

Agency Information

AGENCY : FBI  
RECORD NUMBER : 124-10216-10131  
RECORD SERIES : HQ  
AGENCY FILE NUMBER : 105-78016-2

Released under the John  
F. Kennedy  
Assassination Records  
Collection Act of 1992  
(44 USC 2107 Note).  
Case#:NW 54027 Date:  
08-23-2017

Document Information

ORIGINATOR : FBI  
FROM : DIRECTOR, FBI  
TO : LEG, HAVANA

TITLE :

DATE : 04/27/1959  
PAGES : 6

SUBJECTS :

LEH, IDENT REFERENCES, NEG, RECORDS, FPT CHECK LAW  
VIOLATION

DOCUMENT TYPE : PAPER, TEXTUAL DOCUMENT  
CLASSIFICATION : Secret  
RESTRICTIONS : 1B; 1C  
CURRENT STATUS : Redact  
DATE OF LAST REVIEW : 07/26/1995

OPENING CRITERIA : INDEFINITE

COMMENTS : INC CABLEGRAM, RAPSHEET, S/S

April 27, 1959

CODE

CABLEGRAM

URGENT (OK TO HOLD FOR LEASED LINE)

REC-67 105 + 78016-2

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 9/1/94 BY SP5MAC/BJL  
(JFK)

TO LEGAT HAVANA  
- 2 - KANSAS CITY (ENCLOSURES - FOUR)

FROM DIRECTOR FBI

LOREN EUGENE HALL, IS DASH NICARAGUA, RA. REURCAB APRIL TWO FOUR  
LAST, NUMBER SIX SEVEN THREE. BUFILES CONTAIN NO IDENTIFIABLE  
REFERENCES ON SUBJECT. IDENTIFICATION RECORDS DISCLOSE SUBJECT'S  
FBI NUMBER ONE SIX TWO TWO TWO TWO D. SUBJECT'S FINGERPRINTS  
RECEIVED FROM U. S. ARMY, FT. RILEY, KANSAS, JANUARY NINE, ONE NINE  
FOUR SEVEN, AND FROM SHERIFF'S OFFICE, WICHITA, KANSAS, MAY TWO NINE,  
ONE NINE FIVE SIX, CHARGED VIOLATION OF CHECK LAW, NO DISPOSITION  
INDICATED. HALL DESCRIBED RACE, WHITE; SEX, MALE; BORN JANUARY FOUR,  
ONE NINE THREE ZERO, AT NEWTON, KANSAS; HEIGHT, FIVE FEET, ELEVEN  
AND ONE HALF INCHES; WEIGHT, ONE SIX FIVE POUNDS; HAIR, BLACK;  
EYES, BLUE DASH BROWN; RESIDENCE NINE THREE THREE NORTH TOPEKA, WICHITA,  
KANSAS IN ONE NINE FIVE SIX. KANSAS CITY ADVISED BY MAIL.

HWL:JLW  
(6)

NOTE FOR SAC, KANSAS CITY:

ENCLOSED ARE TWO COPIES OF CABLEGRAM FROM LEGAT, HAVANA,  
DATED APRIL TWO FOUR, LAST, AND TWO COPIES OF SUBJECT'S FBI RECORD.  
CABLEGRAM STATES SUBJECT'S CORRECT NAME AS LOREN EUGENE HALL. COMPLETE

Folsom \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_ INVESTIGATION REQUESTED BY BUREAU ON APRIL TWO THREE, ONE NINE FIVE NINE,  
Mohr \_\_\_\_\_  
Nease \_\_\_\_\_  
Parsons \_\_\_\_\_ AND SUBMIT RESULTS IMMEDIATELY.  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

- Foreign Liaison Unit (Route thru for review)

sent via Cable 4-27-59

5:46 PM  
PER: [Signature]  
(SEE NOTE PAGE 2)

CABLEGRAM TO LEGAT, HAVANA  
RE: LOREN EUGENE HALL

NOTE:

*Instant communication will be transmitted via State  
Department leased line and at no expense to Bureau.*

NR. 997  
ENC. by  
CK. safe  
APPROVED BY LED  
TYPED BY \_\_\_\_\_