

File #:

62-117290

SECTION 20

Serial Scope:

1205

1207, 1208

1209X

1211

1215, 1216

1218, 1219

1221 THRU 1223

1225

1227, 1228

1229X

1230 THRU 1235

1238

1239

1245 THRU 1255

1257 THRU 1263

**DO NOT
DESTROY**

FOIPA# N/A

FEDERAL GOVERNMENT

Assistant Attorney General
Criminal Division
Attention: Mr. Robert L. Keuch
Director, FBI

September 28, 1978

- 1 - Legal Counsel Div.
(Attn: Mr. Heller)
- 1 - Mr. Ryan
- 1 - Mr. Foster

HOUSE SELECT COMMITTEE ON ASSASSINATIONS
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to the letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated September 21, 1978, which requested, in connection with the HSCA's investigation into the assassination of Dr. Martin Luther King, Jr., that delivery be made of certain serials from the Atlanta MURKIN file; certain material pertaining to Russell George Beyers; and several serials in the files of the Atlanta United Klans of America (UKA) files.

Enclosed are an original and one copy of a memorandum in response to above-referenced letter. It is requested that delivery of one copy of the memorandum be made to the HSCA.

Enclosures (2)

JWB
TJB:pjm (6)

file *Sprague*

NOTE: Access to the Atlanta MURKIN file (AT 44-2386); the material regarding the misfiling of information concerning Russell George Beyers; and the Atlanta UKA file (157-370-2), has been previously provided in response to HSCA requests of 7-28-78, 8-9-78, and 11-3-77, respectively.

MAILED 7
SEP 28 1978
FBI

EX-120

REC-20 62-117292-1205

FBI
READING ROOM
RECEIVED

OCT 2 1978

SEP 29 8 12 AM '78

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

ENCLOSURE

OCT 6 1978 MAIL ROOM

(Handwritten initials)

FBI/DOJ

- 1 - Legal Counsel Division
(Attn: Mr. Heller)
- 1 - Mr. Ryan
- 1 - Mr. Foster

September 23, 1978

HOUSE SELECT COMMITTEE ON ASSASSINATIONS
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to the letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated September 21, 1978, which requested, in connection with the HSCA's investigation into the assassination of Dr. Martin Luther King, Jr., that delivery be made of certain serials from the Atlanta MURKIN file; certain material pertaining to Russell George Beyers; and several serials in the files of the Atlanta United Klans of America (UKA) files.

This is to advise that the above-requested material was delivered to HSCA Staff Member Phoebe Orr on September 25, 1978. Where information is not provided, it is because it is either not retrievable or it is subject to the Memorandum of Understanding.

JWB
TWB:pjm (6)

ORIGINAL AND ONE SENT TO ASSISTANT ATTORNEY GENERAL, CRIMINAL DIVISION, ATTENTION: MR. ROBERT L. KEUCH.

NOTE: See Director, FBI, letter to Assistant Attorney General, Criminal Division, Attention: Mr. Robert L. Keuch, dated September 28, 1978, captioned as above.

2-10-80 Sprague

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.: _____
- Adm. Servs. _____
- Crim. Inv. _____
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- Intell. _____
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- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

285 51 15 7-1-80

*BEVERLY HILL
285 51 6 10 11 80*

*H8/AL
AD*

(2-11) 270 - 105

MAIL ROOM

CLOSURE

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- Airtel

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- E F T O
- CLEAR

Date 9/26/78

TO: DIRECTOR, FBI (62-117290)
 ATT: CONGRESSIONAL INQUIRY UNIT,
 RECORDS MANAGEMENT DIVISION

FROM: SAC, JACKSON (62-544) (RUC)

HOUSE SELECT COMMITTEE
ON ASSASSINATIONS (HSCA)

*ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 2-10-80 BY SP8MAC/mse*

Re FBIHQ teletype, dated 9/19/78, captioned as above.

Enclosed, under separate cover, are two Xerox copies of documents from indicated Jackson files:

JN 157-316 (CITIZENS COUNCIL OF AMERICA) (Bufile 105-46604)

- (1) 45 serials numbered 314-357. It is noted that two serials are numbered 338.
- (2) 21 exhibits numbered 1A-37 (two separate pamphlets); 1A-43 - 1A-61

JN 157-59 (GREATER LOS ANGELES CITIZENS COUNCIL) (Bufile 105-34237)

3 serials numbered 24-26

JN 157-527 (ASSOCIATION OF CITIZENS COUNCILS OF MISSISSIPPI) (Bufile 105-34237-33) *ST-120*

8 serials numbered 526-533

JN 157-1799

One serial numbered 23

16 SEP 29 1978

- 3 - Bureau (RM)
- 1 - Package Copy (Enc. 268)
- 1 - Jackson
- JAW/bal (4)

"CONFIDENTIAL MATERIAL ATTACHED"

DO NOT CLASS REV.

Enc. maintained in Rm 8988

Approved 66007249978 Transmitted _____ (Number) _____ (Time) Per _____

JN 62-544

JN 157-1909

(1) 7 serials numbered 26-32

(2) 1A-1

JN 157-9577

12 serials numbered 1-12

JN 157-1801

8 serials numbered 158-165

JN 157-6614

16 serials numbered 8-24 (serial 15 skipped)

JN 157-9335

2 serials numbered 1 and 2

JN 157-6711

One serial numbered 10

JN 157-1742

2 serials numbered 6 and 7

JN 157-1806

(1) One serial numbered 11

(2) 1A-1

JN 157-1796

(1) 3 serials numbered 34, 56, 57

(2) 2 exhibits numbered 1A-1, 1A-2

It should be noted that above Jackson file numbers not immediately followed by title of case represent individual cases opened concerning local groups by county within the Association of Citizens' Councils of Mississippi, supra.

airtel

October 2, 1978

To: SAC, Jackson (62-544)

From: Director, FBI (62-117290)

HOUSE SELECT COMMITTEE ON ASSASSINATIONS
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Re Jackson airtel, 9/26/78.

Enclosed for Jackson is one copy of "The Citizen"
dated November, 1968, which was included with Xerox copies
of other documents.

Enclosure

RCB:pfm
(3)

1 - 62-117290

MAILED 2
OCT 9 1978
FBI

EX-120

REC-10 62-117290-1208

OCT 2 1978

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
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- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

HB/AR
JA

2-10-86 *Spencer*



FBI
ILLINOIS JUDICIAL INQUIRY BOARD

A
ok
pe

205 WEST WACKER DRIVE
SUITE 1615
CHICAGO, ILLINOIS 60606
312/793-5554

1039 WABASH AVENUE
SUITE 205
SPRINGFIELD, ILLINOIS 62704
217/782-3330

September 8, 1978

TO: EMMETT A. SCHMITT .

LOCAL & STATE

FROM: ART WOODS

RE: Questioning in Regard to KING Assassination

o House Select Committee on ASSASSINATIONS

RON HELLER, Legal Counsel, Bureau Headquarters, contacted me on July 20, 1978. He requested that, upon completion of the interview between me and the attorney for the House of Representatives concerning the assassination of MARTIN LUTHER KING, information be furnished to the Bureau as to the type of questions and the answers to same.

Attached is an account of the conversation, which is the best verbatim account I could make, due to my ability in taking notes.

(11)

ALW/kwh
Attachment

ML
1- ENCLOSURE

EX-1 COMMITTEE

File House Select ON ASSASSINATIONS .62-117290-1209X
REC-47

JAN 5 1979

710
61 JAN 21 1979

2-10-86
Heller

9

Telephone conversation with MICHAEL EBERHART, Attorney for the House of Representatives Select Committee on Assassinations, at 10 AM on Friday, September 1, 1978.

Mr. EBERHART stated they were interested in the escape of JAMES EARL RAY and the investigation conducted by the Bureau under the UFAC statute in his escape from the Missouri State Prison prior to the assassination of MARTIN LUTHER KING. He said that they have some records and some of the records had been destroyed. He is trying to gather information and piece it together with what records they have available.

EBERHART asked me if I recalled having done any investigation concerning the Bureau's UFAC investigation. I answered, "Not really. Well, I tell you the only thing I recall and I don't know whether it was at that time or the time of the assassination. It seems to me some rumor or some information came to my attention that he (RAY) was or had relatives from the Quincy, Illinois area or some place in that area that would be covered by the Resident Agency in Quincy."

EBERHART then asked if it could have been the Alton area rather than the Quincy area. I answered, "The Alton area does not ring a bell with me."

He said that BOB HAINES was in the Alton Resident Agency. I answered, "That's true."

EBERHART then stated that in handling investigation, he presumed that all information came into the Springfield Office first, was that right? I answered, "All leads came into the Springfield Office and would have been disseminated to the proper Resident Agency which would have taken care of them."

EBERHART made the statement he had recently talked with BOB HAINES, formerly of the Alton Resident Agency, Alton, Illinois, who recalled having done some work concerning RAY's escape. He said, "Let me ask you a general question, which you may have already answered. Do you recall any investigation pertaining to RAY pre-assassination or pro-assassination by the Alton Resident Agency." My answer was,

ENCLOSURE 62-117290-1207X

"No. Let me clarify one thing. When you talk about Alton, I would have been 160 some odd miles north and east of it. And Quincy, I would have been approximately 150 miles almost more east than north of there. Quite a distance in between. The only contact I would have had with them (the Agents in those areas) was when we were all in the Springfield Office as we all worked on our own."

EBERHART asked me if I recalled any investigation conducted by the Alton Resident Agency concerning JAMES EARL RAY. I answered, "I wouldn't know what the others were doing on the investigation unless I had a specific lead to handle myself. I don't recall any, to tell you the truth."

EBERHART asked me if I had any knowledge of anyone in the Bureau having been in contact with JAMES EARL RAY before the assassination. I said, "I can't help you there. I don't know of any investigation that was conducted by any of the other parties involved or any of them coming in contact with anyone connected therewith. Just at a complete loss when it comes to that, I'm sorry."

EBERHART asked me if I came into contact with or had done any investigation concerning the bank robbery of the Bank of Alton, Alton, Illinois, in July of 1967. I repeated, "The bank robbery of the Bank of Alton in July of 1967? No sir, I don't recall anything about it. I don't even recall the robbery. It was way south of me. I may have handled some leads on it, but I don't recall it."

ALW/kwh

Assoc. Dir.	_____
Dep. AD Adm.	_____
Dep. AD Inv.	_____
Asst. Dir.:	_____
Adm. Serv.	_____
Crim. Inv.	_____
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Intell.	_____
Laboratory	_____
Legal Coun.	_____
Plan. & Insp.	_____
Rec. Mgnt.	11/15/78
Tech. Servs.	_____
Training	_____
Public Affs. Off.	_____
Telephone Rm.	_____
Director's Sec'y	_____

22 SEP 78 01 09z

RECEIVED
FEDERAL BUREAU
OF INVESTIGATION
COMMUNICATIONS SECTION

Cd

N00710 2650120Z

RR HQ

DE NO

R 212100Z SEP 78

FM NEW ORLEANS (66-2878) (RUC)

TO DIRECTOR (62-117290) ROUTINE

BT

UNCLAS E F T O

ATTENTION: CONGRESSIONAL INQUIRY UNIT, RECORDS MANAGEMENT DIV.

HOUSE SELECT COMMITTEE ON ASSASSINATIONS (HSCA); BUDED: SEPT. 26, 1978.

REBUTEL, SEPT. 19, 1978.

NEW ORLEANS FILE 157-15157 RELATING TO THE CITIZENS COUNCIL OF AMERICA, DOES NOT CONTAIN ANY INFORMATION FOR THE YEARS 1967 - 1968.

BT

REC-79
FBI EX-137

111-1211

9 SEP 27 1978

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/10/06 BY SP4/ML/MLK

20 05 10 11 11 11
REC-79
FBI EX-137

DOC. CLASS. REV.

09 OCT 12 1978

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- Airtel

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- E F T O
- CLEAR

Date 9/19/78

TO: DIRECTOR, FBI (62-117290)
 (ATTN: CONGRESSIONAL INQUIRY UNIT,
 RECORDS MANAGEMENT DIVISION)

FROM: *RK* SAC, ST. LOUIS (62-5097)

SUBJECT: *RP* HOUSE SELECT COMMITTEE
ON ASSASSINATIONS
 BUDED: 9/21/78

Re Bureau teletype dated 9/14/78 and Bureau telephone call on 9/18/78.

Enclosed herewith are xerox copies of all serials (total of 7) in St. Louis file captioned "INTERFERENCE BY ACTION WITH VEILED PROPHET PARADE, ST. LOUIS, MISSOURI, 10/2/65; RACIAL MATTERS, SL file 157-1513". It is noted that Serial 2 of this file is an LHM dated 10/4/65 which refers to a release on page 2 of the LHM. That release is not completely legible and, accordingly, there is also enclosed a typed copy of that release.

ST-126 REC-24 62-117290-1215

Also enclosed are xerox copies (total of 12) of all serials in file captioned "DEMONSTRATION BY ACTION AT VEILED PROPHET BALL, 10/6/67, AND PARADE, 10/7/67, ST. LOUIS, MISSOURI, RACIAL MATTERS, BUfile 157-6-42, SL file 157-5823." *SEP 27 1978*

St. Louis indices contain no information concerning the Veiled Prophet. The only such references are to the Veiled Prophet Ball, (SL 157-1513) and the Veiled Prophet Parade and Ball. (SL 157-5823)

- 2 - Bureau (Enc - 24)
- 1 - St. Louis
- JFS:kmt
- (3)

ENCLOSURE
Encs maintained
mm 8988
RCB

DOC CLASS. REV.
RCB
42

Approved: 61 OCT 19 1978

Transmitted _____ (Number) _____ (Time)

Per _____ FBI/DOJ

St. Louis files contain no rosters of Agents assigned to the office for the years 1967, 1968, and 1974 nor support personnel for the year 1974. At the request of the Bureau, a compilation of such information from data available to the St. Louis Office has been made and, noting that this compilation may not be all inclusive, there is enclosed 4 lists titled as follows: "Special Agents Assigned to the St. Louis Field Office During the Calendar Year 1967", "Special Agents Assigned to the St. Louis Field Office During the Calendar Year 1968", "Special Agents Assigned to the St. Louis Field Office During the Calendar Year 1974", and "Support Personnel Assigned to the St. Louis Field Office During the Calendar Year 1974".

ST. LOUIS FIELD OFFICE

APR 10 1974

ST. LOUIS FIELD OFFICE
COMMUNICATIONS SECTION
ST. LOUIS, MISSOURI

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- Airtel

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- E F T O
- CLEAR

Date 9/20/78

TO: DIRECTOR, FBI
(Attn: Congressional Inquiry Unit, Records Management Division)

FROM: SAC, LOS ANGELES (62-7841) (RUC) (1)

SUBJECT: HOUSE SELECT COMMITTEE ON ASSASSINATIONS (HSCA)

Re Bureau teletype to Los Angeles dated 9/19/78.

Enclosed for the Bureau are two copies each of 18 documents concerning the Citizens Council of America for the years 1967 and 1968. It should be noted that several of the documents concern information obtained from confidential sources and the identity of these confidential sources should be protected. The information which originated from confidential sources has been packaged and labeled as such by Los Angeles in order to assist FBI Headquarters.

2/13/86 *Springer*

ENC. BEHIND FILE

REC-24 62-117290-1216

5 SEP 27 1978

- ③ - Bureau (Enc. 36)
- 1 - Los Angeles

18 copies maintained in RM 6988 RCB

RAS/ent (4)

- 1* -

RCB
42

Approved: 9/20/78

Transmitted _____ (Number) _____ (Time)

Per _____ FBI/DOJ

AT0559 2681621

PP HQ

DE AT

P 251622Z SEP 78

FM ATLANTA (66-2242) (RUC)

TO DIRECTOR (62-117290) PRIORITY

BT

UNCLAS

ATTENTION CONGRESSIONAL INQUIRY UNIT, RECORDS MANAGEMENT DIVISION.

HOUSE SELECT COMMITTEE ON ASSASSINATIONS (HSCA). BUDED

SEPTEMBER 26, 1978.

RE BUREAU TELETYPE TO BIRMINGHAM ET AL, SEPTEMBER 19, 1978.

REFERENCED TELETYPE ADVISED THAT HSCA REQUESTED ACCESS TO ALL BUREAU FILE MATERIAL AS WELL AS MATERIAL FROM THE FIELD OFFICES OF BIRMINGHAM, JACKSON, ATLANTA, NEW ORLEANS & LOS ANGELES, ON THE CITIZENS COUNCIL OF AMERICA (CCA) FOR THE YEARS 1967 - 1968. IT WAS NOTED THAT CCA WAS SEPARATE FROM THE WHITE CITIZENS COUNCIL. RECIPIENT OFFICES WERE TO FURNISH TWO COPIES OF ANY COMMUNICATIONS MEETING THIS CRITERIA.

ATLANTA INDICES LOCATED ONE MAIN FILE ON CCA COMPRISED OF

Assoc. Dir.	_____
Dep. AD Adm.	_____
Dep. A. Inv.	_____
Asst. Dir.:	_____
Adm. Serv.	_____
Crim. Inv.	_____
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Laboratory	_____
Legal Coun.	_____
Plan. & Insp.	_____
Rec. Mgmt.	_____
Tech. Servs.	_____
Training	_____
Public Affs. Off.	_____
Telephone Rm.	_____
Director's Sec'y	_____

25 SEP 78 16 25z

RECEIVED
FEDERAL BUREAU
OF INVESTIGATION
COMMUNICATIONS SECTION

(Handwritten mark)

#4 - *Buckley*

66 OCT 20 1978

PAGE TWO AT (66-2242) UNCLAS

ONE VOLUME, ATLANTA FILE 105-518, BUFILE 105-46604.

THERE ARE NO COMMUNICATIONS CONTAINED IN THE FILE FOR
THE PERIOD 1967 - 1968.

BT

Assoc. Dir.	_____
Dep. AD Adm.	_____
Dep. AD Inv.	_____
Asst. Dir.:	_____
Adm. Serv.	_____
Crim. Inv.	_____
Ident.	_____
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Legal Coun.	_____
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Tech. Servs.	_____
Training	_____
Public Affs. Off.	_____
Telephone Rm.	_____
Director's Sec'y	_____

26 SEP 78 00 34z
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 OF INVESTIGATION
 COMMUNICATIONS SECTION

ME0008 2690015Z

RR HQ

DE ME

R 250015Z SEPT 78

FM MEMPHIS (66-2197) (P)

TO DIRECTOR (62-117290) ROUTINE

BT

UNCLAS E F T O

ATTN: CONGRESSIONAL INQUIRY UNIT

HOUSE SELECT COMMITTEE ON ASSASSINATIONS (HSCA)

BUDED SEPT. 26, 1978

RE BUREAU TELETYPE TO MEMPHIS DATED SEPT. 19, 1978.

A SEARCH OF RETRIEVABLE INFORMATION AT THE MEMPHIS OFFICE AND INQUIRIES MADE WITH PERSONNEL WHO ARE NOW ASSIGNED TO THE MEMPHIS OFFICE AND WERE SO ASSIGNED DURING MARCH-APRIL, 1968, FAILED TO IDENTIFY ANY FBI PERSONNEL NOT ASSIGNED TO THE MEMPHIS

OFFICE WHO WERE IN SHELBY COUNTY, TENN., DURING PERIOD MARCH 16, 1968, THROUGH APRIL 4, 1968. THIS SEARCH ALSO FAILED TO REVEAL

ANY MATERIALS OR COMMUNICATIONS GENERATED BY FBI PERSONNEL NOT ASSIGNED TO THE MEMPHIS OFFICE DURING THIS PERIOD.

BT

EX-124 REC-24/62-117290-1219

4-Bufed

62 OCT 20 1978

2-10-86 L. J. ...

FEDERAL GOVERNMENT

Assistant Attorney General ~~FEDERAL GOVERNMENT~~
Criminal Division
Attention: Mr. Robert L. Keuch
Director, FBI

September 28, 1978

- 1 - Mr. Mintz
Attn: Mr. Heller
- 1 - Mr. Bassett
- 1 - Mr. Foster

HOUSE SELECT COMMITTEE ON ASSASSINATIONS
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to the letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated September 22, 1978, which, in connection with the HSCA's investigation into the assassination of Martin Luther King, Jr., requested delivery of certain material from Chicago Field Office file 44-1114.

Enclosed are an original and one copy of a memorandum responding to referenced letter. It is requested that you furnish a copy of the enclosed memorandum to the HSCA.

Enclosures (2)

JMN:bfm
(6)

NOTE: HSCA request of September 22, 1978, requested delivery of material which had previously been prepared for access per HSCA request dated July 28, 1977.

29
EX-120

MAILED 7
SEP 28 1978
FBI

REC-83
FBI
RECORDS ROOM
RECEIVED
SEP 29 8 10 AM '78

EX-120
62-117290-1221
SEP 29 2 32 PM '78

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

mc
R 325-9

PMS
FBI/DOJ

- 1 - Mr. Mintz
Attn: Mr. Heller
- 1 - Mr. Bassett
- 1 - Mr. Foster

September 28, 1978

HOUSE SELECT COMMITTEE ON ASSASSINATIONS
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to the letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated September 22, 1978, which, in connection with the HSCA's investigation into the assassination of Martin Luther King, Jr., requested delivery of certain material from Chicago Field Office file 44-1114.

This is to confirm that delivery of 44-1114, Sub G, Serial 2, and 44-1114, Sub H, Serials 3 and 17, was made to HSCA Staff Member Phoebe Orr on September 22, 1978.

JMN:pfm
(6)

ORIGINAL AND ONE SENT TO ASSISTANT ATTORNEY GENERAL, CRIMINAL DIVISION, ATTENTION: MR. ROBERT L. KEUCH.

NOTE: See Director, FBI, letter to Assistant Attorney General, Criminal Division, Attention: Mr. Robert L. Keuch, dated September 28, 1978, captioned as above.

g/r

2/10/78 *J. Macmillan*

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
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- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

FBI
RECORDS ROOM
RECEIVED

28 SEP 29 1978

28 SEP 29 1978

MAIL ROOM

H. B. D. R.
REC-83 62-117290

LOUIS STOKES, OHIO, CHAIRMAN

RICHARDSON PREYER, N.C.
WALTER E. FAUNTROY, D.C.
YVONNE BRATHWAITE BURKE, CALIF.
CHRISTOPHER J. DODD, CONN.
HAROLD E. FORD, TENN.
FLOYD J. FITHIAN, IND.
ROBERT W. EDGAR, PA.

SAMUEL L. DEVINE, OHIO
STEWART B. MCKINNEY, CONN.
CHARLES THONE, NEBR.
HAROLD S. SAWYER, MICH.

(202) 225-4824

Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2

WASHINGTON, D.C. 20515

September 22, 1978

Rec CW

9/22/78

*Busching
Aesd*

The Honorable Griffin B. Bell
Attorney General of the United States
Department of Justice
Washington, D.C. 20530

ATTENTION: Mr. Robert L. Keuch
Deputy Assistant Attorney General
Criminal Division, Room 2113

Dear Mr. Attorney General:

In connection with its investigation into the circumstances surrounding the death of Dr. Martin Luther King, Jr., the Select Committee requests the assistance of the Federal Bureau of Investigation with regard to the following matter:

Prepare for delivery the following serials:

Chicago Field Office File 44-1114:

- Sub G, Serial 2
- Sub H, Section 1, Serial 3
- Sub H, Section 1, Serial 17

Your prompt attention to this matter is greatly appreciated.

Sincerely,

G. Robert Blakey

G. Robert Blakey
Chief Counsel and Director

GRB:poh
xc: Mr. Ron Heller

REC-83

ENCLOSURE

62-117290-1391

113

6600-27
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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 1 OF 3

DATE 9-29-78 CLASSIFICATION UNCLAS E F T O PRECEDENCE ROUTINE

#F113ERR KC SL STIDE HQ H0113 272#H04YEMR 292146Z SEP 78

START HERE

FM DIRECTOR, FBI
TO ~~SACS~~ ST. LOUIS ROUTINE
SPRINGFIELD ROUTINE
KANSAS CITY ROUTINE

BT

UNCLAS E F T O

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/10/86 BY [signature]

HOUSE SELECT COMMITTEE ON ASSASSINATIONS [HSCA], U.S. HOUSE OF REPRESENTATIVES

REBUTEL TO ST. LOUIS AND SPRINGFIELD DATED AUGUST 4, 1978, ENTITLED "JERRY RAY; POSSIBLE OOJ."

ALSO REBUTEL TO ST. LOUIS, SPRINGFIELD AND KANSAS CITY DATED AUGUST 4, 1978, ENTITLED "JERRY RAY; NELSON STONEY, AKA; UNSUB, AKA; BANK ROBBERY SUSPECTS."

ON SEPTEMBER 27, 1978, THE DIRECTOR RECEIVED A LETTER FROM G. ROBERT BLAKEY, CHIEF COUNSEL AND DIRECTOR OF CAPTIONED COMMITTEE ALLEGING THAT THE BUREAU IN HANDLING INFORMATION FURNISHED BY THE COMMITTEE ENDANGERED THE SOURCE WHO FURNISHED THIS

DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED BY [signature] DRAFTED BY RH:JML DATE 9-29-78 ROOM 5425/4 TELE EXT. 4903

- 1-MR. ADAMS
- 1-MR. BOYNTON
- 1-MR. MINTZ
- 1-MR. MOORE
- 1-MR. INGRAM
- 1-MR. BEST
- 1-MR. BASSETT
- 1-MR. FOSTER
- 1-MR. COLWELL
- 2-MR. COULSON
- 1-MR. HELLER

↑
Wan

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DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

PAGE TWO DE HQ 0113 UNCLAS E F T O

INFORMATION TO THE COMMITTEE.

THE NECESSARY BACKGROUND INFORMATION CONCERNING THIS MATTER WILL BE FOUND IN THE REFERENCED TELETYPES.

SACS ST. LOUIS, SPRINGFIELD AND KANSAS CITY ARE REQUESTED TO INTERVIEW ANY SPECIAL AGENTS WHO HAD ACCESS TO THE INFORMATION FURNISHED IN REFERENCED TELETYPES AS TO ANY MEDIA CONTACTS REGARDING THIS INFORMATION. ANY EMPLOYEE HAVING SUCH CONTACT WITH THE MEDIA CONCERNING THIS INFORMATION IS TO FURNISH AN AFFIDAVIT AS TO THE DETAILS OF THE CONTACT.

SACS ST. LOUIS AND SPRINGFIELD ARE REQUESTED TO HAVE AFFIDAVITS SUBMITTED BY THE SPECIAL AGENTS WHO CONTACTED OLIVER PATTERSON AND CLARENCE HAYNES REGARDING ANY CONTACT WITH MEDIA REPRESENTATIVES. THESE AFFIDAVITS SHOULD ALSO COVER WHETHER DURING THE INTERVIEW WITH PATTERSON AND HAYNES THE COMMITTEE WAS IDENTIFIED AS THE SOURCE OF THIS INFORMATION. THE INTERVIEWING AGENTS ARE ALSO REQUESTED TO COMMENT ON WHETHER PATTERSON'S NAME WAS MENTIONED AS ALSO BEING IN DANGER DURING THE INTERVIEW WITH HAYNES AND DURING THE INTERVIEW OF PATTERSON WHETHER HAYNES' NAME WAS MENTIONED. IF SO, REASON FOR DOING SHOULD BE FURNISHED.

IT IS TO BE NOTED THAT THE COMMITTEE ADVISED PATTERSON THAT

DO NOT WRITE IN THESE SPACES

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CONTINUATION SHEET

PAGE THREE DE HQ 0113 UNCLAS E F T P*0

THE BUREAU WOULD CONTACT HIM PRIOR TO HIS CONTACT BY THE
INTERVIEWING SPECIAL AGENTS. THESE INTERVIEWS ARE TO BE GIVEN
EXPEDITIOUS HANDLING.

ANY QUESTIONS REGARDING THIS MATTER ARE TO BE HANDLED
TELEPHONICALLY WITH SA GEORGE KEENAN, CRIMINAL INVESTIGA-
TIVE DIVISION, EXTENSION 4195.

MLBT

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NOTE: THIS INQUIRY HAS BEEN COORDINATED WITH ASSOCIATE DIRECTOR ADAMS,
THE CRIMINAL INVESTIGATIVE DIVISION AND THE RECORDS MANAGEMENT
DIVISION.

Assistant Attorney General
Criminal Division

FEDERAL GOVERNMENT

October 2, 1978

Attention: Mr. Robert L. Keuch
Director, FBI

- 1 - Mr. Mintz
Attn: Mr. Heller
- 1 - Mr. Foster
- 1 - Mr. Busching

HOUSE SELECT COMMITTEE ON ASSASSINATIONS
U. S. HOUSE OF REPRESENTATIVES (HSCA)

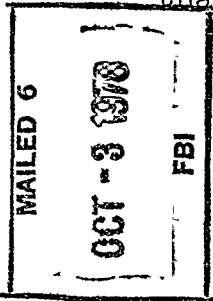
Reference is made to letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated September 8, 1978, which, in connection with the HSCA's investigation into the assassination of Martin Luther King, Jr., requested certain information in FBI files.

Enclosed are an original and one copy of a memorandum responding to the above request. It is requested that you furnish a copy of the enclosed memorandum to the HSCA.

Enclosures (2)

RCB
RCB:pfm
(6)

NOTE: Request regarding original Piedmont Laundry Slip was coordinated with Ronald Heller, Legal Liaison Unit, who advised that the HSCA requested that aforesaid Slip be available during the King public hearings in November in the event that a question arises over the authenticity of said document.



REC-80

62-117290-1223

OCT 4 1978

ENCLOSURE

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

66 OCT 19 1978

MAIL ROOM

(Handwritten initials)

FBI/DOJ

