

DATE: 11-14-2017

JFK Assassination System  
Identification Form

Date: 3/31/201

## Agency Information

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## Document Information

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Memorandum



372

~~SECRET~~  
JFK

To : Chief, Operations Section, IMD  
(Attn: Document Classification,  
Appeals and Affidavits Unit)  
From : Chief, FOIPA Section, IMD

Date 11/30/97

Subject : FREEDOM OF INFORMATION-PRIVACY ACTS

REQUEST OF \_\_\_\_\_

RE: JFK

FOIPA NO. \_\_\_\_\_ DATE OF RECEIPT \_\_\_\_\_

PERFECTED (PRIORITY) DATE \_\_\_\_\_

- WALKUP
- REGULAR REVIEW CDA referral
- REVERSE REVIEW PROCEDURE

Total Number of Volumes (To Be Reviewed) \_\_\_\_\_

Total Number of Sees (To Be Reviewed) \_\_\_\_\_

Files Enclosed For Review (Include any 190 files containing prior releases that should be considered by DCU.)

105-173947-4 NR 19(S) (mark original & copy)

After reviewing these records to determine if classification is presently warranted, indicate your determination and return it and the records to:

Unit \_\_\_\_\_ Team \_\_\_\_\_ Room \_\_\_\_\_ Extension \_\_\_\_\_

Attention: Betty

Additional Instructions:

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1/8/98  
CLASSIFIED BY: 5668-SLD/mde  
REASON: 1.5 (c.d)  
DECLASSIFY ON: X (1)(6)

(JFK)  
62C-49-1029205-2515

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Memorandum

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372

To : Chief, Operations Section, IMD  
(Attn: Document Classification Appeals and Affidavits Unit)

*Handwritten initials*

Date 1/30/97

From : Chief, FOIPA Section, IMD

Subject : FREEDOM OF INFORMATION-PRIVACY ACTS

REQUEST OF \_\_\_\_\_

RE: JFK

FOIPA NO. \_\_\_\_\_ DATE OF RECEIPT \_\_\_\_\_

PERFECTED (PRIORITY) DATE \_\_\_\_\_

- WALKUP
- REGULAR REVIEW
- REVERSE REVIEW PROCEDURE

*Handwritten note: CTS refer*

Total Number of Volumes (To Be Reviewed) \_\_\_\_\_

Total Number of Sees (To Be Reviewed) \_\_\_\_\_

Files Enclosed For Review (Include any 190 files containing prior releases that should be considered by DCU.)

[105-158602] 54 (S) (mark original + copy)

(S) [-NR 6/23/69 (Mark Original + Copy)]

After reviewing these records to determine if classification is presently warranted, indicate your determination and return it and the records to:

Unit \_\_\_\_\_ Team \_\_\_\_\_ Room \_\_\_\_\_ Extension \_\_\_\_\_

Attention: *Beatty*

Additional Instructions:

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1/6/98  
CLASSIFIED BY: 57668-SWS/mde  
REASON: 1.5 (C.D.)  
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62C-#9-1029205-2514

*work paper - dx*

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