

DATE: 11-14-2017

JFK Assassination System  
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Date: 6/1/2015

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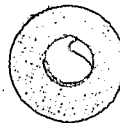
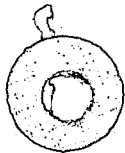
FRANK MATULA  
JAMES RIDDLE HOFFA

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1/8/62

**AIRTEL**

**TO: SAC, LOS ANGELES (62-5130)**

**FROM: DIRECTOR, FBI (63-7145)**

**JAMES RIDDLE HOFFA  
FRANK J. MATULA, JR.  
MISCELLANEOUS - INFORMATION CONCERNING  
(ACCOUNTING AND FRAUD SECTION)  
(OO:LA)**

*Handwritten initials and scribbles in the upper right margin.*

ReLAairtel dated 1/2/62.

The Bureau is fully cognizant of the difficulties being experienced by the Los Angeles Office in contacting LA-4350-C as well as the many matters to be discussed with this source when he is available. The Bureau notes that this source in the past has been accustomed to being out of Los Angeles and unavailable for extended periods of time. In view of this, Los Angeles must insure that all matters possible are discussed with the informant when he is available in Los Angeles.

Due to the importance of captioned matter and the length of time since recontact with this source on captioned matter has been pending, the Bureau must insist that Los Angeles cover captioned matter with the informant at the earliest possible date.

Los Angeles is instructed to advise the Bureau immediately by airtel the date it is contemplated that the informant will be contacted regarding this matter and a letterhead memorandum submitted.

WAF:eem

- Tolson \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mohr \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Evans \_\_\_\_\_
- Malone \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Ingram \_\_\_\_\_
- Gandy \_\_\_\_\_

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COMM-FBI

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