

Agency Information

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SAC, Albany

November 6, 1961

Director, FBI (62-107261) *PH*
~~62-107261-32~~
"MINUTEMEN"
INFORMATION CONCERNING
(INTERNAL SECURITY)

cons: info 1/31-1932
~~ALSO TRY~~ *134-10-5-80-7-1*
MINUTE MEN, *SONS OF AMERICA*
REDUCTION
~~62-107261-32~~
MINUTE MEN OF AMERICA
~~62-107261-32~~
N 1

"Minutemen" was organized in June, 1960, with headquarters at 613 East Alton, Independence, Missouri. Robert B. DePugh, Noreborne, Missouri, is one of the organizers of this group. Literature distributed by this organization indicates its purpose to be the resistance and exposure of the spread of communist influence within the United States and the formation of an underground organization to combat the troops of foreign powers which might occupy this country. According to a source, the organization appears to be legitimate and has 3,000 members in 35 cities in the United States.

Los Angeles Office advised that a member of "Minutemen" made the statement that the organization is ready to take up active revolution against the United States Government "should this country be sold down the river through the United Nations." (It appears that this member may not be referring to an active revolution against the present Government of the United States but is referring to the communist form of government which would be ruling the United States "if the United Nations sells us down the river.") It is incumbent on the Bureau to be aware of the plans, aims and purposes of "Minutemen" to determine whether it becomes necessary to actively investigate it.

Each office should furnish the Bureau, 30 days after receipt of this letter, the following information to be obtained from public source data and all logical informants and sources of information; however, no active investigation should be conducted.

- (1) Identity and location of all units of "Minutemen" in your territory and identity of officers of each unit and available background data concerning each.

2 - All Continental Offices-

SEARCHED *PH* FILED *PH*
SERIALIZED *PH*
NOV 10 1961
FBI - MIAMI

11/13/61 Pull info for [unclear] KC 0/0
Have "Bill" contacted to see if he knows

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/19/82 BY SP8 BTJ/ew
211, 226

Note D/L