

File #:

DO NOT
DESTROY

FOIPA # N/A

62-117290

SECTION 11

Serial Scope:

Released under the John
F. Kennedy
Assassination Records
Collection Act of 1992
(44 USC 2107 Note).
Case#:NW 54983 Date:
11-21-2017

701
705, 706
708
712, 713
716
718
720
723
725, 726, 727
729, 730
733
741

743, 744, 745
746X, 746X1, 746X2
747
749
751, 752
755 THRU 759X2
760 THRU 763
764X2, 764X3

Rec CIV
5/3/78

LOUIS STOKES, OHIO, CHAIRMAN
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Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2
WASHINGTON, D.C. 20515

(202) 225-4624

May 3, 1978

The Honorable Griffin B. Bell
Attorney General of the United States
Department of Justice
Washington, D.C.

Attention: Mr. Robert L. Keuch
Deputy Assistant Attorney General
Criminal Division, Room 2113

Dear Mr. Attorney General:

In connection with the investigation by this Committee into the circumstances surrounding the death of Dr. Martin Luther King, Jr., the assistance of the Federal Bureau of Investigation is requested in preparing for delivery the following BUFILE serials:

- 44-38861-1, 109, 139, 141, 153, 158, 162, 177, 191, 218, 219, 224, 327, 329, 359, 408, 417 (first 2pp. only), 433, 440, 441, 450, 525, 532, 538, 564, 625, 638, 652, 665, 667, 705, 745, 753, 754, 805, 816, 820, 850, 859, 982, 1035, 1046, 1044, 1050, 1061, 1174, 1186, 1113, 1119, 1179, 1180, 1186, 1199, 1203, 1271, 1293, 1306, 1316, 1321, 1330, 1348, 1358, 1367, 1382, 1395, 1396, 1424, 1431, 1445, 1460, 1479, 1480, 1500, 1501, 1530, 1539, 1555, 1561, 1564, 1565, 1570, 1577, 1585, 1658, 1685, 1690, 1699, 1704, 1705, 1706, 1726, 1727, 1730, 1739, 1800, 1801, 1812, 1816, 1818, 1835, 1898, 1924, 1927, 1938, 1946, 1950, 1957, 1974, 2003, 2013, 2034, 2052, 2101, 2109, 2148, 2172, 2182, 2185, 1290, 2193, 2200, 2201, 2202, 2207, 2210, 2234, 2241, 2255, 2265, 2288, 2301, 2394, 2395, 2433, 2450, 2582, 2584, 2598, 2604, 2607, 2608, 2609, 2622, 2633, 2649, 2659, 2668, 2672, 2697, 2756, 2826, 2851, 2898, 2946, 2994, 2954, 2972, 3006, 3029, 3030, 3031, 3034, 3041, 3087, 3126, 3145, 3150, 3182, 3184, 3186, 3193, 3196, 3197, 3198, 3199, 3358, 3362, 3369, 3374, 3392, 3419, 3421, 3435, 3454, 3494, 3495, 3505, 3509, 3512, 3514, 3515, 3520, 3521, 3552, 3683, 3646, 3688, 3690, 3718, 3729, 3760, 3792, 3833,

TREAT AS ORIGINAL

ST 114
REC-45 62-117290-701

62-117290

MAY 10 1978

MR. DREW J. CLARK
CONGRESSIONAL INQUIRY DIVISION
J. EDGAR HOOVER FBI BUILDING
10TH & PENNSYLVANIA AVENUE, N.W.
WASHINGTON, D.C. 20535

DEPARTMENT OF STATE, U. S. A.
WASHINGTON, D. C. 20520

OFFICIAL BUSINESS

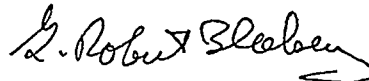
PENALTY FOR PRIVATE USE, \$300

The Honorable Griffin B. Bell
Page Two

3859, 3872, 3877, 3889, 3896, 3919, 3997, 4003, 4046,
4049, 4073, 4079, 4087, 4090, 4144, 4152, 4157, 4161,
4167, 4197, 4232, 4247, 4251, 4264, 4315, 4319, 4324,
4333, 4334, 4346, 4349, 4354, 4355, 4371, 4379, 4380,
4381, 4387, 4390, 4400, 4406, 4407, 4411, 4444, 4445,
4447, 4458, 4468, 4497, 4531, 4537, 4552, 4570, 4578,
4583, 4616, 4660, 4653, 4671, 4695, 4761, 4774, 4827,
4880, 4887, 4903, 4923, 4926, 4933, 4936, 4965, 5000,
5003, 5004, 5008, 5023, 5034, 5040, 5046, 5048, 5054,
5057, 5059, 5069, 5073, 5074, 5075, 5076, 5086, 5089,
5093, 5097, 5107, 5114, 5115, 5158, 5169, 5235,
5240, 5251, 5299, 5300, 5309, 5327, 5333, 5341, 5349,
5358, 5387, 5397, 5421, 5454, 5462, 5471, 5510, 5513,
5514, 5521, 5522, 5535, 5560, 5608, 5601, 5602, 5612,
5630, 5631, 5636, 5639, 5641, 5643, 5644, 5645, 5650,
5654, 5658, 5659, 5661, 5662, 5668, 5671, 5678, 5682,
5686, 5698, 5744, 5805, 5822, 5823, 5828, 5829, 5832,
5939, 5947, 5951, 5962, 5963, 5964

We anticipate putting these serials to almost immediate use, and ask that they be prepared no later than Thursday, May 11th, 1978. Your attention to this matter is appreciated.

Sincerely,



G. Robert Blakey
Chief Counsel and Director

GRB:pbf

cc: J. Aldhizer
Danny Coulson

LOUIS STOKES, OHIO, CHAIRMAN
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Rec'd 10
5/4/78

Select Committee on Assassinations
U.S. House of Representatives
3331 HOUSE OFFICE BUILDING, ANNEX 2
WASHINGTON, D.C. 20515

(202) 225-4624

May 2, 1978

Forwarded from Justice

FEDERAL GOVERNMENT

The Honorable Griffin B. Bell
Attorney General of the United States
Department of Justice
Washington, D.C.

Attention: Mr. Robert L. Keuch
Deputy Assistant Attorney General
Criminal Division, Room 2113

Dear Mr. Attorney General:

House

The Select Committee on Assassinations, which is investigating the circumstances surrounding the death of Dr. Martin Luther King, Jr., has obtained authorization to be furnished any and all information under the Federal Bureau of Investigation's control concerning John B. Smith (DOB 1/13/43, SS# JFK Act 6 (3)).

Enclosed is a copy of the release executed by Mr. Smith. It is requested that the Federal Bureau of Investigation make any and all files concerning Mr. Smith available for access on a priority basis.

Very truly yours,
G. Robert Blakey

G. Robert Blakey
Chief Counsel and Director
62-117290

Danny Carlson/FBI
GRB:wwh
Encl: as

EX-121

REC-56

62-117290-705

MAY 9 1978

TREAT AS ORIGINAL

70 MAY 24 1978
EXPOSURE

PD

LOUIS STOKES, OHIO, CHAIRMAN
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CHARLES THONE, NEDR.
HAROLD S. SAWYER, MICH.

Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2

WASHINGTON, D.C. 20515

(202) 225-4624

I, the undersigned, hereby authorize the Federal Bureau of Investigation (FBI) to release any and all information which it has or maintained concerning me, and/or which it has received or obtained from me, to the Select Committee on Assassinations of the United States House of Representatives (Committee) and its staff. By this authorization, I knowingly and voluntarily waive whatever rights I may have to withhold disclosure of information in the possession of the FBI to the Committee and its staff.

Signed:

John B. Smith

Date:

4/19/78

DOB *1/13/43*

SS#

JFK Act 6 (3)

AF14 79 0328

W. L. G. W. W.

RECEIVED

62-117290-705

Assistant Attorney General
Criminal Division
Attention: Mr. Robert L. Keuch
Director, FBI

April 21, 1978

- 1 - Legal Counsel Division
Attn: Mr. Coulson
- 1 - Mr. Bailey
- 1 - Mr. Foster

HOUSE SELECT COMMITTEE ON ASSASSINATIONS
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to the letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated March 23, 1978, and the response to that letter from Director, FBI, to Assistant Attorney General, Criminal Division, Attention: Mr. Robert L. Keuch, dated April 13, 1978, which dealt with the HSCA's investigation into the assassination of Dr. Martin Luther King, Jr.

Enclosed are the original and one copy of a memorandum with one attachment which completes the response to the above request, and it is requested that you furnish a copy of the memorandum with attachment to the HSCA.

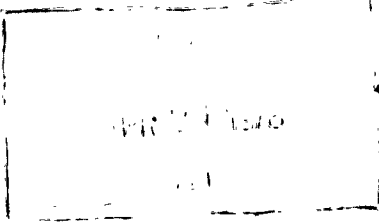
Enclosures (3)

TWB:pfm (6)

62-117290

NOTE: With the exception of the material being furnished herein, all material requested in referenced letter was turned over to the HSCA previously. By Atlanta airtel to Bureau, April 14, 1978, all latent fingerprints in the Atlanta MURKIN file (44-2386) were furnished to the Bureau. Copies of these prints are being furnished the HSCA as the attachment.

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____



EX-101

REC-46

62-117290 706

23 MAY 17 1978

ENCLOSURE

MAY 10 1978 MAIL ROOM

- 1 - Legal Counsel Division
Attn: Mr. Coulson
- 1 - Mr. Bailey
- 1 - Mr. Foster

April 21, 1978

HOUSE SELECT COMMITTEE ON ASSASSINATIONS
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to the letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated March 23, 1978, and the response to that letter from Director, FBI, to Assistant Attorney General, Criminal Division, Attention: Mr. Robert L. Keuch, dated April 13, 1978, which dealt with the HSCA's investigation into the assassination of Dr. Martin Luther King, Jr. Specifically, the HSCA requested certain fingerprint-related material from FBI Headquarters (FBIHQ) and the Atlanta and Memphis Field Office files. Above-referenced response furnished all information available with the exception of the Atlanta material.

This is to advise that included as an attachment to this memorandum is an envelope containing photographs of latent fingerprints furnished by the Atlanta Field Office from the files of the Rome, Georgia, Police Department. All other references to latent fingerprints in the Atlanta file had been either retained at FBIHQ or returned to the submitting local police departments.

This memorandum completes the response to the request letter of March 23, 1978, referenced above.

MS
WB:pfm (6)

62-117290

ORIGINAL AND ONE SENT TO ASSISTANT ATTORNEY GENERAL,
CRIMINAL DIVISION, ATTENTION: MR. ROBERT L. KEUCH.

NOTE: See Director, FBI, letter to Assistant Attorney General, Criminal Division, Attention: Mr. Robert L. Keuch, dated April 21, 1978, captioned as above.

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

MAIL ROOM

*Enc. to letter to
AAG Criminal Division
Dated 4-21-78*

11/2/78

ENCLOSURE

11/1/86 *Springer*

706

62-117290-706

Life Insurance Comapny of Georgia,

October 4th 1967 at Approximately 8:00 A.M.

Glass & Paper Brought to Headquarters by
Barnett & Hankins

44-2386-1A98

11/16/86

Spencer



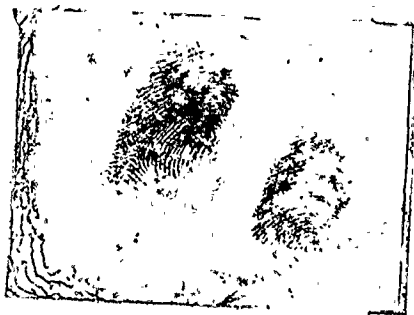
10/28



LIFE INSURANCE COMPANY OF GEORGIA

HOME OFFICE • ATLANTA

Guiding Family Security Since 1891



SPR



8/24





LIFE INSURANCE
COMPANY
HOME OF
Guiding



Triangle Cafe Burglary: . 12-9-67

Prints taken from the Nakpin Holder on
West end of the Building:

Barnett & Cleveland

44-2386-1A94

3 left.

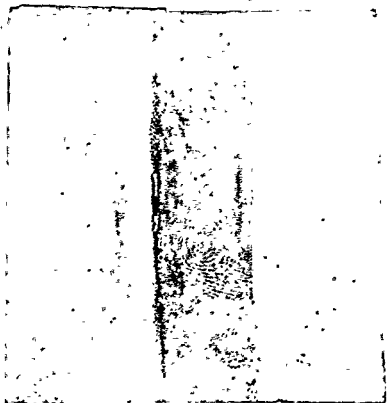
11/6/86

S. J. Macpherson

62-117290-706

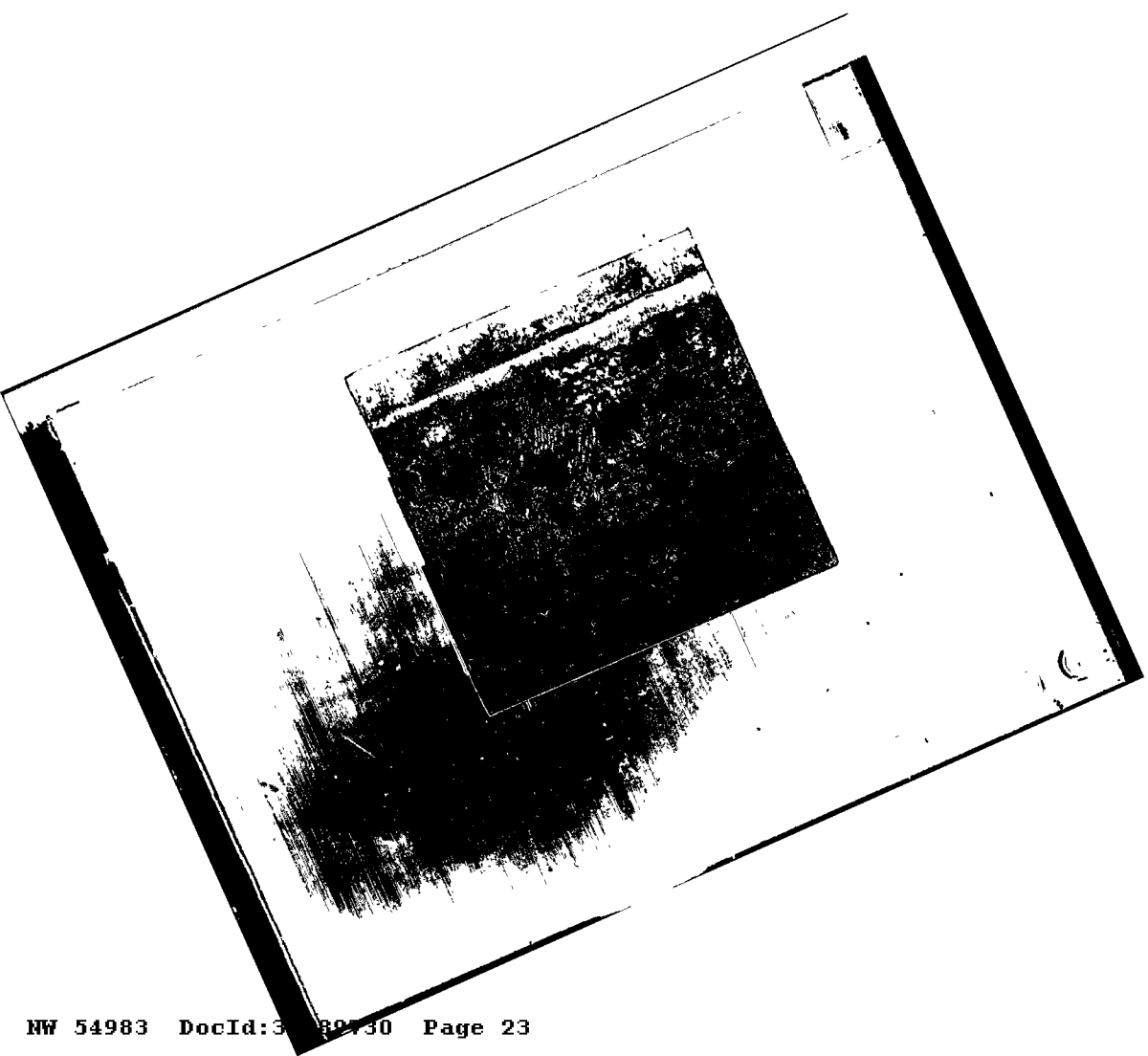
1-16-86

Pharmacology





14



Signature

1/10/86





Transparent Finger Print Lifter
Manufactured by
CRIMINAL RESEARCH PRODUCTS
CONSHOHOCKEN, PA.



11



Triangle Burglary: 12-9-67

Prints Taken from the Money Holder
which was broken open on the Counter
which plays the Juke Box.

-Barnett & Cleveland

44-2386-1798

Handwritten signature

7/16/86 Sprmac/mxe





114



111

