

File #:

62-JN-544

Serial Scope:

1A thru 1A20

**DO NOT
DESTROY**
FOIPA# _____

(Title) HOUSE SELECT COMMITTEE ON ASSASSINATIONS

(File No.) 62-544-1A

Item	Date Filed	Disposition
1	3/22/78	NOTES OF SA SAMMON BY HSCA WASHINGTON; D. C. 3/16/78
2	8-21-78	main case fingerprints Burgess andie Wilson, Jr.
3	8-21-78	withheld to release medical info - Wilson
4	8-21-78	color photo of Burgess andie Wilson, Jr.
5	8-22-78	Notes Re: Bobby Rachuta (OKW) #59
6	8-22-78	Notes Re: Laura Mize (OKW) #58
7	8-22-78	Notes Re: Carl Foetra (OKW)
8	8-22-78	Notes Re: Luke Bradeerik (OKW)
9	8-22-78	Sign w/ Telephone # on it (OKW)
10	8-22-78	Notes Re: Dorothy Woodside (OKW)
11	8-22-78	Notes Re: Lydia M. Gahay (OKW)
12	8-22-78	Notes Re: William Henry Campbell (OKW)
13	8-25-78	(C) WAIVER OF EXTRADITION to Texas by Burgess A. Wilson, Jr.
14	8-25-78	Notes Re: Det. Kevin Alves (OKW) #82
15	8-25-78	Notes Re: wallet examination of Wilson (OKW) #81
16	8-25-78	Notes Re: MRS. Leon Gunthaxe (OKW)
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62-544-1A

SEARCHED _____ INDEXED _____
 SERIALIZED _____ FILED _____
 MAR 23 1978
 FBI - WASHINGTON

File No. 62-544-1A1

Date Received 3/16/78

From SA James W. Sammons
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

Jr, Va
(CITY AND STATE)

SA James W. Sammons
(NAME OF SPECIAL AGENT)

To Be Returned Yes

Receipt Given Yes

No

No

Description:

Notes frst. w/ SA James W
Sammons by HSCA
Wash, DC, 3/16/78.

62-544-1111

HOUSE SELECT COM ON ASSOC.

3/13 - JAY ALDHIZER

EXT. 3685

Rm. 8988. APPEAR THURS.

3/16, 2:00 PM - OLD IDENT Bldg.

(WED) 3/15 (THURS)

AR. D.C., WED 3/15 - OLD.

COLONY MOTEL, N. WASHINGTON R.

FIRST ST, ARLINGTON (703-548-

6300) 1 ROOM, 2 BEDS. - CALIF

AR. AFTER 6:00; WED. AT BUREAU AM FOR LEGAL

THURS. 3/16 - SUBWAY FROM WASH

TO BUREAU TO IDENT. Bldg.

VISITOR BADGE FOR DAN - ENTERING

LAST SUMMARY AFTER APPEARANCE

	Rm	EXT
HAYER -	7125	2903
INGRAM -	5012 5012	4262
HARKER -	3883	4308
WILMORE	13065	5823

FLIGHT DAL 939-5200
1ST CLASS?

3/15 - WED - BREAKFAST - LV 7:25A

DAL # 218; NO CHANGE AT. AT.

AR. D.C. 11:40 AM. NATL?

3/17 - FRI - LV. NATL - 9:50 AM

via DAL 205; AR. AT. 11:25 A.

LV. AT. 12:45 PM, via DAL # 229,

AR. JW 12:45 PM.

3/17 - FRI - STANDBY - LV. D.C.

3:25 via DAL # 321, AR. AT.

?; LV. AT. ? via DAL 651,

AR. JW 6:24 PM

5/192. - Jim (GTR)

5/128. - Danny - not 12 yet.

O' Donnell's

RE - 7-2101

1221 E. ST NW

DAL 920-5500

Subway 12th & Penn

I get off @ ? Federal Center

SW - 3rd Floor -

MARK SPEISER

~~Gerald Hamilton - ad for him~~

PETER G. BEESON
WENDY S. COLLINS

11:00 Jay Withers

Spectow E 9910th

Lincoln Inn

643- D-NW

324-4510

Danny Colson w.

324-3685

① No info from 3rd agency
(CIA etc)

② No info re present present
matter

③ Elec. Surveillance

④ No info re identity of
organization or CS - living
or dead - unless he has been
exposed.

3/14/78

2:12 PM - 3:54 PM

① Background - review the

of office.

② MM SAC's & ASAC's
1961-64

③ McCann; Korman; Stou; LEON RYON; Petersen

④ Squads & resp.

⑤ Trans. to Jov responsibilities.

⑥ Bill SOMERSET -

perhaps 61-64

⑦ MM & H. Intelligence members?

identity & dissem.

⑧ VKA; WKA & Silva docu
group in files.

⑨ They may meet in
MERRID

⑩ Knowledge of Biel is
and to our King about 1958
food poisoning?

⑪ Bureau re enter pd informants
& policy of Bureau overseeing
projects.

⑫ Policy re basic informants &
rebut info re advised of what
disc.

⑬ Billie personal visit;
P. Bigotous; by the in union
partnership; using weapons
Knowledge of explosive devices.

Thomas 152 BEAT "TOMMY"
before Tommy THARANTS

(14) Bill is trying to do, as if
absent.

(15) Availability of ^{reports} Bill to other
Feds local LE agencies - ^{Down} policy

(16) Availability of Bill to United West
New P.R.

(17) Also degree of ^{& confidence} reliability
re Bill's info.

File No. 62-544 1A2

Date Received 8-14-78

From BURGESS AUDIE WILSON JR
(NAME OF CONTRIBUTOR)

Rt 6 GA

(ADDRESS OF CONTRIBUTOR)

OCEAN SPRINGS MISS.

(CITY AND STATE)

White Spinner

(NAME OF SPECIAL AGENT)

To Be Returned Yes

Receipt Given Yes

No

No

Description:

Major case fingerprints.

ENVELOPE

EMPTY

BURGESS AUDIE WILSON DC

KEEP ATTACHED TO EXHIBIT
JN# 62-544-1A2

Burgess Audie Wilson



LEFT HAND 8/19/78

BURGESS AUDIE WILSON JR

8/19/78

West

Burgess Audie Wilson Jr,

Left thumb



Left index



Left middle



Left ring



Left little



BURGESS AUDIE WILSON JR



Burgess Audie Wilson Jr.

RIGHT HAND 8/19/78

BURGESS AUDIE WILSON JR.

8/19/78

764

Burgess Audie Wilson Jr.

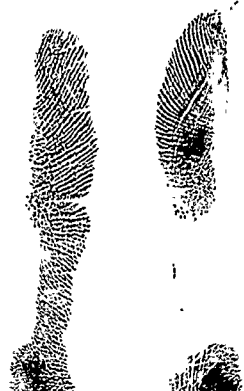
Right thumb



Right index



Right middle

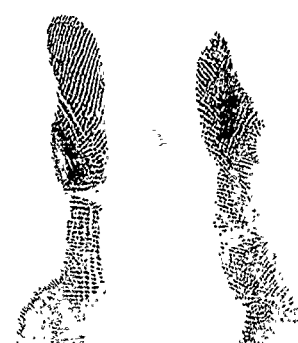


Right ring



Right Little

Little



LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK

LAST NAME NAM

FIRST NAME

MIDDLE NAME

FBI

LEAVE BLANK

WILSON BURGESS AUDIE JR.

STATE USAGE

ALIASES

CONTRIBUTOR

ORI MSFBIJNDD"BILL"FBI
JACKSONDATE OF BIRTH DOB
Month Day Year
8 25 31

SIGNATURE OF PERSON FINGERPRINTED

THIS DATA MAY BE COMPUTERIZED IN LOCAL, STATE AND NATIONAL FILES

DATE ARRESTED OR RECEIVED DOASEX M RACE W HGT. 5'11" WGT. 170 EYES BRN HAIR BLK PLACE OF BIRTH POB
FULTON, MISSDATE 8/19/78 SIGNATURE OF OFFICIAL TAKING FINGERPRINTSCHARGE SA KP White-Spruill Jr.YOUR NO. OCA

LEAVE BLANK

FBI NO. FBI

CLASS. _____

SID NO. SID

REF. _____

FINAL DISPOSITION

SOCIAL SECURITY NO. SOC422-34-1275

NCIC CLASS - FPC

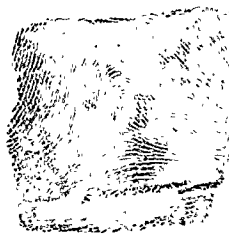
CAUTION



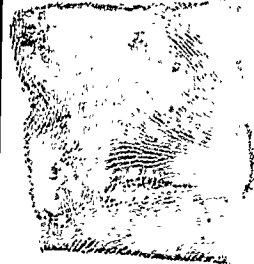
1. R. THUMB



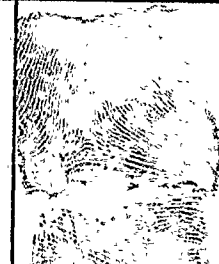
2. R. INDEX



3. R. MIDDLE



4. R. RING



5. R. LITTLE



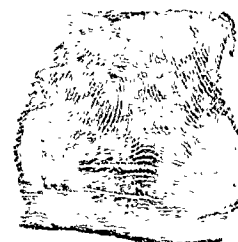
6. L. THUMB



7. L. INDEX



8. L. MIDDLE



9. L. RING



10. L. LITTLE



L. THUMB



R. THUMB



RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY

LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY

FEDERAL BUREAU OF INVESTIGATION, UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D. C. 20537

PALM PRINTS TAKEN? YES NO

PHOTO AVAILABLE? YES NO

IF AVAILABLE, PASTE PHOTO OVER INSTRUCTIONS
IN DOTTED AREA. →

(DO NOT USE STAPLES)

SINCE PHOTOGRAPH MAY BECOME DETACHED INDICATE NAME,
DATE TAKEN, FBI NUMBER, CONTRIBUTOR AND ARREST NUMBER
ON REVERSE SIDE, WHETHER ATTACHED TO FINGERPRINT CARD OR
SUBMITTED LATER.

IF ARREST FINGERPRINTS SENT FBI PREVIOUSLY AND FBI NO. UNKNOWN,
FURNISH ARREST NO. _____ DATE _____

STATUTE CITATION (SEE INSTRUCTION NO. 9) CIT

- 1.
- 2.
- 3.

ARREST DISPOSITION (SEE INSTRUCTION NO. 5) ADN

EMPLOYER: IF U. S. GOVERNMENT, INDICATE SPECIFIC AGENCY.
IF MILITARY, LIST BRANCH OF SERVICE AND SERIAL NO.

OCCUPATION

RESIDENCE OF PERSON FINGERPRINTED

SCARS, MARKS, TATTOOS, AND AMPUTATIONS SMT

None

BASIS FOR CAUTION ICO

DATE OF OFFENSE DOO

SKIN TONE SKN

MISC. NO. MNU

ADDITIONAL INFORMATION

Right Handed.

INSTRUCTIONS

1. UNLESS OTHERWISE PROVIDED BY REGULATION IN YOUR STATE, FINGERPRINTS ARE TO BE SUBMITTED DIRECTLY TO FBI IDENTIFICATION DIVISION. FORWARD IMMEDIATELY FOR MOST EFFECTIVE SERVICE.
2. FINGERPRINTS SHOULD BE SUBMITTED BY ARRESTING AGENCY ONLY (MULTIPLE PRINTS ON SAME CHARGE SHOULD NOT BE SUBMITTED BY OTHER AGENCIES SUCH AS JAILS, RECEIVING AGENCIES, ETC.). REQUEST COPIES OF FBI IDENTIFICATION RECORD FOR ALL OTHER INTERESTED AGENCIES IN BLOCK BELOW. GIVE COMPLETE MAILING ADDRESS, INCLUDING ZIP CODE.
3. TYPE OR PRINT ALL INFORMATION.
4. NOTE AMPUTATIONS IN PROPER FINGER BLOCKS.
5. LIST FINAL DISPOSITION IN BLOCK ON FRONT SIDE. IF NOT NOW AVAILABLE, SUBMIT LATER ON FBI FORM R-84 FOR COMPLETION OF RECORD. IF FINAL DISPOSITION NOT AVAILABLE SHOW PRE-TRIAL OR ARRESTING AGENCY DISPOSITION, e. g., RELEASED, NO FORMAL CHARGE, BAIL, TURNED OVER TO, IN THE ARREST DISPOSITION BLOCK PROVIDED ON THIS SIDE.
6. MAKE CERTAIN ALL IMPRESSIONS ARE LEGIBLE, FULLY ROLLED AND CLASSIFIABLE.
7. CAUTION - CHECK BOX ON FRONT IF CAUTION STATEMENT INDICATED. BASIS FOR CAUTION (ICO) MUST GIVE REASON FOR CAUTION, e. g., ARMED AND DANGEROUS, SUICIDAL, ETC.
8. MISCELLANEOUS NUMBER (MNU) - SHOULD INCLUDE SUCH NUMBERS AS MILITARY SERVICE, PASSPORT AND/OR VETERANS ADMINISTRATION (IDENTIFY TYPE OF NUMBER).
9. PROVIDE STATUTE CITATION, IDENTIFYING SPECIFIC STATUTE (example - PL for PENAL LAW) AND CRIMINAL CODE CITATION INCLUDING ANY SUB-SECTIONS.
10. ALL INFORMATION REQUESTED IS ESSENTIAL.

SEND COPY TO:

REPLY DESIRED? YES NO

(REPLY WILL BE SENT IN ALL CASES IF SUBJECT FOUND TO BE WANTED)

IF COLLECT WIRE OR COLLECT TELEPHONE REPLY
DESIRED, INDICATE HERE: (WIRE SENT ON ALL UNKNOWN DECEASED)

WIRE REPLY TELEPHONE REPLY TELEPHONE NO. AND AREA CODE _____

LEAVE BLANK

LEAVE BLANK

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK

FBI LEAVE BLANK

LAST NAME NAM

FIRST NAME

MIDDLE NAME

WILSON Burgess Audie JR

STATE USAGE

ALIASES

CONTRIBUTOR

ORI MS0300200

PD

OCEAN SPRINGS MISSDATE OF BIRTH DOB
Month 8 Day 28 Year 31BILL

SIGNATURE OF PERSON FINGERPRINTED

THIS DATA MAY BE COMPUTERIZED IN LOCAL, STATE AND NATIONAL FILES

DATE ARRESTED OR RECEIVED DOASEX MRACE WHGT. 5'4"WGT. 170EYES BROHAIR GRYPLACE OF BIRTH POBFULTON MISSYOUR NO. OCA

LEAVE BLANK

FBI NO. FBICLASS. 22MIII
LIR12SID NO. SID

REF.

SOCIAL SECURITY NO. SOC

NCIC CLASS - FPC

CAUTION



1. R. THUMB

2. R. INDEX

3. R. MIDDLE

4. R. RING

5. R. LITTLE



6. L. THUMB

7. L. INDEX

8. L. MIDDLE

9. L. RING

10. L. LITTLE



