

Agency Information

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RECORD SERIES : HQ  
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Released under the John  
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Assassination Records  
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(44 USC 2107 Note).  
Case#:NW 54460 Date:  
10-04-2017

Document Information

ORIGINATOR : FBI  
FROM : LA  
TO : HQ

TITLE :

DATE : 04/27/1960  
PAGES : 15

SUBJECTS :

JOHN HOWARD LAWSON

DOCUMENT TYPE : PAPER, TEXTUAL DOCUMENT  
CLASSIFICATION : Unclassified  
RESTRICTIONS : 4  
CURRENT STATUS : Redact  
DATE OF LAST REVIEW : 10/09/1998

OPENING CRITERIA : INDEFINITE

COMMENTS : RPT

# FEDERAL BUREAU OF INVESTIGATION

Reporting Office <b>LOS ANGELES</b>	Office of Origin <b>LOS ANGELES</b>	Date <i>4/27/60</i>	Investigative Period <b>12/1/59 - 4/22/60</b>
TITLE OF CASE  <b>CHANGED JOHN HOWARD LAWSON, aka James Howard</b>		Report made by <b>MARCUS M. BRIGHT, JR.</b>	Typed By: <b>nlb</b>
		CHARACTER OF CASE  <b>IS-C</b>	

*REC-1944 ✓*

The title is being changed to add the name JAMES HOWARD, which has been used by the subject as a pseudonym or pen name.

REFERENCE: Report of SA MARCUS M. BRIGHT, JR., dated 11/27/59, at Los Angeles.

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ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4-25-86 BY 9145 JPP/afp

ADMINISTRATIVE

LAWSON's wife, SUE (Bureau file 100-390999), is on the Security Index of Los Angeles.

Copy to CIA-STATE  
by routing slip for  
 info  action  
date AUG 9 1960  
by TBC - CIVIL

*7/20/84*  
Classified by Subjattay  
Declassify on: OADR

DECLASSIFIED BY 51668-2211/MLC  
ON 7-7-95 (JFK)

Approved <u>WGS</u> Special Agent in Charge	Do not write in spaces below	
Copies made: <u>100</u>	<u>4 - Bureau (100-370750) (REGISTERED)</u>	<u>370750-218</u>
	<u>3 - Los Angeles (100-21198)</u>	<u>REC-54</u> <u>EX 109</u>
	<u>MAY 2 1960</u>	

**SUB CONTROL**

Copy to RAB  
by routing slip for  
 info  action  
date 5/16/60  
by JAC/MLC

Copy to USA  
by routing slip for  
 info  action  
date 9/14/60  
by JAC/MLC

**59 MAY 13 1960**

LA 100-21198

LEAD

LOS ANGELES

AT LOS ANGELES, CALIFORNIA. Will develop <sup>and</sup> report of pertinent information regarding the communist activity on the part of JOHN HOWARD LAWSON.

INFORMANTS

Identity of Source

Location

LA T-1  
LA 3402-S

Orally on April 19,  
1960, to SA MARCUS M.  
BRIGHT, JR. (U)

LA T-2  
ALAN WILSON, Fiscal Representative  
for United Artists Productions,  
Los Angeles (by request)

100-21198-2509

LA T-3  
LA 3932-S

Orally on March 1,  
1960, to SA MERLE L.  
PARKER (U)

100-844A-520, 526, 535,  
546, 547, 554, 550,  
558, 560

Documentation of Organization

Hollywood Ten

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COVER PAGE

100-21198-10001

LA 100-21198

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