

DATE: 11-14-2017

JFK Assassination System  
Identification Form

Date: 6/11/201

## Agency Information

AGENCY : FBI  
RECORD NUMBER : 124-90097-10023  
RECORD SERIES : HQ  
AGENCY FILE NUMBER : 166-637-7

## Document Information

ORIGINATOR : FBI  
FROM : RH  
TO : HQ  
TITLE :

DATE : 06/10/1963  
PAGES : 2

SUBJECTS :  
CHARLES TOURINE  
JOSEPH FRANCIS NESLINE

DOCUMENT TYPE : PAPER, TEXTUAL DOCUMENT  
CLASSIFICATION : Unclassified  
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COMMENTS : AT

DATE 36 (Rev. 1-10-61)

F B I

Date: 6/10/63

Transmit the following in \_\_\_\_\_  
(Type in plain text or code)

Via AIRTEL REGULAR MAIL  
(Priority or Method of Mailing)

TO: DIRECTOR, FBI  
SAC, BALTIMORE  
SAC, WASHINGTON FIELD

FROM: SAC, RICHMOND (166-62) -RUC-

JOSEPH FRANCIS NESLINE, aka  
ITAR - GAMBLING  
(OO: BALTIMORE)

Re Richmond airtel to Director, dated 6/6/63.

THE FACT THAT THIS INFORMANT HAS BEEN INTERVIEWED SHOULD NOT BE DISSEMINATED OUTSIDE THE BUREAU. HE FEELS HIS LIFE AND THAT OF HIS FAMILY WOULD BE PLACED IN JEOPARDY IF KNOWLEDGE OF HIS INTERVIEWS AND COOPERATION WITH THE FBI WERE EVEN SUSPICIONED BY THE VARIOUS MEMBERS OF THE WASHINGTON, D.C. AREA GAMBLING ELEMENT.

RH 95-C-TE, on 6/10/63, advised that he did not attend the "so called grand opening" of NESLINE's new gambling venture, located on Maryland State Route 5, nine miles from Waldorf, Md., on 6/7/63. He later discussed this grand opening with WALTER J. ARNOLD, operator of the Boulevard Texaco service station, 600 Tenth St., Alexandria, Va., who was present during that evening. ARNOLD advised that the Sportsmen's Club is located next door to Black's Steer and Beef House, and is located in St. Mary's County, Md. ARNOLD stated that, according to "SPORTY" MARTIN, absolute protection has been obtained and they contemplate operating for a long period of time.

- ③ - Bureau
- 2 - Baltimore
- 2 - Washington Field
- 2 - Richmond (1 - 166-62)  
(1 - 137-1083)

HER/jfb  
(9)

C. C. Wick

REC-52

166-637-7

EX-116

JUN 11 1963

*[Handwritten signature]*

63 JUN 18 1963

Approved: CCB-F29 Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge