

File #:

62-116464

Serial Scope:

55 THru 57, 58

- 1 - Mr. J. E. Adams
- 2 - Mr. J. A. Mintz
(1 - Mr. J. B. Hotis)
- 1 - Mr. W. R. Wannall
- 1 - Mr. W. O. Cregar
- 1 - Mr. T. J. McNiff

62-116464

September 4, 1975

**U. S. HOUSE SELECT COMMITTEE
ON INTELLIGENCE ACTIVITIES (HSC)**

**RE: REQUEST FOR ALL INFORMATION
PREVIOUSLY MADE AVAILABLE BY
THE FBI TO THE SENATE SELECT
COMMITTEE (SSC)**

Reference is made to HSC letter dated July 22, 1975, requesting that the HSC be furnished copies of all documents and materials provided by the FBI to the SSC. Pursuant to an agreement reached August 19, 1975, by representatives of this Bureau, the Department of Justice and the HSC, all such material is being made available to HSC Staff Members for review at FBI Headquarters, and copies of material so designated by these Staff Members will be processed for delivery to the HSC.

On August 25, 1975, upon completion of a partial review of the material previously furnished the SSC, Richard Vermiere, HSC Staff Member, requested that the HSC be furnished with documents previously given to SSC in the following categories:

- I. Underlying Material Concerning Communist Influences in the Negro Movement;
- II. Current copy of Employment Agreement;
- III. Unsealed Material Concerning Joseph Kraft;
- IV. Liaison Material.

In compliance with this request, attached are the requested documents.

- Assoc. Dir. _____
- Dep. AD Adm. —
- Dep. AD Inv. —
- Asst. Dir.:
- Admin. _____
- Comp. Syst. —
- Ext. Affairs —
- Files & Com. —
- Gen. Inv. —
- Ident. _____
- Inspection —
- Intell. _____
- Laboratory —
- Plan. & Eval. —
- Spec. Inv. —
- Training —
- Legal Coun. —
- Telephone Rm. —
- Director Sec'y —

Enclosure

1 - The Attorney General

ORIGINAL AND ONE COPY TO AG SEE NOTE PAGE 2

SECRET MATERIAL ATTACHED

MAIL ROOM TELETYPE UNIT

GPO : 1975 O - 569-920

U. S. HOUSE SELECT COMMITTEE ON INTELLIGENCE ACTIVITIES (HSC)

RE: REQUEST FOR ALL INFORMATION PREVIOUSLY MADE AVAILABLE
BY THE FBI TO THE SSC

NOTE:

This material which is being furnished the HSC is material previously furnished the SSC in response to their request of 5/14/75, Appendices D,9; D,20; D,17; and Appendix C, Part 1, 6. This material was among documents which were reviewed by Richard Verrière, HSC Staff Member, on 8/25/75, and following this review, he requested copies of these particular documents.

TO: Intelligence Community Staff
ATTN: Central Index

FROM:

FBI

SUBJECT: Abstract of Information Provided to Select Committees

1. HOW PROVIDED (check appropriate term. If a document was made available for review but not transmitted, so note.)

2. DATE PROVIDED

| | | | | | | | | | |
|-------------------------------------|----------|--------------------------|----------|--------------------------|-----------|--------------------------|-----------|--------------------------|-------|
| <input checked="" type="checkbox"/> | DOCUMENT | <input type="checkbox"/> | BRIEFING | <input type="checkbox"/> | INTERVIEW | <input type="checkbox"/> | TESTIMONY | <input type="checkbox"/> | OTHER |
|-------------------------------------|----------|--------------------------|----------|--------------------------|-----------|--------------------------|-----------|--------------------------|-------|

9/4/75

3. TO WHOM PROVIDED (check appropriate term; add specific names if appropriate)

| | |
|-------------------------------------|-----|
| <input type="checkbox"/> | SSC |
| <input checked="" type="checkbox"/> | HSC |

4. IDENTIFICATION (provide descriptive data for documents; give name or identification number of briefer, interviewee, testifier and subject)

Memorandum and enclosures

5. IN RESPONSE TO (list date and item number if in response to formal request, otherwise state verbal request of (name), initiative, subpoena, etc.)

HSC letter 7/22/75

6. CLASSIFICATION OF INFORMATION (enter U, C, S, TS or Codeword)

S

7. KEY WORDS (enter the appropriate key words from the list provided separately; if key words not listed are used underline for emphasis)

**Counterintelligence
Liaison
Operating procedures**

8. SUMMARY (see reverse side before completing this item)

Underlying Material Concerning Communist Influences in the Negro Movement; Current copy of Employment Agreement; Unsealed Material concerning Joseph Kraft; Liaison Material

62-116464

**FMK: fmk
(4)**

**ORIGINAL VIA LIAISON TO CENTRAL COMMUNITY INDEX
IN CONNECTION WITH HOUSTUDY 75**

TREAT AS YELLOW

5-woq/B

62-116464-58

INSTRUCTIONS

- Type or print clearly in ink.
- Indicate classification of the abstract top and bottom.
- Date the abstract and put on any internal control numbers required.
- "FROM" entry should clearly identify the organization providing the information.
- If additions (as when a copy of document sent to SSC is later sent to HSC) or changes to a previously submitted form are necessary, submit a copy of the original abstract, with the change indicated.

SPECIFIC ITEM NO. 8. SUMMARY - enter brief narrative statement describing substance of information and showing relationship to Intelligence Community matters if appropriate. Any feedback or evidence of investigatory interests should be noted. Commitments made to supply additional information should be noted. Additionally, certain administrative information may be entered here, e.g., restrictions on review of a document, if document was paraphrased, whether interviewee is current or former employee, etc. If actual document or transcript is provided, that fact should be noted and no summary is required. Additional pages may be attached if necessary.

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D. C. 20535

Date _____

NOTICE: Application must be typewritten or clearly printed in black ink. All questions must be answered, if applicable. If not, indicate NA (not applicable). Applications which are not complete and legible will not be considered. If space provided is not sufficient for complete answers, or you wish to furnish additional information, attach sheets of the same size as this application, and number answers to correspond with questions.

Check Position Applied For:

- | | | |
|---|---|---|
| <input type="checkbox"/> Special Agent | <input type="checkbox"/> Laboratory Aid or Technician | <input type="checkbox"/> Clerk-Stenographer |
| <input type="checkbox"/> Special Agent (Accountant) | <input type="checkbox"/> Translator | <input type="checkbox"/> Clerk-Typist |
| <input type="checkbox"/> Radio Maintenance Technician* | <input type="checkbox"/> Nurse | <input type="checkbox"/> Clerk (See Item 4, page 2 on Fingerprint Clerk position) |
| * Applicants for this position must complete "Questionnaire for Radio Maintenance Technician Position." | | <input type="checkbox"/> Other _____ |

1. PERSONAL HISTORY

a. Name in full (Last, first, middle) _____ b. Social Security Number _____

c. List all other names you have used including nicknames; if female, furnish maiden name. If you have ever used any surnames other than your true name, during what period and under what circumstances were these names used? If you have ever legally changed your name, give date, place, and court.

d. Birth date (Month, day, year) _____ e. Are you a U. S. citizen? Yes No Naturalized? Yes No Derivative? Yes No

Place of birth _____ Naturalization # _____ Place _____ Date _____ Court _____

Explain derivative citizenship _____

2. MARITAL STATUS

Single Married _____ Date _____ Place of Marriage _____ No. of Children _____

Widowed Divorced _____
 Separated _____ Date _____ Place of Divorce or Legal Separation _____ Court (See Section 13k) _____

3. RESIDENCES

a. Present Residence Address: (Apartment, street, city, state, zip code) _____ Telephone Numbers:
Residence _____
Business _____

b. Complete address to which you wish mail or telegram sent (include zip code and telephone number if different from above)

c. List chronologically ALL of your residences in the past 10 years (include addresses while attending school if away from home and all military addresses including any off military base).

| Date | | | | | | Apt. # | Street Address | City | State |
|------|-----|-----|-----|-----|-----|--------|----------------|------|-------|
| From | | | To | | | | | | |
| Mo. | Day | Yr. | Mo. | Day | Yr. | | | | |
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The Federal Bureau of Investigation is an equal opportunity employer.

4. AVAILABILITY OF APPLICANT

a. Have you previously submitted an application for employment with the Federal Bureau of Investigation?
 No Yes Date _____ Place _____

b. Are you willing to proceed to Washington, D. C., or other duty station, at your own expense?
 Yes No

c. Will you accept a lesser position if no vacancy exists or you fail to qualify for the position sought?
 Yes No

d. Are you interested in appointment as Fingerprint Clerk GS 3 at Washington, D. C.?
 Yes No You must understand that regardless of preference, appointment may be as Fingerprint Clerk GS 3 or Clerk GS 2 since assignments must be based on qualifications of appointees and vacancies.

e. If appointed to a clerical position, I am willing to serve a minimum period of one year.
 Yes No

f. If appointed as a Special Agent or Radio Maintenance Technician, are you willing and prepared to accept assignment or transfer to any part of the United States or Puerto Rico for either temporary or permanent duration?
 Yes No

g. If appointed as a Special Agent, I agree to serve a minimum period of three years and completely understand that I must be available for assignment whenever my services are needed.
 Yes No

h. Earliest date available for employment.

i. How much notice of reporting date do you need?

5. EDUCATION

| a. | Name of School | Location | Dates | | | | | | Course Pursued | Degrees or Diplomas |
|-----------------|----------------|----------|-------|-----|-----|-----|-----|-----|----------------|---------------------|
| | | | From | | | To | | | | |
| | | | Mo. | Day | Yr. | Mo. | Day | Yr. | | |
| High Schools | | | | | | | | | | |
| Colleges | | | | | | | | | | |
| Graduate School | | | | | | | | | | |
| Miscellaneous | | | | | | | | | | |

b. Were you ever dismissed from a school, or was any disciplinary action including scholastic probation ever taken against you during your scholastic career?
 No Yes _____
 School _____ Date _____ Type of Action _____

c. List awards, honors, citations, positions held in school organizations, athletic endeavors, and any other special recognition you received while attending school.

d. List any special abilities, interests, sports or hobbies with degree of proficiency.

e. Indicate your proficiency in each phase of each foreign language listed as "slight," "good," "fluent."

| Name of Language | Speak | Understand | Read | Write |
|------------------|-------|------------|------|-------|
| | | | | |
| | | | | |
| | | | | |

f. Are you a member of the bar?
 No Yes Date(s) _____ State(s) _____

g. Are you a certified public accountant?
 No Yes Date(s) _____ State(s) _____

h. Are you a licensed automobile operator?
 No Yes State(s) _____ Driver's License # _____

6. EMPLOYMENT

List chronologically all employments, including summer and part-time employments while attending school. All time must be accounted for. If unemployed for a period, indicate, setting forth dates of unemployment.

| Name and Address of Employer | Dates | | | | | | Salary | Position and Kind of Work | Name of Supervisor | Reason for Leaving |
|------------------------------|-------|-----|-----|-----|-----|-----|--------|---------------------------|--------------------|--------------------|
| | From | | | To | | | | | | |
| | Mo. | Day | Yr. | Mo. | Day | Yr. | | | | |
| a. Name | | | | | | | | | | |
| Address | | | | | | | | | | |
| City & State | | | | | | | | | | |

6. EMPLOYMENT

List chronologically all employments, including summer and part-time employments while attending school. All time must be accounted for. If unemployed for a period, indicate, setting forth dates of unemployment.

| Name and Address of Employer | Dates | | | | | | Salary | Position and Kind of Work | Name of Supervisor | Reason for Leaving |
|------------------------------|-------|-----|-----|-----|-----|-----|--------|---------------------------|--------------------|--------------------|
| | From | | | To | | | | | | |
| | Mo. | Day | Yr. | Mo. | Day | Yr. | | | | |
| b. Name | | | | | | | | | | |
| Address | | | | | | | | | | |
| City & State | | | | | | | | | | |
| c. Name | | | | | | | | | | |
| Address | | | | | | | | | | |
| City & State | | | | | | | | | | |
| d. Name | | | | | | | | | | |
| Address | | | | | | | | | | |
| City & State | | | | | | | | | | |
| e. Name | | | | | | | | | | |
| Address | | | | | | | | | | |
| City & State | | | | | | | | | | |
| f. Name | | | | | | | | | | |
| Address | | | | | | | | | | |
| City & State | | | | | | | | | | |

g. Have you ever been dismissed or asked to resign from any employment or position you have held? No Yes

Employer's Name _____ Date _____ Reason _____

h. Are you now or have you ever been employed by an agency of the Federal Government? (Include part-time employment.) No Yes

From _____ To _____ Agency _____ Location _____

i. Do you have any sources of income other than your salary or that of your spouse? No Yes

Specify each with amount _____

7. MILITARY RECORD

a. Are you registered for Selective Service? No Yes

Selective Service # _____ Lottery # _____ Local Board # _____ City _____ State _____

b. What is your current classification? _____ Have you received any notice indicating you may be called into the Armed Forces in the near future? No Yes

If so, give approximate date.

c. If ever classified 1-Y (registrant qualified for military service only in time of war or national emergency) or 4-F (registrant not qualified for any military service), furnish reasons. _____

d. Have you ever served on active duty in the Armed Forces of the United States? No Yes
Highest rank attained _____ Date commissioned, if applicable _____

e. Branch of military service _____ f. Serial number _____ g. Dates of active duty (month, day & year)
From _____ To _____

h. Type of Discharge _____ Basis for Discharge _____ i. Member of Reserve? No Yes Ready Standby

Service Branch _____

j. Was any type of disciplinary action taken against you in the service?
 No Yes Nature of: _____

k. National Guard Present Former None
 If you attend drills, meetings, or camps, give name of unit and location.
 Summer camp attendance: From _____ To _____
 Where _____

l. Do you claim veterans preference? No Yes Basis: Active duty between 12-7-41 and 7-1-55 Active duty subsequent to 1-31-55 in excess of 180 consecutive days Service-connected disability Wife Widow Mother

8. REFERENCES

Give three references (not relatives, former or present employers, fellow employees or school teachers) who are responsible adults of reputable standing in their communities, such as property owners, business or professional men or women including your physician, if you have one, who have known you well for at least five years, preferably those who have known you during the past five years. If retired, give former occupation.

| | | |
|---------------|--|-----------------|
| Complete name | | Addresses: |
| No. yrs. acq. | | Residence _____ |
| Occupation | | Business _____ |

| | | |
|---------------|--|-----------------|
| Complete name | | Addresses: |
| No. yrs. acq. | | Residence _____ |
| Occupation | | Business _____ |

| | | |
|---------------|--|-----------------|
| Complete name | | Addresses: |
| No. yrs. acq. | | Residence _____ |
| Occupation | | Business _____ |

Give three social acquaintances in your own age group including both sexes.

| | | |
|----------------------|--|--------------------------|
| Complete name | | Addresses: |
| No. yrs. acq. | | Residence _____ |
| School or Occupation | | School or Business _____ |

| | | |
|----------------------|--|--------------------------|
| Complete name | | Addresses: |
| No. yrs. acq. | | Residence _____ |
| School or Occupation | | School or Business _____ |

| | | |
|----------------------|--|--------------------------|
| Complete name | | Addresses: |
| No. yrs. acq. | | Residence _____ |
| School or Occupation | | School or Business _____ |

9. FOREIGN TRAVEL - (MILITARY SERVICE, RESIDENCE, VISIT)

a. Have you ever visited or resided in any foreign country (including travel in the Armed Forces of the U. S.)? No Yes

Passport # _____ Date issued _____ Place issued _____

| Countries Visited | Dates | | | | | | Reason for Travel |
|-------------------|-------|-----|-----|-----|-----|-----|-------------------|
| | From | | | To | | | |
| | Mo. | Day | Yr. | Mo. | Day | Yr. | |
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b. Have you ever served in the Armed Forces of a foreign country? No Yes
 (Specify countries; dates)

c. Do you or any members of your immediate family, including in-laws, have any relatives now residing outside the United States (except those in the Armed Forces of the United States or those employed by the United States Government living abroad)? No Yes. If so, list below and furnish degree of association and contact you and members of your immediate family have with these relatives.

| Name | Relation | Age | City | Country | Citizen of what Country |
|------|----------|-----|------|---------|-------------------------|
| | | | | | |
| | | | | | |

10. CREDIT RECORD

a. Has your credit record ever been considered unsatisfactory, or have you ever been refused credit? No Yes
 (If "yes," give dates, places, names of creditors and circumstances.)

b. Are you indebted to anyone? No Yes
 (List any debt over \$100. Also list any debt, regardless of the amount, where payment is past due.)

| Creditor | Address | Amount | Loan or Acct. # |
|----------|---------|--------|-----------------|
| | | | |
| | | | |

11. COURT RECORD

a. Have you ever been arrested or charged with any violation including traffic, but not parking tickets? No Yes
 (List all such matters even if not formally charged, or no court appearance, or found not guilty, or matter settled by payment of fine or forfeiture of collateral.)

| Date | Place and Department | Charge | Final disposition | Details |
|------|----------------------|--------|-------------------|---------|
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b. Has any member of your family or close relative (including in-laws) ever been arrested for other than traffic violations? No Yes

| Name | Relation | Date | Place | Charge | Final Disposition |
|------|----------|------|-------|--------|-------------------|
| | | | | | |
| | | | | | |

c. Have you ever been a plaintiff or defendant in a court action including divorce actions? No Yes (Give date, place, court, names of parties involved, nature of action, and final disposition.)

12. ORGANIZATION MEMBERSHIP

a. Are you now, or have you ever been a member of any club, society or organization? No Yes. If yes, list below, do not abbreviate.

| Name | City and State | Former | Present (List position held and extent of activity) |
|------|----------------|--------|---|
| | | | |
| | | | |
| | | | |

- b. Are you now, or have you ever been a member of the Communist Party, U.S.A., or any communist or fascist organization? No Yes
- c. Are you now or have you ever been a member of any foreign or domestic organization, association, movement, group, or combination of persons which is totalitarian, fascist, communist, or subversive, or which has adopted, or shows a policy of advocating or approving the commission of acts of force or violence to deny other persons their rights under the Constitution of the United States, or which seeks to alter the form of Government of the United States by unconstitutional means? No Yes
(If answer to any of these is "Yes," explain fully.)

13. RELATIVES

All applicants must give complete information concerning their relatives. If you have been married more than once, give the requested information concerning each former husband or wife. Furnish similar information, including date and place of action, for any members of your immediate family who have been divorced. Even though a relative is deceased, give all the information requested, and indicate last residence and year of death. Include stepbrothers and sisters, half brothers and sisters. If you or your spouse have stepparents, legal guardians or others who have reared you instead of your parents, the requested information should be furnished concerning them, as well as your real parents. If you are engaged to be married or contemplating marriage in the near future, complete information must be included under sections c, h, i and j regarding your future husband or wife and future in-laws, and clearly show that such relationship is a future one.

| Complete Name, including Middle Name (no initials) ; Complete Address | Occupation & Name & Address of Firm where Employed. | Naturalization or Alien Registration Number, Date and Place of Naturalization, if applicable |
|--|---|--|
| a. Father Address Birth date Place of birth | | |
| b. Mother (Include maiden name) Address Birth date Place of birth | | |
| c. Wife or Husband (If wife, include maiden name) Address Birth date Place of birth | | |
| d. Children Address Birth date Place of birth | | |
| Name Address Birth date Place of birth | | |
| Name Address Birth date Place of birth | | |

13. RELATIVES (Continued)

| Complete Name, including Middle Name (no initials) ; Complete Address | Occupation & Name & Address of Firm where Employed | Naturalization or Alien Registration Number, Date and Place of Naturalization, if applicable |
|---|--|--|
| e. Brothers | | |
| Address | | |
| Birth date | Place of birth | |
| | | |
| Name | | |
| Address | | |
| Birth date | Place of birth | |
| | | |
| Name | | |
| Address | | |
| Birth date | Place of birth | |
| | | |
| f. Sisters | | |
| Address | | |
| Birth date | Place of birth | |
| | | |
| Name | | |
| Address | | |
| Birth date | Place of birth | |
| | | |
| Name | | |
| Address | | |
| Birth date | Place of birth | |
| | | |
| Name | | |
| Address | | |
| Birth date | Place of birth | |
| | | |
| g. Wives (including maiden names) and Husbands of Brothers & Sisters | | |
| Address | | |
| Birth date | Place of birth | |
| | | |
| Name | | |
| Address | | |
| Birth date | Place of birth | |
| | | |

13. RELATIVES (Continued)

| Complete Name, including Middle Name (no initials) ; Complete Address | Occupation & Name & Address of Firm where Employed | Naturalization or Alien Registration Number, Date and Place of Naturalization, if applicable |
|--|--|--|
| g. Wives and Husbands of Brothers & Sisters (Continued) Address Birth date Place of birth | | |
| Name Address Birth date Place of birth | | |
| Name Address Birth date Place of birth | | |
| h. Father-in-law Address Birth date Place of birth | | |
| i. Mother-in-law (Include maiden name) Address Birth date Place of birth | | |
| j. Brothers & Sisters of your Husband or Wife Address Birth date Place of birth | | |
| Name Address Birth date Place of birth | | |
| Name Address Birth date Place of birth | | |

13. RELATIVES (Continued)

| Complete Name, including Middle Name (no initials) ; Complete Address | Occupation & Name & Address of Firm where Employed | Naturalization or Alien Registration Number, Date and Place of Naturalization, if applicable |
|---|--|--|
| j. Brothers & Sisters of your Husband or Wife (Continued) Address _____ Birth date _____ Place of birth _____ | | |
| k. Other relatives with whom you have resided for an extended period of time (indicate relation, including name and present location of ex-spouses) Address _____ Birth date _____ Place of birth _____ | | |
| Name _____ Address _____ Birth date _____ Place of birth _____ | | |

14. RELATIVES EMPLOYED BY THE GOVERNMENT

List the complete names of any of your close relatives (including in-laws) who are employed in the Federal Government.

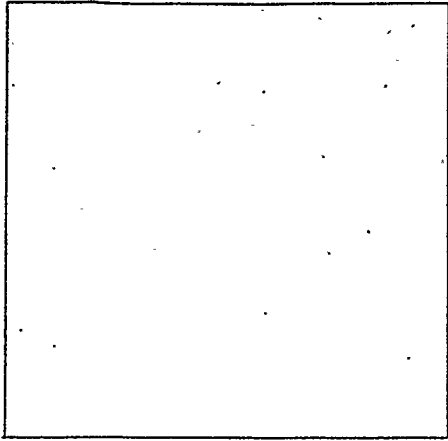
| Complete Name | Relation | Agency by which Employed | Location |
|---------------|----------|--------------------------|----------|
| | | | |
| | | | |
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15. FRIENDS OR ACQUAINTANCES EMPLOYED BY THE FEDERAL BUREAU OF INVESTIGATION

| Complete Name | Location | Length of Acquaintance |
|---------------|----------|------------------------|
| | | |
| | | |
| | | |
| | | |

16. RELATIVES FORMERLY EMPLOYED BY THE FEDERAL BUREAU OF INVESTIGATION

| Complete Name under which Employed | Current Address | Relationship |
|------------------------------------|-----------------|--------------|
| | | |
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ALL APPLICANTS

Attach an unmounted full face photograph of yourself, not larger than 2 1/4 x 2 1/2 inches. Print your name plainly on the back of the photograph. The photograph must have been taken not more than 3 months prior to the date of this application.

17. PHYSICAL DATA

a. Height without shoes b. Do you now have or have you ever had any of the following: nervous, mental, or emotional disorder of any sort; tuberculosis; epilepsy, fainting spells or severe headaches; diabetes; ulcers; rheumatic fever or heart disease; or asthma? No Yes (If "yes" identify, describe, and give dates)

Weight without clothes

c. Do you now have or have you ever had any chronic or serious illnesses; or have you ever had any serious operations or injuries? No Yes (If "yes" describe and give dates)

d. Have you ever been hospitalized? No Yes

| Dates | | | Hospital | Location | Reason |
|-------|-----|-----|----------|----------|--------|
| Mo. | Day | Yr. | | | |
| | | | | | |
| | | | | | |

e. Describe any past or present physical handicap, defect, or disability not previously covered, but including extent of defective vision, if any, with and without glasses (Snellen) and deficiencies in color vision and hearing.

f. How many days have you lost from work or school due to illness during the past five years? Nature of illness(es)

g. Have you ever received, is there pending, have you applied for, or do you intend to apply for pension or compensation for existing disability? No Yes (If "yes," specify what kind, granted by whom, and what amount, when, why. If applicable, include Veterans' Administration claim number.)

h. Special Agent Applicants Only: Do you have any physical defects such as, but not limited to, a bone, joint, or other deformity or loss of finger, which would preclude unrestricted, regular participation in all phases of the FBI's firearms training, physical training and defensive tactics? No Yes (If "yes" describe)

I understand that all appointments are probationary for a period of one year during which I must demonstrate my fitness for continued employment by the Federal Bureau of Investigation. I also understand that, in many parts of the Bureau, it has been necessary to establish regular night and midnight shifts in view of which I must be available for such assignments as the needs might require. I further understand that any appointment tendered me will be contingent upon the results of a complete character and fitness investigation, and I am aware that wilfully withholding information or making false statements on this application will be the basis for dismissal from the Federal Bureau of Investigation, and constitutes a violation of Section 1001, Title 18, U. S. Code. I agree to these conditions and I hereby certify that all statements made by me on this application are true and complete, to the best of my knowledge.

Signature of Applicant as Usually Written (Do not use nickname)

EMPLOYMENT AGREEMENT

As consideration for employment in the Federal Bureau of Investigation (FBI), United States Department of Justice, and as a condition for continued employment, I hereby declare that I intend to be governed by and I will comply with the following provisions:

(1) That I am hereby advised and I understand that Federal law such as Title 18, United States Code, Sections 793, 794, and 798; Order of the President of the United States (Executive Order 11652); and regulations issued by the Attorney General of the United States (28 Code of Federal Regulations, Sections 16.21 through 16.26) prohibit loss, misuse, or unauthorized disclosure or production of national security information, other classified information and other nonclassified information in the files of the FBI;

(2) I understand that unauthorized disclosure of information in the files of the FBI or information I may acquire as an employee of the FBI could result in impairment of national security, place human life in jeopardy, or result in the denial of due process to a person or persons who are subjects of an FBI investigation, or prevent the FBI from effectively discharging its responsibilities. I understand the need for this secrecy agreement; therefore, as consideration for employment I agree that I will never divulge, publish, or reveal either by word or conduct, or by other means disclose to any unauthorized recipient without official written authorization by the Director of the FBI or his delegate, any information from the investigatory files of the FBI or any information relating to material contained in the files, or disclose any information or produce any material acquired as a part of the performance of my official duties or because of my official status. The burden is on me to determine, prior to disclosure, whether information may be disclosed and in this regard I agree to request approval of the Director of the FBI in each such instance by presenting the full text of my proposed disclosure in writing to the Director of the FBI at least thirty (30) days prior to disclosure. I understand that this agreement is not intended to apply to information which has been placed in the public domain or to prevent me from writing or speaking about the FBI but it is intended to prevent disclosure of information where disclosure would be contrary to law, regulation or public policy. I agree the Director of the FBI is in a better position than I to make that determination;

(3) I agree that all information acquired by me in connection with my official duties with the FBI and all official material to which I have access remains the property of the United States of America, and I will surrender upon demand by the Director of the FBI or his delegate, or upon separation from the FBI, any material relating to such information or property in my possession;

(4) That I understand unauthorized disclosure may be a violation of Federal law and prosecuted as a criminal offense and in addition to this agreement may be enforced by means of an injunction or other civil remedy.

I accept the above provisions as conditions for my employment and continued employment in the FBI. I agree to comply with these provisions both during my employment in the FBI and following termination of such employment.

(Signature)

ENCLOSURE
(Type or print name)

Witnessed and accepted in behalf of the Director, FBI, on

_____, 19____, by _____

62-116464-58

(Signature)

APPOINTMENT AFFIDAVITS

| | | |
|--|--|---|
| _____ (Position to which appointed) | _____ (Date of appointment) | |
| JUSTICE <small>(Department or agency)</small> | FBI <small>(Bureau or division)</small> | WASHINGTON, D. C. <small>(Place of employment)</small> |

I, _____, do solemnly swear (or affirm) that—

A. OATH OF OFFICE

I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. So help me God.

B. AFFIDAVIT AS TO STRIKING AGAINST THE FEDERAL GOVERNMENT

I am not participating in any strike against the Government of the United States or any agency thereof, and I will not so participate while an employee of the Government of the United States or any agency thereof.

C. AFFIDAVIT AS TO PURCHASE AND SALE OF OFFICE

I have not, nor has anyone acting in my behalf, given, transferred, promised or paid any consideration for or in expectation or hope of receiving assistance in securing this appointment.

(Signature of appointee)

Subscribed and sworn (or affirmed) before me this _____ day of _____ A.D. 19____,

at _____ WASHINGTON, D. C. _____
(City) (State)

[SEAL]

(Signature of officer)

Commission expires _____
(If by a Notary Public, the date of expiration of his Commission should be shown)

(Title)

NOTE.—The oath of office must be administered by a person specified in 5 U.S.C. 2905. The words "So help me God" in the oath and the word "swear" wherever it appears above should be stricken out when the appointee elects to affirm rather than swear to the affidavits; only these words may be stricken and only when the appointee elects to affirm the affidavits.

Director
 Federal Bureau of Investigation
 United States Department of Justice
 Washington, D. C. 20535

(Place) _____

(Date) _____

Dear Sir:

Having received an appointment for a position as Special Agent in the Federal Bureau of Investigation, United States Department of Justice, I hereby **agree and affirm** that I shall be governed by the following **conditions**:

1. I am required to proceed at my own expense to Washington, D. C., where I shall take the oath of office and enter on duty.
2. That my appointment is a probationary one.
3. That I shall remain on duty for a minimum period of three years, contingent upon a satisfactory work record.
4. That my retention in the Federal Bureau of Investigation is dependent upon the performance of satisfactory services, and if my services are deemed unsatisfactory it is understood that my employment may be discontinued at any time and that I shall not receive transportation to my home, or to any other point, at Government expense.
5. I may be sent to any part of the continental or territorial United States that the exigencies of the Bureau's work may require; that my headquarters may be fixed in some jurisdiction other than that in which I have heretofore resided; that my headquarters may be changed as the work of the Bureau may require and that no transfer will be made from one station to another for personal reasons.
6. That the **confidential character** of the relations of the employees of the Federal Bureau of Investigation with the public is fully understood by me, and that the **strictly confidential character of any and all information secured by me**, in connection directly or indirectly with my work as a Special Agent, or the work of other employees of which I may become cognizant, is fully understood by me, and that **neither during my tenure of service with the Federal Bureau of Investigation nor at any other time shall I violate this confidence, and I agree and affirm that I shall not divulge any information of any kind or character whatsoever that may become known to me, to persons not officially entitled thereto at any time.**

I understand all of the foregoing and the conditions specified herein are agreeable to me **without reservation of any kind**. I **agree and affirm** that I shall abide by the foregoing conditions, and I am fully cognizant that the provisions mentioned above are to be complied with by me and they are a **part of my appointment**.

Very truly yours,



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Director
Federal Bureau of Investigation
Washington, D. C. 20535

Date:

TRAINING AGREEMENT

In consideration for the following specialized training which will result in considerable time and expense to the Federal Bureau of Investigation (FBI), I, _____, agree to remain in the service of the FBI (or Department of Justice, as to final item below) for the time specified, contingent upon my maintaining a satisfactory work record.

- So that I may receive training in **classifying, searching, and filing of fingerprints**, I agree to remain in the service of the FBI performing fingerprint duties for at least one year from this date. I understand that I may be assigned, consistent with the demands of the service, to work at night.
- So that I may receive training in **stenographic** **typing skills**, I agree to remain in the FBI for a minimum of one year after completion of training. In addition, I agree to accept any assignment in any division at FBIHQ or Washington Field Office consistent with such needs for my services.
- So that I may receive training in **automatic data processing equipment** **cryptanalytics**, I agree to remain in the FBI one year after completion of formal training.
- So that I may receive training in a **foreign language**, I agree to remain in the FBI for three years after I successfully complete this training.
- So that I may receive **advanced training in maintenance and repair of FM radio equipment**, I agree to remain in the service of the FBI for at least one year following completion of the training.
- So that I may receive training under the Government Employees Training Act to be given me at _____, I agree to remain in the Department of Justice for a minimum of _____ after completion of training. If I voluntarily leave the Department before expiration of that period, I will pay the Government the amount of the additional expenses paid by it for the above-mentioned training.

Signature

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6
UNITED STATES GOVERNMENT

Memorandum

TO : Mr. A. H. Belmont

DATE: 10-15-63

FROM : Mr. W. C. Sullivan

SUBJECT: COMMUNISM AND THE NEGRO MOVEMENT--
A CURRENT ANALYSIS

The enclosed article, captioned as above, is the one we have been preparing in line with approval of our recommendation to disseminate it on a select basis at a very high level to show current communist activities in relation to the Negro movement. It incorporates up-to-date material just received from our New York Office relating to the recent meeting of the Communist Party's National Executive Committee. Discussion of racial matters was a primary topic at the week-long meeting.

The enclosed article is a factual, documented analysis of the over-all current situation. We believe that it would be of interest not only to the Attorney General but also to Mr. O'Donnell, at the White House; Mr. McCone, at the Central Intelligence Agency; Mr. Rusk, at the Department of State; as well as to Mr. McNamara and the three Armed Forces intelligence agencies of the Defense Department. Accordingly, if the article as prepared is approved, we propose to disseminate it to the afore-mentioned individuals and agencies.

RECOMMENDATION:

That the enclosed article be approved. If approved, it should be returned to the Domestic Intelligence Division for preparation of appropriate letters of transmittal.

Enc.

This document is prepared in response to your request and is not for dissemination outside your Committee. Its use is limited to official proceedings by your Committee and the content may not be disclosed to unauthorized personnel without the express approval of the FBI.

100-116404-58
OK.

10/17/63

MR. TOLSON:

The attached analysis of Communism and the Negro Movement is highly explosive. It can be regarded as a personal attack on Martin Luther King. There is no doubt it will have a heavy impact on the Attorney General and anyone else to whom we disseminate it. It is labeled TOP SECRET. However, even such a high classification seems to be no bar today to a leak, and should this leak out it will add fuel to a matter which may already be in the cards as a political issue during the forthcoming Presidential campaign.

The memorandum makes good reading and is based on information from reliable sources. We may well be charged, however, with expressing opinions and conclusions, particularly with reference to some of the statements about King.

We must do our duty. H

We must do our duty. H
This memorandum may startle the Attorney General, particularly in view of his past association with King, and the fact that we are disseminating this outside the Department. He may resent this. Nevertheless, the memorandum is a powerful warning against Communist influence in the Negro movement, and we will be carrying out our responsibility by disseminating it to the people indicated in the attached memorandum.

I am glad that you recognize at last that there exists such influence. H

I am glad that you recognize at last that there exists such influence. H
A. H. Belmont
[Handwritten signatures and initials]

This document is prepared in response to your request and is not for dissemination outside your Committee. Its use is limited to official proceedings by your Committee and the content may not be disclosed to unauthorized personnel without the express approval of the FBI.

