

Agency Information

AGENCY : FBI
RECORD NUMBER : 124-90143-10066
RECORD SERIES : HQ
AGENCY FILE NUMBER : 100-370750-242

Released under the John
F. Kennedy
Assassination Records
Collection Act of 1992
(44 USC 2107 Note).
Case#:NW 54460 Date:
10-04-2017

Document Information

ORIGINATOR : FBI
FROM : LA
TO : HQ

TITLE :

DATE : 10/28/1957
PAGES : 1

SUBJECTS :

JOHN HOWARD LAWSON

DOCUMENT TYPE : PAPER, TEXTUAL DOCUMENT
CLASSIFICATION : Unclassified
RESTRICTIONS : 4
CURRENT STATUS : Redact
DATE OF LAST REVIEW : 10/09/1998

OPENING CRITERIA : INDEFINITE

COMMENTS : AT

CONFIDENTIAL
FBI

Mr. Tolson	_____
Mr. Nichols	_____
Mr. Boardman	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. Parsons	_____
Mr. Rosen	_____
Mr. Tamm	_____
Mr. Trotter	_____
Mr. Nease	_____
Tele. Room	_____
Mr. Holloman	_____
Miss Gandy	_____

Date: 10/28/57

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL AIR MAIL - REGISTERED
(Priority or Method of Mailing)

TO: DIRECTOR, FBI (100-370750)
 FROM: SAC, LOS ANGELES (100-21198)
 RE: JOHN HOWARD LAWSON
 IS - C
 CINAL

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4-25-80 BY 9145 JRP/af

LA 4028-PSI has furnished an announcement concerning a series of six lectures to be given by JOHN HOWARD LAWSON on each Wednesday night beginning November 6, 1957, through December 11, 1957. These lectures concern six American writers who reflect "major trends in American life and thought." The following are the titles of the lectures:

1. WILLIAM FAULKNER.... "The Anatomy of Lust and Violence"
2. JAMES FARRELL..... "The Tragedy of The Commonplace"
3. LILLIAN HELLMAN..... "The Drama of Social Forces"
4. LANGSTON HUGHES..... "Patterns of Negro Life & Thought"
5. HOWARD FAST..... "Decline and Fall of a Radical"
6. THOMAS WOLFE..... "The Creative Search"

The 1952 Annual Report of the House Committee on Un-American Activities (HCUA) discloses that LAWSON has repeatedly been identified by witnesses in sworn testimony before the HCUA as a Communist Party member and leading figure in the Communist Party organization in the film industry in past years.

- 3 - Bureau (AIR MAIL - REGISTERED)
- 1 - San Francisco (Info.) (REGISTERED)
- 1 - Los Angeles (100-43372) (CINAL)
- 1 - Los Angeles (100-21198)

WNP:DMM
(6)

DECLASSIFIED BY 5468 SLD/mde
ON 7-17-95

Classified by *[Signature]*
Declassify on: OADR
100-370750-242

RECORDED-45

2 OCT 30 1957

EX-131

SUBV CONTROL

CONFIDENTIAL

cc: carbon

670

BEED

Sent _____ M Per _____
Special Agent in Charge