 64) | 100-5586<br>Volume 63 | 5775 - 5861                                      | None                                                                                                                                  |
| 65) | 100-5586<br>Volume 64 | 5862 - 5943                                      | None                                                                                                                                  |
| 66) | 100-5586<br>Volume 65 | 5944 - 6051<br>(should have<br>been 5943 - 6051) | None                                                                                                                                  |
| 67) | 100-5586<br>Volume 66 | 6058 - 6143                                      | None                                                                                                                                  |
| 68) | 100-5586<br>Volume 67 | 6144 - 6233                                      | None                                                                                                                                  |
| 69) | 100-5586<br>Volume 68 | 6234 - 6314                                      | None                                                                                                                                  |

AT 66-2242

|     | Volume                | Serials in volume                                                                                                                                                                                                | Serial Numbers<br>shipped in volume<br>or serials not<br>accounted for on list<br>of serials removed<br>from that volume. |
|-----|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 70) | 100-5586<br>Volume 69 | 6315 - 6356<br>(it is noted that<br>this volume had<br>serialization from<br>6315 - 6359 but the<br>next serial was in-<br>advertently shown as<br>6340 with the result of<br>duplication of serial<br>numbers.) | None                                                                                                                      |
| 71) | 100-5586<br>Volume 70 | 6357 - 6446                                                                                                                                                                                                      | None                                                                                                                      |
| 72) | 100-5586<br>Volume 71 | 6447 - 6503                                                                                                                                                                                                      | None                                                                                                                      |
| 73) | 100-5586<br>Volume 72 | 6504 - 6571                                                                                                                                                                                                      | None                                                                                                                      |
| 74) | 100-5586<br>Volume 73 | 6571 - 6680                                                                                                                                                                                                      | None                                                                                                                      |

As the Bureau will note in the above list, in a number of volumes of the KING file, there are many serials listed that cannot be accounted for. For the information of the Bureau, back in 1977, Atlanta had a massive project of retrieving communications containing electronic surveillance (elsur) information regarding MARTIN LUTHER KING, JR., and the Southern Christian Leadership Conference (SCLC) per a court order in the case captioned, "BERNARD S. LEE v. CLARENCE M. KELLEY; ET AL (U.S.D.C., D.C.) CIVIL ACTION NO. 76-1185 AND SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) v. CLARENCE M. KELLEY; ET AL (U.S.D.C., D.C.), CIVIL ACTION NO. 76-1186". In this project, Atlanta had to review hundreds of volumes of Atlanta files and retrieve thousands of communications containing this elsur information so these communications could be sent to FBIHQ, for eventual

AT 66-2242

transfer to the National Archives per the court order. Atlanta in carrying out this project, had to use a large number of Atlanta personnel, many being unfamiliar with security type work and communications.

These people had been instructed to list each serial removed from the file on a form that Atlanta devised for each volume reviewed in project, however, it was felt that in many instances where a cover airtel and LHM were removed from the files, both these items would be stapled together, resulting in only the cover airtel serial number being listed on the form; the LHM serial number would not be noted by the person removing this communication and as a result it was not recorded. Atlanta feels this accounts for the bulk of the unaccounted for serials.

- 9\* -

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ Airtel

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ E F T O  
☐ CLEAR

Date 4/18/78

TO: DIRECTOR, FBI (62-117290)  
 ATTN: CONGRESSIONAL INQUIRY UNIT  
 RECORDS MANAGEMENT DIVISION

FROM: SAC, MEMPHIS (66-2197)(RUC)

SUBJECT: HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
 (HSCA)

Re Bureau teletypes to Memphis, Atlanta, and  
 Los Angeles, dated 3/28/78 and 3/29/78.

Enclosed for the Bureau under separate cover  
 are 11 items containing xerox copies of serials from  
 files maintained by the Memphis Office regarding Ku Klux  
 Klan matters.

The enclosed items contain information covering  
 the period 9/1/67 through 6/30/78. The enclosed serials  
 are maintained in Memphis files listed below:

Item 1 Shelby County, Tennessee, Klavern,  
 United Klans of America, Inc., (UKA)  
 Knights of the Ku Klux Klan (KKKK)  
 RM - Klan  
 MEfile 157-691  
 ST 114 REC-79 62-117290-669

Item 2 Madison County, Tennessee, Klavern  
 UKA, KKKK  
 RM - Klan  
 MEfile 157-679

③ Bureau (Encs. 11)(1-package)  
 1-Memphis  
 BFJ:mab

(4)

ENCLOSURE

ENCLOSURE  
 1-CIU

APR 22 1978

Approved: 57 MAY 16 1978

Transmitted \_\_\_\_\_

(Number)

(Time)

Per \_\_\_\_\_

GPO : 1977 O - 225-539

ME 66-2197

- Item 3      Original Knights of the Ku Klux Klan,  
              (Louisiana)(OKKKK), aka  
              RM - Organization  
              MEfile 157-24  
              Bufile 105-71801
- Item 4      Ku Klux Klan; IS - X;  
              U. S. Klans,  
              Knights of the Ku Klux Klan, Inc.  
              RM  
              MEfile 105-38
- Item 5      Dixie Klans,  
              KKKK  
              RM  
              MEfile 105-316  
              Bufile 105-65374
- Item 6      Tipton County, Tennessee, Klavern  
              UKA; KKKK  
              RM - Klan  
              MEfile 157-675
- Item 7      Hardeman County, Tennessee, Klavern  
              UKA; KKKK  
              RM - Klan  
              MEfile 157-686
- Item 8      Davidson County, Tennessee, Klavern  
              UKA; KKKK  
              RM - Klan  
              MEfile 157-695
- Item 9      Youth Corps,  
              UKA; KKKK  
              RM - Klan  
              MEfile 157-1095  
              Bufile 157-8616
- Item 10     Boiling Springs Klavern  
              UKA; KKKK  
              RM - Klan  
              MEfile 157-992

ME 66-2197

Item 11      Haywood County, Tennessee, Klavern  
                 UKA; KKKK  
                 RM - Klan  
                 MEfile 157-673

A review of the indices and files of the Memphis Office revealed no additional information regarding KKK organizational activities during the period 9/1/67-6/30/68. No further action contemplated by the Memphis Office, UACB.

LOUIS STOKES, OHIO, CHAIRMAN  
RICHARDSON PREYER, N.C.  
WALTER E. FAUNTROY, D.C.  
YVONNE BRATHWAITE BURKE, CALIF.  
CHRISTOPHER J. CADD, CONN.  
HAROLD L. FORD, TENN.  
FLOYD J. FITHIAN, IND.  
ROBERT W. EDGAR, PA.  
SAMUEL A. BROWN, OHIO  
STEWART B. MCKINNEY, CONN.  
CHARLES THONE, NEBR.  
HAROLD S. SAWYER, MICH.

(202) 225-4624

6  
*Stonice*  
Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2

WASHINGTON, D.C. 20515

*Rec'd*  
*4/26/78*

~~FEDERAL GOVERNMENT~~

April 25, 1978

*C/S*  
The Honorable Griffin B. Bell  
Attorney General of the United States  
Department of Justice  
Washington, D. C.

Attention: Mr. Robert L. Keuch  
Deputy Assistant Attorney General  
Criminal Division, Room 2113

Dear Mr. Attorney General:

In connection with the investigation by this Committee into the circumstances surrounding the death of Dr. Martin Luther King, Jr., the assistance of the FBI is requested in regard to the following matters:

Access to all BUFILE, Subfiles and Identification Division records for the following individuals for the enumerated periods:

- 1) JOE DANIEL HAWKINS, FBI #496700D. (Period: 1967 - 1969)
- 2) BURRIS LEE DUNN, JR., DOB: 5-15-29, POB: Jackson, Mississippi. (Period: 1967 - 1969).
- 3) JAMES LEWIS HARPER, DOB: 4-10-44, POB: Braxton, Mississippi. (Period: 1967 - 1969).
- 4) BYRON DE LA BECKWITH, white male, DOB: 11-9-20, POB: Sacramento, California, 1968 residence: 101 Dewey Avenue, Greenwood, Mississippi. (Period: 1967 - 1969) Subject of BUFILE #157-3744.
- 5) JACK MEREDITH HELM, former Grand Dragon, Realm of Louisiana, United Klans of America. (Period: 1967 - 1969).

REC-65

*62-117290-668*  
*62-117290*

TREAT AS

ORIGINAL

APR 28 1978

70 MAY 15 1978  
NW 89804 DocId:32989753 Page 79

The Honorable Griffin B. Bell  
April 25, 1978  
Page 2

- 6) KATHLEEN MADLYN AINSWORTH, associate of Thomas Albert Tarrants, III. (Period: 1967 - 1969).
- 7) NOAH JEFFERSON CARDEN, white male, 6'-6"1", 200 lb., 1964 residence: Mobile, Alabama. Prior residence: Key Biscayne, Florida. Associate of Sidney Crockett Barnes. (Period: 1962 - 1969).
- 8) SAMUEL HOLLOWAY BOWERS, Imperial Wizard of the White Knights of the Ku Klux Klan of Mississippi in 1968. (Period: 1962 - 1969).
- 9) L. E. MATTHEWS, associate of Samuel Holloway Bowers. (Period: 1962 - 1969). Referenced in BUFILE #157-5804.
- 10) TRUMAN WEBBER ROGERS, former member of the White Knights of the Ku Klux Klan of Mississippi, Jones County, Mississippi. (Period: 1962 - 1969).
- 11) WILLIAM POTTER GALE, California leader of the Christian Knights of the Invisible Empire, 1963. 1963 address: 1840 West Avenue, Lancaster, California. (Period: 1962 - 1969).
- 12) Rear Admiral JOHN C. CROMMELIN, 1964 residence: 1253 Magnolia Avenue, Montgomery, Alabama. (Period: 1957 - 1969).
- 13) H. RAP BROWN, Chairman, Student Non-Violent Coordinating Committee. (Period: 1967 - 1969).
- 14) STOKELY CARMICHAEL, former Chairman, Student Non-Violent Coordinating Committee. (Period: 1967 - 1969).
- 15) Delivery of the following BUFILE serials:  

|               |                                      |
|---------------|--------------------------------------|
| 44-38861-1046 | (These serials can be located in the |
| 44-38861-1170 | Main MURKIN file.)                   |
| 44-38861-1172 |                                      |

As time is if the essence, we would appreciate your prompt attention to this matter.

Sincerely,

*G. Robert Blakey*

G. Robert Blakey  
Chief Counsel and Director

GRB:lbd

cc: J. Aldhizer and Danny Coulson  
NW 89804 DocId:32989753 Page 80



Assistant Attorney General  
Criminal Division  
Attention: Mr. Robert L. Keuch  
Director, FBI

~~FEDERAL GOVERNMENT~~

April 14, 1978

- 1 - Legal Counsel Division  
Attn: Mr. Coulson
- 1 - Mr. Bailey
- 1 - Mr. G. J. Foster

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to the letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated March 3, 1978, which requested, in connection with the HSCA's investigation into the assassination of Martin Luther King, Jr., access to the Headquarters and Field Office files regarding four bombing matters occurring in Alabama, as well as having three FBI Special Agents made available for interview.

Enclosed are an original and one copy of a memorandum in response to the above request. It is requested that you furnish a copy of the enclosed memorandum to the HSCA.

Enclosures (2)

TWB:pjm (5)

NOTE: All Headquarters material relating to the four bombings occurring in Alabama mentioned in HSCA letter dated March 3, 1978, has been prepared for access. The Birmingham and Mobile Divisions furnished FBI Headquarters (FBIHQ) with copies of the files relating to the bombings in question which occurred within their respective Divisions. This material has been processed and is available for review at FBIHQ.

By memorandum dated 3/15/78, the current offices of assignment and/or last known addresses of Agents and former Agents, listed in HSCA letter dated March 3, 1978, were set forth and approval was obtained to clear them from their employment agreements and to contact them regarding interview by HSCA.

Arrangements for these interviews are handled informally by representatives of the Legal Liaison and Congressional Affairs Unit and the Congressional Inquiry Unit of FBI Headquarters.

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

APR 14 1978

FBI

MAIL ROOM ☒

ENCLOSURE

NW 89804 DocId:32989752 Page 81

11 MAY 3 1978

RECEIVED  
CONGRESSIONAL  
OFFICE OF  
LEGISLATIVE  
AFFAIRS

ML: Coulson  
Pm 3655

FBI

1 - Legal Counsel Division  
Attn: Mr. Coulson  
1 - Mr. Bailey  
1 - Mr. G. J. Foster

April 14, 1978

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to the letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated March 3, 1978, which requested, in connection with the HSCA's investigation into the assassination of Martin Luther King, Jr., certain information in the files of FBI Headquarters (FBIHQ). Specifically, this letter requested all Headquarters and Field Office files relating to four bombing matters occurring in Birmingham and Montgomery, Alabama.

Additionally, the Committee requested that Special Agents Norman Walter Philcox, Moss Lee Innes, and Nathan L. Ferris, be made available for interview.

This memorandum is to advise that the Headquarters, and Mobile and Birmingham Field Office material regarding the four bombing incidents in Alabama has been processed and is available for review at FBIHQ.

This memorandum is also to confirm that the Agents and former Agents of the FBI, as listed in the above-mentioned HSCA letter, have been cleared from their employment agreements and are available for interview as needed by the HSCA. Arrangements for interview can be made through contact with representatives of the Legal Liaison and Congressional Affairs Unit and the Congressional Inquiry Unit of FBIHQ.

Where information is not provided, it is because it is not retrievable or it is not being furnished pursuant to the Memorandum of Understanding.

*WJB* PFM  
TWB:pfm (5)

Assoc. Dir. \_\_\_\_\_ ORIGINAL AND ONE SENT TO ASSISTANT ATTORNEY GENERAL  
Dep. AD Adm. \_\_\_\_\_ CRIMINAL DIVISION, ATTENTION: MR. ROBERT L. KEUCH  
Dep. AD Inv. \_\_\_\_\_

Asst. Dir.:  
Adm. Servs. \_\_\_\_\_ NOTE: See Director, FBI, letter to Assistant Attorney General,  
Crim. Inv. \_\_\_\_\_ Criminal Division, Attention: Mr. Robert L. Keuch, dated  
Ident. \_\_\_\_\_ April 14, 1978, captioned as above.  
Intell. \_\_\_\_\_

Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

MAIL ROOM ☒

NW 89804 DocId:32989753 Page 82

ENCLOSURE

FBI/DOJ

LOUIS STOKES, OHIO, CHAIRMAN  
RICHARDSON PREYER, N.C.  
WALTER E. FAUNTROY, D.C.  
VYONNE BRATHWAITE BURKE, CALIF.  
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SAMUEL L. ...  
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Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2

WASHINGTON, D.C. 20515

(202) 225-4624

*Rec. C14 3/7/78 at 10<sup>05</sup>  
Hand Delivered by HSCA staffer  
Gale Oppenberg*

March 3, 1978

The Honorable Griffin B. Bell  
Attorney General of the United States  
Department of Justice  
Washington, D. C. 20530

Attention: Mr. Robert J. Keuch  
Deputy Assistant Attorney General  
Criminal Division, Room 2113

Dear Mr. Attorney General:

In connection with the investigation by this Committee into the circumstances surrounding the death of Dr. Martin Luther King, Jr., it is requested that the Federal Bureau of Investigation make access available to the following investigative files:

- 1) All Headquarters and Field Office files on:
  - a. the bombing of the Gaston Motel, May 1963, Birmingham, Alabama,
  - b. the bombing of Reverend A. D. King's house, May 1963, Birmingham, Alabama,
  - c. the bombing of Dr. Martin Luther King, Jr.'s house, January 30, 1956, Montgomery, Alabama,
  - d. the attempted bombing of Dr. Martin Luther King, Jr.'s house, January 28, 1957, Montgomery, Alabama.

Further, it would be appreciated if the following Agents were made available for interviews:

Norman Walter Philcox - Legat, Paris 1967-69  
Moss Lee Innes - Legat, Ottawa 1967-69  
Nathan L. Ferris - Legat, Mexico City - 1967-69

*62-112290-664*

ENCLOSURE

The Honorable Griffin B. Bell

March 3, 1978

Page 2

Your prompt attention to these matters is greatly appreciated.

Respectfully,

*G. Robert Blakey*

G. Robert Blakey  
Chief Counsel and Director

GRB:ghd

cc: Danny Coulson

FEDERAL GOVERNMENT

Assistant Attorney General  
Criminal Division  
Attention: Mr. Robert L. Keuch  
Director, FBI

March 31, 1978

1 - Mr. Bailey  
1 - Legal Counsel Division  
Attn: Mr. Coulson  
1 - Mr. G. J. Foster

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to the letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated March 28, 1978, which, in connection with the HSCA's investigation into the assassination of Dr. Martin Luther King, Jr., requested copies of certain material in the files of FBI Headquarters.

Enclosed are the original and one copy of a memorandum in response to the above request, and it is requested that you give a copy of the enclosed memorandum to the HSCA.

Enclosures (2)

TWB:pjm (6)

62-117290

NOTE: Per the telephonic request of Gerald Hamilton, HSCA, a copy of the sixteen (16) documents from the Los Angeles and Headquarters Martin Luther King, Jr., assassination file were turned over to Robin Lindley, HSCA, on March 29, 1978.

ST. 114  
REC-65

62-117290-662

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1-15-86 BY SP-1 MAC/mue

11 MAY 3 1978

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
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Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

MAILED 7  
MAR 31 1978  
FBI

2-ENCLOSURE

MAIL ROOM ☒ TELETYPE UNIT ☐

APR 11 2 15 PM 1978

RECEIVED  
COMMISSIONER  
FBI/DOJ

Coulson 3658

FBI/DOJ

1 - Mr. Bailey  
1 - Legal Counsel Division  
Attn: Mr. Coulson  
1 - Mr. G. J. Foster

March 31, 1978

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to the letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated March 28, 1978, which, in connection with the HSCA's investigation into the assassination of Dr. Martin Luther King, Jr., requested copies of certain material in the files of FBI Headquarters (FBIHQ). Specifically, the HSCA requested thirteen (13) specific serials from the Los Angeles Field Office file on the assassination of Dr. King and three (3) serials from the FBIHQ file on that assassination.

Per the request of Mr. Gerald Hamilton of the HSCA, a copy of the above-mentioned documents was delivered to Mr. Robin Lindley of the Committee on March 29, 1978.

This letter completes response to the HSCA request dated March 28, 1978.

*Sub*  
TWB:bfm (6)  
62-117290

ORIGINAL AND ONE SENT TO ASSISTANT ATTORNEY GENERAL,  
CRIMINAL DIVISION, ATTENTION: MR. ROBERT L. KEUCH

NOTE: See Director, FBI, letter to Assistant Attorney General, Criminal Division, Attention: Mr. Robert L. Keuch, dated March 31, 1978, captioned as above.

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
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Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

MAIL ROOM ☐

TELETYPE UNIT ☐

ENCLOSURE

REC'D  
FBI  
MAR 31 1978  
117290-662

62-117290-662

RICHARDSON PREYER, N.C.  
WALTER E. FAUNTROY, D.C.  
YVONNE BRATHWAITE BURKE, CALIF.  
CHRISTOPHER J. DODD, CONN.  
HAROLD E. FORD, TENN.  
FLOYD J. FITHIAN, IND.  
ROBERT W. KOGAN, PA.

CHAIRMAN  
SAMUEL L. DEVINE, OHIO  
STEWART D. MINNEY, CONN.  
CHARLES HERR  
HAROLD J. MICH.

Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2

WASHINGTON, D.C. 20515

March 28, 1978

Rev. 3/29/78  
C10

(202) 225-4624

*Hand Del. by HSCA staffer  
Robert Lindley at 11:20*

The Honorable Griffin B. Bell  
Attorney General of the United States  
Department of Justice  
Washington, D. C.

Attention: Mr. Robert L. Keuch  
Deputy Assistant Attorney General  
Criminal Division, Room 2113

Dear Mr. Attorney General:

In connection with this Committee's investigation into the circumstances surrounding the death of Dr. Martin Luther King, Jr., we would appreciate copies of the following serials as soon as possible:

LA MURKIN 44-1574D-145  
LA MURKIN 44-1574D-150  
LA MURKIN 44-1574D-151  
LA MURKIN 44-1574D-152  
LA MURKIN 44-1574D-174  
LA MURKIN 44-1574D-213

LA MURKIN 44-1574D-216  
LA MURKIN 44-1574D-380  
LA MURKIN 44-1574D-381  
LA MURKIN 44-1574D-495  
LA MURKIN 1574-1629  
LA MURKIN 1574-1763  
LA MURKIN 1574-1897

BUFILE 44-38861-5539  
BUFILE 44-38861-5540  
BUFILE 44-38861-5558

Thank you for your prompt assistance.

Sincerely,

*G. Robert Blakey*

G. Robert Blakey  
Chief Counsel and Director

GRB:ghd

cc: Danny Coulson

62-117290-662  
ENCLOSURE

FEDERAL GOVERNMENT

Assistant Attorney General  
Criminal Division  
Attention: Mr. Robert L. Keuch  
Director, FBI

March 30, 1978

- 1 - Mr. Bailey
- 1 - Legal Counsel Division  
Attn: Mr. Coulson
- 1 - Mr. G. J. Foster

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to the letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated March 17, 1978, which requested, in connection with the HSCA's investigation into the assassination of Martin Luther King, Jr., that delivery be made of the FBI Identification Division records on eight individuals, as well as all file material on James Harrison, and an FD-302 reflecting the interview of Charles Joseph Stein. The Committee requested that access be given to any material on Marcelle Mathieu and Lise Robillard. Additionally, the HSCA requested that three Special Agents be made available for interview.

Enclosed are an original and one copy with an attachment in partial response to the above request. It is requested that you furnish a copy of the enclosed memorandum with attachment to the HSCA.

Enclosures (3)

REC-65

62-117290-661

62-117290

TMB:pim (6)

ALL INFO CONTAINED HEREIN IS UNCLASSIFIED  
DATE 1-18-86 BY SP-10/MLC

22 MAY 3 1978

NOTE: With respect to the request for files on James Harrison, the HSCA, on March 17, 1978, delivered a waiver signed by Harrison, authorizing the Committee to receive his informant file. Subsequently, Bufile 134-11126 was released to Lisa Berlow, staff member, HSCA, on March 23, 1978. This release was coordinated with the Criminal Informant Unit, Division Six.

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.: \_\_\_\_\_
- Adm. Serv. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Fin. & Pers. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

ENCLOSURE

Staff member Gerald Hamilton advised that above request should include the Atlanta Field Office informant file for Harrison. By teletype March 28, 1978, Atlanta was requested to furnish FBI Headquarters (FBIHQ) with a copy of Harrison's informant file. Harrison was a Bureau informant from 1964 to 1974, and served at one time, as Comptroller of the SCLC. Upon receipt at FBIHQ, this file will be processed and turned over to the HSCA.

SEE NOTE PAGE 2

MAY 15 1978

MAIL ROOM ☒ TELETYPE UNIT ☐

MR. COULSON  
Rm 3658

FBI/DOJ



HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

On March 29, 1978, per the telephonic request of Hamilton, a copy of the identification records of the eight individuals was picked up by staff member Robin Lindley. Hamilton also stated that the correct spelling for Marcelle Mathier is Marcelle Mathieu. He regretted that the HSCA had furnished incorrect information.

By memorandum dated March 27, 1978, the current offices of assignment and/or last known addresses of Agents and former Agents, listed in HSCA letter dated March 17, 1978, were set forth and approval was obtained to clear them from their employment agreements and to contact them regarding interview by HSCA.

Arrangements for these interviews are handled informally by representatives of the Legal Liaison and Congressional Affairs Unit and the Congressional Inquiry Unit of FBI Headquarters.

1 - Mr. Bailey  
1 - Legal Counsel Division  
Attn: Mr. Coulson  
1 - Mr. G. J. Foster

March 30, 1978

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to the letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated March 17, 1978, which requested, in connection with the HSCA's investigation into the assassination of Martin Luther King, Jr., certain information in the files of FBI Headquarters (FBIHQ). Specifically, the HSCA requested delivery of the Identification Division records of eight individuals; all file material on James Harrison; and an interview of Charles Joseph Stein on February 17, 1969. Additionally, the HSCA requested that all material on Marcelle Mathieu and Lise Robillard be made available for review, and that three Special Agents of the FBI be made available for interview.

This memorandum is to advise that the above-requested Identification Division records have been obtained for the individuals in question. A copy of these records was turned over to Mr. Robin Lindley of the HSCA per the telephonic request of Mr. Gerald Hamilton, on March 29, 1978. Included in this material delivered to Mr. Lindley was a copy of serial D-512 from the Los Angeles Martin Luther King, Jr., assassination file (44-1574), as set forth in Item five of the above-referenced letter.

All files relating to James Harrison, with the exception of certain requested Field Office material, has been processed and is being provided as an attachment. The Field Office material will be provided as soon as is feasible after it is reviewed at FBIHQ.

The Headquarters material regarding Marcelle Mathieu and Lise Robillard has been processed and is available for review at FBIHQ.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/18/96 BY SP-10/BJE

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
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Director's Sec'y \_\_\_\_\_

This is also to confirm that Agents and former Agents of the FBI, listed in the above HSCA letter, have been cleared from their employment agreements and are available for interview as needed by the HSCA. Arrangements for interview can be made through contact with representatives of the Legal Liaison and Congressional Affairs Unit and the Congressional Inquiry Unit of FBIHQ.

62-117292-666 (6) ORIGINAL AND ONE SENT TO ASSISTANT ATTORNEY GENERAL, CRIMINAL DIVISION, ATTENTION: MR. ROBERT L. KEUCH

SEE NOTE PAGE 2

ENCLOSURE

MAIL ROOM ☒ TELETYPE UNIT ☐

NW 89804 DocId:32989753 Page 90

FBI/DOJ

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Where information is not provided, it is either  
not retrievable or is subject to the Memorandum of Understanding.

62-117290

NOTE: See Director, FBI, letter to Assistant Attorney General,  
Criminal Division, Attention: Mr. Robert L. Neuch, dated  
March 30, 1978, captioned as above.

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(202) 225-4624

## Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2

WASHINGTON, D.C. 20515

MAR 17 1978

The Honorable Griffin B. Bell  
Attorney General of the United States  
Department of Justice  
Washington, D.C. 20530

Attention: Mr. Robert L. Keuch  
Deputy Assistant Attorney General  
Criminal Division, Room 2113

Dear Mr. Attorney General:

In connection with the the investigation by this Committee into the circumstances surrounding the death of Dr. Martin Luther King, Jr., it is requested that the Federal Bureau of Investigation assist the Select Committee on Assassinations with respect to the matters outlined below:

- 1) Make available for interviews, the following FBI agents:

- a) Aurthur Murtaugh
- b) Edward Crim
- c) Alden F. Miller

All of the above were formerly assigned to the Atlanta Field Office.

- 2) Provide Identification Division records (i.e. Criminal Arrest records) on the following individuals:

- a) James D. York FBI #283-6207
- b) William K. Livingston FBI #787-311C
- c) Henry Alexander FBI #429-902C
- d) Wilson Bragg FBI #752-173B
- e) Raymond C. Britt, Jr. FBI# 404-533C
- f) Gilbert Leroy Cameron - Date of birth: 2/5/33.  
aka Leroy Bledsoe  
aka Eugene Straub (e)

ENCLOSURE

62-117290-661

The Honorable Griffin B. Bell  
Page Two

- g) Eugene Hall - w/m/approx. 50.
- h) Chester Sheffield - w/m/approx. 50.

The above individuals, designated (g) and (h), are alleged to have had involvement in bombing activities in Birmingham, Alabama in the 1960's.

3) Prepare for access any material on:

- a) Marcelle Mathier - 3280 Belair Street  
Apartment 210  
Montreal, Canada

(1968 age 27)

- b) Lise Robillard - 155 St. Alexis Street  
Charlemagne District  
Montreal, Canada

(1968 age 19)

4) Prepare for delivery all file material on:

James Harrison

The above individual was affiliated with the SCLC of Atlanta, Georgia in 1968.

- 5) Prepare for delivery LA MURKIN 44-1574 D-512, interview with Charles Joseph Stein conducted February 17, 1969.

Your prompt attention to these matters is greatly appreciated.

Very truly yours,



G. Robert Blakey  
Chief Counsel and Director

GRB:ghj

cc: Mr. Danny O. Coulson

Assistant Attorney General  
Criminal Division  
Attention: Mr. Robert L. Keuch  
Director, FBI

April 11, 1978

1 - Mr. Bailey  
1 - Mr. Foster  
1 - Legal Counsel Division  
Attn. Mr. Coulson

~~FEDERAL GOVERNMENT~~

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated January 26, 1978, which, in connection with the HSCA's investigation into the assassination of Martin Luther King, Jr., requested certain information from files of FBI Headquarters. Reference is also made to FBI memorandum dated March 3, 1978, which contained information in partial response to the letter of January 26, 1978.

Enclosed are an original and one copy of a memorandum which completes response to HSCA request of January 26, 1978. It is requested that you furnish a copy of the enclosed memorandum to the HSCA.

Enclosures (2)

62-117290

gpc:TA:PRM (6)

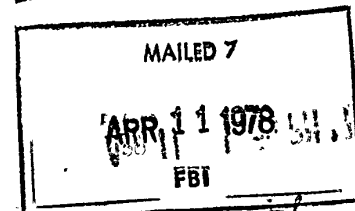
NOTE: Regarding Item 49, subfiles of the New Orleans; Birmingham; Memphis; Chicago; Atlanta; Los Angeles and Jackson Offices were processed concerning the Black Panther Party, Black Muslims and the Student Nonviolent Coordinating Committee. The main files for these groups as well as the American Nazi Party, were also prepared. Period covered was 1966-1968.

REC-65

62-117290-659

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Director's Sec'y \_\_\_\_\_



70 MAY 15 1978

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TELETYPE UNIT ☐

MR. Coulson  
Pm 3658

PMS

FBI/DOJ

1 - Mr. Bailey  
1 - Mr. Foster  
1 - Legal Counsel Division  
Attn: Mr. Coulson

April 11, 1978

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated January 26, 1978, which, in connection with the HSCA's investigation into the assassination of Martin Luther King, Jr., (MURKIN) requested certain information from files of FBI Headquarters (FBIHQ). Reference is also made to FBI memorandum dated March 3, 1978, which contained information in partial response to the letter of January 26, 1978.

In response to the above request, (Part B), information regarding the following items has been processed and is available for HSCA access at FBIHQ. Where information is not provided, it is either not retrievable or is not being furnished pursuant to the Memorandum of Understanding.

Item 1 - Jack Brown  
Item 3 - Hunter Pitts O'Dell  
Item 5 - Robert DePugh  
Item 11 - Robert Hood Strader  
Item 12 - Raymond Starns  
Item 13 - Jerome Conforto  
Item 20 - Charles Calvin Bookman  
Item 28 - Jeri Salkin  
Item 34 - Roderic Burns Duff  
Item 42 - William K. Shearer  
Item 43 - Robert Walters  
Item 47 - Frank Marullo

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Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

*STA:pm*

(6) ORIGINAL AND ONE SENT TO ASSISTANT ATTORNEY GENERAL  
CRIMINAL DIVISION ATTENTION: MR. ROBERT L. PRUGH

SEE NOTE PAGE 3

ENCLOSURE

MAIL ROOM ☒ TELETYPE UNIT ☐

FBI/DOJ

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Item 49 - Listed extremist organizations

Item 50 - (a) Liberty Lobby  
          - (c) The Fiery Cross  
          - (e) The Silver Dollar Group

Identification Division records, which may or may not be identical to the above individuals, were located, except for Items 28, Jeri Salkin, Item 43, Robert Walters, and Item 47, Frank Marullo.

Other than references in the FBI's MURKIN investigation, no identifiable information could be located in FBIHQ files, including the Identification Division, concerning the below individual. These MURKIN references are available for HSCA access at FBIHQ.

Item 16 - Allan O. Thompson

Files of FBIHQ contain no identifiable information concerning the following individuals. A search of FBIHQ files on these individuals was based on the limited identifying information provided by the HSCA in its letter of January 26, 1978:

Item 18 - James E. Morrison

Item 25 - Lee Wilkinson

Item 31 - Robert Taylor, aka Bob Taylor

Item 33 - Richard Gonzales

Item 35 - R. J. Weiler

Item 45 - Robert J. Roe

Concerning the above individuals, Identification Division records, which may be identical, were located only for Item 18, James E. Morrison, and Item 25, Lee Wilkinson.

With respect to Item 3, Hunter Pitts O'Dell, HSCA Staff Attorney Mark Speiser, agreed on February 8, 1978, that information in FBIHQ files should be processed on O'Dell only for the years 1967-1968.



HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Regarding Item 5, Robert DePugh, on April 5, 1978, Mr. Speiser advised that DePugh's main file (100-449975) need only be processed for the years (1967-1968) and that it was not necessary to process a multi-volume bank robbery investigation of DePugh (91-28872) conducted during 1967-1968.

Referenced FBI memorandum dated March 3, 1978, advised that information concerning Item 9, Thomas Tarrants, was processed and available for HSCA access. Following receipt of additional identifying data regarding Tarrants, a recheck of FBIHQ files produced voluminous information regarding him. On March 14, 1978, Mr. Speiser advised that this additional material concerning Tarrants could be limited to that file within the period 1967-1968. This material has been processed, and on March 30, 1978, HSCA staff member Gerald Hamilton was telephonically advised that it was available for review. Mr. Hamilton was also advised on March 30, 1978, that the voluminous material in response to Item 49, listed extremist organizations, had been processed and was available for HSCA review at FBIHQ.

This letter completes response to HSCA request of January, 26, 1978.

NOTE: See Director, FBI, letter to Assistant Attorney General, Criminal Division, Attention: Mr. Robert L. Keuch, dated 4/11/78, captioned, House Select Committee on Assassinations, U. S. House of Representatives (HSCA).

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# Select Committee on Assassinations

U.S. House of Representatives

8331 HOUSE OFFICE BUILDING, ANNEX 2

WASHINGTON, D.C. 20515

January 26, 1978

The Honorable Griffin B. Bell  
Attorney General of the United States  
Department of Justice  
Washington, D. C. 20530

Attention: Robert L. Keuch  
Deputy Assistant Attorney General  
Criminal Division, Room 2113

Dear Mr. Attorney General:

In connection with this Committee's investigation of the circumstances surrounding the assassination of Dr. Martin Luther King, Jr., we would appreciate your assistance in obtaining access to any files or records in the possession of the Drug Enforcement Administration and the Federal Bureau of Investigation, relating to the individuals and organizations noted below:

A. With respect to the Drug Enforcement Administration:

- 1) Charles Joseph Stein  
Date of Birth: 5/11/29  
FBI Number: 881-534-B
- 2) Anthony Charles DeCarvalho  
Born: 1921  
Residence: New Orleans

B. With respect to the Federal Bureau of Investigation:

- 1) Jack Brown  
Chattanooga, Tennessee
- 2) Lester Lee Cross  
Date of Birth: 2/23/45  
S.S.N.: 410-78-8096  
2165 or 2155 Clarksdale  
Memphis, Tennessee
- 3) Hunter Pitts O'Dell  
~~Metairie, Louisiana~~

62-117290-659

ENCLOSURE

- 4) Earnest Donnell  
Denham Springs, Louisiana
- 5) Robert DePugh, Norborne, Missouri  
Head of the Minutemen organization
- 6) Sidney Barnes  
1378 East Riviera Drive  
Mobile, Alabama (1968)
- 7) "Maxey Ted"  
New Orleans, Louisiana
- 8) Eddie Sopcjack  
Date of Birth: 8/14/29  
FBI Number: 186-485A
- 9) Thomas Tarrant
- 10) Samuel Caccamechi  
Memphis, Tennessee
- 11) Robert Hood Strader  
Lexington, Illinois
- 12) Raymond Staris  
King David Apartments, Apt. 1  
2816 David Drive  
Metairie, Louisiana (1968)
- 13) Jerome Conforto  
New Orleans, Louisiana
- 14) Joseph Conforto  
New Orleans, Louisiana (now deceased)
- 15) Leonard Scott DelMonte  
1229 North Bronson Street  
Los Angeles, California
- 16) Allan O. Thompson  
Date of Birth: 12/25/13
- 17) Dr. Russell C. Hadley  
Date of Birth: 8/18/09  
96 Moscow Road  
Monte Rio, California

- 18) James E. Morrison  
Los Angeles, California
- 19) Dr. Mark O. Freeman  
Beverly Hills, California
- 20) Charles Calvin Bookman  
Date of Birth: 9/6/13  
FBI Number: 892-355
- 21) Rodney Arvidson  
Date of Birth: 1/19/23  
Post Office Box 2820  
Long Beach, California
- 22) Tomas Reyes Lau  
Date of Birth: 10/5/23  
2047 Lemoyne  
Los Angeles, California
- 23) Roy Emory Hargraves  
El Monte, California
- 24) Raymond M. Murphy, aka "Fido"  
Los Angeles, California
- 25) Lee Wilkinson  
Los Angeles, California
- 26) Roman Kohnke  
Los Angeles, California
- 27) Paul Lyon  
Los Angeles, California
- 28) Jeri Salkin  
Los Angeles, California
- 29) Ronald G. Hewitson  
Garden Grove, California
- 30) Pat Olson  
Date of Birth: 7/21/42  
Quantico, Virginia

*processed under Kennedy segment 1/26/78*

The Honorable Griffin B. Bell  
January 26, 1978  
Page 4

- 31) Robert Taylor, aka Bob Taylor  
Los Angeles, California
- 32) Ronald Dennino  
aka Ronald Gerald Dennino  
Inmate at California State Prison  
at San Quentin (1967 - 1968)
- 33) Richard Gonzales  
Los Angeles, California
- 34) Roderic Burns Duff  
Monrovia, California  
1968 President of Los Angeles Chapter  
of Citizens Council of America
- 35) R. J. Weiler  
Los Angeles, California
- 36) Elizabeth Ann De Rouen  
Date of Birth: 2/17/43  
SSN: 453-62-1064  
Los Angeles, California
- 37) Debbie Gold  
Los Angeles, California
- 38) David Gregory  
Buena Park, California
- 39) Rev. Xavier Von Koss  
Hermosa Beach, California
- 40) Robert Harold Gray  
Los Angeles, California
- 41) Robert Keeley  
Los Angeles, California
- 42) William K. Shearer  
aka Bill Shearer  
3166 Palm  
Lemmon Grove, California
- 43) Robert Walters  
Los Angeles, California

The Honorable Griffin B. Bell  
January 26, 1978  
Page 5

- 44) George Manum  
Los Angeles, California
- 45) Robert J. Roe  
Beverly Hills, California
- 46) Pamela Dillon  
Los Angeles, California
- 47) Frank Marullo  
New Orleans, Louisiana
- 48) Subfiles and/or investigative reports on  
Ku Klux Klan for the cities of Jacksonville  
and Miami, Florida for the period 1966  
through 1968.
- 49) Subfiles and/or investigative reports on  
the following organizations for the period  
1966 through 1968 for the cities of New  
Orleans, Louisiana; Birmingham, Alabama;  
Memphis, Tennessee; Chicago, Illinois;  
Atlanta, Georgia; Los Angeles, California;  
and the State of Mississippi:
  - a) Black Panthers
  - b) Black Muslims
  - c) American Nazi Party
  - d) Student Nonviolent Coordinating Committee
- 50) Subfiles and/or investigative reports for  
the period 1966 - 1968 for the following  
organizations:
  - a) Liberty Lobby
  - b) The Sword
  - c) The Fiery Cross
  - d) The White Camelia
  - e) The Silver Dollar Group

Your prompt cooperation will be most appreciated.

Very truly yours,

*G. Robert Blakey*

G. Robert Blakey  
Chief Counsel and Director

GRB:msd  
cc: Danny Coulson

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(202) 225-4624

Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2

WASHINGTON, D.C. 20515

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4/14/78

~~FEDERAL GOVERNMENT~~

April 13, 1978

CJ  
The Honorable Griffin B. Bell  
Attorney General of the United States  
Department of Justice  
Washington, D. C.

Attention: Mr. Robert L. Keuch  
Deputy Assistant Attorney General  
Criminal Division, Room 2113

Dear Mr. Attorney General:

In connection with the investigation by this Committee into the circumstances surrounding the death of Dr. Martin Luther King, Jr., the assistance of the FBI is requested in regard to the following matters:

- 1) Access to all BUFILE and Subfiles on an individual named DEVILISH NIK aka DEVOURS NIX.

The above individual is referenced in BUFILE 157-4416. 9/

- 2) Access to all BUFILE and Subfiles on the White Knights of the Ku Klux Klan of Mississippi for the period 1967 through 1968.
- 3) Access to all BUFILE and Subfiles on the following individuals for the enumerated periods:
  - a. Robert Shelton, Tuscaloosa, Alabama, Imperial Wizard, United Klans of America (period: 1967 - 1969).
  - b. Melvin A. Sexton, Tuscaloosa, Alabama, Imperial Klaliff, United Klans of America (period: 1967 - 1969).

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The Honorable Griffin B. Bell  
April 13, 1978  
Page 2

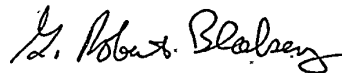
c. James Venable, Stone Mountain, Georgia, Imperial  
Wizard, National Knights of the Ku Klux Klan  
(period: 1961 - 1968).

4) Delivery of the following BUFILE serials:

44-38861 - 5120  
44-38861 - 5121  
44-38861 - 5137  
44-38861 - 2588

As time is of the essence, we would appreciate your prompt  
attention to this matter.

Sincerely,



G. Robert Blakey  
Chief Counsel and Director

GRB:ghd

✓cc: J. Aldhizer  
Danny Coulson.



069

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 1 OF 1

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4/24/78

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FM DIRECTOR FBI (62-117290)

TO FBI LOS ANGELES ROUTINE

BT

UNCLAS E F T O

HOUSE SELECT COMMITTEE ON ASSASSINATIONS (HSCA)

HSCA, BY LETTER APRIL 13, 1978, REQUESTED THAT THE  
COMMITTEE BE FURNISHED A COPY OF ALL MATERIAL IN THE LOS ANGELES  
FIELD OFFICE FILES REGARDING "COBRA" AND/OR "FREE RIGHT."

LOS ANGELES IS REQUESTED TO SEARCH INDICES, LOCATE AND  
XEROX ANY IDENTIFIABLE MATERIAL REGARDING ABOVE-MENTIONED  
SUBJECTS, AND PROVIDE A COPY OF THIS MATERIAL TO FBIHQ,

ATTENTION: CONGRESSIONAL INQUIRY UNIT, RECORDS MANAGEMENT  
DIVISION, BY COB MAY 3, 1978.

BT

ST. 114  
REC- 13

62-117290-652

24 APR 27 1978

DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED BY

HB/DR/212

DIRECTED BY

TWB/PPM (23)

DATE

4/24/78

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1 - MR. FOSTER

SEE NOTE PAGE 2

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

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MAY 16 1978

FBI DOJ

TELETYPE TO FBI LOS ANGELES PAGE TWO  
HOUSE SELECT COMMITTEE ON ASSASSINATIONS

NOTE: By Bucal to Los Angeles April 21, 1978, Los Angeles advised that indices reflect main file (157-7201) re "COBRA" and numerous references re "Free Right." Los Angeles was advised that written request for this information would be forthcoming.