Released under the John F. Kennedy Assassination Records Collection Act of 1992 (44 USC 2107 Note).

DATE: 11-14-2017

JFK Assassination System Identification Form

Date:

4/21/201

Agency Information

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| 11 | under the John F. Kennedy Assassination Records Co 1314An2017-13-56/ | llection Act of 1992 (| 44 USC 2107 Note). |
|---------------------------|---|--|--------------------|
| OPPLEASE. | | \sim | |
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| | FBI | • | REC / 58 |
| | Date: | 2/7/63 | 2 |
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| Via | AIRTEL AIRMAIL | | i ** • |
| | (Priority or) | Method of Mailing) | <u> </u> |
| | TO: DIRECTOR, FBI (29-31889) & SACS, B NEW YOR FROM: SAC, DETROIT (29-1432) (P) | UFFALO, CHICAGO, CI | LEVELAND & |
| | FROM: SAC, DETROIT (29-1432) (P) | | |
| | JAMES RIDDLE HOFFA; DOMINICK EDWARD BARTONE, aka.; ET AL | ALL INFORMATION CONTAIN | ED |
| L | FRA; ITSP; MF; FBW; CONSPIRACY (OO: DETROIT) | HEREIN IS UNCLASSIFIED DATE 10 - 8 - 9 - 9 - 5 | 28 TO AC /ILSO |
| | ReBuairtel 1/7/63. | en e | (JPIC) |
| ** | Based upon review and discussion of resto date in this case, Department Attorn has requested the investigation indicat this airtel. | ey WILLIAM P. FREN | CH |
| 0.27 | FRENCH advised that in view of the repo of ROBERT E/MC CARTHY, JR., it is not CARTHY be interviewed concerning this matime. FRENCH intends to have a subpoen ROSS of Chicago to testify before the Falso will have PAUL P. YODER, JR., of D before the FGJ again; but no date has b for future FGJ proceedings. | atter at the preser a issued for <u>DONAL</u> GJ at Detroit, and | |
| | FRENCH does not desire that separate in opened at the present time concerning tirregularities disclosed in the FDIC ex Bank. FRENCH requested that JOSEPH Expresident of Public Bank, be interviewed of primary interest in this case, and i | he other alleged amination of Public VERHELLE, former d concerning the lo | 111011 |
| 3) | 3 - Bureau | | |
| | 2 - Buffalo (AMSD) (29-713) | REO 113 FEE | 8 1963 |
| The state of | 2 - Chicago (29-1999) (AMSD) (Encls. 2) 2 - Cleveland (29-955) (AMSD) | (Registered Mail) | |
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| | VGW:SLZ (12) | | 1,50% |
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| / | Special Agent in Charge | s — — — — — — — — — — — — — — — — — — — | |
| 60F | Special Agent in Charge | M Per | |
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