

File #:

62-MM-6603

Serial Scope:

7, 18, 23, 36, 37, 38, 40, 41, 43 thru 49,
52, 54, 56 thru 59

DO NOT
DESTROY
FBI/ATF/MP

FBI

751559
140
4

TRANSMIT VIA:

- Teletype
- Facsimile
- Airtel

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- E F T O
- CLEAR

Date FEBRUARY 8, 1977

FM MIAMI (62-6603) ~~RUC~~
 TO DIRECTOR (62-117290) ROUTINE
 BT
 CLEAR
 ATTENTION GENERAL INVESTIGATIVE DIVISION, CIVIL RIGHTS
 SECTION, CONGRESSIONAL INQUIRY UNIT.
 HOUSE SELECT COMMITTEE ON ASSASSINATIONS, BUDED: FEBRUARY 11,
 1977.

RE BUREAU TELETYPE DATED FEBRUARY 4, 1977.

MURKIN FILE REVIEWED AND NO MATERIAL RELATIVE TO
 THIS INVESTIGATION HAS BEEN DESTROYED UNDER DESTRUCTION OF
 FILES AND RECORDS PROGRAM.

BT

Conty - Brec

 (2) Miami (1-44-1854) *det*
 RLQ:mah
 (1) *maif*

[Signature]
 62-6603-7

Approved: _____

m/jc3

Transmitted _____

353
(Number)

53
(Time)

Per _____

[Signature]

(Mount Clipping in Space Below)

C

King Murder Bullet To Be Tested Again

THE HOUSE Assassinations Committee announced that it will conduct independent ballistics tests next week on the bullet that killed Dr. Martin Luther King Jr.

An FBI expert testified in proceedings following King's assassination in 1968 that the bullet was too badly damaged to determine if it came from the rifle that Memphis police say bore James Earl Ray's fingerprints.

Chairman Walter Fauntroy, Washington D.C. delegate, said two ballistics tests will be made by separate professionals and not the FBI.

Ray's lawyer, Jack Kershaw of Nashville, says Ray's story is that he had turned the rifle over to a man he knew only as Raoul and was sent off on an errand before King was shot.

(Indicate page, name of newspaper, city and state.)

28-A

MIAMI HERALD

MIAMI, FLA.

Date: 3-18-77

Edition:

Author:

Editor:

Title: MARTIN LUTHER KING

Character:

or 44-1854*

Classification:

Submitting Office MIAMI, FLA.

Being Investigated

*original
in 44-1854*

62-6603-18

SEARCHED	INDEXED
SERIALIZED	FILED
MAR 21 1977	
FBI - MIAMI	

#19

Hollywood Police Department
VEHICLE HOLD RELEASE FORM

DATE/TIME 12-10-76 2346 COMPLAINT NO. 76-67816

TYPE INCIDENT Auto Theft REASON FOR HOLD ABDUCTION

NAME/NO. OF OFFICER PLACING HOLD W FAIRCHILD

76 FORD White semi-tractor 4836 PX 76 TENN
YEAR MAKE COLOR STYLE MODEL LIC. TAG YR./STATE

W91UVK87405 PALM MOTORS 5650 PLUNKETT ST.
VIN NUMBER GARAGE/LOCATION TOWED TO

WEST PALM BEACH PD.
RELEASED TO ADDRESS

WEST PALM BEACH PD.
RELEASE AUTHORIZED BY DATE/TIME RELEASED

HOLD REQUESTED BY WEST PALM BEACH PD. TO BE
COMMENTS

RELEASED TO ANYONE AUTHORIZED BY WEST PALM BEACH

P.D.
1202-230-75

8300 1210 1000 WPMR5
AN. ALFHP, ALLCO, ALLPD, PMP5.
R0L0 R0L0
KIDNAPING, HIJACKING, STOLEN VEH.
WHITE 1976 FORD TRACTOR WITH HAL GREENS ON SIDE
AND TRUCK NUMBER 170102 BEARING TENN. A3302X.
TRAILER 47 FT WHITE ALSO WITH HAL GREENS DRUGS
VEH 896185. TAG ON TRAILER UNKNOWN.
VEH CONTAINED APPROX 20 TOBAC, 500.00 IN CIGARETTES
DRUGS AND MERCHANDISE.
DRIVER HIJACKED SOUTH OF WEST PALM BEACH AROUND 2 A.M. THIS
DATE.
AUTM LT E F CASE
DET DIVISION
555-3211 OR TERMINAL WPMR5
OPER S WELLS

AUTM LT. E.F. CASE

62-1663-23
SEARCHED INDEXED
SERIALIZED FILED
DEC 11 1977
FBI - MIAMI

VEHICLE REPORT
HOLLYWOOD POLICE DEPARTMENT FORM 2.4 (JUNE '69)

17. TOT. LOSS VALUE			18. DAY OF WEEK FRI			19. BEAT 156 8			1. REGISTERED OWNER'S NAME (LAST, FIRST, MIDDLE) WA/GREENS DRUG STORES			2. COMPLAINT NO. 76-67816		
20. T.T. MSG. NO.			21. SENT BY SERIAL			5. PHONE-RES./BUS.			6. VEHICLE SERIAL NO. W91UVC87405			4. REG. NO. 4836 PX		
22. T.T. AUTH. BY SERIAL			23. VIDEO SENT BY SERIAL			7. YEAR MAKE BODY MODEL COLOR(S) 76 Ford Semi Tractor white			8. TYPE VEHICLE TRUCK			STATE YEAR TENN 76		
24. DATE/TIME T.T. MSG. CAN.			25. CANCELLED BY SERIAL			9. STOLEN OR TOWED FROM (ADDRESS) West Palm Beach.			10. DATE/TIME STOLEN/TOWED 12-18-76 0800					
26. DATE/TIME VIDEO CAN.			27. CANCELLED BY SERIAL			11. NATURE OF INCIDENT Auto Theft Recovery			12. DATE/TIME REPORTED 12-10-76					
28. DATE/TIME OWNER NOT.			29. OWNER NOT. BY SERIAL			13. RECOVERED FROM (ADDRESS) 2800 N. 28th TERR.			14. DATE/TIME RECOVERED 12-10-76 2340					
30. RELATED COMPLAINT NO. K55056			JURISDICTION West Palm Beach			15. IF TOWED, NAME OF GARAGE Palm Motors			16. T.T. MSG. NO.					
31. IDENTIFY SUSPECTS BY NO. (NAME-ADDRESS-SEX-DESCENT-AGE-HT-WT-HAIR-EYES-COMPLEX.-CLOTHING-IDENTIFYING CHARACTERISTICS. IF ARRESTED, INCLUDE BKG. NO. AND CHARGE.)														
32. BY WHOM RECOVERED (OFFICER'S NAME AND SERIAL NO. - IF CITIZEN, NAME-ADDRESS-RES. PHONE-BUS.-PHONE) OFFICER FAIRCHILD 46														
33. DESCRIBE LOCATION OF RECOVERY BUSINESS														
34. METHOD OF THEFT (JUMP WIRES-TINFOIL-IGNITION LEFT OPEN, ETC.) KEYS IN IGNITION														
35. DESCRIBE EVIDENCE OF STRIPPING, TAMPERING NONE (EMPTY TRAILER)														
36. TECHNICIAN AT SCENE (STATE HIS NAME OR REASON NOT CALLED) SCHUMACHER 811														
37. NARRATIVE: (1) IDENTIFY ADDITIONAL SUSPECTS. (2) IDENTIFY WITNESSES BY NAME, ADDRESS, RES. AND BUS. PHONES. (3) DESCRIBE PHYSICAL EVIDENCE LEFT IN AREA OF THEFT, OR IN OR NEAR RECOVERED CAR. (4) SUMMARIZE DETAILS OF OFFENSE OR INCIDENT. (5) LIST ANY PERTINENT OR VALUABLE ITEMS IN CAR WHEN TOWED. GIVE PROPERTY INVENTORY IF DELIVERED TO PROPERTY ROOM. - IF ADDITIONAL SPACE IS NEEDED, USE SUPPLEMENT REPORT. SEE SUPP (TAPED.)														

VEHICLE INVENTORY REPORT						38. NATURE OF INCIDENT Auto Theft Recovery			39. COMPLAINT NO. 76-67816		
40. YEAR MAKE BODY MODEL COLOR(S) 76 Ford Semi Tractor white						41. VEHICLE SERIAL NO. W91UVC87405			42. REG. NO. 4836 PX		
43. STOLEN OR TOWED FROM (ADDRESS)						44. IF TOWED, NAME OF GARAGE Palm motor 5650 Plunkett St.			STATE YEAR TENN 76		
45. VEHICLE SEALED BY SERIAL						46. VEHICLE OPENED BY					
47. IGNITION LOCKED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		48. KEYS IN IGNITION <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		49. TRUNK LOCKED <input type="checkbox"/> YES <input type="checkbox"/> NO		50. SPARE TIRE IN CAR <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		51. RADIO IN CAR <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		52. BATTERY IN CAR <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
53. HOLD PLACED ON VEHICLE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> HIT AND RUN <input type="checkbox"/> STOLEN <input type="checkbox"/> WANTED <input type="checkbox"/> BOLO <input type="checkbox"/> OTHER						54. RELEASE TO OWNER <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			55. HOLD PLACED BY SERIAL W FAIRCHILD 46 Auth. West Palm Beach PD		
56. PERTINENT OR VALUABLE ITEMS IN CAR RELEASE TO WEST PALM BEACH P.D. OR ANYONE AUTHORIZED BY											
57. SIGNATURE OF TOW DRIVER <i>R. W. [Signature]</i>						58. SIGNATURE OF TOW COMPANY/AGENT RELEASING VEHICLE					
59. SIGNATURE OF VEHICLE OWNER/AGENT <i>[Signature]</i>						60. DATE/TIME VEHICLE RELEASED			61. PROP. INV. NO.		
62. OFFICER RECEIVING VEHICLE FROM TOW COMPANY						63. SIGNATURE OF OFFICER RELEASING VEHICLE SERIAL					
64. STATUS (CHECK ONE) <input type="checkbox"/> CLEARED <input type="checkbox"/> UNFOUNDED <input type="checkbox"/> NOT CLEARED		65. REPORTING OFFICER <i>W Fairchild</i> SERIAL 46		66. SUPERVISOR APPROVING <i>[Signature]</i> SERIAL		67. DATE/TIME VIOL. NOTICE ISSUED		68. FOLLOW UP BY (CHECK ONE) <input type="checkbox"/> PATROL <input type="checkbox"/> TRAFFIC <input type="checkbox"/> FILE <input type="checkbox"/> CRIM. INV.		69. REVIEWER SERIAL	

<input type="checkbox"/> FORM USED AS CONTINUATION SHEET FOR CURRENT REPORT			<input type="checkbox"/> FORM USED TO REPORT FOLLOWUP INVESTIGATION OR SUPPLEMENTAL INFORMATION		
4. EXTRA COPIES	5. PAGE NO. 1	6. TRAFFIC CITATION NO.	9. OFFENSE AND CLASSIFICATION		CHANGED? <input type="checkbox"/> YES
7. KIND OF REPORT CONTINUED <input checked="" type="checkbox"/> OFFENSE <input type="checkbox"/> TRAFFIC ACCIDENT <input type="checkbox"/> ARREST <input checked="" type="checkbox"/> FOLLOWUP OR SUPPLEMENTAL			10. STATUS <input type="checkbox"/> UNFOUNDED <input type="checkbox"/> CLEARED <input type="checkbox"/> NOT CLEARED		11. MULTIPLE CLEAR-UP? (LIST OTHER COMPLAINT NOS. IN NARRATIVE) <input type="checkbox"/> YES <input type="checkbox"/> NO
8. OFFENSE OR CHARGE AUTO THEFT (RECOVERY)			12. FURTHER POLICE ACTION & REPORT REQUIRED <input type="checkbox"/> YES <input type="checkbox"/> NO		13. VALUE OF PROPERTY RECOVERED S
INSTRUCTIONS FOR FOLLOWUP OR SUPPLEMENTAL USAGE.			UNDER NARRATIVE, RECORD ALL DEVELOPMENTS IN THE CASE SUBSEQUENT TO LAST REPORT. DESCRIBE AND RECORD VALUE OF ANY PROPERTY RECOVERED. NAMES AND ARREST NUMBERS OF ANY PERSONS ARRESTED. EXPLAIN ANY OFFENSE CLASSIFICATION CHANGE. CLEARLY SHOW DISPOSITION OF RECOVERED PROPERTY AND INVENTORY NO.		

LOCATION: 2800 North 28th Terrace. (Denny's Restaurant)

RELATED COMP. #K55056, Jurisdiction; West Palm Beach Police Department.

DATE & TIME: 12/10/76 - 2340 hours.

While on a security check of the Industrial area of Hollywood, the assigned officer observed a 1976 Ford tractor trailer truck that matched a BOLO that was read to roll call at 2200. Further investigation of the vehicle revealed that the truck was numbered 172192, and that it carried a Tennessee tag 4836PX. The assigned officer then verified the vehicle as being a stolen vehicle with the NCIC operator. The vehicle being stolen from West Palm Beach on 12/10/76 at 0800. The assigned was also advised that the driver of the vehicle had been abducted. At this time the assigned made a check of the tractor to locate the driver, and found the tractor to be unoccupied. The assigned then opened the rear door of the trailer to check for the driver, and found the trailer empty also. The assigned was also aware that the trailer contained 80 to 90,000 dollars in cigarettes, drugs, and merchandise prior to the theft. At this time the assigned made a check of Denny's Restaurant and located a waitress by the name of Barbara Brown, (Dob and address refused), who advised that she was at the restaurant at approximately 3:30 P.M. on 12/10/76, and stated that she was enroute to Walgreens, as the place to which they were enroute too. A further check found the Assistant Manager, white female, TONYA FARRANT, 5/30/52, who advised the assigned that she observed the vehicle at approximately 1900 hours as she was on her break and observed the vehicle through the north window of the

14. DATE/TIME REPRODUCED-SERIAL 12/11/76 #783	15. REPORTING OFFICER OFFICER W. FAIRCHILD #046 Squad #4	16. SUPERV. APPROVING	SERIAL 17. REVIEWER
--	---	-----------------------	---------------------

<input checked="" type="checkbox"/> FORM USED AS CONTINUATION SHEET FOR CURRENT REPORT			<input type="checkbox"/> FORM USED TO REPORT FOLLOWUP INVESTIGATION OR SUPPLEMENTAL INFORMATION		
4. EXTRA COPIES	5. PAGE NO. 2	6. TRAFFIC CITATION NO.	9. OFFENSE AND CLASSIFICATION CHANGED? <input type="checkbox"/> YES		
7. KIND OF REPORT CONTINUED <input checked="" type="checkbox"/> OFFENSE <input type="checkbox"/> TRAFFIC ACCIDENT <input type="checkbox"/> ARREST <input checked="" type="checkbox"/> FOLLOWUP OR SUPPLEMENTAL			10. STATUS <input type="checkbox"/> UNFOUNDED <input type="checkbox"/> CLEARED <input type="checkbox"/> NOT CLEARED	11. MULTIPLE CLEAR-UP? (LIST OTHER COMPLAINT NOS. IN NARRATIVE) <input type="checkbox"/> YES <input type="checkbox"/> NO	
8. OFFENSE OR CHARGE AUTO THEFT (RECOVERY)			12. FURTHER POLICE ACTION & REPORT REQUIRED <input type="checkbox"/> YES <input type="checkbox"/> NO	13. VALUE OF PROPERTY RECOVERED S	
INSTRUCTIONS FOR FOLLOWUP OR SUPPLEMENTAL USAGE: UNDER NARRATIVE, RECORD ALL DEVELOPMENTS IN THE CASE SUBSEQUENT TO LAST REPORT. DESCRIBE AND RECORD VALUE OF ANY PROPERTY RECOVERED, NAMES AND ARREST NUMBERS OF ANY PERSONS ARRESTED. EXPLAIN ANY OFFENSE CLASSIFICATION CHANGE. CLEARLY SHOW DISPOSITION OF RECOVERED PROPERTY AND INVENTORY NO.					

restaurant. Both the witness BROWN and FARRANT stated that they did not observe any persons around the vehicle at the time they observed the vehicle. The assigned then returned to the vehicle parked in the open field just north of the north parking lot of Dennys, and awaited the arrival of I.D. Officer SCHUMACHER #811. The assigned then copied the odometer reading of 033624.0 and the hubodometer reading of 033425.2. NCIC operator then advised that Detective ERTLE of West Palm Beach Police Department was advised of the recovery and that he advised to have the assigned put a hold on the vehicle per his authority. At this time Palm Motors towing arrived and towed the vehicle to the compound at 5650 Plunkett Street, Hollywood. The vehicle was also sealed by the assigned prior to the towing of same.

14. DATE/TIME REPRODUCED: 12/11/78 #789	15. REPORTING OFFICER: OFFICER W. FAIRCHILD #046 Squad #4	SUPERV. APPROVING	SERIAL	17. REVIEWER
---	---	-------------------	--------	--------------

FORM USED AS CONTINUATION SHEET FOR CURRENT REPORT

FORM USED TO REPORT FOLLOWUP INVESTIGATION OR SUPPLEMENTAL INFORMATION

4. EXTRA COPIES	5. PAGE NO. 1	6. TRAFFIC CITATION NO.	9. OFFENSE AND CLASSIFICATION	CHANGED? <input type="checkbox"/> YES
7. KIND OF REPORT CONTINUED <input checked="" type="checkbox"/> OFFENSE <input type="checkbox"/> TRAFFIC ACCIDENT <input type="checkbox"/> ARREST <input type="checkbox"/> FOLLOWUP OR SUPPLEMENTAL			10. STATUS <input type="checkbox"/> UNFOUNDED <input type="checkbox"/> CLEARED <input type="checkbox"/> NOT CLEARED	11. MULTIPLE CLEAR-UP? (LIST OTHER COMPLAINT NOS. IN NARRATIVE) <input type="checkbox"/> YES <input type="checkbox"/> NO
8. OFFENSE OR CHARGE Auto Theft (Recovery)			12. FURTHER POLICE ACTION & REPORT REQUIRED? <input type="checkbox"/> YES <input type="checkbox"/> NO	13. VALUE OF PROPERTY RECOVERED \$

INSTRUCTIONS FOR FOLLOWUP OR SUPPLEMENTAL USAGE. UNDER NARRATIVE, RECORD ALL DEVELOPMENTS IN THE CASE SUBSEQUENT TO LAST REPORT. DESCRIBE AND RECORD VALUE OF ANY PROPERTY RECOVERED. NAMES AND ARREST NUMBERS OF ANY PERSONS ARRESTED. EXPLAIN ANY OFFENSE CLASSIFICATION CHANGE. CLEARLY SHOW DISPOSITION OF RECOVERED PROPERTY AND INVENTORY NO.

Location: North of 2800 N. 28th, Terr. (Denny's Resturant)

Date & Time: 11:40PM -- Dec. 10, 1976

This writer responded to the above location and contacted Officer Fairchild and Sgt. Hobbs and found that Off. Fairchild had located a tractor and trailer that had been stolen, when the driver had been abducted, in West Palm Beach.

Also the T.T. message stated that the trailer had contained approx. \$80,000.00 worth of cigarettes and drugs.

Upon my arrival, it was found that the vehicle was parked just north of Denny's Resturant, in an open field also that the truck trailer was now empty. West Palm P.D. was contacted at 655-3211 and informed of the recovery. I then spoke to a Sgt. Ertle and he advised that the driver was found in Dade County and that Dade Public Safety and the F.B.I. were also investigating this incident. The sergeant requested that we process the truck and trailer and then have it towed. A short time later Agent Roberts of the Miami Divison of the F.B.I. contacted this writer and he was advised of the situation. He stated that Agent Lawson would come to our station in the AM to continue their investigation.

NOTE: West Palms case number is K55056

See Officer Fairchild's report.

14. DATE/TIME REPRODUCED-SERIAL	15. REPORTING OFFICER Lt. Robert L. Loos SERIAL 572	DATE/TIME Dec. 11, 1976	16. SUPERV. APPROVING	SERIAL	17. REVIEWER
---------------------------------	--	----------------------------	-----------------------	--------	--------------

HQ 077 2300205

RR AT BH CG LA MM NO SL

DE HQ

R 180110Z AUG 77

FM DIRECTOR

TO ATLANTA (ROUTINE)

BIRMINGHAM (ROUTINE)

CHICAGO (ROUTINE2)

LOS ANGELES (ROUTINE)

MIAMI (ROUTINE)

NEW ORLEANS (ROUTINE)

ST. LOUIS (ROUTINE)

BT

CLEAR *62-6603+(1-77)*

HOUSE SELECT COMMITTEE ON ASSASSINATIONS; BUREAU DEADLINE
SEPTEMBER 23, 1977

THE HOUSE SELECT COMMITTEE ON ASSASSINATIONS (HSCA),
WHICH IS INVESTIGATING THE ASSASSINATIONS OF JOHN F. KENNEDY
AND MARTIN LUTHER KING, JR., HAS REQUESTED ACCESS TO INVESTI-
GATE FILES OF THE ABOVE FIELD OFF CE FILES CONCERNING OUR

HAC 8/17/77 11:30P

#2
ROJA
OO:Bu

62-6603-36

SEARCHED <i>PK</i>	INDEXED <i>u</i>
SERIALIZED <i>u</i>	FILED <i>u</i>
AUG 1 1977	
FBI-MIAMI	

Deunford

PAGE TWO CLEAR

MURKIN INVESTIGATION (ASSASSINATION OF KING).

AT A MEETING WITH HSCA OFFICIALS ON AUGUST 16, 1977, CHIEF COUNSEL ROBERT G. BLAKEY AGREED THAT, TO AVOID DUPLICATION, IT WOULD BE NECESSARY FOR HIS STAFF TO REVIEW ONLY THE FIRST PAGE OF ANY FIELD OFFICE DOCUMENT WHICH WAS DIRECTED TO OR RECEIVED FROM FBI HEADQUARTERS OR THE MEMPHIS FIELD OFFICE (FBIHQ FILES HAVE BEEN PROCESSED AND MEMPHIS FILES ARE CURRENTLY BEING PROCESSED FOR THE HSCA). THIS FIRST PAGE WILL PROVIDE THE HSCA A CHRONOLOGICAL ACCOUNTING OF ALL SERIALS IN THE FILE. ALL SERIALS NOT DIRECTED TO OR RECEIVED FROM FBIHQ OR MEMPHIS WOULD HAVE TO BE REVIEWED IN THEIR ENTIRETY.

THE HSCA ALSO DESIRES TO SEE ALL NOTATIONS IN THESE FILES UNLESS THE NOTATIONS ARE FOR INDEXING PURPOSES OR GRAMMATICAL CORRECTIONS. THEREFORE, IF A FIELD NOTATION APPEARS IN OTHER THAN THE FIRST PAGE OF A SERIAL THAT EXISTS IN THE FBIHQ OR MEMPHIS FILE, COPIES OF THAT PAGE WILL HAVE TO BE REPRODUCED AND FORWARDED TO FBIHQ.

EACH RECIPIENT, EXCEPT MIAMI, USING THE ABOVE CRITERIA, FURNISH FBIHQ TWO XEROX COPIES OF YOUR MURKIN INVESTIGATIVE FILE.

PAGE THREE CLEAR

FILES SHOULD REACH FBIHQ BY SEPTEMBER 23, 1977. IF YOUR FILE CONTAINS ANY EXHIBIT, PHOTOGRAPH OR DOCUMENT WHICH CANNOT BE REPRODUCED, SET FORTH A DESCRIPTION AND LOCATION OF THAT ITEM IN THE COVER PAGES OF YOUR COMMUNICATION TRANSMITTING THE FILES TO FBIHQ.

ALL COPIES SUBMITTED SHOULD BE CLEARLY LEGIBLE AND SHOULD BE SENT REGISTERED MAIL, MARKED TO THE ATTENTION OF THE CONGRESSIONAL INQUIRY UNIT, SPECIAL INVESTIGATIVE DIVISION. ANY QUESTIONS CAN BE RESOLVED BY CONTACTING SUPERVISOR J. T. ALDHIZER, EXTENSION 3685.

SINCE MIAMI PREVIOUSLY FURNISHED A COPY OF ITS MURKIN FILE DURING REVIEW OF THE KING CASE BY THE DEPARTMENT OF JUSTICE TASK FORCE, IT WILL NOT BE NECESSARY TO REPRODUCE YOUR FILES IN LINE WITH THE ABOVE. HOWEVER, FILES SHOULD BE REVIEWED FOR PAGES NOT PREVIOUSLY FORWARDED FBIHQ WHICH MAY CONTAIN NOTATIONS. ADVISE FBIHQ RESULTS OF YOUR REVIEW, FURNISHING TWO COPIES OF ANY PAGE CONTAINING NOTATION AND CLEARLY IDENTIFYING SERIAL INVOLVED.

BT

47-105
57-2114

HO0077 2302995

RR AT BN CB LA MN NO SL

DE HQ

R 180116Z AUG 77

FM DIRECTOR

TO ATLANTA (ROUTINE)

BIRMINGHAM (ROUTINE)

CHICAGO (ROUTINE)

LOS ANGELES (ROUTINE)

MIAMI (ROUTINE)

NEW ORLEANS (ROUTINE)

ST. LOUIS (ROUTINE)

BT

CLEAR

HOUSE SELECT COMMITTEE ON ASSASSINATIONS; BUREAU DEADLINE

SEPTEMBER 23, 1977

THE HOUSE SELECT COMMITTEE ON ASSASSINATIONS (HSCA), WHICH IS INVESTIGATING THE ASSASSINATIONS OF JOHN F. KENNEDY AND MARTIN LUTHER KING, JR., HAS REQUESTED ACCESS TO INVESTIGATE FILES OF THE ABOVE FIELD OFFICE FILES CONCERNING OUR

62-6603-36

SEARCHED	INDEXED
SERIALIZED	FILED
AUG 1 1977	
FBI-MIAMI	

PAGE TWO CLEAR

MURKIN INVESTIGATION (ASSASSINATION OF KING).

AT A MEETING WITH HSCA OFFICIALS ON AUGUST 16, 1977, CHIEF COUNSEL ROBERT E. BLAKEY AGREED THAT, TO AVOID DUPLICATION, IT WOULD BE NECESSARY FOR HIS STAFF TO REVIEW ONLY THE FIRST PAGE OF ANY FIELD OFFICE DOCUMENT WHICH WAS DIRECTED TO OR RECEIVED FROM FBI HEADQUARTERS OR THE MEMPHIS FIELD OFFICE (BING FILES HAVE BEEN PROCESSED AND MEMPHIS FILES ARE CURRENTLY BEING PROCESSED FOR THE HSCA). THIS FIRST PAGE WILL PROVIDE THE HSCA A CHRONOLOGICAL ACCOUNTING OF ALL SERIALS IN THE FILE. ALL SERIALS NOT DIRECTED TO OR RECEIVED FROM FBIHQ OR MEMPHIS WOULD HAVE TO BE REVIEWED IN THEIR ENTIRETY.

THE HSCA ALSO DESIRES TO SEE ALL NOTATIONS IN THESE FILES UNLESS THE NOTATIONS ARE FOR INDEXING PURPOSES OR GRAMMATICAL CORRECTIONS. THEREFORE, IF A FIELD NOTATION APPEARS IN OTHER THAN THE FIRST PAGE OF A SERIAL THAT EXISTS IN THE BING OR MEMPHIS FILE, COPIES OF THAT PAGE WILL HAVE TO BE REPRODUCED AND FORWARDED TO FBIHQ.

EACH RECIPIENT, EXCEPT MIAMI, USING THE ABOVE CRITERIA, FURNISH FBIHQ TWO XEROX COPIES OF YOUR MURKIN INVESTIGATIVE FILE.

PAGE THREE CLEAR

FILES SHOULD REACH FBIHQ BY SEPTEMBER 23, 1977. IF YOUR FILE CONTAINS ANY EXHIBIT, PHOTOGRAPH OR DOCUMENT WHICH CANNOT BE REPRODUCED, SET FORTH A DESCRIPTION AND LOCATION OF THAT ITEM IN THE COVER PAGES OF YOUR COMMUNICATION TRANSMITTING THE FILES TO FBIHQ.

ALL COPIES SUBMITTED SHOULD BE CLEARLY LEGIBLE AND SHOULD BE SENT REGISTERED MAIL, MARKED TO THE ATTENTION OF THE CONGRESSIONAL INQUIRY UNIT, SPECIAL INVESTIGATIVE DIVISION.

ANY QUESTIONS CAN BE RESOLVED BY CONTACTING SUPERVISOR J. T. ALDHIZER, EXTENSION 3685.

SINCE MIAMI PREVIOUSLY FURNISHED A COPY OF ITS MURKIN FILE DURING REVIEW OF THE KING CASE BY THE DEPARTMENT OF JUSTICE TASK FORCE, IT WILL NOT BE NECESSARY TO REPRODUCE YOUR FILES IN LINE WITH THE ABOVE. HOWEVER, FILES SHOULD BE REVIEWED FOR PAGES NOT PREVIOUSLY FORWARDED FBIHQ WHICH MAY CONTAIN NOTATIONS. ADVISE FBIHQ RESULTS OF YOUR REVIEW, FURNISHING TWO COPIES OF ANY PAGE CONTAINING NOTATION AND CLEARLY IDENTIFYING SERIAL INVOLVED.

BT

XX

8/31/77

TO: DIRECTOR, FBI (62-117200)

FROM: SAC, MIAMI (62-6603) (C)

SUBJECT: HOUSE SELECT COMMITTEE
ON ASSASSINATIONS;
BUREAU DEADLINE 9/23/77

Re Bureau teletype to Miami dated 8/18/77; Miami airtel to the Bureau dated 8/3/76.

Pursuant to instructions in referenced teletype, the Bureau is being furnished herewith two xerox copies each of pages of serials with notations not previously forwarded to the Bureau in the Miami office file captioned, "MURKIN, Civil Rights (44-1854)," as well as the assassination of MARTIN LUTHER KING, JR., Racial Matters, file 157-2434 as indicated below:

For ease of identification the first page of the appropriate serial is also included.

These are as follows:

Miami 44-1854 Volume 2, Serials 152 page 3, 175 page 2, 251 page 3, 264 page 2, 299 page 2, Volume 3, Serial 439 page 2, Volume 5, Serial 647 page 2.

In addition, the following first pages of serials not previously sent to the Bureau by Miami Division are enclosed for the Bureau which communications are in Bureau files:

Miami 44-1854, Volume 6, Serials 774, 775, 776, 782, 786, 787, 788, 789, 791 pages 1 and 2, 792, 803, 804, 813, 315, 316.
Miami file 157-2434 serials 13, 14, 15, 16.

- 2 - Bureau (Enc.)
- 3 - Miami

- (1 - 62-6603)
- (1 - 44-1854)
- (1 - 157-2434)

EJD/dl
(5)

W2A

Close 9-30-77

8/12/77

Dunford

62-6603-37

Also the following serials are enclosed in their entirety inasmuch as they have not been previously furnished to the Bureau and are not in the Bureau files:

Miami file 44-1854, Volume 6, Serial 777, 778, 779, 780, 781, 783, 784, 785, 790, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 805, 806, 807, 808, 809, 810, 811, 812, 814, 817, 818, 819, 820. The total number of serials are 53.

A review of the exhibits contained in the aforementioned files did not disclose any notations.

x

9/23/77

TO: DIRECTOR, FBI (62-117290)
(ATTN.: SUPERVISOR JAY ALDHIZER)

FROM: SAC, MIAMI (62-6603) (C)

SUBJECT: HOUSE SELECT COMMITTEE
ON ASSASSINATIONS;
BUDED: 9/23/77

Re Miami telephone conversation with the Bureau on 9/20/77; Miami airtel to the Bureau 8/31/77; Bureau teletype to Miami dated 8/18/77.

Pursuant to Bureau instructions, enclosed herewith are two copies each of the following listed serials from Miami Office file captioned, "MURKIN, CIVIL RIGHTS (44-1854)", which are not contained in Bureau files:

Serials 297, 360 and 737.

2 - Bureau (Enc. 6)
③ - Miami
 (1 - 62-6603)
 (1 - 44-1854)
 (1 - 157-2434)
DJD:lcp
(5)

copy
DO NOT DESTROY
PRESERVE FOR SELECT
COMMITTEE ON ASSASSINATIONS

Searched
Indexed
Serialized
Filed

Dunford

62-6603-38

HO0624 3612259

RR AT BH CG LA LS ME MM NO SL
DE HQ

R 272316Z DEC 77

FM DIRECTOR (62-117297)

TO ATLANTA (ROUTINE)

BIRMINGHAM (ROUTINE)

CHICAGO (ROUTINE)

LOS ANGELES (ROUTINE)

LOUISVILLE (ROUTINE)

MEMPHIS (ROUTINE)

MIAMI (ROUTINE)

NEW ORLEANS (ROUTINE)

ST. LOUIS (ROUTINE)

BT

E F T O

6603

HOUSE SELECT COMMITTEE ON ASSASSINATIONS (HSCA), BUREAU

DEADLINE JANUARY 13, 1977.

THE HSCA IS CURRENTLY CONDUCTING INVESTIGATION INTO THE ASSASSINATION OF MARTIN LUTHER KING, JR. (MURKIN). BY LETTER DATED DECEMBER 13, 1977, THE HSCA REQUESTED THE FBI PROVIDE THE FOLLOWING:

Rec
12/27/77
6/12/77

(A)
62-117297
12/28/77
Jph.

62-6693-40
7/8

Gibbons

(1) IDENTIFICATION OF FIELD OFFICE CASE AGENT(S), ASSIGNED TO THE "MURKIN" INVESTIGATION IN ALL ABOVE LISTED OFFICES (EXCEPT LOUISVILLE). INCLUDED SHOULD BE THE DIVISION, SECTION OR SQUAD OF ASSIGNMENT AND THE NATURE OF THE AGENT'S ASSIGNMENT IMMEDIATELY PRIOR TO HIS INVOLVEMENT IN THE "MURKIN" INVESTIGATION.

(2) IDENTIFICATION OF FIELD OFFICE CASE AGENT(S) ASSIGNED TO COUNTERINTELLIGENCE (COINTELPRO) EFFORTS DIRECTED AGAINST KING AND THE SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) DURING THE PERIOD 1965^{to 1968} IN ALL ABOVE LISTED OFFICES. AS ABOVE, INCLUDED SHOULD BE THE DIVISION, SECTION OR SQUAD OF ASSIGNMENT AND THE NATURE OF THE AGENT'S ASSIGNMENT IMMEDIATELY PRIOR TO HIS INVOLVEMENT IN THE COINTELPRO, KING AND SCLC INVESTIGATIONS.

BECAUSE MOST COUNTERINTELLIGENCE ACTIVITY AGAINST KING AND SCLC WAS HANDLED IN THE SUBSTANTIVE INVESTIGATIONS, YOU SHOULD IDENTIFY THE CASE AGENT(S) INVOLVED IN THE SECURITY INVESTIGATIONS OF KING AND SCLC, AS WELL AS THE COINTELPRO. THIS REVIEW SHOULD INCLUDE INSTANCES WHERE COUNTERINTELLIGENCE ACTIVITIES WERE EITHER CONSIDERED OR CARRIED OUT AGAINST KING AND SCLC.

