

File #:

**DO NOT
DESTROY**

FOIPA# N/A

62-HQ-1116395

Serial Scope:

972-976, 979-988, 990, 991, 993-997,

999-1007, 1008-1010

The Attorney General

October 17, 1975

Director, FBI

- 2 - Mr. J.A. Mintz
(1 - Mr. J.B. Hotis)
- 1 - Mr. W.R. Wannall
- 1 - Mr. W.O. Cregar
- 1 - Mr. Phillips
- 1 - Mr. Nugent

U. S. SENATE SELECT COMMITTEE
ON INTELLIGENCE ACTIVITIES (SSC)

Reference is made to the SSC request dated September 12, 1975, for material concerning Martin Luther King, Jr., and the Southern Christian Leadership Conference (SCLC).

Enclosed for your approval and forwarding to the SSC is the original of a memorandum in response to the September 12, 1975, request.

Also enclosed for your records is a copy of the memorandum which is being delivered to you with a set of the materials which is being delivered to the SSC.

Enclosures (2)

62-116395

EX-115

1 - The Deputy Attorney General
Attention: Michael E. Shaheen, Jr.
Special Counsel for
Intelligence Coordination

REC 17 62-116395-972

15 NOV 5 1975

ENCLOSURE

PEN:adn
(10)

SECRET MATERIAL ATTACHED

NOTE:

A copy of the 9/12/75 SSC request is attached to the file copy of the enclosed LHM. Exact copies of the materials being furnished are maintained in the office of the SENSTUDY 75 Project. Arrangements have been made for a representative of the Legal Counsel Division to deliver the attached memorandum as well as the materials being provided the SSC.

- Assoc. Dir.
- Dep. AD Adm.
- Dep. AD Inv.
- Asst. Dir.:
- Adm. _____
- Comp. Syst. _____
- Ext. Affairs _____
- Files & Com. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Plan. & Eval. _____
- Spec. Inv. _____
- Training _____
- Legal Coun. _____
- Telephone Rm. _____
- Director Sec'y _____

MAIL ROOM TELETYPE UNIT

84 NOV 6 1975

Doc. for Shaheen's file
10/16/75 PVD/10

5-8
JIM
Pen
5.7
10/16/75

62-116395

- 2 - Mr. J. A. Mintz
(1 - Mr. J. B. Hotis)
- 1 - Mr. W. R. Wannall
- 1 - Mr. W. O. Cregar
- 1 - Mr. S. F. Phillips
October 17, 1975
- 1 - Mr. P. E. Nugent

**U. S. SENATE SELECT COMMITTEE TO
STUDY GOVERNMENTAL OPERATIONS WITH
RESPECT TO INTELLIGENCE ACTIVITIES (SSC)**

**RE: REQUEST FOR MATERIAL RELATING
TO MARTIN LUTHER KING, JR., AND THE
SOUTHERN CHRISTIAN LEADERSHIP
CONFERENCE**

AmDRIG
SEARCHED
SERIALIZED
INDEXED
OCT 17 1975
FBI - MEMPHIS
SP2 AM/13

Reference is made to the SSC request dated September 12, 1975, for material pertaining to Martin Luther King, Jr., and the Southern Christian Leadership Conference (SCLC).

The purpose of this memorandum is to effect delivery to the SSC of material in response to Items 1 through 3 of the aforementioned request. As indicated in conference with SSC Staff member Michael T. Epstein on September 17, 1975, Item number 4 is being handled by the Department of Justice.

Item 1 A of the SSC request asked for delivery of both sides of all pages (including Administrative and Notes) of the "originals," "yellow" copies, and "tickler" copies of memoranda from the Director of the FBI to the Attorney General dated May 17, October 19 and December 1, 1965, respectively, relating to micro-phone surveillances of Martin Luther King, Jr.

What appears to be illegible typewriting on the reverse side of these memoranda is a reproduction of the text appearing on the front of these documents in reverse order. Reverse sides of pages in question are not included in the enclosures in those instances where no writings or other markings appear on the file copies.

The only "tickler" copy located of the above memoranda is a copy of the December 1, 1965, request which copy was designated for Special Agent Seymour F. Phillips.

SEE NOTE PAGE 3

ORIGINAL AND ONE COPY TO AG

This document is prepared in response to your request and is not for dissemination outside your Committee. Its use is limited to official proceedings of your Committee and the content may not be disclosed to unauthorized personnel without the express approval of the FBI.

- Dir. _____
- Asst. Dir.: _____
- Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.: _____
- Admin. _____
- Comp. Syst. _____
- Ext. Affairs _____
- Files & Com. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Plan. & Eval. _____
- Spec. Inv. _____
- Training _____
- Legal Coun. _____
- Telephone Rm. _____
- Director Sec'y _____

Gen. Inv. — PEN: adn/eks *adn*
Ident. — (9)

1002
BY
62-116395-1097
10/17/75
AM
Pen

ENCLOSURE

SENATE SELECT COMMITTEE ON INTELLIGENCE ACTIVITIES

Item 1 B requests any materials reflecting or establishing the aforementioned memoranda were delivered to and/or returned by the Attorney General. The "yellow" copies of these memoranda, in the lower left hand corner, contain a stamp indicating the time and the date the originals were sent to the Attorney General from the Office of the Director. The original memoranda of May 17, 1965, and December 1, 1965, bear what appear to be the initials of the then Attorney General Nicholas de B. Katzenbach, in the upper right hand corner. On the December 1, 1965, original memorandum the date December 10, 1965, also appears indicating that memorandum was received by the Attorney General on that date. The original of the October 19, 1965, memorandum contains the initial of an unidentified individual apparently assigned in the office of the Attorney General at that time.

The date and time stamps appearing on the reverse side of the original May 17, 1965, memorandum indicate that document was returned to the FBI by the Attorney General on May 19, 1965. The reverse sides of the original memoranda dated October 19, 1965, and December 1, 1965, bear no such date and time stamp.

Item 1 C requested a copy of the reverse side of the "transmittal slip" containing the December 10, 1965, note from the then Attorney General to the Director. For purpose of easy identification, both sides of that document, the front of which was previously furnished the SSC, are being made available.

Item 2 of the SSC's request pertains to the delivery of pertinent materials obtained from logical files and serials in determining whether various meetings and/or telephone conversations involving the President, the Director, The Attorney General and other Bureau officials, in whole or in part, pertained to the electronic surveillances of Martin Luther King, Jr., the Southern Christian Leadership Conference (SCLC) or the President's June 30, 1965, memorandum captioned "Memorandum for the Heads of Executive Departments and Agencies," concerning electronic surveillances.

An exhaustive search of logical files and serials, including abstracts of the Director and former Assistant to the Director Cartha DeLoach, failed to locate information pertaining to conversations and/or meetings of these individuals with the President or representatives of the Department of Justice on dates set forth in the SSC's request. This search resulted in the

SENATE SELECT COMMITTEE ON INTELLIGENCE ACTIVITIES

location of a memorandum involving contact with the Attorney General by former Assistant Director James Gale on May 20, 1965, a date specified in referenced SSC request. A review of that memorandum reveals their conversation did not relate in any way to the electronic surveillance of Martin Luther King, Jr., the SCLC or the above-mentioned President's memorandum.

This search similarly failed to locate memoranda involving any meetings or telephone conversations with representatives of the Department of Justice and the FBI concerning the May 17, October 19 and December 1, 1965, memoranda relating to microphone surveillances of Martin Luther King, Jr.

In the event the SSC is in possession of additional identifying data concerning such meetings or telephone conversations between Bureau officials and representatives of the Department of Justice concerning requests for microphone surveillances of King, additional review of appropriate files in attempt to retrieve this information will be made upon its receipt by FBIHQ.

1 - The Attorney General

NOTE: Item 3 of referenced SSC request called for delivery of copies of documents reflecting denials by the Attorney General or the Acting Attorney General of FBI requests to authorize or re-authorize electronic surveillance of King or the SCLC. Appropriate documents excised in accordance with existing policy have been retrieved and will be made available per this request.

FRANK CHURCH, IDAHO, CHAIRMAN
JOHN C. TOWER, TEXAS, VICE CHAIRMAN

PHILIP A. HART, MICH. HOWARD H. SAKER, JR., TENN.
WALTER F. MONDALE, MINN. BARRY GOLDWATER, ARIZ.
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ROBERT MORGAN, N.C. RICHARD S. SCHWEIKER, PA.
BARY HART, COLO.

WILLIAM G. MILLER, STAFF DIRECTOR
FREDERICK A. O. SCHWARZ, JR., CHIEF COUNSEL
CURTIS R. SMOTHERS, MINORITY COUNSEL

United States Senate

SELECT COMMITTEE TO
STUDY GOVERNMENTAL OPERATIONS WITH
RESPECT TO INTELLIGENCE ACTIVITIES

(PURSUANT TO S. RES. 21, 94TH CONGRESS)

WASHINGTON, D.C. 20510

September 12, 1975

Nagant

*all info to
William
D. B. ...
John*

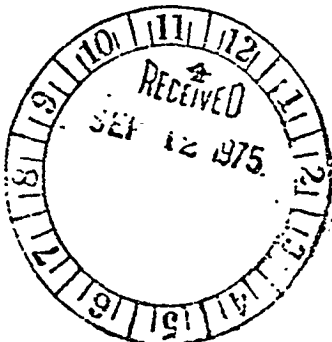
Michael E. Shaheen, Jr., Esq.
Special Counsel for Intelligence
Coordination
Office of the Deputy Attorney General
U. S. Department of Justice
Washington, D.C. 20530

Dear Mike:

Attached are requests for FBI and
Justice Department materials.

Sincerely,

John T. Elliff
Director
Domestic Intelligence Task Force



#mde16
SEP 16 11:00
SP-2 Alm/STB

S. J. Hill, Jr.

62-110395-972
ENCLOSURE

REQUEST FOR MARTIN LUTHER KING, JR. MATERIALS

(Priority to be determined in consultation with Mr. Epstein)

1. To be provided for the Committee on an expedited basis:
 - A. Unexcised copies of both sides of all pages (including Administrative and Notes) of the "originals", "yellow" copies, and "tickler" copies, of the three memoranda from the Director to the Attorney General, dated May 17, October 19, and December 1, 1965, respectively, relating to microphone surveillance of Martin Luther King, Jr.:
 - B. Any materials which reflect or establish that such memoranda were in fact delivered to, and/or returned by the Attorney General;
 - C. A copy of the reverse side of the "transmittal slip" containing the December 10, 1965 note from the Attorney General to the Director (serial #100-106670-2183).
2. A search should be conducted of logical files and serials to determine whether any of the following meetings or telephone calls in whole or in part pertained to electronic surveillance of Martin Luther King, Jr., or the SCLC; or to the President's June 30, 1965 "Memorandum for the Heads of Executive Departments and Agencies" concerning electronic surveillance. If so, please provide pertinent materials.
 - A. A meeting on May 14, 1965, between the President, the Director, and the Attorney General.
 - B. A telephone conversation on May 14, 1965 between the Director and the Attorney General.
 - C. A meeting on May 17, 1965, attended by the Attorney General, the Director, and others.
 - D. A meeting or telephone conversation on May 20, 1965 between the Attorney General and Special Agent James Gale.
 - E. A meeting on October 18, 1965 between the Attorney General, Special Agent Cartha DeLoach, and Mr. Jack Rosenthal.
 - F. A telephone conversation on October 18, 1965, between the Attorney General and Special Agent DeLoach.
 - G. A telephone conversation on October 19, 1975 between the Attorney General and Special Agent DeLoach.

10/17/00
#MDP/16
SR-2-ALM/17/16

H. A meeting on December 2, 1965, between the Attorney General and Special Agent DeLoach.

I. Any other meetings or telephone conversations between representatives of the Department of Justice and the FBI concerning the three memoranda identified in Item 1.a. above or concerning the substance of such memoranda.

3. Copies of documents reflecting Attorney General or Acting Attorney General denials of any FBI requests to authorize or re-authorize electronic surveillance of Martin Luther King, Jr. or the SCLC.

4. Committee staff access is hereby requested for those materials contained in Department of Justice files which reflect or pertain to reviews undertaken by the Department, and correspondence between the Department and the FBI, in connection with the preparation of the May 24 and July 13, 1966 memoranda which were submitted to the U. S. Supreme Court in the case of Fred B. Black, Jr. v. United States, No. 1029, October Term, 1965.

Request made to Dept only per conference w Michael Epstein. SSC slg/0 PEN 9/17/70

PRIORITY REQUEST FOR FBI AND JUSTICE DEPARTMENT
MATERIALS

1. Delivery of the following materials from the Justice Department pertaining to NSA monitoring:
 - a. The list of names enclosed in the letter from the Director, FBI, to the Assistant Attorney General, Criminal Division, dated February 1, 1974, and captioned "NSA Watch List System."
 - b. All other lists of names submitted for inclusion by the FBI on the NSA Watch List which are in the possession of the Justice Department.
 - c. All other materials pertaining to the NSA Watch List which are in the possession of the Justice Department. This includes, but is not limited to, internal policy and deliberative memoranda and communications with White House officials and officials of other executive agencies.
2. Delivery of all materials pertaining to instances of mail opening by FBI employees other than instances relating to programs conducted by the FBI Intelligence Division.
3. Delivery of the materials ^(properly unexcused) pertaining to the Security Index and other matters made available pursuant to the request of May 14, Part III, Item 17.
4. Delivery of the following materials pertaining to FBI indexes and lists not made available pursuant to the request of May 14, Part III, Item 17:
 - a. Materials relating to plans for action regarding the Reserve Index in times of national emergency.
 - b. Materials indicating Justice Department policy with regard to review of the Security Index in the years 1946-1970.
 - c. Materials relating to the decision to expand the criteria for the Rabble Rouser Index to include security subjects.

FBI
5/16/74
#MOR/16
5/16/74
1/16

d. Statistics as to the percentage of Agitator or Rabble Rouser Index subjects of Key Activists who were also COINTELPRO targets.

e. Materials relating to the establishment of the Key Activist Program, including any cover memorandum or note accompanying the airtel establishing the Key Activist list.

Shaduford?
Stackelford

5. Delivery of the following materials pertaining to FBI and Justice Department emergency plans:

a. The Attorney General's Portfolio, "Program for Apprehension and Detention of Persons Considered Potentially Dangerous to the National Defense of the United States," provided to the Bureau on August 3, 1948, and any subsequent versions.

b. Sealed instructions to U.S. Attorneys and U.S. Marshals from the Department of Justice, retained in FBI field offices for use in a national emergency.

c. All Presidential Emergency Action Documents.

6. The following materials for delivery pertaining to FBI intelligence files:

a. The annual number of Bureau (headquarters) case files opened under categories 100- and 157- for the years 1960 through 1974.

b. Lists of the characters used to caption files under the categories 100- and 157- during each year from 1960 through 1975.

5-140 (Rev. 1-21-74) FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

Addressee: SENATE SELECT COMMITTEE

LTR LHM Memo Report dated 10/17/75
U.S. SENATE SELECT COMMITTEE.

Caption of Document: 9/12/75 request, Items 1 thru 3

Originating Office: FBI

Delivered by: Paul Volz Date: 10/18/75

Received by: James Dick

Title: Counsel

Return this receipt to the Intelligence Division, FBI

#MDR16
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10/17/00 BY SP-2 ALM/116

62-116375-972
ENCLOSURE

TO: Intelligence Community Staff
ATTN: Central Index

FROM: **FBI**

SUBJECT: Abstract of Information Provided to Select Committees

1. HOW PROVIDED (check appropriate term. If a document was made available for review but not transmitted, so note.)

2. DATE PROVIDED

DOCUMENT BRIEFING INTERVIEW TESTIMONY OTHER

10/17/75

3. TO WHOM PROVIDED (check appropriate term; add specific names if appropriate)

<input checked="" type="checkbox"/>	SSC
<input type="checkbox"/>	HSC

4. IDENTIFICATION (provide descriptive data for documents; give name or identification number of briefer, interviewee, testifier and subject)

Memorandum and enclosures

5. IN RESPONSE TO (list date and item number if in response to formal request, otherwise state verbal request of (name), initiative, subpoena, etc.)

SSC letter 9/12/75, items 1 thru 3

6. CLASSIFICATION OF INFORMATION (enter U, C, S, TS or Codeword)

S

7. KEY WORDS (enter the appropriate key words from the list provided separately; if key words not listed are used underline for emphasis)

Surveillance, electronic

MDR16
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-17-00 BY SP2ALM/216

8. SUMMARY (see reverse side before completing this item)

Materials pertaining to Martin Luther King, Jr. and Southern Christian Leadership Conference; reverse side of previously furnished documents that have time stamps, dates and notations on them.

62-116395

FMK: fmk

(4)

**ORIGINAL VIA LIAISON TO CENTRAL COMMUNITY INDEX
IN CONNECTION WITH SENSTUDY 75**

TREAT AS YELLOW

INSTRUCTIONS

- Type or print clearly in ink.
- Indicate classification of the abstract top and bottom.
- Date the abstract and put on any internal control numbers required.
- "FROM" entry should clearly identify the organization providing the information.
- If additions (as when a copy of document sent to SSC is later sent to HSC) or changes to a previously submitted form are necessary, submit a copy of the original abstract, with the change indicated.

SPECIFIC ITEM NO. 8. SUMMARY - enter brief narrative statement describing substance of information and showing relationship to Intelligence Community matters if appropriate. Any feedback or evidence of investigatory interests should be noted. Commitments made to supply additional information should be noted. Additionally, certain administrative information may be entered here, e.g., restrictions on review of a document, if document was paraphrased, whether interviewee is current or former employee, etc. If actual document or transcript is provided, that fact should be noted and no summary is required. Additional pages may be attached if necessary.

RE - HOUSTUDY 62-116464-

OR

SENSTUDY: 62-116395-972

ENCL BEHIND FILE

NOTE: THIS IS A PERMANENT CHARGE OUT FOR A XEROX COPY/COPIES OF "JUNE" MAIL THAT WAS INCLUDED IN COPIES OF FBI DOCUMENTS FURNISHED TO THE ATTORNEY GENERAL BY MEMO/LETTER DATED 10-17-75 IN RESPONSE TO REQUEST(S) MADE BY EITHER THE U. S. SENATE OR HOUSE SELECT COMMITTEES ON INTELLIGENCE. THE COPY/COPIES OF THE "JUNE" MAIL DATED AS INDICATED BELOW HAS/HAVE BEEN REMOVED FROM THIS ENCLOSURE MATERIAL TO BE FILED IN THE APPROPRIATE HOUSTUDY OR SENSTUDY "JUNE" FILE INDICATED ABOVE, LOCATED IN THE SPECIAL FILE ROOM OF THE RECORDS SECTION.

DATE(S) OF MAIL: 9-12-75REMOVED BY: Wardlaw DATE REMOVED: 8-5-76

#MDR16 ON THIS FORM
 ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 10-17-00 BY SP2 ALM



OFFICE OF THE DEPUTY ATTORNEY GENERAL
WASHINGTON, D.C. 20530

YBJ

NOV 3 1975

TO: John A. Mintz, Assistant Director
Legal Counsel Division
Federal Bureau of Investigation

MA

FROM: Michael E. Shaheen, Jr.
Special Counsel for Intelligence
Coordination

#MDR16

10/27/00 *SR-JAM/116*

SUBJECT: Senate Select Committee Request

Attached is a request from the Senate Select Committee dated October 28, 1975. Please prepare an appropriate response.

D

cc: Paul Daly

EX-110

REC 17

62-116395-973

15 NOV 5 1975

ENCLOSURE

62-116395

LEGAL COUNSEL

5-WOC



MAY 13 1976

TO: John A. Mintz, Assistant Director
Legal Counsel Division
Federal Bureau of Investigation

FROM: Michael E. Shaheen, Jr.
Special Counsel for Intelligence
Coordination

SUBJECT: Senate Select Committee Request

Attached is a request from the Senate Select Committee dated October 28, 1975. Please prepare an appropriate response.

cc: Paul Daly

MDR/6
SP-2 ALM/ATG

10/27/75

FRANK CHURCH, IDAHO, CHAIRMAN
JOHN G. TOWER, TEXAS, VICE CHAIRMAN

PHILIP A. HART, MICH. HOWARD H. BAKER, JR., TENN.
WALTER F. MONDALE, MINN. BARRY GOLDWATER, ARIZ.
WALTER D. HUDDLESTON, KY. CHARLES McC. MATHIAS, JR., MD.
ROBERT MORGAN, N.C. RICHARD S. SCHWEIKER, PA.
GARY HART, COLO.

WILLIAM G. MILLER, STAFF DIRECTOR
FREDERICK A. O. SCHWARZ, JR., CHIEF COUNSEL
CURTIS R. SMOTHERS, MINORITY COUNSEL

United States Senate

SELECT COMMITTEE TO
STUDY GOVERNMENTAL OPERATIONS WITH
RESPECT TO INTELLIGENCE ACTIVITIES

(PURSUANT TO S. RES. 21, 94TH CONGRESS)

WASHINGTON, D.C. 20510

October 28, 1975

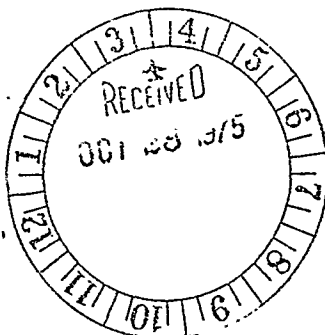
Michael E. Shaheen, Jr., Esq.
Special Counsel for Intelligence Coordination
Office of the Deputy Attorney General
U. S. Department of Justice
Washington, D. C. 20530

FMDR 16
10/27/75 *SP-2 cum 1/76*

Dear Mike:

The Select Committee requests the following materials for delivery/access:

1. access to the Security Index cards recently discovered at FBI HQ under the same conditions as the access previously granted to the ADEX.
2. delivery of the following materials pertaining to certain individuals on the Security Index (the names to be supplied following access to the Security Index cards):
 - a. materials reflecting the reasons why the individual was placed on the Security Index;
 - b. materials reflecting any dissemination of information about the individual outside the United States government.
3. access to any other versions of the Security Index or the Reserve Index which may be in the possession of the FBI, including versions compiled by the New York City field office.



62-11635-973
ENCLOSURE

October 28, 1975

4. delivery of materials reflecting the reason why an FBI HQ file was opened and material indicating whether there was subversive or extremist activity with respect to the following organizations whose names and FBI HQ file numbers were provided to the Select Committee on October 9, 1975:

- | | |
|--|------------|
| a. Communist Infiltration
Council of Jewish Women | 100-432543 |
| b. East Bay Community Forum | 100-432848 |
| c. Knoxville Area Human
Relations Council | 100-433348 |
| d. George Orwell Forum
Yale University | 100-434048 |
| e. Emma Lazarus Federation
of Jewish Women's Clubs | 100-434168 |
| f. Saugus Unitarian-
Universalist Church Forum | 100-440365 |
| g. San Diego Peace Action | 100-440530 |
| h. Universities Committee
on the Problems of War and
Peace | 100-440833 |
| i. Communist Infiltration
of the National Association
for the Advancement of
Colored People | 100-441132 |
| j. The Free University at
Ann Arbor | 100-445323 |
| k. Champaign-Urbana Council
for Discussion on Vietnam | 100-446029 |

Michael E. Shaheen, Jr., Esq.
Page Three

October 28, 1975

l. Wellsprings Ecumenical Renewal Association	100-453618
m. Northern Virginia Coalition of Citizens Concerned About the ABM-Sponsored Town Meeting at Alexandria, Virginia, June 3, 1969	100-454103
n. Reservists Against the War	100-469726
o. Bald Hill Farm Commune	100-472039
p. Anti-Crosstown Coalition	100-472814
q. Washington Area Committee for Soviet Jewry	100-480590
r. Committee for Chilean Democracy	100-481206
s. National Conference on Amnesty Information Con- cerning	100-481516
t. National Conference on Amnesty Information Con- cerning	100-481899
u. Council for United Civil Rights Leadership	157-972
v. Canadian Youth Corps	157-1074
w. Ormondsville Fellowship Club, Inc.	157-5281
x. Black Student Union, Brevard Junior College, Cocoa, Florida	157-13416

October 28, 1975

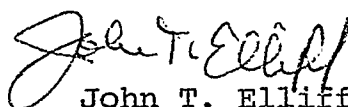
- y. Martin Luther King, Jr.,
Memorial Center, Inc. 157-13791
 - z. Black Student Union
University of Nevada
Las Vegas, Nevada 157-13994
 - aa. Greensboro Association of
Poor People (GAPP) 157-15692
 - bb. American Christian
Action Council 157-24293
 - cc. National Tenants Organization 157-26335
 - dd. South Carolina Council of
Human Relations 157-27014
 - ee. California Rehabilitation
Center, Norco, California 157-32882
5. delivery of the following materials pertaining to
COINTELPRO:
- a. copies of "draft" statements prepared for
Mr. Hoover's "off record" report before the House
Subcommittee on Appropriations for the years 1955
through 1972, concerning the Bureau's counterintel-
ligence program. (This is not to be confused with
copies of the actual "off record" statement, given
by Mr. Hoover, before the House Appropriations Com-
mittee, which the Select Committee has already re-
ceived.)
 - b. copies of Mr. Hoover's prepared testimony before
the House Subcommittee on Appropriations for the
years 1955 through 1972.
 - c. copies of any and all discussion papers, press
releases, memos, correspondence, or any other mate-
rial which discusses the FBI's liability with
respect to COINTELPRO.

Michael E. Shaheen, Jr., Esq.
Page Five

October 28, 1975

- d. copies of all briefing books prepared for Mr. Hoover with respect to White House conferences; presentation of testimony to Congress or briefings to Members of Congress re COINTELPRO.
- e. "squibs" or briefing papers (talking papers) prepared for Mr. Hoover's meetings with visiting dignitaries re COINTELPRO.
- f. examples of incentive awards presented to agents concerning their participation in the COINTEL program.
- g. copy of buck slip attached to the 10/11/69 teletype to the Director from New York captioned "COINTELPRO, Black Nationalists", file 100-448006-1377.

Sincerely,



John T. Elliff
Director
Domestic Intelligence Task Force

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

Assoc. Dir.	_____
Dep.-A.D.-Adm.	_____
Dep.-A.D.-Inv.	_____
Asst. Dir.:	
Admin.	_____
Comp. Syst.	_____
Ext. Affairs	_____
Files & Com.	_____
Gen. Inv.	_____
Ident.	_____
Inspection	_____
Intell.	_____
Laboratory	_____
Plan. & Eval.	_____
Spec. Inv.	_____
Training	_____
Legal Coun.	_____
Telephone Rm.	_____
Director Sec'y	_____

OCT 30 1975
TELETYPE

NR 919 CG PLAIN

12:38PM NITEL 10-30-75 TG

TO DIRECTOR

FROM CHICAGO

ATTN: INTD, W.O. CREGAR

SENSTUDY '75

#MDR19
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10/27/00 BY SP2ALM/STG

①

[Handwritten initials]

PERMUTAL OCTOBER 23, 1975, RE CONTACT WITH FORMER
SAC MARLIN JOHNSON.

[Handwritten initials]

JOHNSON CONTACTED AT PLACE OF EMPLOYMENT, CANTEN
CORPORATION, AND ADVISED SENATE SELECT COMMITTEE HAD INQUIRED

TO HIS WHEREABOUTS AND MIGHT POSSIBLY CONTACT HIM REGARDING
KNOWLEDGE OF ACTIVITIES DURING 1968 DEMOCRATIC CONVENTION

CHICAGO. ALSO ADVISED THAT HE COULD CALL BUREAU LEGAL
COUNSEL OFFICE COLLECT IN EVENT HE IS CONTACTED. THEY
WOULD ASSIST HIM.

REC-17

62 114 375-974

JOHNSON STATED HE WOULD CONTACT THE BUREAU IF THIS
HAPPENED AND THAT HE INTENDED TO POINT OUT TO THE COMMITTEE
THAT BECAUSE OF THE LAPSE OF TIME HIS RECOLLECTION OF
HAPPENINGS AT THAT TIME ARE VERY HAZY. ALSO DOES NOT WANT TO
DO OR SAY ANYTHING THAT MIGHT COMPROMISE HIS POSITION
IN ONGOING "BLACK PANTHER" MATTER.

EX-110

15 NOV 5 1975

TMD

Records
cc 67-216987 (Johnson)

[Handwritten signature]
②

84 NOV 7 1975

REMAINED IN
PERSONNEL RECORDS UNIT