Released under the John F. Kennedy Assassination Records Collection Act of 1992 (44 USC 2107 Note).

DATE: 11-14-2017

JFK Assassination System Identification Form

Date:

6/1/2015

Agency Information

AGENCY:

RECORD NUMBER:

124-90154-10082

**RECORD SERIES:** 

**FBI** 

HQ

AGENCY FILE NUMBER: CR 92-2840-448

Document Information

**FBI** ORIGINATOR:

> FROM: NK

> > TO: HQ

\_ TITLE:

DATE: 06/15/1964

PAGES: 14

SUBJECTS:

HERMAN ORMAN

MICHAEL MCLANEY

DOCUMENT TYPE: PAPER, TEXTUAL DOCUMENT

**CLASSIFICATION:** Unclassified

**RESTRICTIONS:** 4

**CURRENT STATUS:** 

Redact

DATE OF LAST REVIEW:

10/30/1998

**OPENING CRITERIA:** 

**INDEFINITE** 

COMMENTS:

RPT, INC ADMIN PAGE

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DATE: 11-14-2017
(CD-263)(Rev. 5-1-59)

## FEDERAL BUREAU OF INVESTIGATION

| REPORTING OFFICE OF ORIGIN NEWARK NEWAR |  | 6/15/64 1/30/64-5/2 | 8/64     |  |
|---|--|---------------------|----------|--|
| TITLE OF CASE                           |  | REPORT MADE BY      | TYPED B) |  |
| H LIMAN ORMAN                           | J aka                                    | ROBERT L. TAGG      | mjf      |  |
|   | ••• ••• ••• ••• ••• ••• ••• ••• ••• ••   | CHARACTER OF CASE   |          |  |
|   | en e | AR                  |          |  |
|   |  | · ·                 | ,        |  |

REFERENCE: Report of SA ROBERT L. TAGG dated 5/12/64 at Newark.

- P -

## **ENCLOSURES**

TO THE BUREAU

Two copies of a letterhead memorandum characterizing informants utilized in this report.

## ADMINISTRATIVE

Source

On 5/5/64, NK 2351-C\* advised that on that date ORMAN was visited by JIM (not further identified). JIM stated he felt he owed ORMAN a favor and consequently had taken a "vacation day" in order to visit ORMAN.

JIM reported that two "undercover" men were being assigned to Atlantic City in order to investigate JOHNNY BURCH's

| APPROVED                                | S1  | SPECIAL AGENT<br>IN CHARGE |       |       | DO NOT WRITE IN SPACES BELOW |            |                        |            |                   |
|---|---|----------------------------|-------|-------|------------------------------|------------|------------------------|------------|-------------------|
| 2-Mi                                    | reau (92<br>A, Newar<br>ami (92<br>wark (92 | -1006)<br>2-386)           | (Incs | ···2) |                              | 92         | -2840<br>16 JUN 16 196 |            | PEC. 11<br>X- 112 |
| Dissemination Record of Attached Report |   |                            |       |       | Notation                     | <b>s</b> ~ |                        |            |                   |
| . general                               |   |                            |       |       |                              |            |                        | <b>,</b>   |                   |
| Transtitudi.                            | 1 /12                                       | 1 - A                      |       |       |                              |            |                        | NATE STAT. |                   |
| Cotta Pag.                              | · ·   |                            |       |       |                              |            |                        | Tre-       | CTCT:             |
| * 1 - 1.                                | 1-74  | 420                        |       |       |                              | ]          | age and the            | CTAT.      | 21202             |
|   |   |                            |       |       | •                            | 1          |                        | Dril       |                   |

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NK 92-386

INFORMANTS

Identity of Source

Date Contacted

Contacting Agent

NX T-1

5/8/64 and 5/11/64

JOHN B. MEADE (A)

LEADS

MIAMI

At Boca Raton, Florida. Will report identity of principals of the South East Realty, Inc.

## NIWARK

At Atlantic City, New Jersey. 1. Will identify JOANNE HISTLE HUNT, estranged wife of EDDIE HUNT, a local insurance agent, and determine the extent of her association with the subject.

- 2. Will review subject's income tax returns and set forth results of this review.
- 3. Will follow and report subject's activities and associates.

F\* COVER PAGE

