

Agency Information

AGENCY : FBI
RECORD NUMBER : 124-90143-10102
RECORD SERIES : HQ
AGENCY FILE NUMBER : 100-370750-268

Released under the John
F. Kennedy
Assassination Records
Collection Act of 1992
(44 USC 2107 Note).
Case#:NW 54460 Date:
10-04-2017

Document Information

ORIGINATOR : FBI
FROM : SE
TO : HQ

TITLE :

DATE : 10/28/1960
PAGES : 1

SUBJECTS :

JOHN HOWARD LAWSON

DOCUMENT TYPE : PAPER, TEXTUAL DOCUMENT
CLASSIFICATION : Unclassified
RESTRICTIONS : 4
CURRENT STATUS : Redact
DATE OF LAST REVIEW : 10/09/1998

OPENING CRITERIA : INDEFINITE

COMMENTS : AT

~~CONFIDENTIAL~~

FBI

Date: 10/28/60

Mr. Tolson	_____
Mr. Mohr	_____
Mr. Parsons	_____
Mr. Belmont	✓
Mr. Callahan	_____
Mr. DeLoach	_____
Mr. Malone	_____
Mr. McGuire	_____
Mr. Rosen	_____
Mr. Tamm	_____
Mr. Trotter	_____
Mr. W.C. Sullivan	_____
Tele. Room	_____
Mr. Ingram	_____
Miss Gandy	_____

Transmit the following in PLAIN TEXT
(Type in plain text or code)

Via AIR TEL AIR MAIL - REGISTERED
(Priority or Method of Mailing)

TO: DIRECTOR, FBI

FROM: SAC, SEATTLE (100-6230)

SUBJECT: JOHN HOWARD LAWSON
SM - C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4-25-96 BY 9145 JTE/ag/abp

On 10/20/60 SE-708-S furnished to SA FRED G. COOK of the Seattle Office a report dated 10/17/60 relating to activities of a welcome committee which greeted subject at the time of his appearance at an affair sponsored by the Washington Cultural Cooperative on 10/15/60. (S)(u)

Remarks of LAWSON privately made to this group which included primarily CP members are set forth in the attached letterhead memorandum. (S)(u)

- 3 - Bureau (Enc. 5) (AM) (REG)
- 1 - Los Angeles (Enc. 1) (AM) (REG)
- 2 - Seattle

(1 - 134-580A) (S)(u)

FGC:haf
(6)

C. C. Wick

ENCLOSURE

Classified by 7/21/97/SP/BJT/HR
Declassify on: OADR

0-17 to SE
0-7 to LA
Classify memo
10/31/60
JTC

Harborton

DECLASSIFIED BY 5668-SD/mde
ON 7-10-95
(JFK)

REC-35

100-370750-268

NOV 7 1960

Copy to State, CIA, USIA
by routing slip for
 info action
date 10/31/60
by JTC
52 NOV 14 1960

OCT 30 3 05 PM '60

~~CONFIDENTIAL~~

Approved: JTC Sent _____ M Per _____
Special Agent in Charge

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE