

Note) DATE: 11-14-2017

JOHN KENNEDY ASSASSINATION SYSTEM

**IDENTIFICATION FORM**

AGENCY INFORMATION

AGENCY: FBI  
RECORD\_NUMBER: 124-10145-10173  
RECORD\_SERIES: HO  
AGENCY\_FILE\_NUMBER: 62-109060-5717

DOCUMENT INFORMATION

ORIGINATOR: FBI  
FROM: LEG. BN  
TO: DIRECTOR, FBI  
TITLE:

DATE: 09/06/1967

PAGES: 1

SUBJECT: JFK, ADMIN

DOCUMENT\_TYPE: PAPER, TEXTUAL DOCUMENT

ORIGINAL  
CLASSIFICATION: Unclassified

NEW  
CLASSIFICATION:

REVIEW\_DATE: 12/18/1998

UPDATE\_DATE: 02/09/2001

STATUS Redact

RESTRICTIONS:

**JFK Act 6 (4)**

COMMENTS:

Note) DATE: 11-14-2017

OPTIONAL FORM NO. 10  
MAY 1962 EDITION  
GSA GEN. REG. NO. 27

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI (62-109060)

~~CONFIDENTIAL~~

DATE: 9-6-67

FROM : LEGAT, BONN (62-36) (RUC)

SUBJECT: ASSASSINATION OF PRESIDENT  
JOHN FITZGERALD KENNEDY  
NOVEMBER 22, 1963,  
DALLAS, TEXAS

Re Bonnlet to Bureau dated 7-13-67. U

We have received confirmation from the Bundes-  
kriminalamt (BKA - West German Federal Criminal Police)  
that GEORG FLEISSMAN, publisher of the weekly "Echo" was  
personally contacted on 8-14-67, in line with BuAirtel to  
Bonn dated 7-3-67.

West Germany (u)

DECLASSIFIED BY 9803 RDD/CD  
ON 4/28/53 RE: JFC  
per G-1 guidelines

*5 - Bureau*  
*potter*  
*Payroll*

~~CONFIDENTIAL~~ 2040  
REC-47  
6/29/79

62-109060-5717

- 3 - Bureau (1 Liaison)
- 1 - Bonn

JCFM:kmm  
(4)

U.S. DEPT. OF JUSTICE  
EX 104

18 SEP 8 1967

~~CONFIDENTIAL~~

SIX

62-109060



SEP 10 1967

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan