

Agency Information

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10-04-2017

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TO : HQ

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PAGES : 29

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JOHN HOWARD LAWSON

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COMMENTS : RPT

FEDERAL BUREAU OF INVESTIGATION

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REPORTING OFFICE SEATTLE	OFFICE OF ORIGIN LOS ANGELES	DATE JAN 30 1961	INVESTIGATIVE PERIOD 9/26/60 - 1/11/61
TITLE OF CASE JOHN HOWARD LAWSON		REPORT MADE BY SA HARRY W. WILSON, JR.	TYPED BY mlk
		CHARACTER OF CASE INTERNAL SECURITY	

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REFERENCE: Los Angeles letter to Bureau, 9/14/60;
Los Angeles airtel to Bureau, 10/1/60;
Seattle airtel to Bureau dated 10/28/60.

STATUS: RUC

ADMINISTRATIVE: DECLASSIFIED BY *5668-SW/mde*
ON *7-10-95 (JFK)*

Classified by *9145 JBJ/agaf*
Declassify on: OADR
4-23-86

INFORMANTS

SOURCE	LOCATION
SE T-1 is [MARJORIE DORIS WYNES, former SE 372-S (by request)]	100-6230-30 <i>JFK</i>
SE T-2 is Captain JOHN FOX, Island Boatmen's Union of the Pacific, Seattle, Wn. ✓	100-6230-29 CER

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4-Bureau. (100-370750) (REG.)

3-Los Angeles (100-22198) (REG.)

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SE 100-6230

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SE T-3 is [SE 582-S ✓

134-91A-1842
-1892
-1903
-1929
-1933
-1936
-1957
-1973
-1972
-1989
-1995
-1966

(S)(u)

SE T-4 is [SE 544-S ✓

134-40A-497
-502
-505
-509
-510
-511
-512

(S)(u)

SE T-5 is [SE 522-S ✓

134-14A-415

(S)(u)

SE T-6 is [SE 711-PSI ✓

134-597A-29
-37

(S)(u)

SE T-7 is [SE 648-S ✓

134-371A-141
-148
-159
-163
-167

(S)(u)

SE T-8 is [SE 708-S ✓

134-580A-82
-95
-100
100-6230-67
134-580A-103
-104

(S)(u)

SE T-9 is [SE 674-S ✓

134-506A-86
-90
-106

(S)(u)

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SE T-10 is [SE 684-S ✓

134-506A-86
-90
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SE T-11 is [SE 685-S ✓

134-513A-125
-140
-138
-139

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SE T-12 is [SE 712-PSI ✓

134-597A-37

SE T-13 is JANE TOOHEY
(by request) ✓

134-592A-4

SE T-14 is [SE 607-S ✓

134-231A-270
-279
-280

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SE T-15 is [SE 493-S ✓

134-11A-218
134-8A-367

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SE T-16 is [SE 490-S ✓

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SE T-17 is [SE 606-S ✓

100-6230-61

SE T-18 is [SE 691-S ✓

134-513A-138
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SE T-19 is [SE 710-S ✓

134-614A-67

SE T-20 is [SE 677-S ✓

134-379A-97

SE T-21 is [SE 660-S ✓

134-397A-97

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Sources used in characterization of the Washington Cultural Cooperative (WCC), also known as the Washington Cultural Co-op Association, set out in the Appendix of this report were:

[SE 605-S
SE 606-S
SE 582-S] (S)(u)

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LOCATION

100-6230-30 (u)

100-6230-29

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