Released under the John F. Kennedy Assassination Records Collection Act of 1992 (44 USC 2107 Note).

DATE: 11-14-2017

JFK Assassination System Identification Form

Date:

4/27/201

Agency Information

AGENCY:

RECORD NUMBER:

124-10226-10248

RECORD SERIES:

HQ

FBI

AGENCY FILE NUMBER:

97-3487-23

Document Information

ORIGINATOR: FBI

FROM:

SAC, LA

TO:

DIRECTOR, FBI

TITLE:

DATE:

10/15/1958

'PAGES:

SUBJECTS:

[Restricted]

DOCUMENT TYPE:

PAPER, TEXTUAL DOCUMENT

CLASSIFICATION:

Secret

RESTRICTIONS:

1B; 1C

CURRENT STATUS:

Redact

DATE OF LAST REVIEW:

01/29/1998

OPENING CRITERIA:

INDEFINITE

COMMENTS:

INC LHM

v9.1

10

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ice Memorandum UNITED STATES GOVERNMENT

DIRECTOR, FBI (97-3487)

SECRET

DATE: OCT 1 5 1958

SAC, LOS ANGELES (97-285)

SUBJECT:

NORMAN ROTHMAN

IS - DOMINICAN REPUBLIC;

REGISTRATION ACT

00: DALLAS Declassify on: OAD

Enclosed are five copies of the report of SA CHARLES M. PAGE and five copies of a letterhead memorandum, both dated as above at Los Angeles, in captioned matter.

REFERENCE

Dallas letter to Director dated 9/17/58 with enclosures to Los Angeles.

ADMINISTRATIVE

An information copy of this report is directed to New York due to their interest in this matter.

Indices of the Los Angeles Office contain no information identifiable on the basis of information provided regarding the individuals listed as subscribing to telephone numbers contacted by occupants of the Ambassador Hotel, Suite 319-321, Specifically no reference to Dominican Republic or Israeli Government officials is noted.

INFORMANTS

Careful consideration has been given to each source concealed and T symbols were utilized in this report only in those instances where the identities of the sources must be concealed.

Identity of Source

Agent to Whom Furnished

Location

T-l is HARRY

SA CHARLES M. PAGE

Instant report

JENKINSON Assistant Manager Ambassador Hotel (By request)

(2)Bureau (Encls.10)(REGISTERED)

3-Dallas (105-745) (Encls/6) (REGISTERED)
1-New York (Info.) (105-29994)
(Encls.2) (REGISTERED)

2-Los Angeles

DocId:32299968 Page 2

RLL INFORMATION CONTAINED