Date:

4/27/201

Agency Information

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Document Information

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FBI

FROM:

TRANKLEY, ALLAN M.

TO:

DIRECTOR, FBI

TITLE:

DATE:

01/28/1970

PAGES:

11

SUBJECTS:

NRO, ASSOC, SORRENTINO, RALPH ANTHONY, BKG, EMP,

B/F INT, RES, CRIM ACT, LCN, REL, TRA

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FEDERAL BUREAU OF INVESTIGATION

| REPORTING OFFICE MIAMI | OFFICE OF ORIGIN | 1/28/70 | INVESTIGATIVE PERIOD | 69 –1/20/7 0 | |
|-------------------------|------------------|---------|-------------------------------------|---------------------|--|
| RALPH ANTI Ralph Sor | HONY SORRENTINO, | | ALLAN M. TRANKLEY CHARACTER OF CASE | | |
| <i>(</i> 1 | | AR | fv. | 10 | |
| <u> </u> | | | | | |

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1

LEADS

BUFFALO

AT BUFFALO, NEW YORK

Determine place of incarceration of subject who was sentenced to $3\frac{1}{2}$ to 10 years for robbery and rape and was paroled in 1940. Set out lead for a review of the penitentiary records for background information.

MIAMI

| | | | | | | | | | | KDI | 1217 |
|----------------------------------|---|-----------|-------------------|------------------------------|----------|----------|----------------|----------------|-------------------------------------|-----------------|----------------------|
| ACCOMPLISHMENTS CLAIMED NONE | | | | | | ACQUIT- | CASE HAS BEEN: | | | | |
| CONVIC | AU TO. | FUG. | FINES | SAVINGS | REC | OVERIES | TALS | CASE HAS BEEN! | | | |
| | | | / | | | | | PENDING | OVER ONE PROSECU- R SIX MONTH | TION | YES X NO |
| APPROVED SPECIAL AGENT IN CHARGE | | | | DO NOT WRITE IN SPACES BELOW | | | | | | | |
| COPIES | Bureau 1 - USA, Miami 1 - Departmental Attorney DOUGALD MC MILLAN 2 - Buffalo 2 - Miami (92-2539) | | | | 92 | | 1172 | | | CT-2 REC 27 | |
| 100 DrD 15'37 | | | | | - | - | | | | | |
| | Dis | seminatio | n Record of Attac | hed Report | | Notation | | | | | |
| Agency | | , | 1 | 1 | _ | | copies | nade | 0 | | |
| Request F | Recd. | | CC. AAC, Crim | inal Division | 4 - | 4/3/78 | \ <u>\</u> 256 | 144 | HME | | |
| Date Fw | | | Crime and Rac | | , f | or revi | ewat FB | Ho her | STAT. | SECT. | |
| How Fw | d. | ection, K | oom 2794 | | 1/3/10 H | FCA re | 122/77 2 | equest. | • | 4 | |
| By 5 | TE | 511 | 1970 -2 | X | | oo bul | ile #62- | | * U.S. GOVERNME | NT PRINTING OFF | ICE : 1967 0-273-877 |

MM 92-2539

AT FORT LAUDERDALE, FLORIDA

Determine subject's current activities, employment, and associations.

ADMINISTRATIVE

The period of this report includes only the period from October 7, 1969, when this case was opened.

INFORMANTS

| MM | T-1 | is | | | PCI. |
|----|------------|------|------|-----------|------|
| MM | T-2 | is | ММ | 625-C. | |
| MM | T-3 | is | | | PC |
| MM | T-4 | is | MM | 790-PC. | |
| MM | T-5 | is | ММ | 725-C. | |
| MM | T-6 | is | MM | 946-C. | |
| MM | T-7 | is | MM | 1226-PC. | |
| MM | T-8 | is | MM | 984-C-Te. | |
| MM | T-9 | is | MM | 1377-PC. | |
| MM | T-10 |) is | s MN | 1401-PC. | |

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COVER PAGE

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