

Agency Information

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RECORD SERIES : NK
AGENCY FILE NUMBER : 100-57235-1 THRU 15

Released under the John
F. Kennedy
Assassination Records
Collection Act of 1992
(44 USC 2107 Note).
Case#:NW 55509 Date:
12-07-2017

Document Information

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FROM :
TO :

TITLE :

DATE : 00/00/0000
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NAR

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CURRENT STATUS : Withhold
DATE OF LAST REVIEW : 08/01/1994

OPENING CRITERIA : INDEFINITE

COMMENTS :

NR079 WA CODE

10:23PM NITEL 12-9-75 VLN

TO ALL SACS

FROM DIRECTOR (100-106670)

see attached

MARTIN LUTHER KING, JR., BUDED: DECEMBER 12, 1975.

FOR INFORMATION OF ALL OFFICES, THE DEPARTMENT OF JUSTICE HAS INITIATED AN EXTENSIVE REVIEW EFFORT "TO LOOK AT ALL ACTIONS TAKEN BY THE FBI WITH RESPECT TO MARTIN LUTHER KING, JR." IT HAS INSTRUCTED BUREAU MAKE AVAILABLE FOR DEPARTMENTAL REVIEW ALL MATERIALS CONCERNING KING, HIS FAMILY, RELATIVES, FRIENDS AND ASSOCIATES, AND THE SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) (ORGANIZATION WHICH WAS HEADED UP BY KING), AS WELL AS THE FILE RELATING TO THE ASSASSINATION OF KING. ("ASSASSINATION OF MARTIN LUTHER KING, JR.; CIVIL RIGHTS," CODE NAME MURKIN, BUREAU FILE 44-38861.) MATERIAL TO BE MADE AVAILABLE TO INCLUDE, BUT NOT BE LIMITED TO, ALL COINTELPRO PROPOSALS, ACTIONS AND RESULTS OF ACTIONS; AND ALL REQUESTS, APPROVALS AND RESULTS, INCLUDING TAPES, TRANSCRIPTS AND LOGS, OF ELECTRONIC SURVEILLANCES, WHETHER WIRETAP, MICROPHONE OR OTHERWISE.

100-57235-1

SEARCHED	INDEXED
SERIALIZED	FILED
DEC 9 1975	
FBI - NEWARK	

Tucker

2/1/80

PAGE TWO

AS AN EARLY STEP IN THE DEPARTMENTAL REVIEW, IT HAS ASKED FOR AN INVENTORY OF ALL MATERIALS AVAILABLE BOTH AT HEADQUARTERS AND IN ALL FIELD OFFICES. THE PURPOSE OF THIS TELETYPE IS TO SOLICIT THE NECESSARY FIELD INVENTORIES. PRELIMINARY DISCUSSIONS WITH THE DEPARTMENT HAS NARROWED THE REQUEST AS TO "FAMILY, RELATIVES" TO INCLUDE ONLY IMMEDIATE FAMILY. AS TO "FRIENDS AND ASSOCIATES," DEPARTMENT HAS ADVISED THAT AS THE REVIEW PROGRESSES, IT WILL DESIGNATE THE SPECIFIC INDIVIDUALS IT IS INTERESTED IN FOR REVIEW OF MATERIALS. THE FIRST SUCH INDIVIDUAL ALREADY DESIGNATED BY THE DEPARTMENT IS STANLEY DAVID LEVISON, BUFILE 100-392452. WHILE DEPARTMENT IS APPARENTLY CONSIDERING FILE REVIEWS IN THE FIELD, ALL THAT IS IMMEDIATELY DESIRED ARE FIELD INVENTORIES RELATING TO PERTINENT MAIN FILES ONLY.

FOLLOWING ARE INSTRUCTIONS FOR PREPARATION OF INVENTORIES BY ALL FIELD OFFICES.

FILES TO BE INCLUDED ARE:

1. MURKIN - BUFILE 44-38361.
2. MARTIN LUTHER KING, JR. - BUFILE 100-106670.
3. IMMEDIATE FAMILY MEMBERS (EXCLUDING CHILDREN).
 - A. WIFE, CORETTA KING.

PAGE THREE

B. FATHER, MARTIN LUTHER KING, SR.

C. MOTHER, (DECEASED) ALBERTA WILLIAMS KING.

D. BROTHER, (DECEASED) ALFRED DANIEL WILLIAMS KING;

MOST COMMONLY USED NAME A. D. KING.

E. SISTER, CHRISTINE KING FARRIS, AKA MRS. ISAAC FARRIS.

OF INDIVIDUALS LISTED UNDER 2 AND 3 ABOVE, PRINCIPAL BUFILE NUMBER ONLY FOR KING, JR., IS LISTED. THERE ARE NUMEROUS OTHER MAIN FILES ON KING, JR., AND IMMEDIATE FAMILY MEMBERS, MANY WITH THE INDIVIDUAL LISTED AS THE VICTIM RATHER THAN SUBJECT SUCH AS 9- AND 44- CASES. INSURE FIELD INVENTORY INCLUDES ALL MAIN FILES ON THESE INDIVIDUALS.

4. COMINFIL OF SCLC - BUFILE 100-438794.

5. COMMUNIST INFLUENCE IN RACIAL MATTERS (CIRM) -
BUFILE 100-442529.

6. CPUSA-NEGRO QUESTION - BUFILE 100-3-116.

7. STANLEY DAVID LEVISON - BUFILE 100-392452.

IN PREPARING FIELD OFFICE INVENTORIES FOR ALL MAIN FILES RELATING TO ABOVE, THE FOLLOWING SPECIFIC ITEMS MUST

PAGE FOUR

BE INCLUDED: (A) FIELD OFFICE FILE NUMBER, INCLUDING OFFICE PREFIX; (B) TITLE AND CHARACTER OF FILE; (C) VERY BRIEF DESCRIPTIONS OF FILE CONTENTS, INCLUDING WHETHER IT CONTAINS ANY TAPES, ELECTRONIC SURVEILLANCE LOGS AND/OR TRANSCRIPTS, PHOTOGRAPHS, BULKY EXHIBITS AND ANY OTHER SIMILAR MATERIAL WHICH IS IN ADDITION TO ROUTINE CORRESPONDENCE. IF ANY OF THE ABOVE (TAPES, ETC.) IS NOTED, VERY BRIEFLY DESCRIBE. INCLUDE STATEMENT DESCRIBING ALL SUBFILES RELATING TO THE MAIN FILE; (D) ACCOUNT FOR SIZE/SCOPE OF FILE AND RELATED MATTERS. FOR EXAMPLE, INDICATE NUMBERS OF SECTIONS AND SERIALS IN FILE; VOLUME OF LOGS/TRANSCRIPTS AND BULKY EXHIBITS; ETC.

CONFINE INVENTORY AT THIS TIME TO MAIN FILES ONLY AND DO NOT INCLUDE FILE REFERENCES.

FOLLOW OUTLINE AS ABOVE WITH APPROPRIATE HEADINGS.

PREPARATION OF INVENTORY MUST BE UNDERTAKEN IMMEDIATELY AND GIVEN HIGHEST PRIORITY. REPLIES TO BE SUBMITTED BY NITEL NO LATER THAN DECEMBER 12, 1975, USING CAPTION AS ABOVE (NO CHARACTER TO BE USED), ATTENTION: INTD. IMPERATIVE DEADLINE BE MET AS ATTORNEY GENERAL HAS ASSIGNED PROJECT DEPARTMENT'S HIGHEST PRIORITY.

END

KING, MARTIN LUTH (REV.) 7/63 157-1204*

Scheduled speech at Hackensack, N. J.
7/14/63

KING, MARTIN LUTHER JR. 7/64 44-472*

UNSUBS: Martin Luther King, Jr.; ET AL -Victims

KING, MARTIN LUTHER, JR. 4/68 157-2525*

RACIAL DISTURBANCES FOLLOWING
ASSASSINATION OF MARTIN LUTHER
KING, JR.

KING, MARTIN LUTHER 4/68 157-2514*

DEMONSTRATION RESULTING
FROM ASSASSINATION OF MARTIN
LUTHER KING

KING, MARTIN LUTHER (R.L.) 8/61 157-603-47

No Ident Data

✓
wife of

KING, MARTIN LUTHER (JR)

4/60 157-0-66

no ident data

KING, MARTIN LUTHER (JR) (REV) 5/60 157-270-10

no ident data

KING, MARTIN LUTHER JR. (DR.) 9/67 100-49593-37

Chairman of the Southern
Christian Leadership Conference

KING, MARTIN LUTHER JR. 7/66 100-47817-29-1A

President of SCLC

DR. MARTIN LUTHER
KING CIVIC LEAGUE

7/68 157-2383-8

KING, DR. MARTIN LUTHER COMMUNITY 157-1836-646
CENTER 3/69

no ident data

KING, MARTIN LUTHER JR. LABOR CENTER
11-73 105-31286*

UNSUB: Bombing of Martin Luther King, Jr.
Labor Center 310 West 43rd St. NYC 7-24-73

KING, MARTIN LUTHER, JR. 9/73 174-2030*
LABOR CENTER

Bombing of Martin Luther King, Jr., Labor Center,
New York City 7/24/73.

KING, MARTIN LUTHER REV. 3/56 100-41635-1
11/56 100-42069-35
11/56 100-OR-8493
11/58 62-2500D-29 p3

President of Montgomery Improvement Assn.
One of the leaders of the bus
boycott in Montgomery, Ala. ('56)

KING, MARTIN LUTHER REV. 4-63 157-1267*
SPEECH SCHEDULED FOR
APRIL 26, 1963, CAMDEN N.J

KING, MARTIN LUTHER 8/63 100-47520*

no ident data

KING, MARTIN LUTHER 5/64 157-1554*

Plot to assassinate Martin
Luther King, and Jack Greenberg,
Attorney, NAACP, Mobile, Ala.
5/17/64

KING, MARTIN LUTHER (JR.) 100-45275-1 A-10-15
(Rev.) 9/61

407 Auburn Avenue
Atlanta, Georgia
(Pres. So. Christian
Leadership Conference)

KING, MARTIN
74 Spring Street
Paterson, N.J.

97-82-1019

2/51

KING, MARTIN LUTHER (DR.) (JR.)

11/75

80-0-19988

-19988-a

OO:HK

KING, MARTIN 6/59

65-5076- 22

272 Fourth St., NY

KING, MARTIN

4/62

80-751-2

no positive ident data

KING, MARTIN LUTHER JR.

4-68

44-854*

MURKIN

KING, MARTIN LUTHER (JR) (DR) 4/68

44-854-244-1

See MURKIN pulled for another name check - check your files

SOUTHERN CHRISTIAN LEADERSHIP 10/63 100-47609*
CONFERENCE

Cominfil

SOUTHERN CHRISTIAN LEADERSHIP 6/72 157-5558-74
CONFERENCE

NO IDENT DATA.

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE
4/71 100-53458-1-5

NO IDENT DATA

SOUTHERN CHRISTIAN LEADERSHIP 4/71 157-5388*
CONFERENCE

Southern Christian Leadership Confernce
Demonstration, Princeton-Trenton, New
Jersey, April 20-21, 1971.

FBI

Date: 12/12/75

007

Transmit the following in CODE
(Type in plaintext or code)

Via TELETYPE NITEL
(Priority)

TO DIRECTOR, FBI (100-106601) ~~100-106601~~ *SR3*
FROM NEWARK (100-57235)
ATTENTION: INTELLIGENCE DIVISION
MARTIN LUTHER KING, JR.

~~CLASSIFIED BY~~
~~REASON FOR DECLASSIFICATION~~
~~DATE OF REVIEW FOR DECLASSIFICATION~~
12/19/95

RE: BUREAU TELETYPE TO NEWARK DATED DECEMBER 9, 1975.

PER BUREAU INSTRUCTION, THE FOLLOWING INFORMATION IS SET FORTH:

- I. MURKIN - BUREAU FILE 44-38861
 - A. FIELD OFFICE FILE NUMBER, NEWARK 44-854
 - B. TITLE AND CHARACTER - MURKIN - CR
 - C. BRIEF DESCRIPTION OF FILE CONTENT -

NEWARK'S INVESTIGATION OPENED APRIL 7, 1968, UPON RECEIPT OF BUREAU TELETYPE TO INITIATE A CIVIL RIGHTS INVESTIGATION TO IDENTIFY PERSON OR PERSONS RESPONSIBLE FOR THE ASSASSINATION OF MARTIN LUTHER KING, JR. IN MEMPHIS, TENNESSEE, ON APRIL 4, 1968. FILE CONTAINS ALL LEADS COVERED IN THE STATE OF NEW JERSEY, INVESTIGATIONS COVERED BY OTHER FIELD DIVISIONS AND COMMUNICATIONS SETTING FORTH BUREAU INSTRUCTIONS. FILE CONTAINS A SUB A SECTION CONTAINING FORTY-THREE (43) EXHIBITS, DESCRIBED AS FOLLOWS:

JAT/sjl
(1)

100-57235-2

Approved: *[Signature]*
Special Agent in Charge

Sent *505* M Per *RG* ✓

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1. LIST OF CITY DIRECTORIES CHECKED.
2. TWO (2) COPIES OF ANONYMOUS LETTER INDICATING GEORGE WALLACE, BURLINGTON, NEW JERSEY, RESPONSIBLE FOR KILLING OF KING.
3. PHOTO OF SUSPECT'S CLOTHING AND LAUNDRY TAG.
4. LIST OF LAUNDRY AND CLEANING ESTABLISHMENTS.
5. SPECIAL AGENTS WORK SHEETS AND NOTES REGARDING FINANCIAL INSTITUTIONS.
6. INDEX CARDS OF LAUNDRY ESTABLISHMENTS.
7. PHOTOS OF T-SHIRTS AND SHORTS.
8. LIST OF LAUNDRIES IN NEW JERSEY, NEW YORK, AND CONNECTICUT.
9. LOCKSMITHING INSTITUTE RECORDS.
10. COPIES OF ARTIST'S CONCEPTION OF UNKNOWN SUBJECT.
11. XEROX COPIES OF SAVINGS ACCOUNT CARDS AND SERIAL NUMBERS USED TO OPEN ACCOUNT FIRST NATIONAL BANK, NEWARK.
12. RECORDED FILM FROM BANK OF BLOOMFIELD, BLOOMFIELD, NEW JERSEY, RETURNED.
13. RECORDED FILM FROM BANK OF BLOOMFIELD, BLOOMFIELD, NEW JERSEY, RETURNED.

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14. SPECIAL AGENT INVESTIGATIVE NOTES REGARDING MURKIN.
15. WANTED FLYER NUMBER 442.
16. PHOTOS OF JAMES EARL RAY.
17. WANTED FLYER 442-A.
18. PHOTOS OF JAMES EARL RAY AND WALTER T. RIFE.
19. PHOTOS OF ERIC STARVO GALT.
20. COPIES OF UNITED STATES POSTAL MONEY ORDERS SIGNED
BY ERIC GALT.
21. SPECIAL AGENT INVESTIGATIVE NOTES REGARDING CONTACTS
WITH DANCE STUDIOS.
22. COPY OF CANADIAN POSTAL MONEY ORDER, PURCHASER ERICK GALT.
23. COPY OF LETTER DATED APRIL 22, 1968, BY JERRY RAY TO
MARJORIE FETTUR.
24. PHOTOS OF JAMES EARL RAY.
25. PHOTOS OF RAY TAKEN FALL OF 1967.
26. ROLLS OF MICROFILM CONTAIN PHOTOS OF BANK OF AMERICA
MONEY ORDER, RETURNED TO BANK MAY 2, 1968.
27. PHOTOS OF JERRY RAY.
28. SPECIAL AGENT INVESTIGATIVE NOTES.

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Special Agent in Charge

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29. SPECIAL AGENT INVESTIGATIVE NOTES REGARDING CONTACTS WITH FINANCIAL INSTITUTIONS, CREDIT CHECKS, CRIMINAL CHECKS, AND SURVEY OF ELECTION BOARDS.

30. SPECIAL AGENT INVESTIGATIVE NOTES REGARDING LAUNDRIES CONTACTED.

31. SPECIAL AGENT INVESTIGATIVE NOTES REGARDING DANCING SCHOOLS.

32. ELIMINATION PRINTS OF JOHN D. MARTIN, JR.

33. PHOTO OF JAMES EARL RAY.

34. PHOTO OF JAMES EARL RAY.

35. PHOTOS OF LAUNDRY MARKS.

36. LETTERS FROM JERRY RAY TO MARJORIE FETTERS.

37. LETTER DATED MAY 15, 1968, FROM MARJORIE FETTERS.

38. LETTERS FROM RAY TO MARJORIE FETTERS.

39. FORTY-ONE (41) DOCUMENTS FROM APPLICANT TO LOCKSMITHING INSTITUTE.

40. SUBSCRIPTION FORM FROM "SELECT MAGAZINE" FILLED OUT BY JAMES E. RAY.

41. PHOTOS OF UNDERCLOTHES.

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42. SPECIAL DELIVERY ENVELOPE CONTAINING FOUR (4) PAGE NEWSLETTER HEADED, "THE ROYAL BANK OF CANADA MONTHLY LETTER" FROM MARJORIE FETTERS.

43. PHOTOSTAT COPIES OF BELL TELEPHONE FORM A-U.
NEWARK INVESTIGATION CLOSED MAY 14, 1969.

D. SIZE AND SCOPE OF FILE -

NEWARK'S FILE CONSISTED OF SEVEN (7) VOLUMES CONTAINING 524 SERIALS AND HAS A SUB A SECTION CONSISTING OF FORTY-THREE (43) EXHIBITS IN THREE (3) SECTIONS. FILE CONTAINS NO LOGS, TRANSCRIPTS, TAPES, OR ELECTRONICAL SURVEILLANCE LOGS.

II. MARTIN LUTHER KING, JR., BUREAU FILE 100-106670

A. (A)FIELD OFFICE FILE NUMBER - NEWARK 100-47520

(B)TITLE AND CHARACTER - REVEREND MARTIN LUTHER KING, JR. - SM - C

(C)BRIEF DESCRIPTION OF FILE CONTENT -

NEWARK'S INVESTIGATION OPENED AUGUST 14, 1963, UPON RECEIPT OF NEW YORK DIVISION COMMUNICATION THAT KING MIGHT BE INVOLVED WITH COMMUNIST PARTY, USA (CPUSA). FILE INCLUDED COVERAGE OF KING'S TRAVELS, ASSOCIATES, NEWSPAPER ARTICLE, SPEECHES, AND PROTEST

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AGAINST KING IN THE STATE OF NEW JERSEY. FILE CONTAINS TWO (2) EXHIBITS DESCRIBED AS FOLLOWS:

1. DUN AND BRADSTREET REPORT OF PHARMACO, INC., KENILWORTH, NEW JERSEY.

2. XEROX OF A THROWAWAY TITLED, "MARTIN LUTHER KING AT COMMUNIST TRAINING SCHOOL." CASE HAS FOUR (4) SUB SECTIONS DESCRIBED AS FOLLOWS:

(1) 100-47520 - SUB ONE CONTAINS COPY OF HANDWRITTEN LOGS MAINTAINED BY SPECIAL AGENT JOHN J. CONNOLLY AND FORMER SPECIAL AGENT JOHN PATRICK DEVLIN REGARDING COVERAGE OF ELECTRONIC SURVEILLANCE AT ATLANTIC CITY, NEW JERSEY, DURING AUGUST, 1964. ORIGINAL FILE SENT TO THE BUREAU JANUARY 26, 1975.

(2) 100-47520 - SUB TWO CONTAINS INFORMATION REGARDING BUREAU AND FIELD TELEPHONE CALLS REGARDING ELECTRONIC SURVEILLANCE ON KING AT DEMOCRATIC CONVENTION, ATLANTIC CITY, NEW JERSEY, AUGUST, 1964.

(3) 100-47520 - SUB III CONTAINS INFORMATION OF KING'S ARRIVAL, ACTIVITIES, AND DEPARTURE FROM THE DEMOCRATIC CONVENTION, ATLANTIC CITY, NEW JERSEY, AUGUST, 1964.

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(4) 100-47520 - SUB IV CONTAINS INFORMATION BY FORMER SPECIAL AGENT ALMA A. RICHARDSON REGARDING INQUIRY BY "WASHINGTON POST" REPORTER RON KESSLER REGARDING ELECTRONIC SURVEILLANCE OF KING AT ATLANTIC CITY, NEW JERSEY, 1964.

D. SIZE AND SCOPE OF FILE -

NEWARK FILE CONSISTS OF TWO (2) VOLUMES CONTAINING 196 SERIALS, HAS A SUB 1-A SECTION CONSISTING OF TWO (2) EXHIBITS, AND FOUR (4) SUB FILES. SUB I HAS TWO (2) SERIALS AND CONTAINS ELECTRONIC SURVEILLANCE LOGS. SUB II HAS THREE (3) SERIALS. SUB III HAS TWO (2) SERIALS AND SUB IV HAS ONE (1) SERIAL. FILE HAS NO TAPES.

B. (A) FIELD OFFICE FILE NUMBER - NEWARK 157-1554

(B) TITLE AND CHARACTER -

PLOT TO ASSASSINATE MARTIN LUTHER KING AND JACK GREENBERG, ATTORNEY, NAACP, MOBILE, ALABAMA, MAY 17, 1964; RM

(C) BRIEF DESCRIPTION OF FILE CONTENT -

NEWARK FILE OPENED MAY 1, 1964, UPON RECEIPT OF INFORMATION FROM THE MIAMI FIELD OFFICE OF A PLOT TO ASSASSINATE KING AND GREENBERG. NEWARK DISSEMINATED INFORMATION TO DIRECTOR OF PUBLIC SAFETY, ATLANTIC CITY, NEW JERSEY, WHERE KING HAD RESERVATION AT THE

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MARLBOROUGH-BLEINHEIM MOTEL, ATLANTIC CITY, NEW JERSEY. NO ACTIVE INVESTIGATION CONDUCTED BY NEWARK DIVISION AND CASE CLOSED JUNE 6, 1964.

(D) SIZE AND SCOPE OF FILE -

NEWARK FILE CONSISTS OF THIRTEEN (13) SERIALS. FILE CONTAINS NO TAPES, ELECTRONIC SURVEILLANCE LOGS, TRANSCRIPTS, PHOTOS, OR BULKY EXHIBITS.

C. (A) FIELD OFFICE FILE NUMBER - NEWARK 44-472

(B) TITLE AND CHARACTER - UNSUB; MARTIN LUTHER KING, JR.; ET AL - VICTIMS; CR

(C) BRIEF DESCRIPTION OF FILE CONTENTS -

ALL SERIALS DESTROYED PER MANUAL OF RULES AND REGULATIONS, NOVEMBER, 1974, EXCEPT AN FD-302 SETTING FORTH THE RESULTS OF AN INTERVIEW WITH VICTOR H. GURCZYNSKI.

(D) SIZE AND SCOPE OF FILE -

NEWARK FILE CONSISTS OF ONE (1) SERIAL. FILE CONTAINS NO TAPES, ELECTRONIC SURVEILLANCE LOGS, TRANSCRIPTS, PHOTOS, OR BULKY EXHIBITS.

D. (A) FIELD OFFICE FILE NUMBER - NEWARK 157-1167

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(B) TITLE AND CHARACTER - REVEREND MARTIN LUTHER KING,
SPEECH SCHEDULED FOR APRIL 26, 1963, AT CAMDEN, NEW JERSEY; RM

(C) BRIEF DESCRIPTION OF FILE CONTENTS -
NEWARK CASE OPENED APRIL 25, 1963, UPON RECEIPT OF SOURCE INFORMATION THAT KING WAS TO GIVE A SPEECH AT THE CONVENTION HALL, CAMDEN, NEW JERSEY. INFORMATION DISSEMINATED TO CAMDEN, NEW JERSEY POLICE DEPARTMENT. FILE CONTAINS NEWSPAPER ARTICLE AND SOURCE COVERAGE OF SPEECH GIVEN BY A.D. KING, SUBSTITUTING FOR HIS BROTHER. FILE HAS ONE EXHIBIT CONTAINING THE PROGRAM OF SPEAKERS AT CONVENTION HALL. CASE CLOSED JUNE 28, 1963.

(D) SIZE AND SCOPE OF FILE -
NEWARK FILE CONSISTS OF NINE (9) SERIALS WITH A SUB A SECTION CONTAINING ONE (1) BULKY EXHIBIT AND CONTAINS NO TAPES, ELECTRONIC SURVEILLANCE LOGS, TRANSCRIPTS, OR PHOTOS.

E. (A) FIELD OFFICE FILE NUMBER - NEWARK 157-1204

(B) TITLE AND CHARACTER - REVEREND MARTIN LUTHER KING,
SCHEDULED SPEECH AT HACKENSACK, NEW JERSEY, JULY 14, 1963; RACIAL
MATTERS

(C) BRIEF DESCRIPTION OF FILE CONTENTS -

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NEWARK CASE OPENED JULY 6, 1963, UPON RECEIPT OF INFORMATION THAT KING WAS TO ADDRESS A RALLY IN HACKENSACK, NEW JERSEY. FILE CONTAINS COVERAGE OF RALLY, DISSEMINATION OF INFORMATION KING DID NOT APPEAR. CASE CLOSED JULY 16, 1963.

(D) SIZE AND SCOPE OF FILE -

NEWARK FILE CONSISTS OF FIVE (5) SERIALS AND CONTAINS NO TAPES, ELECTRONIC SURVEILLANCE LOGS, TRANSCRIPTS, PHOTOS, OR BULKY EXHIBITS.

III. IMMEDIATE FAMILY MEMBERS

- A. WIFE - CORETTA KING - NO NEWARK FILE.
- B. FATHER, MARTIN LUTHER KING, SR. - NO NEWARK FILE
- C. MOTHER, ALBERTA WILLIAMS KING - NO NEWARK FILE
- D. BROTHER, ALFRED DANIEL WILLIAMS KING, ALSO KNOWN AS (AKA), A.D. KING - NO NEWARK FILE
- E. SISTER, CHRISTINE KING FARRIS, AKA, MRS. ISAAC FARRIS - NO NEWARK FILE

IV. COMINFIL OF SCLC - BUREAU FILE 100-438794

- A. (A) FIELD OFFICE FILE NUMBER - NEWARK 100-47609
- (B) TITLE AND CHARACTER - COMINFIL; SOUTHERN

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CHRISTIAN LEADERSHIP CONFERENCE (SCLC); INTERNAL SECURITY - C

(C) BRIEF DESCRIPTION OF FILE CONTENT -

NEWARK CASE OPENED OCTOBER 18, 1963, UPON RECEIPT OF A COMMUNICATION FROM THE ATLANTA DIVISION REQUESTING A CHECK FOR SECURITY INFORMATION REGARDING OFFICERS AND STAFF OF SCLC. FILE CONTAINS NEWSPAPER CLIPPING, COVERAGE OF MEETINGS, CONFERENCES, SOURCE AND INFORMANT INFORMATION. POLICE INQUIRIES, COVERAGE OF ASSOCIATES, APPEARANCES OF SCLC MEMBERS, COVERAGE OF POSSIBLE DEMONSTRATIONS AND DISSEMINATION OF INFORMATION TO OTHER FIELD DIVISIONS. CASE CLOSED OCTOBER 21, 1972.

(D) SIZE AND SCOPE OF FILE -

NEWARK FILE CONSISTS OF FOUR (4) VOLUMES CONTAINING 176 SERIALS HAS NO BULKY EXHIBIT LOGS, TRANSCRIPTS, TAPES, OR SURVEILLANCE LOGS.

V. COMMUNIST INFLUENCE IN RACIAL MATTERS (CIRM) -

BUREAU FILE - 100-442529

(A) FIELD OFFICE FILE NUMBER - NEWARK 100-48052

(B) TITLE AND CHARACTER - COMMUNIST INFLUENCE IN RACIAL MATTERS; INTERNAL SECURITY - C

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Special Agent in Charge

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(C) BRIEF DESCRIPTION OF FILE CONTENT -

NEWARK FILE OPENED AUGUST 31, 1964, UPON RECEIPT OF BUREAU COMMUNICATION TO DETERMINE COMMUNIST INFILTRATION OR INFLUENCE IN THE RACIAL MOVEMENT. FILE CONTAINS COVERAGE OF MEETING, SOURCE AND INFORMANT INFORMATION, SPEECHES, INQUIRIES OF INDIVIDUALS WITH POLICE DEPARTMENTS, COVERAGE OF DEMONSTRATION, TRAVEL PLANS OF INDIVIDUALS, DISSEMINATION OF INFORMATION TO BUREAU AND OTHER FIELD DIVISIONS, AND PROGRESS REPORTS OF INFORMATION GATHERED. CASE CLOSED JULY 18, 1973.

(D) SIZE AND SCOPE OF FILE -

NEWARK FILE CONSISTS OF FOUR (4) VOLUMES CONTAINING 400 SERIALS, HAS NO BULKY EXHIBIT LOGS, TRANSCRIPTS, TAPES, OR ELECTRONIC SURVEILLANCE LOGS.

VI. CPUSA - NEGRO QUESTION - BUREAU FILE 100-3-116

A. FIELD OFFICE FILE NUMBER - NEWARK 100-4284TT

B. TITLE AND CHARACTER - COMMUNIST PARTY, USA, NEGRO QUESTION, COMMUNIST INFLUENCE IN RACIAL MATTERS; INTERNAL SECURITY - C

C. BRIEF DESCRIPTION OF FILE CONTENT -

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(Priority)

PAGE THIRTEEN NK 100-57232

NEWARK FILE OPENED JULY 19, 1963, UPON RECEIPT OF BUREAU COMMUNICATION REQUESTING INFORMATION REGARDING THE SUPPORT OF, AND PARTICIPATION OF COMMUNISTS IN CIVIL RIGHTS MATTERS. FILE CONTAINS COVERAGE OF CIVIL RIGHTS GROUPS, ALLEGED MEMBERS OF THE CPUSA, AND FRONT ORGANIZATIONS. FILE WAS MAINTAINED AS A CONTROL FILE TO MONITOR COMMUNIST INVOLVEMENT WITH THE NEGRO CIVIL RIGHTS MOVEMENT, LAST COMMUNICATION DATED SEPTEMBER 3, 1964. FILE CONTAINS ONE (1) EXHIBIT CONTAINING A PHOTO OF JFK Act 6 (3)

D. SIZE AND SCOPE OF FILE -

NEWARK FILE CONSISTS OF THREE (3) VOLUMES CONTAINING 221 SERIALS AND HAS A SUB A SECTION WITH ONE (1) EXHIBIT. FILE CONTAINS NO LOGS, TRANSCRIPTS, TAPES, OR ELECTRONIC SURVEILLANCE LOGS.

VII. STANLEY DAVID LEVISON - BUREAU FILE 100-392452

CONFIDENTIAL

A. FIELD OFFICE FILE NUMBER - NEWARK 100-36987

B. TITLE AND CHARACTER - STANLEY DAVID LEVISON;
INTERNAL SECURITY - C

C. BRIEF DESCRIPTION OF FILE CONTENT -

NEWARK CASE OPENED AS A DEAD FILE AUGUST 26, 1952, UPON RECEIPT OF BACKGROUND INFORMATION FROM THE NEW YORK DIVISION. CASE

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

U. S. GOVERNMENT PRINTING OFFICE: 1971-413-135

Notification of Document Classification Action
4-724 (Rev. 2-16-79)

This form is: Top Secret Secret Confidential Unclassified

TO: SAC:

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Counting of Paragraphs:

Reference-counted as first para.; last para. on page continued to next page counted on first page only; page beginning with continued para. - first full para. counted as para. one; para. followed by (:) - material thereafter counted as part of original para. or referred to as "line ____"; info. not in para. form identified as "line ____", or subject matter.

Bu file 100-106670-4010

Ur file 100-57235

If document has been destroyed or cannot be located, reply with FBIHQ is unnecessary.

JUN 27 1980

Date _____

RE:

Martin Luther King, Jr.

Re: Newark
(Division)

(Division)

- Report of SA _____
- Letter Airtel Teletype
- LHM Memo Other

- Cover Communication:
- Letter Airtel Report cover pages

To: Dir Dated 12-12-75

To: _____ Dated _____

- Classification retained (see below)
- Declassified by _____ on _____
- Classified Top Secret
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- Reason for extension
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- Date of review
- for declassification 12-12-95

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Page	Paragraph	Line	Classification
13	3		<input type="checkbox"/> TS <input type="checkbox"/> S <input checked="" type="checkbox"/> C
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1980

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(Initials)

- See reverse side for additional listings.
- FBIHQ Division 4 Other _____ DCRU Other _____
- This form is: Top Secret Secret Confidential Unclassified

F B I

Date:

Transmit the following in _____
(Type in plaintext or code)Via _____
(Priority)

PAGE FOURTEEN NK 100-57232

ASSIGNED JUNE 20, 1953, TO CONDUCT INVESTIGATION REGARDING LEVISON'S COMMUNIST ACTIVITIES. FILE CONTAINS COVERAGE OF LEVISON'S BANK ACCOUNTS, EMPLOYMENT, TELEPHONE CHECKS, POLICE DEPARTMENT CHECKS, ASSOCIATES, AND LEADERSHIP ROLL IN THE CPUSA. CASE CLOSED MARCH 5, 1963. FILE CONTAINS TWO (2) EXHIBITS, BOTH OF WHICH ARE PHOTOS OF STANLEY LEVISON.

D. SIZE AND SCOPE OF FILE -

NEWARK FILE CONSISTS OF THIRTY-FOUR (34) SERIALS AND HAS A SUB A SECTION CONTAINING TWO (2) EXHIBITS. FILE CONTAINS NO LOGS, TRANSCRIPTS, TAPES, OR ELECTRONIC SURVEILLANCE LOGS.

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

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PAGE FIFTEEN NK 100-57232

ADMINISTRATIVE

THE BUREAU SHOULD BE AWARE THAT INFORMATION UNDER SECTION 2A,
NEWARK 100-47520, CONTAINS INFORMATION REGARDING SUB SECTIONS
I, II, III, AND IV. THESE SUB FILES ARE CLASSIFIED AS JUNE.
END

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

U. S. GOVERNMENT PRINTING OFFICE: 1971-413-

NR061 WA PLAIN

9:00PM NITEL 12/12/75 MPM

TO ALL SACS

FROM DIRECTOR

MARTIN LUTHER KING, JR., DEPARTMENTAL REVIEW, COST DATA.

REBUTEL DECEMBER 9, 1975. IN ORDER THAT COSTS INCURRED IN CONNECTION WITH THIS MATTER BAY BE COMPILED , YOU ARE REQUESTED TO FURNISH THE FOLLOWING INFORMATION:

1. MANPOWER: THE NAME, GRADE AND SALARY STEP, AND HOURS SPENT BY EACH EMPLOYEE WHO WORKED ON THIS MATTER.

2. UNUSUAL COSTS: ANY UNUSUAL OR OUT-OF-THE-ORDINARY COSTS. THESE COSTS SHOULD BE ITEMIZED AND THE COST OF EACH ITEM SHOWN SEPARATELY.

ALL REPORTS MUST BE SUBMITTED TO THE BUREAU, ATTENTION BUDGET AND ACCOUNTING SECTION, ADMINISTRATIVE DIVISION. INITIAL REPORT IS DUE DECEMBER 31, 1975. FUTURE REPORTS ARE DUE BY THE FIFTH WORKDAY OF EACH MONTH, STARTING WITH FEBRUARY 1976.

END

PLS HOLD FOR THREE MORE

WC

100-57235 12/75
+ others -*

100-57235-3

SEARCHED <i>44</i>	INDEXED <i>44</i>
SERIALIZED <i>44</i>	FILED <i>44</i>
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FBI - NEWARK	
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1/2/76

AIRTEL

TO: DIRECTOR, FBI
 (ATTN: BUDGET AND ACCOUNTING SECTION
 ADMINISTRATIVE DIVISION)

FROM: SAC, NEWARK (100-57235) (RUC)

SUBJECT: MARTIN LUTHER KING, JR.
 DEPARTMENTAL REVIEW, COST DATA

Re Bureau teletype to all SAC's dated 12/12/75.

Per Bureau instructions, the following information is set forth:

I. Manpower: the name, grade and step and hours spent by each employee who worked on this matter:

- A) CHARLES F. CROWLEY, Grade 14, Step 3, hours spent 4.
- B) FERNANDO E. MATA, Grade 11, Step 4, hours spent 4.
- C) LEWIS L. SMALL, Grade 12, Step 1, Hours Spent 4.
- D) DENNY L. KLINE, Grade 12, Step 3, hours spent 4.
- E) DONALD W. MANNO, Grade 12, Step 3, hours spent 8.
- F) JERRY A. TUCKER, Grade 11, Step 4, hours spent 30.
- G) SUSAN J. LEONE, Grade 4, Step 3, hours spent 3.
- H) JACKIE KOENIGSBERG, Grade 5, Step 5, hours spent 1½

2-Bureau
 1-Newark
 JAT/jz
 (3)

JAT
[Handwritten signatures and initials]
 1/9/76
 1/6/76

100-57235-4

[Handwritten signature in a circle]

Destroy 1/8/81-1938 *[initials]*

NK 100-57235

I. LUCIA STURTEVANT, Grade 5, Step 4, hours spent 1½.

J. THOMASSINA SHORT, Grade 4, Step 2, Hours spent 1.

II. Unusual Costs:

None.

Delay in submitting the above due to Newark special "LAGBOM".

FBI

Transmit in _____ Via airtel _____
(Type in plaintext or code) (Precedence)

12/17/76
(Date)

To: SAC, Albany

Crk
From: Director, FBI

MARTIN LUTHER KING, JR.
DEPARTMENTAL REVIEW
COST DATA

100-57235-5
100-47520-5
num other pubs
& rep.

ReBunitel 12/12/75. Reports concerning cost data on captioned matter may be discontinued.

2 - Each Field Office

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100-57235-5

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