Date:

5/1/2015

Agency Information

AGENCY:

FBI RECORD NUMBER:

124-10215-10151

RECORD SERIES:

HQ

AGENCY FILE NUMBER:

100-401762-118

Document Information

ORIGINATOR:

FBI

FROM:

SAC, PG

TO:

DIRECTOR, FBI

TITLE:

DATE:

01/29/1965

PAGES:

SUBJECTS:

RCF, TRA, TELCAL

DOCUMENT TYPE:

PAPER, TEXTUAL DOCUMENT

CLASSIFICATION:

Unclassified

RESTRICTIONS:

Redact

4

CURRENT STATUS: DATE OF LAST REVIEW:

09/27/1998

OPENING CRITERIA:

INDEFINITE

COMMENTS:

eleased under the John Kennedy Assassination Records Collection Act of 1992 (44 USC 2107 Note). Case#:NW 54464 Date: 0-10-2017

UNITED STATES GOV

Memorandum

TO

DIRECTOR, FBI (100-401762)

DATE: 1/29/65

FROM J

SAC, PITTSBURGH (105-5610) (RUC)

SUBJECT:

RICHARD CYRIL FRANK
IS - CH
(OO: NEW YORK)

ALL INFORMATION CONTAINED
HEREIN IS JUNCLASSIFIED
DATE 12/27/24 BY SPENIS (GEL
TAKE)

Re New York letter to Bureau, 11/9/64, and Pittsburgh letter to Cincinnati, 11/28/64.

On 11/13/64, L. G. BOWLING, Owner, Town-O-Tel Motel, 409 Thorn Street, Princeton, W. Va., advised SA JOHN J. RUTLAND that motel records reveal that RICHARD C. FRANK, 110 Christopher Street, New York, N. Y., was registered on 8/17/64, for one day only. He was alone and was assigned Room 15.

The record revealed that while at the motel, FRANK made two long distance telephone calls:

- 1. "PERTHAMBON" (possibly Perth Amboy), N. J., telephone number HI 2-4467
- 2. Rochester, N. Y., no number shown

Credit card #040-244-892-2 was utilized to pay for the above phone calls.

On 12/3/64, TOM MC CUTCHEON, Commercial Supervisor, General Telephone Company of the Southeast, Princeton, W. Va. (protect identity in view of position), advised SA RUTLAND that on 8/17/64, a call was made from Town-O-Tel Motel, 425-3585, to Rochester, N. Y., telephone number 244-3625. The call was of eight minutes duration and the name of the party called was not shown.

On 12/2/64, PG 128-S and PG 138-S (conceal identities), who have furnished reliable information

2 - Bureau (RM) 2 - New York (100-107383) (RM)

1 - Pittsburgh

JHM:11a / 005

EX-103

67 FEB 151965

6 FEB 3 1965

The state of the s

NW 54464 DocId:32295375 Page 2