

**File #:**

66-50-1794

**Serial Scope:**

7, 8, 9

**DO NOT  
DESTROY**  
FOIPA# N/A

SAN DIEGO  
DIVISION  
FBI

MAY 23 12 55 PM 1978

VZCZCHQ 096

OO DN SD

DE HQ 0096 1431951

ZNY EEEEE

O 231918Z MAY 78

FM DIRECTOR FBI (62-117290)

TO FBI DENVER IMMEDIATE

FBI SAN DIEGO IMMEDIATE

BT

UNCLAS E F T O

HOUSE SELECT COMMITTEE ON ASSASSINATIONS (HSCA)

*66-1794\**

HSCA, BY LETTER DATED MAY 11, 1978, REQUESTED THAT IN CONNECTION WITH THEIR INVESTIGATION INTO THE MARTIN LUTHER KING, JR., ASSASSINATION, THE DENVER AND SAN DIEGO FIELD OFFICE FILES ON THE MINUTEMEN ORGANIZATION FOR THE PERIOD JANUARY, 1967, THROUGH DECEMBER, 1968, BE PROVIDED.

*100-12461*

IT IS REQUESTED THAT DENVER AND SAN DIEGO LOCATE THE MINUTEMEN FILE(S) IN THEIR RESPECTIVE OFFICES FOR THE TIME PERIOD IN QUESTION AND PROVIDE A COPY TO FBIHQ, ATTENTION: CONGRESSIONAL INQUIRY UNIT, BY CLOSE OF BUSINESS JUNE 2, 1978.

BT

0096

*Re- [Signature] 5/23/78*

*66-1794-57*

SEARCHED <input checked="" type="checkbox"/>	INDEXED <input checked="" type="checkbox"/>
SERIALIZED <input checked="" type="checkbox"/>	FILED <input checked="" type="checkbox"/>
MAY 23 1978	
FBI - SAN DIEGO	
<i>RUMPH</i>	

X AIRTEL

5/31/78

TO: DIRECTOR, FBI  
ATTN: CONGRESSIONAL INQUIRY UNIT  
FROM: SAC, SAN DIEGO (66-1794) (RUC)  
HOUSE SELECT COMMITTEE ON ASSASSINATIONS

Reurtel to Denver and San Diego, dated 5/23/78.

There is being forwarded under separate cover one copy of San Diego file on the Minuteman Organization from January, 1967, through December, 1968.

*RUC*  
*#6*  
*5/31/78*  
*[Signature]*

3 - Bureau (AM-EM)  
(1 - Package Copy)  
① - San Diego (66-1794)

*JRR/jj*  
*(4)*

*[Signature]*

*Destroy 5/88*

66-1794-8  
SEARCHED \_\_\_\_\_ INDEXED \_\_\_\_\_  
SERIALIZED \_\_\_\_\_ FILED \_\_\_\_\_  
*[Signatures]*

VZCZCH00935

RR AL AT BA BH BS BU CE CG CI CV DN DE HO IP JN JK KC LA  
ME MM MI MP MO NK NH NO NY OM PH PX PG PD RH SC SL SD SF SE SI  
TP UF

DE HQ 0035 1570317

ZNY EEEEE

R 052105Z JUN 78

FM DIRECTOR FBI (62 117290)

TO FBI ALBANY

FBI ATLANTA

FBI BALTIMORE

FBI BIRMINGHAM

FBI BOSTON

FBI BUFFALO

FBI CHARLOTTE

FBI CHICAGO

FBI CINCINNATI

FBI CLEVELAND

FBI DENVER

FBI DETROIT

FBI HOUSTON

FBI INDIANAPOLIS

FBI JACKSON

FBI JACKSONVILLE

HOUSE SELECT COMMITTEE ON ASSASSINATIONS

Rec + A  
6/6/78  
[Signature]

JUN 5 8 24 PM 1978  
SAN DIEGO  
DIVISION  
FBI

66-1794-9

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 5 1978	
FBI - SAN DIEGO	
Rumph [Signature]	

PAGE TWO DE HQ 0085 UNCLAS E F T O

FBI KANSAS CITY

FBI LOS ANGELES

FBI MEMPHIS

FBI MIAMI

FBI MILWAUKEE

FBI MINNEAPOLIS

FBI MOBILE

FBI NEWARK

FBI NEW HAVEN

FBI NEW ORLEANS

FBI NEW YORK

FBI OMAHA

FBI PHILADELPHIA

FBI PHOENIX

FBI PITTSBURGH

FBI PORTLAND

FBI RICHMOND

FBI SACRAMENTO

FBI SAN DIEGO

FBI SAN FRANCISCO

PAGE THREE DE HQ 0085 UNCLAS E F T O

FBI SEATTLE

FBI SPRINGFIELD

FBI ST. LOUIS

FBI TAMPA

FBI WASHINGTON FIELD OFFICE

BT

UNCLAS E F T O

HOUSE SELECT COMMITTEE ON ASSASSINATIONS (HSCA)

BUDED JUNE 12, 1978.

RE: BULET TO ALBANY, ET AL, AUGUST 25, 1967, CAPTIONED "COUNTERINTELLIGENCE PROGRAM, BLACK NATIONALIST-HATE GROUPS, INTERNAL SECURITY" AND "BUAIRTEL TO ALBANY, ET AL, MARCH 4, 1968, CAPTIONED "COUNTERINTELLIGENCE PROGRAM, BLACK NATIONALIST-HATE GROUPS, RACIAL INTELLIGENCE".

THE HSCA WHICH IS INVESTIGATING THE ASSASSINATION OF JOHN F. KENNEDY AND MARTIN LUTHER KING, JR., NOTING THAT REFERENCED COMMUNICATIONS ASKED RECIPIENT OFFICES TO MAKE PERIODIC REPORTS TO THE BUREAU, HAS REQUESTED THAT RECIPIENT FIELD OFFICE FILES BE SEARCHED AND AML REPORTS, LETTERHEAD MEMORANDA, AIRTELS, LETTERS AND TELETYPES CONCERNING

PAGE FOUR DE HQ 2385 UNCLAS E F T O

D. MARTIN LUTHER KING, JR., OR THE SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) SUBMITTED PURSUANT TO REFERENCED COMMUNICATIONS UP TO AND INCLUDING DECEMBER 31, 1963, BE PREPARED FOR DELIVERY.

THE HSCA REQUESTED THAT OUR RESPONSE IN THIS MATTER BE GIVEN TOP PRIORITY OVER ALL OTHER ASPECTS OF KING INVESTIGATION.

FBI HEADQUARTERS (FBIHQ) FILES HAVE BEEN PARTIALLY PROCESSED IN RESPONSE TO A SIMILAR REQUEST, BUT TO INSURE COMPLETENESS AND THOROUGHNESS, EACH RECIPIENT OFFICE FURNISH FBIHQ TWO XEROX COPIES OF ANY COMMUNICATION MEETING ABOVE CRITERIA. COPY SHOULD REACH FBIHQ BY JUNE 12, 1978.

ALL COPIES SHOULD BE CLEARLY LEGIBLE AND SHOULD BE SENT REGISTERED MAIL, MAILED TO THE ATTENTION OF THE CONGRESSIONAL INQUIRY UNIT, RECORDS MANAGEMENT DIVISION, ANY QUESTIONS CAN BE RESOLVED BY CONTACTING SUPERVISOR RICHARD C. BUSCHING, EXTENSION 3685.

RECIPIENT OFFICES HAVING NO COMMUNICATION MEETING CRITERIA ARE TO SO NOTIFY FBIHQ.

BT

0 65