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TITLE :

DATE : 11/13/1973
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SUBJECTS :

SMALL, PATRICK WILLIAM, YOUTH INTERNATIONAL
PARTY, DEMONSTRATION, OGLESBY, CARL, LEADER, SDS,
LANE MARK, ATTORNEY, AUTHOR, BOOK, RUSH TO
JUDGEMENT

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NR003 MI CODE

6:4SPM NITEL 11/13/73 PYM

TO DIRECTOR (100-453278)

NEW YORK (100-175949)

WFO

FROM MILWAUKEE (100-15922) 3P

Handwritten notes:
 O Miller
 [unclear]
 [unclear]
 [unclear]

PATRICK WILLIAM SMALL; SM - YIP (EXTREMIST); OO: MILWAUKEE.

Handwritten notes:
 5/6/85-54/ndc
 3/27/97
 (JFK)

A SOURCE, WHO HAS FURNISHED RELIABLE INFO IN PAST, ADVISED TODAY PAT SMALL, A YOUTH INTERNATIONAL PARTY (YIP), ACTIVIST FROM MILWAUKEE, IS PLANNING ON ATTENDING A DEMONSTRATION ON 11/23 NEXT AT WASHINGTON, D.C. DEMONSTRATION BEING SPONSORED BY THE "COMMITTEE TO OPEN THE ARCHIVES AND EXAMINE THE EVIDENCE." SOURCE STATED THIS IS IN CONNECTION WITH THE EVIDENCE OBTAINED DURING THE INVESTIGATION INTO THE ASSASSINATION OF THE LATE PRESIDENT JOHN F. KENNEDY. SOURCE STATED THE DEMONSTRATION WILL TAKE PLACE ON THE U.S. CAPITOL STEPS AT 1PM, 11/23 NEXT. SOURCE FURTHER ADVISED SOME OF THE SPEAKERS SCHEDULED FOR THIS DEMONSTRATION ARE AS FOLLOWS: (U)

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END PAGE ONE

APPROPRIATE AGENCIES
 AND FIELD OFFICES
 ADVISED BY ROUTING
 SLIP(S)
 DATE: 12/9/83
 RW

Handwritten notes:
 1/31/83
 10310 PWR/DSS

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NY

CARL XOGLESBY, A FORMER NATIONAL STUDENTS FOR A DEMOCRATIC SOCIETY (SDS) LEADER;

MARK XLANE, AN ATTORNEY FROM NEW YORK WHO IS THE AUTHOR OF THE BOOK, "RUSH TO JUDGMENT," CONCERNING THE INADEQUACIES OF THE WARREN COMMISSION REPORT.

D.C.
10/5/69
(S) (U)

SOURCE FURTHER ADVISED ONE OF THE NATIONAL ORGANIZERS FOR THIS DEMONSTRATION IS A.J. XWEBERMAN, A YIP ACTIVIST FROM NEW YORK CITY, NEW YORK.

SOURCE ADVISED POSTERS CURRENTLY BEING MADE UP BY SMALL AT MILWAUKEE LISTING TELEPHONE NO. 212-477-6243 AT NEW YORK, NEW YORK, TO BE CALLED FOR FURTHER INFO CONCERNING DEMONSTRATION. SOURCE ADVISED TO DATE, PAT SMALL IS THE ONLY PERSON FROM THE MILWAUKEE AREA PLANNING ON ATTENDING ABOVE-MENTIONED DEMONSTRATION.

ADMINISTRATIVE:

MILWAUKEE WILL CONTINUE TO FOLLOW THIS MATTER AND
END PAGE TWO (S)

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ADVISE BUREAU AND WFO OF ANY OTHER INDIVIDUALS PLANNING ON
ATTENDING ABOVE-MENTIONED DEMONSTRATION. (S)(u)

SOURCE IS MI 3018-PSI. (S)(u)

CONSIDER DANGEROUS - EXTREMIST.

E N D

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