

DATE: 11-14-2017

JFK Assassination System  
Identification Form

Date: 5/7/2015

## Agency Information

AGENCY : FBI  
RECORD NUMBER : 124-10202-10419  
RECORD SERIES : HQ  
AGENCY FILE NUMBER : 92-3171-2615

## Document Information

ORIGINATOR : FBI  
FROM : DIRECTOR, FBI  
TO : LEG, MX  
TITLE :

DATE : 06/25/1975  
PAGES : 4

SUBJECTS :  
SGI, SUR, TRA, ASSOC, MURDER

DOCUMENT TYPE : PAPER, TEXTUAL DOCUMENT  
CLASSIFICATION : Unclassified  
RESTRICTIONS : 4  
CURRENT STATUS : Redact  
DATE OF LAST REVIEW : 04/20/1998

OPENING CRITERIA : INDEFINITE

COMMENTS :

DATE: 11-14-2017

0-7c (Rev. 2-13-75)

# MESSAGE RELAY

Transmit in  Plaintext  Code Via Teletype the Attached  Immediate  Urgent  Nitel Message Date 6/25/75

From: Director, FBI

To: SACs:

To: Legats: **MEXICO CITY**

To: RUEADWW/  The President  The Vice President  White House Situation Room  
 Attn:  Attn:

RUEBWJA/  Attorney General  Deputy Attorney General  
 Attn: Analysis and Evaluation Unit

RUEBWJA/  Assistant Attorney General, Civil Rights Division

RUEBWJA/  Assistant Attorney General, Criminal Division  
 Attn: Internal Security Section  Attn: General Crimes Section

RUEABND/  Drug Enforcement Administration

RUEANAT/  National Aeronautics & Space Adm.

RUEBWJA/  Immigration and Naturalization Service

RUEOIAA/  National Security Agency  
(DIRNSA/NSOC (Attn: SOO))

RUEBWJA/  U. S. Marshal's Service

RUEBDUA/  Department of the Air Force (AFOSI)

RUEOLKN/  Naval Investigative Service

RUEACSI/  Department of the Army

RUEAUSA/  U. S. Postal Service (if Classified)  
(Use RUEVDFS if Unclassified)

RUEAIIA/  Director, CIA

RUEHSE/  U. S. Secret Service (PID)

RUEBJGA/  Commandant, U. S. Coast Guard

RUEHOC/  Secretary of State

RUEKJCS/  Director, Defense Intelligence Agency

RUEBJGA/  Department of Transportation  
Attn: Director of Security

RHEGVTN/  Energy Research and Development Administration

RUEOGBA/  Federal Aviation Administration

92-3171-2615  
Appeal 9-1125  
4/16/84  
4/16/84  
4419-25

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Admin. \_\_\_\_\_
- Comp. Syst. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_
- Files & Com. \_\_\_\_\_
- Gen. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Inspection \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Eval. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director Sec'y \_\_\_\_\_

9-28-81  
6383 Verha  
6-25-75

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

JUN 25 1975  
TELETYPE

Classification:  Confidential  Unclassified

Subject (Text begins next page):

SEE ATTACHED.

ONEBUdc 24 1975  
MAIL ROOM  TELETYPE UNIT

DATE: 11-19-2017

Adm. Serv.	_____
Ext. Affairs	_____
Files & Com.	_____
Gen. Inv.	_____
Ident.	_____
Inspection	_____
Intell.	_____
Laboratory	_____
Plan. & Eval.	_____
Spec. Inv.	_____
Training	_____
Legal Coun.	_____
Telephone Rm.	_____
Director Sec'y	_____

NR003 CG CODED

11:50AM URGENT 6/25/75 RWC

TO DIRECTOR (92-3171)

HOUSTON

FROM CHICAGO (92-349)

~~CONFIDENTIAL~~

SAMUEL M. GIANCANA, AKA, AR. OO: CHICAGO.  
FOR INFORMATION, LEGAT, GIANCANA SLAIN JUNE 19, 1975, AT  
RESIDENCY BY UNSUB. *Retained*

~~RE CHICAGO TEL TO BUREAU JUNE 24, 1975.~~

~~FOR INFO BUREAU AND HOUSTON,~~ CG 6481-PC ADVISED THAT SAM  
GIANCANA HAD LEFT CHICAGO AREA DURING EARLY MAY, 1975, AND TRAVELLED  
TO CALIFORNIA WHERE HE WAS TO MEET WITH CURRENT PARAMOUR CAROLYN  
MORRIS. FOLLOWING SHORT VISIT TO CALIFORNIA, HE WENT TO HOUSTON,  
TEXAS, TO MEET WITH AN ARAB WITH WHOM HE HAD BECOME ACQUAINTED  
WHEN HE WAS RESIDING IN BEIRUT, LEBANON. SHORTLY AFTER ARRIVING  
IN HOUSTON, HE WAS MET THERE BY MEXICAN ATTORNEY JORGE CASTILLO. U

SOURCE ADVISED THAT WHEN GIANCANA SUFFERED FROM A GALL BLADDER  
ATTACK, CASTILLO, BEING WELL ACQUAINTED WITH HOUSTON PHYSICIAN  
DR. DE BAKEY, PREVAILED UPON DR. DE BAKEY TO BE ATTENDING PHYSICIAN  
FOR GIANCANA. SOURCE ADVISED THAT WHEN HOSPITALIZED, GIANCANA CALLED  
FOR DOMINIC "BUTCH" BLASI AND HIS SON-IN-LAW JEROME DE PALMA TO BE  
WITH HIM IN HOUSTON. FOLLOWING HIS SECOND VISIT TO THE HOSPITAL, U

END PAGE ONE

APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP(S) OF \_\_\_\_\_  
DATE 10/28/78

~~CONFIDENTIAL~~

59 JPH 9.9.78  
23  
INITE

42