

JFK ASSASSINATION SYSTEM  
IDENTIFICATION FORM

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AGENCY INFORMATION

AGENCY : CIA  
RECORD NUMBER : 104-10121-10159  
RECORD SERIES : JFK  
AGENCY FILE NUMBER : 80T01357A

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DOCUMENT INFORMATION

AGENCY ORIGINATOR : CIA  
FROM :  
TO :  
TITLE : PERSONAL HISTORY STATEMENT.  
DATE : 10/22/1953  
PAGES : 15  
  
SUBJECTS : JFK ASSASSINATION  
MORALES D  
  
DOCUMENT TYPE : PAPER  
CLASSIFICATION : UNCLASSIFIED  
RESTRICTIONS : 1B  
CURRENT STATUS : RELEASED IN PART PUBLIC - RELEASED WITH DELETIONS  
DATE OF LAST REVIEW : 05/26/04  
COMMENTS : JFK44 : F23 : 20040225-1048985

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[R] - ITEM IS RESTRICTED 104-10121-10159

# PERSONAL HISTORY STATEMENT

- Instructions: 1. Answer all questions completely. If question is not applicable write "NA." Write "unknown" only if you do not know the answer and cannot obtain the answer from personal records. Use the blank pages at the end of this form for extra details on any question or questions for which you do not have sufficient room.
2. Type, print, or write carefully; illegible or incomplete forms will not receive consideration.

HAVE YOU READ AND DO YOU UNDERSTAND THE INSTRUCTIONS? \_\_\_\_\_  
(Yes or No)

## SEC. 1. PERSONAL BACKGROUND

Telephone: \_\_\_\_\_  
Office \_\_\_\_\_  
Exp \_\_\_\_\_  
Home \_\_\_\_\_

A. FULL NAME Mr. David Sanchez Morales / NP  
(Use No (First) (Middle) (Last)  
Initials) Mrs. \_\_\_\_\_

PRESENT ADDRESS 33 Janet Road (Phoenix) Mass U.S.A.  
(St. and Number) (City) (State) (Country)

PERMANENT ADDRESS 2021 East Jefferson St. Phoenix, Arizona U.S.A.  
(St. and Number) (City) (State) (Country)

B. NICKNAME "Didi" WHAT OTHER NAMES HAVE YOU USED? None

UNDER WHAT CIRCUMSTANCES HAVE YOU EVER USED THESE NAMES? Family and friends

HOW LONG? \_\_\_\_\_ IF A LEGAL CHANGE, GIVE PARTICULARS None

(Where?) (By what authority)

C. DATE OF BIRTH 24 Aug '25 PLACE OF BIRTH Phoenix Arizona USA  
(City) (State) (Country)

D. PRESENT CITIZENSHIP USA BY BIRTH? Yes BY MARRIAGE? N/A  
(Country)

BY NATURALIZATION CERTIFICATE NO. N/A ISSUED N/A BY N/A  
(Date) (Court)

AT N/A  
(City) (State) (Country)

HAVE YOU HAD A PREVIOUS NATIONALITY? No  
(Yes or No) (Country)

HELD BETWEEN WHAT DATES? N/A TO \_\_\_\_\_ ANY OTHER NATIONALITY? \_\_\_\_\_  
(Country)

GIVE PARTICULARS \_\_\_\_\_

HAVE YOU TAKEN STEPS TO CHANGE PRESENT CITIZENSHIP? No GIVE PARTICULARS:

N/A

E. IF BORN OUTSIDE U. S. WHEN DID YOU FIRST ARRIVE IN THIS COUNTRY? N/A  
 PORT OF ENTRY? N/A ON PASSPORT OF WHAT COUNTRY? N/A  
 LAST U. S. VISA N/A  
(Number) (Type) (Place of Issue) (Date of Issue)

SEC. 2. PHYSICAL DESCRIPTION

AGE 28 SEX Male HEIGHT 5' 10" WEIGHT 200  
 EYES Brown HAIR Black COMPLEXION Dark SCARS None  
 BUILD Heavy OTHER DISTINGUISHING FEATURES Birth mark on left side of waist

SEC. 3. MARITAL STATUS

A. SINGLE \_\_\_\_\_ MARRIED \_\_\_\_\_ XX DIVORCED \_\_\_\_\_ WIDOWED \_\_\_\_\_

STATE DATE, PLACE, AND REASON FOR ALL SEPARATIONS, DIVORCES OR ANNULMENTS N/A

B. WIFE OR HUSBAND (IF YOU HAVE BEEN MARRIED MORE THAN ONCE—INCLUDING ANNULMENTS—USE A SEPARATE SHEET FOR FORMER WIFE OR HUSBAND GIVING DATA REQUIRED BELOW FOR ALL PREVIOUS MARRIAGES.)

NAME OF SPOUSE Joan None Herrigan Morales  
(First) (Middle) (Maiden) (Last)

PLACE AND DATE OF MARRIAGE Munich, Germany 31 March 1951

HIS (OR HER) ADDRESS BEFORE MARRIAGE 33 Janet Rd, Newton Center, Mass USA  
(St. and Number) (City) (State) (Country)

LIVING OR DECEASED living DATE OF DECEASE - - - CAUSE - - -

PRESENT, OR LAST, ADDRESS 33 Janet Rd, Newton Center, Mass USA  
(St. and Number) (City) (State) (Country)

DATE OF BIRTH 30/3/26 PLACE OF BIRTH Brookline, Mass USA  
(City) (State) (Country)

IF BORN OUTSIDE U. S. INDICATE DATE AND PLACE OF ENTRY N/A

CITIZENSHIP USA WHEN ACQUIRED? Birth WHERE? \_\_\_\_\_  
(City) (State) (Country)

OCCUPATION Housewife LAST EMPLOYER U. S. Government (CIA)

EMPLOYER'S OR BUSINESS ADDRESS 2130 E. St., N.W., Washington, D.C  
(St. and Number) (City) (State) (Country)

MILITARY SERVICE FROM None TO \_\_\_\_\_ BRANCH OF SERVICE \_\_\_\_\_  
(Date) (Date)

COUNTRY \_\_\_\_\_ DETAILS OF OTHER GOVT. SERVICE, U. S. OR FOREIGN \_\_\_\_\_

SEC. 4. CHILDREN OR DEPENDENTS (Include partial dependents):

1. NAME Juanita Maria Morales RELATIONSHIP daughter AGE 2 yrs  
 CITIZENSHIP USA ADDRESS 33 Janet Rd, Newton Center, Mass USA  
(St. and Number) (City) (State) (Country)

2. NAME Martha Janet Morales RELATIONSHIP daughter AGE 5 mos  
 CITIZENSHIP USA ADDRESS 33 Janet Rd, Newton Center, Mass USA  
(St. and Number) (City) (State) (Country)

3. NAME Mrs Juanita S. Morales RELATIONSHIP Mother AGE 50  
 CITIZENSHIP USA ADDRESS 2021 E. Jefferson St., Phoenix, Ariz USA  
(St. and Number) (City) (State) (Country)

SEC. 5. FATHER (Give the same information for stepfather and/or guardian on a separate sheet)

FULL NAME Pedro None Morales *MRM*  
(First) (Middle) (Last)

LIVING OR DECEASED living DATE OF DECEASE --- CAUSE ---

PRESENT, OR LAST, ADDRESS 1009 Missouri St., El Paso, Texas USA  
(St. and Number) (City) (State) (Country)

DATE OF BIRTH 1894 PLACE OF BIRTH Sinoloya, Sonora, Mexico  
(City) (State) (Country)

IF BORN OUTSIDE U. S. INDICATE DATE AND PLACE OF ENTRY Unknown

CITIZENSHIP USA WHEN ACQUIRED? Unknown WHERE? Unknown  
(City) (State) (Country)

OCCUPATION Salesman LAST EMPLOYER Bargas Bottling Company

EMPLOYER'S OR OWN BUSINESS ADDRESS Missouri St., El Paso, Texas USA  
(St. and Number) (City) (State) (Country)

MILITARY SERVICE FROM None TO --- BRANCH OF SERVICE ---  
(Date) (Date)

COUNTRY --- DETAILS OF OTHER GOVT. SERVICE, U. S. OR FOREIGN

SEC. 6. MOTHER (Give the same information for stepmother on a separate sheet)

FULL NAME Juanita Sanchez Morales *MRM*  
(First) (Middle) (Last)

LIVING OR DECEASED living DATE OF DECEASE --- CAUSE ---

PRESENT, OR LAST, ADDRESS 2021 East Jefferson St., Phoenix, Ariz. USA  
(St. and Number) (City) (State) (Country)

DATE OF BIRTH 23/11/04 PLACE OF BIRTH Tempe, Arizona USA

CITIZENSHIP USA WHEN ACQUIRED? Birth WHERE? ---  
(City) (State) (Country)

IF BORN OUTSIDE U. S. INDICATE DATE AND PLACE OF ENTRY ---

10-29-53 *MRM*  
 10-31-53 *MRM*

OCCUPATION Army LAST EMPLOYER U.S. Government  
 EMPLOYER'S OR OWN BUSINESS ADDRESS \_\_\_\_\_  
(St. and Number) (City) (State) (Country)  
 MILITARY SERVICE FROM 15 April 46 TO 27 Oct 53 BRANCH OF SERVICE Army  
 COUNTRY U.S. DETAILS OF OTHER GOVT. SERVICE, U. S. OR FOREIGN \_\_\_\_\_

SEC. 7. BROTHERS AND SISTERS (Including half-, step-, and adopted brothers and sisters):

1. FULL NAME Raymond Buenaventura Morales AGE 35  
(First) (Middle) (Last)  
 PRESENT ADDRESS 1602 E. Sunland Phoenix Arizona USA US  
(St. and Number) (City) (State) (Country) (Citizenship)
2. FULL NAME Carmen Morales Fronteras AGE 33  
(First) (Middle) (Last)  
 PRESENT ADDRESS 701 Tucker St. Arvin California USA US  
(St. and Number) (City) (State) (Country) (Citizenship)
3. FULL NAME Francis Morales Baguio AGE 31  
(First) (Middle) (Last)  
 PRESENT ADDRESS Rt. 1, Box 159, Arvin, Calif., USA US  
(St. and Number) (City) (State) (Country) (Citizenship)
4. FULL NAME Robert Sanchez Morales AGE 29  
(First) (Middle) (Last)  
 PRESENT ADDRESS 2126 E. Buchanan Phoenix Arizona USA US  
(St. and Number) (City) (State) (Country) (Citizenship)
5. FULL NAME \_\_\_\_\_ AGE \_\_\_\_\_  
(First) (Middle) (Last)  
 PRESENT ADDRESS \_\_\_\_\_  
(St. and Number) (City) (State) (Country) (Citizenship)

SEC. 8. FATHER-IN-LAW

FULL NAME James Francis Herrigan  
(First) (Middle) (Last)  
 LIVING OR DECEASED living DATE OF DECEASE ---- CAUSE \_\_\_\_\_  
 PRESENT, OR LAST, ADDRESS 33 Janet Road, Newton Center, Mass USA  
(St. and Number) (City) (State) (Country)  
 DATE OF BIRTH 11/9/91 PLACE OF BIRTH Boston, Massachusetts, USA  
 IF BORN OUTSIDE U. S. INDICATE DATE AND PLACE OF ENTRY \_\_\_\_\_  
 CITIZENSHIP US WHEN ACQUIRED? Birth WHERE? \_\_\_\_\_  
(City) (State) (Country)  
 OCCUPATION Proprietor LAST EMPLOYER \_\_\_\_\_

SEC. 9. MOTHER-IN-LAW

FULL NAME Mary MacDonald Kerrigan  
(First) (Middle) (Last)  
LIVING OR DECEASED Living DATE OF DECEASE - - CAUSE - -  
PRESENT, OR LAST, ADDRESS 33 Janet Rd, Newton Center, Mass USA  
(St. and Number) (City) (State) (Country)  
DATE OF BIRTH 8/5/95 PLACE OF BIRTH Newton Center, Mass. USA  
IF BORN OUTSIDE U. S. INDICATE DATE AND PLACE OF ENTRY \_\_\_\_\_  
CITIZENSHIP USA WHEN ACQUIRED? \_\_\_\_\_ WHERE? \_\_\_\_\_  
(City) (State) (Country)  
OCCUPATION Housewife LAST EMPLOYER \_\_\_\_\_

SEC. 10. RELATIVES BY BLOOD, MARRIAGE OR ADOPTION, WHO EITHER LIVE ABROAD OR WHO ARE NOT CITIZENS OF THE UNITED STATES:

1. NAME NOT APPLICABLE RELATIONSHIP \_\_\_\_\_ AGE \_\_\_\_\_  
CITIZENSHIP \_\_\_\_\_ ADDRESS \_\_\_\_\_  
(St. and Number) (City) (State) (Country)  
2. NAME \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ AGE \_\_\_\_\_  
CITIZENSHIP \_\_\_\_\_ ADDRESS \_\_\_\_\_  
(St. and Number) (City) (State) (Country)  
3. NAME \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ AGE \_\_\_\_\_  
CITIZENSHIP \_\_\_\_\_ ADDRESS \_\_\_\_\_  
(St. and Number) (City) (State) (Country)

SEC. 11. RELATIVES BY BLOOD OR MARRIAGE IN THE MILITARY OR CIVIL SERVICE OF THE U. S. OR OF A FOREIGN GOVERNMENT:

1. NAME 1st Lt. Raymond E. Morales RELATIONSHIP Brother AGE 35  
CITIZENSHIP US ADDRESS 1602 E. Sunland Phoenix, Ariz. USA  
(St. and Number) (City) (State) (Country)  
TYPE AND LOCATION OF SERVICE (IF KNOWN) AF Jet Pilot- Williams Field, Ariz.  
2. NAME \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ AGE \_\_\_\_\_  
CITIZENSHIP \_\_\_\_\_ ADDRESS \_\_\_\_\_  
(St. and Number) (City) (State) (Country)  
TYPE AND LOCATION OF SERVICE (IF KNOWN) \_\_\_\_\_  
3. NAME \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ AGE \_\_\_\_\_  
CITIZENSHIP \_\_\_\_\_ ADDRESS \_\_\_\_\_  
(St. and Number) (City) (State) (Country)  
TYPE AND LOCATION OF SERVICE (IF KNOWN) \_\_\_\_\_

## SEC. 12. POSITION DATA

A. KIND OF POSITION APPLIED FOR Administrative

B. WHAT IS THE LOWEST ANNUAL ENTRANCE SALARY YOU WILL ACCEPT? \$ 5,060.00  
(You Will Not Be Considered For Any Position With A Lower Entrance Salary.)

C. IF YOU ARE WILLING TO TRAVEL, SPECIFY: OCCASIONALLY \_\_\_\_\_  
FREQUENTLY XX \_\_\_\_\_, CONSTANTLY \_\_\_\_\_

D. CHECK IF YOU WILL ACCEPT APPOINTMENT, IF OFFERED: IN WASHINGTON, D. C. yes  
ANYWHERE IN THE UNITED STATES yes \_\_\_\_\_, OUTSIDE THE UNITED STATES yes \_\_\_\_\_

E. IF YOU WILL ACCEPT APPOINTMENT IN CERTAIN LOCATIONS ONLY, SPECIFY LOCATIONS:  
Europe or South America

## SEC. 13. EDUCATION

ELEMENTARY SCHOOL Monroe School ADDRESS Phoenix, Arizona USA  
(City) (State) (Country)  
DATES ATTENDED 1936 - 40 GRADUATE? yes

HIGH SCHOOL Phoenix Union ADDRESS Phoenix, Arizona USA  
(City) (State) (Country)  
DATES ATTENDED 1940-1944 GRADUATE? yes

COLLEGE Arizona State College ADDRESS Tempe, Arizona USA  
(City) (State) (Country)  
MAJOR AND SPECIALTY Pre-Legal YEARS COMPLETED 1 yr  
DATES ATTENDED 1944- 1945 DEGREE no

COLLEGE Univ. Southern Calif. ADDRESS Los Angeles, Calif USA  
(City) (State) (Country)  
MAJOR AND SPECIALTY Pre-Legal YEARS COMPLETED 1/2  
DATES ATTENDED 1945-1946 DEGREE no

CHIEF UNDERGRADUATE COLLEGE SUBJECTS Political Science and History

CHIEF GRADUATE COLLEGE SUBJECTS \_\_\_\_\_

SEC. 14. ACTIVE U. S. OR FOREIGN MILITARY SERVICE

United States (Country) Army (Service) SFC (Rank) 15 Apr 46 - 27 Oct 53 (Dates of Service)  
 Hq. Support Gp, 8706 AAU, Washl, DC RA19242309 (Last Station) (Serial Number) Honorable (Type of Discharge)

REMARKS: None

SELECTIVE SERVICE BOARD NUMBER 5 ADDRESS 645 W. Jefferson St, Phoenix Arizona

IF DEFERRED GIVE REASON

INDICATE MEMBERSHIP IN MILITARY RESERVE ORGANIZATIONS Active Reserve

SEC. 15. CHRONOLOGICAL HISTORY OF EMPLOYMENT FOR PAST 15 YEARS. ACCOUNT FOR ALL PERIODS. INCLUDE CASUAL EMPLOYMENT. INCLUDE ALSO PERIODS OF UNEMPLOYMENT. GIVE ADDRESSES AND STATE WHAT YOU DID DURING PERIODS OF UNEMPLOYMENT. LIST LAST POSITION FIRST. (List all civilian employment by a foreign government, regardless of dates.)

FROM April 1943 TO June 1943 CLASSIFICATION GRADE (IF IN FEDERAL SERVICE)

EMPLOYING FIRM OR AGENCY Arizona Star Flour Company

ADDRESS 901 E. Jackson St., Phoenix, Arizona USA  
 (St. and Number) (City) (State) (Country)

KIND OF BUSINESS Flour Mill NAME OF SUPERVISOR Mr. Cruz

TITLE OF JOB Part Time SALARY \$ .50 PER hour

YOUR DUTIES utilities

REASONS FOR LEAVING School

FROM July 1944 TO September 1954 CLASSIFICATION GRADE (IF IN FEDERAL SERVICE)

EMPLOYING FIRM OR AGENCY Contractors & Engineers, Inc. Morrison & Knutson Comp.

ADDRESS Boise, Idaho  
 (St. and Number) (City) (State) (Country)

KIND OF BUSINESS Building NAME OF SUPERVISOR Unknown

TITLE OF JOB Engineer Assistant SALARY \$ 1.10 PER hour

YOUR DUTIES To set up and operate plane line and locate topographic details; To plot distance and topographic features on plane table sheets; To scale the projection using conventional signs and symbols, sketches, and contours indicated by elevations; Directioning of rodmen by verbal instructions or conventional arm or hand signals; To hold stadia or level rods and range poles at designated points; The establishing of horizontal and vertical control area by taped or stadia traverse and differential leveling.

REASONS FOR LEAVING School

(7)

16-62855-1



FROM October 1944 TO May 1945 CLASSIFICATION GRADE (IF IN FEDERAL SERVICE)

EMPLOYING FIRM OR AGENCY Inmaculate Heart School

ADDRESS 909 E. Washington St., Phoenix, Arizona USA  
(St. and Number) (City) (State) (Country)

KIND OF BUSINESS Cath. Grammar School OF SUPERVISOR Sister Mary ~~XXXXX~~ Rose  
& Teacher

TITLE OF JOB P. E. Instructor SALARY \$ 35.00 PER week

YOUR DUTIES Coach and Physical Education Instructor and taught class  
in History and Literature.

REASONS FOR LEAVING School (Transferred from Arizona State College to USC)

FROM October 1945 TO February 1946 CLASSIFICATION GRADE (IF IN FEDERAL SERVICE)

EMPLOYING FIRM OR AGENCY Soledad Catholic Grammar School

ADDRESS 4548 Dozier St., Los Angeles 33, California USA  
(St. and Number) (City) (State) (Country)

KIND OF BUSINESS \_\_\_\_\_ NAME OF SUPERVISOR \_\_\_\_\_

TITLE OF JOB P. E. Instructor SALARY \$ 35.00 PER week

YOUR DUTIES Coach for Grammar School

REASONS FOR LEAVING Unlisted in U.S. Army

FROM \_\_\_\_\_ TO \_\_\_\_\_ CLASSIFICATION GRADE (IF IN FEDERAL SERVICE)

EMPLOYING FIRM OR AGENCY \_\_\_\_\_

ADDRESS \_\_\_\_\_  
(St. and Number) (City) (State) (Country)

KIND OF BUSINESS \_\_\_\_\_ NAME OF SUPERVISOR \_\_\_\_\_

TITLE OF JOB \_\_\_\_\_ SALARY \$ \_\_\_\_\_ PER \_\_\_\_\_

YOUR DUTIES \_\_\_\_\_

REASONS FOR LEAVING \_\_\_\_\_

SEC. 16. HAVE YOU EVER BEEN DISCHARGED OR ASKED TO RESIGN FROM ANY POSITION? HAVE YOU LEFT A POSITION UNDER CIRCUMSTANCES WHICH YOU DESIRE TO EXPLAIN? GIVE DETAILS: No

SEC. 17. GENERAL QUALIFICATIONS

A. FOREIGN LANGUAGES (STATE DEGREE OR PROFICIENCY AS "SLIGHT," "FAIR," OR "FLUENT")

LANGUAGE Spanish SPEAK fluent READ fluent WRITE fluent

LANGUAGE German SPEAK fluent READ fluent WRITE fair

LANGUAGE Portugese SPEAK fair READ fair WRITE fair

B. LIST ALL SPORTS AND HOBBIES WHICH INTEREST YOU: INDICATE DEGREE OF PROFICIENCY IN EACH:

All sports - average

C. HAVE YOU ANY QUALIFICATIONS, AS A RESULT OF TRAINING OR EXPERIENCE, WHICH MIGHT FIT YOU FOR A PARTICULAR POSITION?

Administrative work, Agent training, operational duties, editorial  
(OB for Air and Military) Registry, "trouble shooter", liason duties.

D. LIST ANY SPECIAL SKILLS YOU POSSESS AND MACHINES AND EQUIPMENT YOU CAN USE, SUCH AS OPERATION OF SHORT-WAVE RADIO, MULTILITH, COMPTOMETER, KEY PUNCH, TURRET LATHE, SCIENTIFIC OR PROFESSIONAL DEVICES:

None

APPROXIMATE NUMBER OF WORDS PER MINUTE IN TYPING \_\_\_\_\_ SHORTHAND \_\_\_\_\_

E. ARE YOU NOW OR HAVE YOU EVER BEEN A LICENSED OR CERTIFIED MEMBER OF ANY TRADE OR PROFESSION, SUCH AS PILOT, ELECTRICIAN, RADIO OPERATOR, TEACHER, LAWYER, CPA, ETC. No

IF YES, INDICATE KIND OF LICENSE AND STATE \_\_\_\_\_

FIRST LIC. OR CERTIFICATE (YR) \_\_\_\_\_ LATEST LIC. OR CERTIFICATE (YR) \_\_\_\_\_

F. GIVE ANY SPECIAL QUALIFICATIONS NOT COVERED ELSEWHERE IN YOUR APPLICATION SUCH AS:

(1) YOUR MORE IMPORTANT PUBLICATIONS (DO NOT SUBMIT COPIES UNLESS REQUESTED)

(2) YOUR PATENTS OR INVENTIONS

(3) PUBLIC SPEAKING AND PUBLIC RELATIONS EXPERIENCE

(4) HONORS AND FELLOWSHIPS RECEIVED

(3) two years study

(4) Outstanding senior boy of my high school class; Annual Kiwanis Club Award; Outstanding athlete Award.

G. HAVE YOU A PHYSICAL HANDICAP, DISEASE, OR OTHER DISABILITY WHICH SHOULD BE CONSIDERED IN ASSIGNING YOU TO WORK? IF ANSWER IS "YES," EXPLAIN:

No

H. DO YOU RECEIVE AN ANNUITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT OR ANY PENSION OR OTHER COMPENSATION FOR MILITARY OR NAVAL SERVICE? IF ANSWER IS "YES," GIVE COMPLETE DETAILS:

No

SEC. 18. GIVE FIVE CHARACTER REFERENCES—IN THE U. S.—WHO KNOW YOU INTIMATELY—(Give residence and business addresses where possible.)

	Street and Number	City	State
1. Mr. Frather (Dean of Boys)	BUS. ADD. Phoenix High	Phoenix,	Ariz.
	RES. ADD. Unknown		
2. Mr. Russel Jackson	BUS. ADD. Unkn		
	RES. ADD. 611 North 19th Ave,	Phoenix	Ariz
3. Mr. Joe Carbajal	BUS. ADD. Unkn		
	RES. ADD. 121 S. 22nd St	Phoenix	Ariz
4. Mr. Lalo Angulo	BUS. ADD. Tri-angle Produce Co.	Phoenix	Ariz
	RES. ADD. Unkn		
5. Mr. Raymond Martinez	BUS. ADD. American Legion Post 41	Phoenix,	Ariz
	RES. ADD.		

SEC. 19. NAMES OF FIVE PERSONS WHO KNOW YOU SOCIALLY IN THE UNITED STATES—NOT REFERENCES, RELATIVES, SUPERVISORS, OR EMPLOYERS—(Give residence and business addresses where possible.)

	Street and Number	City	State
1. Mr. Mike Baca	BUS. ADD. 404 E. Washington	Phoenix	Arizona
	RES. ADD. unkn		
2. Mr. Ted Olea	BUS. ADD. Fire Station #1,	Phoenix	Arizona
	RES. ADD.		
3. Mr. Robert D. Stimpson	BUS. ADD. CIA		
	RES. ADD. 9420 Old Brandenburg Rd.	Silver Springs, Md.	
4. Mr. Donald Hefner	BUS. ADD. CIA		
	RES. ADD. Unkn		
5. Sister Mary Rose	BUS. ADD. Immaculate Heart School	Phoenix	Arizona
	RES. ADD. Unkn		

SEC. 20. GIVE THREE NEIGHBORS AT YOUR LAST NORMAL RESIDENCE IN THE U. S.—(Give residence and business addresses where possible.)

	Street and Number	City	State
1. Mr. Joe Carbajal	BUS. ADD. Unknown		
	RES. ADD. 121 S. 22nd St	Phoenix	Arizona
2. Mrs. Sierra	BUS. ADD. Unknown		
	RES. ADD. 1905 E. Madison	Phoenix	Arizona
3.	BUS. ADD.		
	RES. ADD.		

SEC. 21. FINANCIAL BACKGROUND

A. ARE YOU ENTIRELY DEPENDENT ON YOUR SALARY? yes IF NOT, STATE SOURCES OF OTHER INCOME \_\_\_\_\_

B. NAMES AND ADDRESSES OF BANKS WITH WHICH YOU HAVE ACCOUNTS \_\_\_\_\_  
Valley National Bank, main branch, Phoenix, Arizona

C. HAVE YOU EVER BEEN IN, OR PETITIONED FOR, BANKRUPTCY? No  
GIVE PARTICULARS, INCLUDING COURT: \_\_\_\_\_

D. GIVE THREE CREDIT REFERENCES—IN THE U. S.

- 1. NAME Valley National Bank ADDRESS Phoenix, Arizona  
(St. and Number) (City) (State)
- 2. NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_  
(St. and Number) (City) (State)
- 3. NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_  
(St. and Number) (City) (State)

SEC. 22. RESIDENCES FOR THE PAST 15 YEARS

- FROM 1940 TO Present 2021 East Jefferson St., Phoenix, Ariz, USA  
(St. and number) (City) (State) (Country)
- FROM 1929 TO 1940 1150 East Washington St., Phoenix, Ariz USA  
(St. and number) (City) (State) (Country)
- FROM \_\_\_\_\_ TO \_\_\_\_\_ \_\_\_\_\_  
(St. and number) (City) (State) (Country)
- FROM \_\_\_\_\_ TO \_\_\_\_\_ \_\_\_\_\_  
(St. and number) (City) (State) (Country)
- FROM \_\_\_\_\_ TO \_\_\_\_\_ \_\_\_\_\_  
(St. and number) (City) (State) (Country)
- FROM \_\_\_\_\_ TO \_\_\_\_\_ \_\_\_\_\_  
(St. and number) (City) (State) (Country)
- FROM \_\_\_\_\_ TO \_\_\_\_\_ \_\_\_\_\_  
(St. and number) (City) (State) (Country)
- FROM \_\_\_\_\_ TO \_\_\_\_\_ \_\_\_\_\_  
(St. and number) (City) (State) (Country)

SEC. 23. RESIDENCE OR TRAVEL OUTSIDE OF THE UNITED STATES

- A. FROM Feb '49 TO 14 September 1953 Munich Germany US Army  
(City or section) (Country) (Purpose)
- FROM \_\_\_\_\_ TO \_\_\_\_\_ \_\_\_\_\_  
(City or section) (Country) (Purpose)
- FROM \_\_\_\_\_ TO \_\_\_\_\_ \_\_\_\_\_  
(City or section) (Country) (Purpose)
- FROM \_\_\_\_\_ TO \_\_\_\_\_ \_\_\_\_\_  
(City or section) (Country) (Purpose)
- FROM \_\_\_\_\_ TO \_\_\_\_\_ \_\_\_\_\_  
(City or section) (Country) (Purpose)

SEC. 24. CLUBS, SOCIETIES, AND OTHER ORGANIZATIONS

LIST NAMES AND ADDRESSES OF ALL CLUBS, SOCIETIES, PROFESSIONAL SOCIETIES, EMPLOYEE GROUPS, ORGANIZATIONS OF ANY KIND (INCLUDE MEMBERSHIP IN, OR SUPPORT OF, ANY ORGANIZATION HAVING HEADQUARTERS OR BRANCH IN A FOREIGN COUNTRY) TO WHICH YOU BELONG OR HAVE BELONGED:

- 1. American Legion Post 41 Phoenix Arizona USA  
(Name and Chapter) (St. and Number) (City) (State) (Country)  
DATES OF MEMBERSHIP: 1946 to Present
- 2. Los Conquistadores Arizona State College, Tempe, Arizona USA  
(Name and Chapter) (St. and Number) (City) (State) (Country)  
DATES OF MEMBERSHIP: 1944-1945
- 3. Newman Catholic Club University of Southern Cal. 1945, L.A. Calif., USA  
(Name and Chapter) (St. and Number) (City) (State) (Country)  
DATES OF MEMBERSHIP: \_\_\_\_\_

4. \_\_\_\_\_  
 (Name and Chapter) (St. and Number) (City) (State) (Country)  
 DATES OF MEMBERSHIP: \_\_\_\_\_
5. \_\_\_\_\_  
 (Name and Chapter) (St. and Number) (City) (State) (Country)  
 DATES OF MEMBERSHIP: \_\_\_\_\_
6. \_\_\_\_\_  
 (Name and Chapter) (St. and Number) (City) (State) (Country)  
 DATES OF MEMBERSHIP: \_\_\_\_\_
7. \_\_\_\_\_  
 (Name and Chapter) (St. and Number) (City) (State) (Country)  
 DATES OF MEMBERSHIP: \_\_\_\_\_

SEC. 25. MISCELLANEOUS

A. DO YOU ADVOCATE OR HAVE YOU EVER ADVOCATED; OR ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF, OR HAVE YOU SUPPORTED, ANY POLITICAL PARTY OR ORGANIZATION WHICH ADVOCATES THE OVERTHROW OF OUR CONSTITUTIONAL FORM OF GOVERNMENT IN THE UNITED STATES?

IF "YES," EXPLAIN: No

\_\_\_\_\_

\_\_\_\_\_

B. DO YOU USE, OR HAVE YOU USED, INTOXICANTS? Yes IF SO, TO WHAT EXTENT? Moderation

C. HAVE YOU EVER BEEN ARRESTED, INDICTED OR CONVICTED FOR ANY VIOLATION OF LAW OTHER THAN A MINOR TRAFFIC VIOLATION? IF SO, STATE NAME OF COURT, CITY, STATE, COUNTRY, NATURE OF OFFENSE AND DISPOSITION OF CASE:

No

\_\_\_\_\_

\_\_\_\_\_

D. HAVE YOU EVER BEEN COURT-MARTIALED WHILE A MEMBER OF THE ARMED FORCES? IF ANSWER IS "YES," GIVE DETAILS BELOW:

No

\_\_\_\_\_

\_\_\_\_\_

E. LIST BELOW THE NAMES OF GOVERNMENT DEPARTMENTS, AGENCIES OR OFFICES TO WHICH YOU HAVE APPLIED FOR EMPLOYMENT SINCE 1940:

U. S. Army

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

F. IF, TO YOUR KNOWLEDGE, ANY OF THE ABOVE HAS CONDUCTED AN INVESTIGATION OF YOU, INDICATE BELOW THE NAME OF THAT AGENCY AND THE APPROXIMATE DATE OF THE INVESTIGATION:

U. S. Army. Reason: Sensitive Position handling classified material  
Type: Complete background. Date completed: 28 July 1947; Report filed  
Headquarters Sixth Army

CIA - 30 January 1950 - Limited Provisional Clearance

CIA; Full Security and Crypto Clearance completed 29 June 1950.

SEC. 26. PERSON TO BE NOTIFIED IN CASE OF EMERGENCY:

NAME Mrs. Joan K. Morales RELATIONSHIP wife

ADDRESS 33 Janet Rd, Newton Center, Mass  
(St. and Number) (City) (State) (Country)

SEC. 27. YOU ARE INFORMED THAT THE CORRECTNESS OF ALL STATEMENTS MADE HEREIN WILL BE INVESTIGATED. Yes

ARE THERE ANY UNFAVORABLE INCIDENTS IN YOUR LIFE NOT MENTIONED ABOVE WHICH MAY BE DISCOVERED IN SUBSEQUENT INVESTIGATION, WHETHER YOU WERE DIRECTLY INVOLVED OR NOT, WHICH MIGHT REQUIRE EXPLANATION? IF SO, DESCRIBE. IF NOT, ANSWER "NO."

NO

SEC. 28. I CERTIFY THAT THE FOREGOING ANSWERS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND I AGREE THAT ANY MISSTATEMENT OR OMISSION AS TO A MATERIAL FACT WILL CONSTITUTE GROUNDS FOR IMMEDIATE DISMISSAL OR REJECTION OF MY APPLICATION.

SIGNED AT Washington, D.C. DATE 22 October 1953  
(City and State)

Arline D. Boyd  
(Witness)

Joan K. Morales  
(Signature of Applicant)

USE THE FOLLOWING PAGES FOR EXTRA DETAILS. NUMBER ACCORDING TO THE NUMBER OF THE QUESTION TO WHICH THEY RELATE. SIGN YOUR NAME AT THE END OF THE ADDED MATERIAL. IF ADDITIONAL SPACE IS REQUIRED USE EXTRA PAGES THE SAME SIZE AS THESE AND SIGN EACH SUCH PAGE.

SEC. 13. EDUCATION

College: University of California at Los Angeles (UCLA). Attended:  
Summer Session 1945

College: University of Maryland, European Extension Courses.  
Attended: October 1949 to Spring of 1953