



2025 RELEASE UNDER E.O. 14176



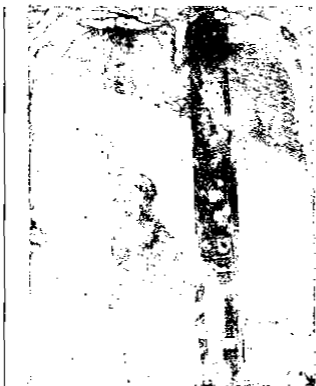
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Prints that were taken from the Culp Home by Detective Joe  
Cleveland

*August 1967*

*44-2386-1A98*

8 Sept



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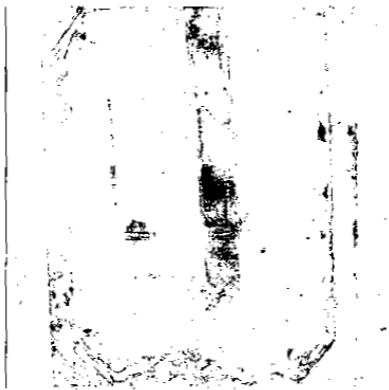
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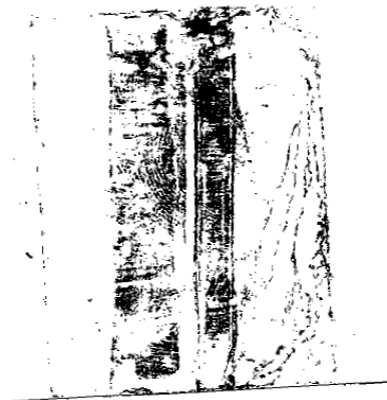
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Triangle Burglary: 12-9-67

Prints Taken from the Money Holder  
which was broken open on the Counter  
which plays the Juke Box.

Barnett & Cleveland

44-2386-1A98

4 Lifts

**Transparent Finger Print Lifter**

Manufactured by  
**CRIMINAL RESEARCH PRODUCTS**  
CONSHOHOCKEN, PA.

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(Title) \_\_\_\_\_

(File No.) \_\_\_\_\_

44-2386-Sub A-3

1A 99 thru  
1A 108

Disposition:

SEARCHED  
SERIAL 11  
JUL 21 1968  
FBI - AT ANJ

File No.

44-2386-1A99

Date Received

6/6/67

From

FBI K C

(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

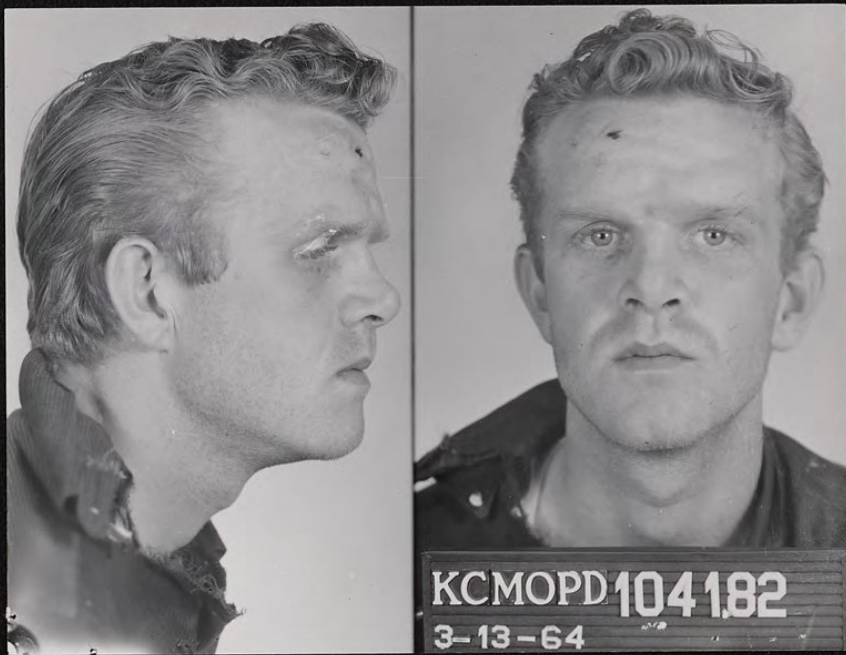
By

(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes☒ NoReceipt given ☐ Yes☒ No

Description:

Photo of Paul  
Osborn Bridgeman



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Paul Osborn Bridgeman

28, 4/13/40 Winchester, Ind.

WH

6-1

190

Blond hair

blue eyes

FBI 352 520C

44-2386-1A-99

File No. 44-2386-1A/100  
1A/100  
Date Received 5/31/68  
From FBT TP  
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

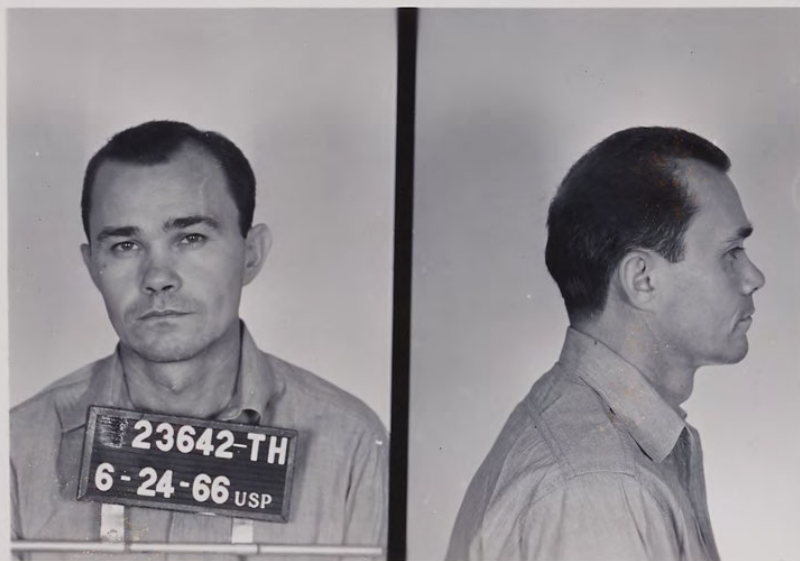
By \_\_\_\_\_  
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes  
☒ No

Receipt given ☐ Yes  
☒ No

Description:

Photo of Frank  
William Buckley



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FRANK WILLIAM  
BRICKLEY.

photo taken 6-24-66 -  
U.S.P. Gene Hunt.

Height: 5'7"

Weight: 146

Race: W-H-B.

date of birth. [REDACTED] Tenn.

Hair - Brown

EYES - Brown

REMARKS - 2" scar above left eye

Convicted Robbery - kidnapping

44-2386-~~1A27~~

~~DP 44-563~~ 1A100

File No. 44-2386 - 1A101Date Received 5/27/68From \_\_\_\_\_  
(NAME OF CONTRIBUTOR)\_\_\_\_\_  
(ADDRESS OF CONTRIBUTOR)\_\_\_\_\_  
(CITY AND STATE)By Cedric J. Miller  
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes  
☒ NoReceipt given ☐ Yes  
☐ No

## Description:

Photographs Taken at  
Room #6 - 113 14<sup>th</sup> St NE  
Atlanta (Wrong Room)



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KODAK SAFETY FILM

1

**VOLUNTARY APPEARANCE; ADVICE OF RIGHTS**  
**YOUR RIGHTS**

Before we ask you any questions, you must understand your rights. You have the right to remain silent. Anything you say can be used against you in court. You have the right to talk to a lawyer for advice before we ask you any questions, and to have him with you during questioning. You have this right to the advice and presence of a lawyer even if you cannot afford to hire one. We have no way of giving you a lawyer, but one will be appointed for you, if you wish, if and when you go to court. If you wish to answer questions now without a lawyer present, you have the right to stop answering questions at any time. You also have the right to stop answering at any time until you talk to a lawyer.

**WAIVER**

I, Larry Ruth have come to the Thomasville, Ga. Office of the Federal Bureau of Investigation (FBI) of my own choice to talk with Special Agents of the FBI about a crime which they are investigating. I know that I am not under arrest and that I can leave this office if I wish to do so.

Prior to any questioning, I was furnished the above statement of my rights at 10<sup>25</sup> a.m. on 4/18/68 at Thomasville, Georgia,  
 (time) (date) (place)  
 by Special Agent M Robert McFarland of the FBI. I have (read) (had read to me) this statement of my rights. I understand what my rights are. I am willing to answer questions and make a statement. I do not want a lawyer. I understand and know what I am doing. No promises or threats have been made to me and no pressure of any kind has been used against me.

Signed

Larry Ruth  
10<sup>25</sup> a.m. 4/18/68 Thomasville, Georgia  
 (time) (date) (place)

Witness

M Robert McFarland

Witness

Harold L. McBrine

File No. 44-2388-1A102Date Received 6/8/68From FBI KC  
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By \_\_\_\_\_  
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes  
☐ NoReceipt given ☐ Yes  
☐ No

## Description:

Photo of JACQUELINE  
"JACKIE" KLINE



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JACQUELINE "JACKIE" KLINE aka  
Jacqueline Goldstine, Kaye Rosenberg  
24, 11/4/43  
WF  
5-4  
200  
dyed red hair  
brown eyes  
practical nurse

44-2386-~~1726~~  
1A102

1A103  
File No. AT-44-2386 1-727  
Date Received 4/18/68  
From Larry Keith  
(NAME OF CONTRIBUTOR)  
P.O. Box 341  
(ADDRESS OF CONTRIBUTOR)  
Boston, Ga.  
(CITY AND STATE)  
By SAs Loyal A. McQuinn & M.  
(NAME OF SPECIAL AGENT)  
Robert McFarland

To Be Returned ☐ Yes  
☒ No

Receipt given ☐ Yes  
☒ No

## Description:

Voluntary  
appearance and  
waiver of rights  
form signed by  
Larry Keith.



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12102

951



2025 RELEASE UNDER E.O. 14176

1A101

956



2025 RELEASE UNDER E.O. 14176

952

12101  
~~1112~~

File No.

44-2386-1A104  
~~1A22~~

Date Received

From

(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

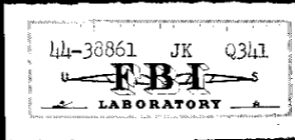
By

(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes  
☒ NoReceipt given ☐ Yes  
☒ No

Description:

Registration Card from  
Woodland Motor Parts  
Thomasville Ga



2025 RELEASE UNDER E.O. 14176

# WOODLAND MOTOR COURT

THOMASVILLE, GA.  
L. L. SAUNDERS, Owner

## GUEST REGISTRATION

Name..... *Richard B. McShane*  
Street..... *671 Belmont*  
City..... *Houston* State..... *TEXAS*  
Representing.....  
Date..... *APRIL* Make Car..... *Ford*  
License No..... *PAC 898* State..... *TEXAS*

## NOTICE TO GUESTS

This property is privately owned and the management reserves the right to refuse services to anyone, and will not be responsible for loss of money, jewelry or valuables of any kind.

## PLEASE PAY IN ADVANCE

Room No.	No. in Party	Tax	Am. Bd.	
<i>1</i>			<i>\$ 5.18</i>	<i>Paid</i>

Form No. 5-R. — Butler Enterprises, Inc., Winston-Salem, N. C.

File No.

44-2386-1A31 <sup>1A105</sup>

Date Received

5/23/68

From

Willis O'NEAL DAVIS

(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By

(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes☒ NoReceipt given ☐ Yes☒ No

Description:

Fingerprints of

Willis DAVIS

# ELIMINATION PRINTS

AT 44-2386-

## APPLICANT

LEAVE THIS SPACE BLANK

LAST NAME

FIRST NAME

MIDDLE NAME

SEX

RACE / *W* *3*

DAVIS

Willis

O'nea 1

Male

HT. (Inches)  
68"

WT.  
150

HAIR  
BRO

EYES  
Blue

DATE OF BIRTH

SIGNATURE OF PERSON FINGERPRINTED

*Willis O'Neal Davis*

CONTRIBUTOR AND ADDRESS

FBI Atlanta, Ga.

COMPANY AND ADDRESS

RESIDENCE OF PERSON FINGERPRINTED

Rt. 1, Titus, Alabama  
(Temporary: c/o The Harbor,  
Rt. 1, LaGrange, Ga. 30240)

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

*Jimmy E. Hayes*

TYPE OR PRINT ALL REQUESTED DATA

NUMBER

LEAVE THIS SPACE BLANK

DATE FINGERPRINTED

5-23-68

CLASS.

PLACE OF BIRTH

Coosa Co, Ala.

REF.

CITIZENSHIP

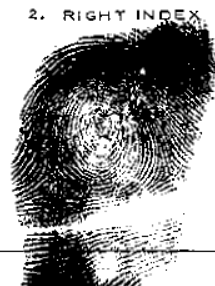
USA

See reverse side for further instructions

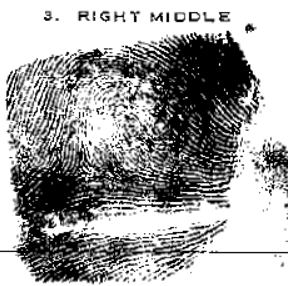
1. RIGHT THUMB



2. RIGHT INDEX



3. RIGHT MIDDLE



4. RIGHT RING



5. RIGHT LITTLE



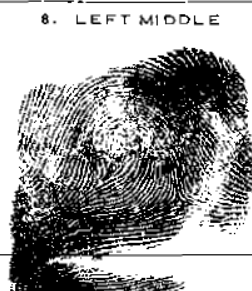
6. LEFT THUMB



7. LEFT INDEX



8. LEFT MIDDLE



9. LEFT RING



10. LEFT LITTLE



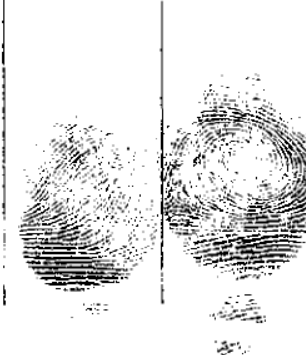
LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY



LEFT THUMB

RIGHT THUMB

RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY



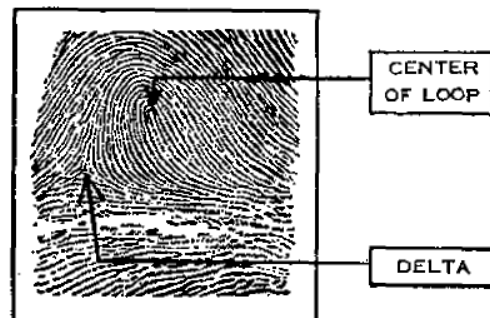
**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20537**

**APPLICANT**

To obtain classifiable fingerprints:

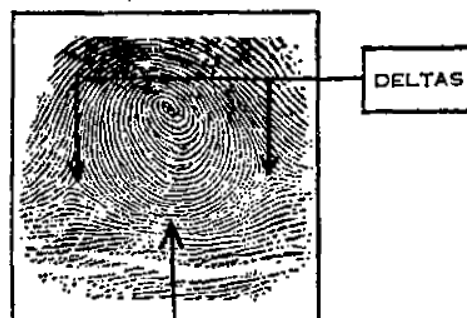
1. Use printer's ink.
2. Distribute ink evenly on inking slab.
3. Wash and dry fingers thoroughly.
4. Roll fingers from nail to nail, and avoid allowing fingers to slip.
5. Be sure impressions are recorded in correct order.
6. If an amputation or deformity makes it impossible to print a finger, make a notation to that effect in the individual finger block.
7. If some physical condition makes it impossible to obtain perfect impressions, submit the best that can be obtained with a memo stapled to the card explaining the circumstances.
8. Examine the completed prints to see if they can be classified, bearing in mind the following:  
Most fingerprints fall into the patterns shown below (other patterns occur infrequently and are not shown here):

**1. LOOP**



THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW

**2. WHORL**



THESE LINES RUNNING BETWEEN DELTAS MUST BE CLEAR

**3. ARCH**



ARCHES HAVE NO DELTAS

Law-enforcement agencies using this card for pistol permits, licenses, etc., should indicate type of permit or position in space "COMPANY AND ADDRESS."

Department of Defense activities and contractors initiating this card will make no entries in "CONTRIBUTOR AND ADDRESS" and "NUMBER." Such entries will be made by the Department of Defense investigative agencies concerned. Department of Defense activities using this card for military personnel or civilian employees will enter designation and address of requesting activity in "COMPANY AND ADDRESS." Department of Defense contractors will enter contractor's name and address in "COMPANY AND ADDRESS."

The space "NUMBER" should contain the number designated for the particular case or code designation. The number appearing in this space will be quoted on answers to the fingerprint search.

File No. 44-2386 11A106Date Received 4/18/68From \_\_\_\_\_  
(NAME OF CONTRIBUTOR)\_\_\_\_\_  
(ADDRESS OF CONTRIBUTOR)\_\_\_\_\_  
(CITY AND STATE)By ROYAL A. MC GRAW  
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes☒ NoReceipt given ☐ Yes☐ No

## Description:

NEGATIVES AND PHOTOGRAPHS  
OF ROBERT LEE WOODS,  
AKA LARRY KETH.



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FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D. C.

NAME ROBERT LEE NEWGENT  
ALIA LARRY KEITH

FBI NO. \_\_\_\_\_ 4/18/68

F. P. C. \_\_\_\_\_

CRIME \_\_\_\_\_

SEX \_\_\_\_\_

BIRTH DATE \_\_\_\_\_

WEIGHT \_\_\_\_\_

COMPLEX \_\_\_\_\_

HAIR \_\_\_\_\_

SCARS & MARKS \_\_\_\_\_

100

44-2386-1A106



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