

Agency Information

AGENCY : FBI
RECORD NUMBER : 124-90143-10108
RECORD SERIES : HQ
AGENCY FILE NUMBER : 100-370750-272

Released under the John
F. Kennedy
Assassination Records
Collection Act of 1992
(44 USC 2107 Note).
Case#:NW 54460 Date:
10-04-2017

Document Information

ORIGINATOR : FBI
FROM : LA
TO : HQ

TITLE :

DATE : 02/21/1961
PAGES : 1

SUBJECTS :

JOHN HOWARD LAWSON

DOCUMENT TYPE : PAPER, TEXTUAL DOCUMENT
CLASSIFICATION : Unclassified
RESTRICTIONS : 4
CURRENT STATUS : Redact
DATE OF LAST REVIEW : 10/09/1998

OPENING CRITERIA : INDEFINITE

COMMENTS : MEMO

UNITED STATES GOVERNMENT **CONFIDENTIAL**

Memorandum

TO : DIRECTOR, FBI (100-370750)
(100-390999)

FROM : SAC, LOS ANGELES (100-21198)
(100-29552)

DATE: 2/21/61

DECLASSIFIED BY 5668-SLD/mde
ON 7-10-95 (JFK)

SUBJECT: JOHN HOWARD LAWSON, aka.
IS - C

SUE LAWSON, aka.
SM - C

OO: LOS ANGELES

2/21/61
Classified by *S. Labjaf...*
Declassify on: OADR
FD 305 LA 3206'
Bude. 3-26-61
re Police school comm.
4-26-61
130

Re Los Angeles letter to Director dated 2/8/61.

LA 3402-S advised on 2/15/61 that during a personal conversation with informant on that date, JOHN HOWARD LAWSON said he and his wife had decided not to sell their house after all. Although he did not specifically so state, LAWSON gave informant the definite impression that his contemplated trip abroad has been pushed into the background for the time being and that he has no immediate plans for leaving the United States. LAWSON has several commitments of one kind or another in the next several months, one of which is to lecture on the subject of "Literary Trends in the U.S.", which he will give at a fund-raising affair for the "People's World" on April 16, next. (X)(u)

It is noted ^{from} that WFO letter to Bureau dated 1/11/61, in the case on SUE LAWSON, that no application for a passport for her has been made as of 12/29/60.

Letterhead memoranda have been submitted on both the LAWSONs, and in view of the above information, the file on SUE LAWSON is being placed in closed status at Los Angeles at this time.

LA 3402-S is in a position to advise if there is any change in the LAWSON plans for a trip abroad. (X)(u)

- 4- Bureau (REGISTERED)
 - (2- 100-370750)
 - (2- 100-390999)
- 2- Los Angeles (1- 100-21198)
 - (1- 100-29552)

MMB: jla
(6)

REC-75

100-370750-272

5 FEB 27 1961

EX-113

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4-25-81 BY 9145 JG/...

63 MAR 2 1961

CONFIDENTIAL

UNRECORDED COPY FILED IN 100-390999

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE