| A D.D. LO S.L.T.                          | Thompson, HAYD                              | DEN EUGENE                          | SEX M                                    |
|---|---|-------------------------------------|--|
| JAPPLICANT                                | · ·   | T NAME MIDDLE NAME                  | RACE IN                                  |
| SIGNATURE OF PERSON FINGERPRINTED         | CONTRIBUTOR AND ADDRESS                     | COMPANY AND ADDRESS                 | HT (IN.) WT                              |
| RESIDENCE OF PERSON FINGERPRINTED         | CHIEF POLICE DEPARTMENT HIGHLAND PARK, ILL. | Lake Cab Co.,<br>Hightand Park, Ill | 72tt 220 DATE OF BIRTH HAIR EYES Brn Brn |
| SIGNATURE OF OPFICIAL TAKANG PINGERPRINTS | NUMBER CD-205- LEAVE                        | THIS SPACE BLANK                    |  |
| TYPE OR PRINT ALL REQUESTED DATA          | DATE FINGERPRINTED                          |                                     |  |
|   | 9-27-67 CLASS.                              | 205/                                |  |
|   | Booneville, Miss.                           |                                     |  |
| SEE REVERSE SIDE FOR FURTHER INSTRUCTIONS | US  |                                     |  |
| 1. BY THUMB  2. BIGHT                     |   | 5. A RIGHT BUG.                     | RIGHT LITTLE                             |
| 6. LEFT THÙMB                             |   |                                     | J. J. J.                                 |
| LEFT FOUR PINGERS TAKEN SIMULTANE         | LEFT THUMB RIGHT THUMB RI                   | GHT FOUR PANGERS TAKEN SMULTANIOU   | SLY                                      |
|   |   |                                     |  |

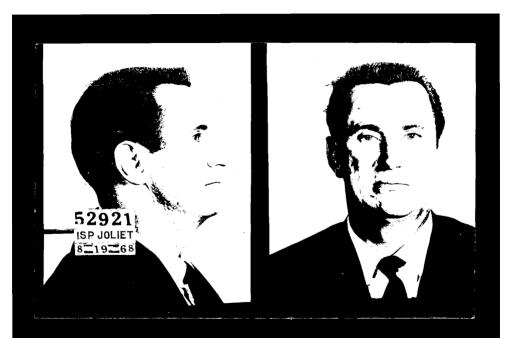
| ,                             |                  | <i>(</i>                      | 84       |
|-------------------------------|------------------|-------------------------------|----------|
| File No.                      | 4-///            | 4 / 19                        |          |
| Date Received                 | Vana             |                               |          |
| From                          | Naviou           | C>0                           |          |
| 110111                        | (NAME OF         | CONTRIBUTOR)                  |          |
|                               |                  |                               |          |
|                               | (ADDRESS C       | F CONTRIBUTOR)                |          |
| -                             | /(CITY A         | ND STATE)                     |          |
| By                            | Dura             | anie                          |          |
| 0)                            |                  | ECIAL AGENT)                  |          |
| To Be Returned                | ☐ Yes            | Receipt giv                   | en 🔲 Yes |
|                               | ÍΝΟ              |                               | ⊠ No     |
| <b>Description</b> :          | ,                | đ                             |          |
| $\sim$                        | ,                | 11.                           | 0        |
| 11.1                          | raple            | villez                        | LECA     |
| Photog                        | raph             | Heller.                       | the      |
| Photog<br>with x<br>seller of | graph:<br>George | sitiliz<br>Heller,<br>Arysler | the      |



2025 RELEASE UNDER E.O. 14176

FBI # 375 612 F DOB Jerome Felske 62952 5-814 157 3-22-68 24-67 Sl rdy Cook Cnty. White Brn Auto Theft Blue 1#1-1 Day Polish 32 W I I 32 W O I Octber 8, 1968 1966 FCI Sandstone, Minn 3 Yrs for Theft

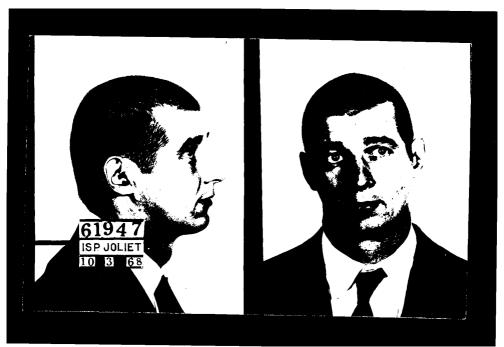
I. Upr otr arm Panther head
SBI # 1 060 171



2025 RELEASE UNDER E.O. 14176

DOB FBI # 368 791 Paul E. Fenger 52921 5-11 26-63 7-16-63 167 White Lake Co Lt Rdy Burg. & Aslt W/Int to Com Murder Ches Dk III. 5-10-yrs Blu 1 U I O 13 TO ROCKFORD, ILL. 8-19-68 2 U II 1963 CJ Chgo, Ill. 10 days for Auto Thft.

11. Rib wirh Sandy upr otr arm



2025 RELEASE UNDER E.O. 14176

```
FBI # 30 324 C
Ralph Cataldo
                                      61947
6-01/2
183
                 10-20-67
                                      33-67
Sl rdy
                 Cook Cnty.
                                      White
                 Theft (3)
Blk
Brn
                1-5 Years (3cc)
                                      111.
   R I O 14
                To Chgo. Ill., 10-3-68
17
   1955 Cir Crt Chgo, Ill., 1 Yr for PL.
```

II Inr f/arm curv sc 9 lg. SBI # 598 445



2025 RELEASE UNDER E.O. 14176

```
FBI # 205 697 E
                                  DOR
Lonzo Gosnell
                                         57048
5-61/2
132
                 4-28-65
                                         24-65
Ray
                 Kendall Cnty.
                                         white
Ches dk crly
               Burglary
urn
               3-6 Years
                                         N.C.
1 RIO 13 To Plano, Ill., 10-5-68
1 RII
    1963 St Joliet, Ill., 1-4 Yrs for "urplary
```

II Upr inr f/arm fut hor sc 1/2 lg. SBI # 782 114



2025 RELEASE UNDER E.O. 14176

FBI # 249 048 C DOB James E. Thomas 58957 5-10/2 162 4-2-66 Lr Rdy Rock Island Co white Ches Drk Forgery Grey 1-5-yrs urey 111. TO MORRIS, ILL. 8-20-68 1010 1952 CJ Rock Island, Ill. 30 days for Tampering . 111. Face Pockmarked

SBI # 618 497



2025 RELEASE UNDER E.O. 14176

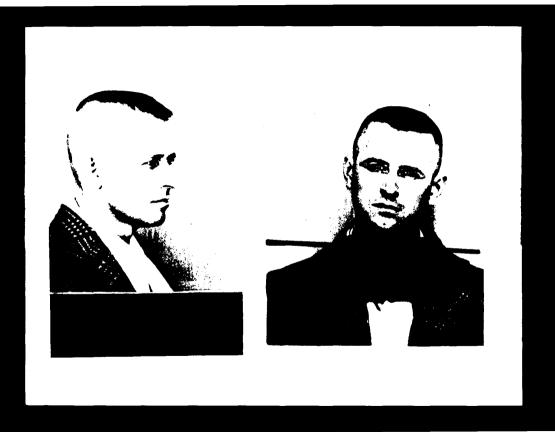
FBI # 149 660 E DOB Ronald Tepovich 62749 6-21/2 2-29-68 23-67 170 White Rdy Johnson Cnty.0 Ches dk Burglary 1-3 Years Brn 1 U 6 October 8, 1968

I. Upr arm scar SBI # 841 047

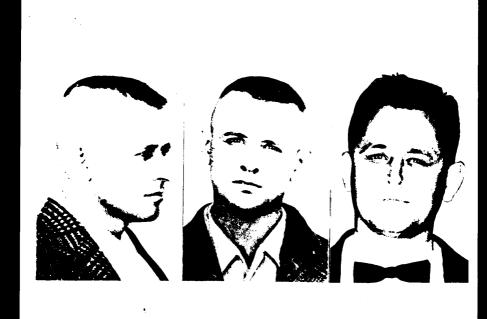


## JAMES EARL RAY

A45



2025 RELEASE UNDER E.O. 14176



JAMES EARL RAY
FBI No. 405,942 G
CIVIL RIGHTS - CONSPIRACY
INTERSTATE FLIGHT - ROBBERY
F.P.C.: 16 M 9 U 000 12

M 4 W 101

Photographs on left taken 1960, other taken 1968

## **DESCRIPTION**

AGE: 40, born March 10, 1928. Alton, Illinois

HEIGHT: 5'10" EYES: blue

WEIGHT: 163 to 174 pounds
BUILD: medium
HAIR: brown, possibly cut short

WEIGHT: 163 to 174 pounds
RACE: white
NATIONALITY: American

OCCUPATIONS: baker, color matcher, laborer

SCARS AND MARKS: small scar on center of forehead and small scar on

palm of right hand

REMARKS: noticeably protruding left ear; reportedly is a lone wolf; allegedly attended dance instruction school; has reportedly completed course in bartending



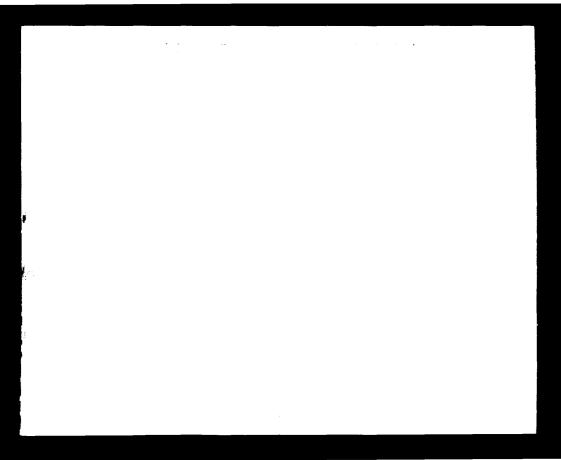
2025 RELEASE UNDER E.O. 14176

COMPOSITE OF UNSUB, AKA ERIC STARVO GALT, HARVEY LOWMYER, JOHN WILLARD

White Male
Date of Birth: 7/20/31 (not verified)
5'8" - 5'11"
160 - 175 pounds
Medium Build
Brown Hair - Brush Cut
Eyes - Blue, or Green, or Hazel
Clean Shaven









2025 RELEASE UNDER E.O. 14176



A51

| e Record / 2-2-6                   |          |
|------------------------------------|----------|
| From (topic of continuor)          |          |
| (Acid of equivibutor)              |          |
| By Mark (Marked of Special Lights) |          |
| To Be fluentaca Yes ( ) No ( )     |          |
| Devergine: Tourten photostatoof    | -<br>- C |
| Enjetice 1962 phy 35 min for 195   |          |
|                                    |          |

.

2025 RELEASE UNDER E.O. 14176

YOU MUST ATTACH 1966

STATE OF ILLINOIS

FOR

|                               | TITLE NO.                |               |                    | B2105425                 |        |         | 5              |
|-------------------------------|--------------------------|---------------|--------------------|--------------------------|--------|---------|----------------|
| Mame<br>of Cor                | PLYMOUTH                 | Year          | 1962               | Sarial or Identification |        |         | Number         |
| Horse<br>Power 27             | .7 Style 4 DR.           | SDN.          |                    | 292                      | 116593 | 54      |                |
| State of last<br>Registration | ILLINOIS                 | No.<br>Cyl. 6 | Date of<br>Purchas | •:10   2                 | 0 1 67 | New 🗌   | beser<br>XXesU |
| PRINT                         | Last                     |               | First              | )                        |        | Middle  |                |
| NAME                          | RAY                      |               | GUERD              | IS                       | [      | DOROTHE | .A             |
| Legal<br>Address              | 1344 HAZEL               | AVE           |                    |                          |        |         |                |
| City<br>or Fown               | DEERFIELD                |               | Zone               | County                   |        | COOK    | ILL.           |
| SHENATURE<br>OF OWNERS        | x Gierde                 | io he         | bra                | thea                     | An     | na 1    | Ray            |
| This vehi                     | icle is socject to the l | following     | lien:              |                          |        |         | $\mathcal{J}$  |
| Lien in favor                 | of:                      |               |                    |                          |        | Dat     | te             |
| -                             |                          |               |                    |                          |        |         |                |
| Street Addres                 | s .                      | -             |                    |                          |        | 1       |                |
|                               | •                        |               |                    |                          |        | Amo     | unt            |
| City                          |                          |               | Ste                | ote.                     |        | 7       |                |
|                               |                          |               |                    |                          |        |         |                |
|                               | APPLICAN                 | T MUS         | T SHOW             | FULL                     | NAME   |         |                |
| F                             | OLLOW THE INS            | TRUCT         | ions o             | N THE F                  | REVERS | E SIDE  |                |

| NEW   I (We) acquired the above USED X on OCTOBER 20:,1967   |
|--|
| (Month) (Day) (Year)   |
| From JERRY W. RYAN   |
| Whose address is 2897 TECHNY RD. NORTHBROOK, ILLINOIS  |
| (Street) (City) (State)  |
| Have you operated this vehicle in Illinois?  |
| 2. Are you a licensed dealer? NO Dealer's License No   |
| 3. If not a licensed dealer do you intend to operate this vehicle? YES   |
| SIGNATURE OF   |
| SELLING DEACERL -67  |
| Subscribed and sworn to before me thisd 1 2 3 196719   |
| TO PILL OF THE PARTY OF THE PAR |
| WHEEL ING 60090 WHEEL ee 25 COOK   |
| WHEELING 60090 WHEEL 25 COOR   |
| Notary's Address   |
| DO NOT SEND CURRENCY OR STAMPS   |

APPLICATION FOR CERTIFICATE OF TOTAL ON FOR ANY MOTOR VEHICLE, TRAILER, OR SEMILER OF SEMILER OF THE PAUL POWELL, Secretary of Seate

SURRENDERED Title Number

TITLE

POWELL

SECRETARY OF STATE

PASSENGER CAR APPLICATION Carrying Not More PAUL

STATE OF ILLINOIS

| iiiLE Ni عا يحملها                  | U. 🕶               |               |                    |
|-------------------------------------|--------------------|---------------|--------------------|
| of Cor PLYMOUTH                     | Year<br>Model 1962 | Serial or Ide | ntification Number |
| Power 7 7 Style 4 dr                | se dan             | 292116593     | 34                 |
| State of lost ILLINOIS Registration | Noi. 6 Pares       |               | New Used K         |
| PRINT Last                          | First              |               | Middle             |
| MILE & RYAN                         | JERRY              | W. (ONL)      | [)                 |
| Legel 2897 TECHNY                   | ROAD               |               |                    |
| or Town NORTHBROOK                  | Zone               | County        | ILL.               |
| SIGNATURE<br>OF OWNERS X PARS 12    | Risan              |               |                    |
| This vehicle is subject to the fo   |                    | -             |                    |
| Lien in favor of: NO                | NE                 |               | Date               |
| Street Address                      |                    |               | 1                  |
|                                     |                    |               | Amount             |
| City                                | Sto                | ote .         | 1                  |
|                                     |                    |               | NONE               |
| APPLICAN                            | T MUST SHOW        | FULL NAME     |                    |

## FOLLOW THE INSTRUCTIONS ON THE REVERSE SIDE

08

25

1967

NEW [

| l (We) | acquired tl                          | he abov | e USED,⊒.,on.            |             |              |              |            |
|--------|--------------------------------------|---------|--------------------------|-------------|--------------|--------------|------------|
| . ,    | JOHN                                 |         | 2000                     | (Month)     | (Day)        | (Year)       |            |
|        | address is                           | 50      | 7 CHESTN                 | UT ST.      | WINNET       | KA, ILI      | ,          |
|        |                                      |         | (Street)<br>s vehicle in | (<br>       | Mg)          | (State)      |            |
| . Are  | e you a lice                         | nsed de | aler? NO                 | Deale       | r's License  | No NONE      |            |
| SIGNA  | not a licens<br>ATURE OF<br>ING DEAL |         | er do you into<br>67     | end to oper | rate this ve | hicle?Y      | ES         |
|        |                                      |         | to before me             |             |              | Ug 19        | <b>5</b> 7 |
| RT     | 上には                                  |         |                          | PARK CU     | RRENCY EX    |              | ia         |
|        |                                      | N       | otary's Addre            | HICAGO,     | H CLARK      | STREET 60626 |            |
|        |                                      | DO NO   | OT SEND CL               | JRRENCY     | OR STAM      | PS / ~ 6     | OVE        |

SURRENDERED Title Number\_ B160458 APPLICATION FOR CERTIFICATE OF TITLE

> FOR ANY MOTOR VEHICLE, TRAILER, OR SEMI-TRAILER Certificate of Title Fee \$1.00 - Required by Law PAUL POWELL, Secretary of State

> > TD 3.4 (32553-2MM-9-66)

FOR

FOR'

|           | LAUG   | - <b>-8-6</b> 7                          | , ,  | 949           | L M              | 9442           | L                             | 120   |
|-----------|--------|--|--|---------------|------------------|----------------|-------------------------------|---|
| TRANSFER  |        | Rayn                                     | •  | John          | 15 T             | L.             | IDDLE 196                     | M 5942                                      |
|           | 5 1967 | 507 EITY OR TO Wine                      | etka   | nut, P        | ZIP CODE         | TOWNSHIP       | COUNTY CO                     | ok<br>MBER                                  |
| NGER      | AUG 1  | Plyn                                     | mouth_   | 1             | - 1              | 29211<br>4 Dr. | .65934<br>NO. CYL             | 27.7  |
| PASSENGER |        | WRITTEN<br>SIGNATU<br>OF OWNE<br>STATE C | F ILLINOI  |               |                  |                |                               | L-P   |
| L         | PC     | RTA                                      |  | THIS LICENSE  | 1                |                |                               | NUMBER                                      |
|           |        |  | \$   | STATEMENT     | OF SALE          | OF OLD CA      | R                             | 1   |
|           |        | ARE YOUR                                 | LICENSE PL   | ATES A        |                  | KE OF OLD C    |                               | HORSE POWER                                 |
|           | M      | 53/                                      | OR SERIAL Y  | UMBER (       | DISPO            | SITION OF OL   | D JUJA E D                    | 7-14-67                                     |
| _1        | PRI    | INT<br>LE                                |  | SELL OR TR    |                  | VEHIC<br>TWO   | E FRONT SE                    | D WITH S                                    |
| ا<br>ا    |        | $\mathcal{A}$                            | Dar  | Jas           | 19.5             | 7              | YES                           | NO  |
|           | . R E  | MARK                                     | te 1/2   | red s         | Pater            | Lost           | W. 23                         | Card-                                       |
|           | assig  | ned Certific<br>(We) acquire             | cation should<br>to the of Original<br>and the vehicle | d accompany   | this application | on. If new ca  | r purchased,<br>itle with the | submit properly<br>se applications.<br>USED |
|           | on<br> | 7-14-                                    |  |               | (8166            | oill o         | f sale                        | ALE, LEASE                                  |
| <b>4</b>  | Whos   | ess is 7                                 | 11 I11   | . Ave.        |                  | Louis          | , III                         | TE)   |
|           | Sub    |  | sworn to be  | fore me this_ | 14th             | day of         | They                          | 67  |
|           |        | (\$1                                     | EAL)   | /             | E.St.            | Louis          | (FEE 25                       | CENTS)                                      |
| 0         |        | -  |  | \$            | •                | 100            | K                             | ablin                                       |

unsie B1604563

SECRETARY OF STATE

| * *67             | 7  |  |                                       | .,                          |                |
|-------------------|--|--|---------------------------------------|-----------------------------|----------------|
| * * * * Q /       | <u> </u>   |  |                                       | B11                         | 78475          |
|                   | JUN5-67 3  | 60918 L                                      | . <b>M</b> 59                         | 42                          | 225            |
| CAR               | RAYNS  | <b></b> るれん                                  | LA                                    | PRY                         | 1966 LICENSE   |
| び。                | 507 ChE  |  | 6 X 29                                | 3                           | corr           |
| 3. J.             | CHY OR TOWN  |  | ODE TOWNSHI                           | OR SERIAL                   | BOUK NUMBER    |
| Z                 | NAME OF CAR  | YEAR MOD                                     | EL BODY STYLE                         | 3110                        | 8240           |
| SEI               | ChRYSL   | ER 195                                       | 1 200                                 | or!                         | 8 52.          |
| ASSENGER<br>JUN 9 | WRITTEN<br>SIGNATURE<br>OF OWNER 9   | olm In                                       | 2 R .                                 | s                           | <b>=</b>       |
| 0_                | STATE OF ELINO   | IS PAUL PO                                   | WELL<br>S DECEMBER 31,                |                             | TARY OF STA    |
|                   | YOU MUST A   | NSWER THE FOLI                               | LOWING QUE                            | STIONS                      |                |
|                   | LICENSE PLATES<br>PENDED OR REVOKED?   | WHERE DID YOU REGI                           | . 15                                  | REGISTERII<br>THE FRONT     | SEAT OF THIS   |
| YES               | ] но [Х  |  | TV                                    | YES T                       | NO X           |
| REMARKS           |  |  |                                       |                             |                |
|                   |  |  |                                       |                             |                |
| A<br>in y         | PLETE THE FOLLO<br>title application must<br>our name for this vel<br>in. It used car send a | accompany this app<br>nicle. If new vehicle, | lication if Illin                     | ois title ha<br>ubmit assig | s not been iss |
| œ                 | I (We) acquired t  | he above described m                         | otor vehicle                          |                             | NEW USF        |
| 1966<br>10 HE     | 6 5  |  | , by                                  |                             |                |
| CAR (trom         | GEORGE   | _ SEY ishou                                  | R_HEL                                 |                             | L SALE, LEASE  |
| E Z Addr          |  |  | <del>50' - С</del> Р, Г               | - (                         | ILLD1          |
| A 710 Myeu        | did you bring car to Illi  | nois? If Certificate show title nu           | of Title has bee<br>imber and issuing | n issued in ;<br>state.     | your name,     |
| MUX<br>DI         |  | juli -                                       |                                       |                             |                |
| YOU MUST ATT      | scribed and worn to I  | pefore me this                               | day of_                               | 6                           | 6              |
| > 0               | (SEAL)   | (NOTA  | RY PUBLIC)                            | (FEE                        | 25 CENTS)      |
| _ 4               |  |  | (NOTARY'S                             | ADDRESS)                    | . 10           |
| AD-1.7 \$7.       | 00 \$11.00 \$  | 17.50 \$22.50                                | \$                                    |                             | 3              |
|                   | ENGER CAR APPI   | ICATION Corryin                              |                                       |                             |                |
| STATE             | OF ILLINOIS  | PAUL POW                                     | ELL !                                 | SECRETAR                    | Y OF STATE     |

| >-         |  |
|------------|--|
| ONL        |  |
| z          |  |
| 0          |  |
|            |  |
| ×          |  |
| ž          |  |
| _          |  |
| ×          |  |
| O          |  |
| BLACK      |  |
| _          |  |
| 8          |  |
|            |  |
| mΨ         |  |
| USE        |  |
| _          |  |
|            |  |
| ш          |  |
| =          |  |
| TYPEWRITE, |  |
| ≱          |  |
| ш          |  |
| <u>a</u>   |  |
| ~          |  |
| _          |  |
| ~          |  |
| 9          |  |
| _          |  |
| -          |  |
| PRINT      |  |
| ₹          |  |
| ~          |  |
| _          |  |

| •                           |                     |                      | T) T' O                               | ~そうひり                                       |
|-----------------------------|---------------------|----------------------|---------------------------------------|---|
| _ *                         | TITLE NO            |                      |                                       |   |
| Nome Plymo                  | uth                 | Model 1962           |                                       | ntification Number                          |
| Horse 71.7                  | Style 4 Dr.S        |                      | 29211659                              | 34  |
| Serie of last<br>Restration | .000.               | No. Date of Purchase | Mp. Day Year                          | Purchased<br>New Used                       |
| PRINT                       | Last                | First                |                                       | Middle                                      |
| NAME                        | Rayns.              | John                 |                                       |   |
| Appress 507                 | Chestnut.           | P.O. Box             | 293                                   | ,   |
|                             | netka               | Zone                 | Countrook                             | ILL.  |
| SIGNATURE<br>OF OWNERS }    | ( ) oh              | ~ I                  | Ron                                   | ~ ,   |
| This vehicle is             | s sybjest to the fo | llowing lien:        | · · · · · · · · · · · · · · · · · · · |   |
| Lien in favor of:           |                     |                      |                                       | Date  |
| Street Address              |                     |                      |                                       |   |
|                             |                     |                      |                                       | Amount                                      |
| City                        |                     | Sta                  | te                                    |   |
|                             |                     |                      |                                       |   |
|                             | APPLICAN            | T MUST SHOW          | FULL NAME                             | 1   |
| FOLL                        |                     |                      | THE REVERSE                           | SIDE  |
|                             | NEV                 | <b>у</b> П           |                                       | · .   |
| l (We) acquired             | the above LISE!     | $D \cap X_{on}$ 7.   | -14-67                                | V-7-10-10-10-10-10-10-10-10-10-10-10-10-10- |
| FromBur                     | ndy Oldsmo          | obile, Month         | i) (Day)                              | (Year)                                      |
| Whose address i             |                     |                      |                                       | . 111                                       |
|                             | (Stre               | eet)                 | (City)                                | (State)                                     |
| 1. Have you ope             | erated this vehi    | icle in Illinois?    | no no                                 | _   |
| 2. Are you a lic            | ensed dealer?       | no Dec               | aler's License No                     | )   |
| 3. If not a licen           | sed dealer do       | you intend to c      | perate this vehic                     | le? yes                                     |
| SELING DEAL                 | Bund<br>ERG -6      | ly Oldsmot           | oile Inc.                             | Biller                                      |
| Subscribed an               | d sworn to befo     | ore me this 14       | day of Jul                            | y, 19 67                                    |
| ERTIFL                      | Darsth              | SUP TROE             | while                                 |   |
| A Trains                    | (Notary P           | ublic)               | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | nts)  |
| 40 11 17 T                  |                     | St.Louis,            | Ill.                                  | ·   |
|                             | Notary's            | Address              | 197                                   | ef04  |
|                             | DO NOT SE           | ND CURRENC           |                                       |   |
|                             | 20 1101 02          |                      | 11/92-1                               |   |

APPLICATION FOR CERTIFICATE OF TITLE ONLY

FOR ANY MOTOR VEHICLE, TRAILER, OR SEMI-TRAILER PAUL POWELL, Secretary of State

∞∞ (32553-2MM-9-66) AUG 2

ONLY

| <b>≻</b> |
|----------|
| ź        |
| ONL)     |
|          |
| ž        |
| _        |
| ¥        |
| 9        |
| BLACK    |
| 8        |
| ш        |
| USE      |
| _        |
| шì       |
| ₣        |
| EWRITE,  |
| ≆        |
| _        |
| E        |
| 7        |
| œ        |
| 8        |
| _        |
| Ξ        |
| PRIN     |
| _        |

FOR

TITLE

| TE: CHRY                      | Yest              |                |                    |            |      |                       |
|-------------------------------|-------------------|----------------|--------------------|------------|------|-----------------------|
| Horse 52.                     | eggy 2            | door           | ,                  | M551108240 |      |                       |
| State of last<br>Registration | LLINOIS           | No. 8          | Date of<br>Purches | -01 20     | ¥•91 | Purchased<br>New Used |
| PRINT                         | Last              |                | First              |            |      | Middle                |
| FUL NAMES                     | HELLER            | G.E            | ORGE               | SEY        | (OU) |                       |
| LegalOD<br>Address            | 7102 N            | ORTH SH        | ERID               |            |      | ,                     |
| City CO<br>or Town            | CHICAGO           | 606            | 20                 | County     | عر   | OOK ILL               |
| SIGNATURE<br>OF OVERERS       | 1/2               | org            | e S                |            |      | lles                  |
| The vehicle                   | is subject to the | e following li | en:                |            |      |                       |
| Lien in favor of              |                   |                |                    |            |      | Date                  |
|                               | NONE              |                |                    |            |      |                       |
| Street Address                |                   |                |                    |            |      | 7.                    |
|                               |                   |                |                    |            |      | Amount                |
| City                          |                   |                | Sto                | ite        |      | HONE                  |
|                               | 100110            | ANT MICT       |                    |            |      | 1                     |

# APPLICANT MUST SHOW FULL NAME FOLLOW THE INSTRUCTIONS ON THE REVERSE SIDE

|   |   |        | NI                | EW C               | 02         | 20 1        | 1967                                    | ه .<br>د د د کا |
|---|---|--------|-------------------|--------------------|------------|-------------|---|-----------------|
|   | l (We) acquired                                   | the a  | bove US           | EDGNou"            | (14 -1)    | (5)         | (\$4                                    | 2.4             |
| , | From JAMES  | E.     | CORB              | IN.                | (Month)    | (Day)       | (Year)                                  |                 |
|   | Whose address                                     | i s    | 4803              | NORTH              |            |             | CHGO,                                   | ILL :           |
|   |   |        | (S                | treet)             | (0         | City)NO     | (State)                                 |                 |
|   | 1. Have you op                                    | erate  | d'this ve         | hicl <b>e</b> in 1 | llinois?   | NO          |   |                 |
|   | 2. Are you q li                                   | cense  | d dealer          | 10                 | Dealer     | s License   | No. NON                                 | E               |
|   | 3. If n <b>州人</b><br>SIGNATURE OF<br>SELLING DEAL | _      | d <b>•€</b> 67 de | you inte           | nd to oper | ate this ve | hicle?                                  | YES             |
|   |   |        | OF                | 2 - 1              |            |             |   |                 |
| _ | RLLELCA   | # 3 WO | rn fo be          |                    |            |             | 1                                       |                 |
| ļ | ITLE IS   | 34     |                   |                    | gily       | 15 05       | noi                                     |                 |
|   |   |        | ARBIGIN.          | - ARA              | RRENCY E   | XCHANGE,    | INC.                                    |                 |
|   |   |        | Notary            |                    | H CLARK    | STREET      | 365                                     |                 |
| 1 |   |        |                   | THE REAL PROPERTY. | THINDS.    | ± 60626     | *************************************** | 100             |

DO NOT SEND CURRENCY OR STAMPS
SURRENDERED Title Number M531108246

APPLICATION FOR CERTIFICATE OF TELESON TOR NAW MOTOR VEHICLE, TRAILER OF THE PARTY LOW

PAUL POWELL, Secretary of State

TD 3.3 (27701-1MM-4-66)

| itle, has been transferred to:  Park Chry  | sler PlymouthInc.  |
|--|--|
|  | orth Ave., Chicago, Illinois                                   |
|  | encumbrances except as follows:                                |
|  | of Lien  |
|  |  |
| Whose address is   |  |
|  |  |
| Signature of Seller Willis   | on Kus?  |
|  | 71   |
| Subscribed and Sworn to before   | me this 14th day of September (See )                           |
| 966 Notary Public  | The ideal and the themas                                       |
| Trouble Trouble  |  |
| FIRST REASS  | GIGNMENT BY DEALER   |
|  |  |
| The undersigned dealer hereby  | certifies that the motor vehicle described                     |
| n this title, has been transferre  | ed to: District #3 Auto Depot, Inc.                            |
|  |  |
|  | 1701 N. Cicero, Chicage III                                    |
| with warranty, to be free of all   | encumbrances except as follows: .                              |
| Amount \$ None Kind  | of Lien  |
| n favor of   |  |
| Whose address is   |  |
| Subscribed and Swarn to before   | e me this 14th day of Sept                                     |
| The undersigned dealer hereby  | SSIGNMENT BY DEALER certifies that the motor vehicle described |
| BRENDERE   | Nobert Farhat S William Farhat                                 |
|  | tin Blvd., Oak Park, Ill.                                      |
|  | encumbrances except as follows:                                |
|  | of Lien  |
| n favor of   |  |
| Whose address is   |  |
|  |  |
| Dealer's Plate No. 2229 F  | Firm Name District #3 Auto Danet In-                           |
| DOMEST STREET THE LAND AND A STREET AND A ST | P. Winkleyman  |
| Signature of Dealer on Agent   |  |
| Signature of Dealer or Agent   | 7 77 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7                       |
| Signature of Dealer or Agent   | ,  |
| Signature of Dealer or Agent<br>Subscribed and Sworn to before   | e me this 14th day of Sept                                     |
| Subscribed and Sworn to before 66. Notary Public   | e me this 14th day of Sept                                     |

|  |                                |                        | Communication of the Communica | A Commence                               |
|--|--------------------------------|------------------------|--|--|
| 7  |                                |                        | 40   | 121363                                   |
| No Zar 1191  | Body Yes                       | 11.3                   | Serial 3. ILEA   | arricarian number                        |
| Horse Power # 1 State f out Regist ction PRINT FULL NAME   | Siyle                          | Onte of Mn<br>Parchase |  | Purchased<br>Naw Used <u>w</u><br>Iiddle |
| Legal<br>Address<br>City   | 1001 hal                       | one Zone Con           |  | ILL                                      |
| SIGNATURE<br>OF OWNERS   | fullan                         | il.                    | · ·  |  |
| The vehicle  | is subject to the following    | g light                |  | Date                                     |
| okses estimen  | MAIL TILLS TO PARK CHRYSLER    | PLYMOUTH I             | INC.   | Amount                                   |
| City   | 6600 W. NORTH<br>CHICAGO, ILL. | AVENUE                 |  |  |
| The same of the sa | APPLICANT ME                   |                        | -  |  |

### STATE OF ILLINOIS

#### CERTIFICATE OF TITLE OF A MOTOR VEHICLE

I, PAUL POWELL, Secretary of State of the State of Illinois, do hereby certify that application has been made to me for a certificate of title of a motor vehicle described above.

Applicant has stated under oath that said applicant is the owner of said motor vehicle and that it is subject to the above liens and encumbrances and no others.

IN WITNESS WHEREOF, I HAVE HERETO AFFIXED MY SIGNATURE AND THE GREAT SEAL OF THE STATE OF ILLINOIS, AT SPRINGFIELD



\*\*\*\*\*

Paul Proell

RELEASE OF LIEN

| Firm Name | ъу. | Signature of Authorized Agent | <b>Pero</b> |
|-----------|-----|-------------------------------|-------------|
|           |     |                               |             |

Firm Name By: Date Date

The above holder of Lien on the motor vehicle described in this Certificate does hereby state that the lien described in said Certificate of Title is released and discharged.

(Do not accept title showing any erasures, alterations or mutilations.)
자자자자자자자자자자자자자자자자자자

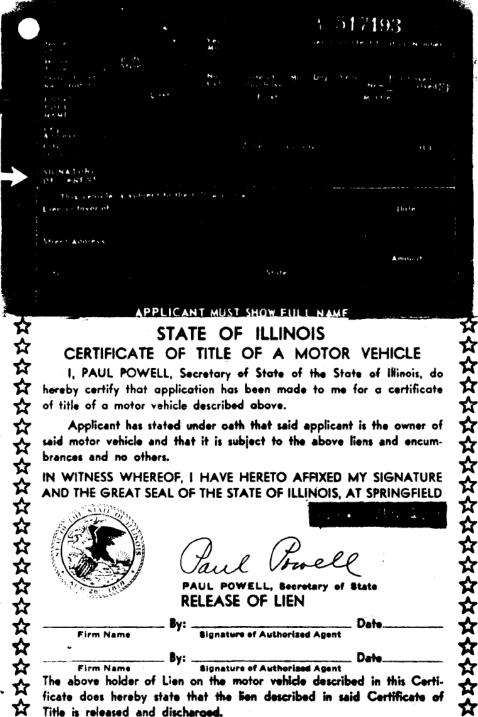
7627

.c.#3

| Note that the second se | ●FIG. or itseotification Number  |
|--|--|
| Rose fosty   |  |
| Store in Part Africa Store in the Store in t | Since See See See See See See See See See S  |
| SRINT Dist   | Mi. 612#   |
| NAPUL<br>Legal<br>Address  |  |
| Cov  | 11.3   |
| The state of the s | ·  |
| Lien in turor of   | Date.  |
| and to will then a war in  |  |
| Street Address   | Amount   |
| City   | 13. 20   |
| Mass H   | ACCAC  |
| STATE OF ILLINOIS  | <b>**</b>  |
| CERTIFICATE OF TITLE OF A MO   | TOR VEHICLE  |
| I, WILLIAM H. CHAMBERLAIN, Secretary   | OI STEIR OI THE STEIR  |
| The of the second and beautiful about a material and has be  | an made to me ter a  |
| of Illinois, do hereby certify that application has be certificate of title of a motor vehicle described ab  | een made to me for a Rove.   |
| certificate of title of a motor vehicle described ab   | ove.   |
| certificate of title of a motor vehicle described ab  Applicant has stated under oath that said ap   | ove.  plicant is the owner of the bove liens and encum-  |
| certificate of title of a motor vehicle described ab  Applicant has stated under oath that said ap   | bove.  |
| Applicant has stated under oath that said applicant has stated under oath that said applicant motor vehicle and that it is subject to the appropriate brances and no others.  IN WITNESS WHEREOF, I HAVE HERETO AFFI AND THE GREAT SEAL OF THE STATE OF ILLING.  | bove.  bove liens and encum-  XED MY SIGNATURE   |
| Applicant has stated under oath that said applicant has stated under oath that said applicant motor vehicle and that it is subject to the abrances and no others.  IN WITNESS WHEREOF, I HAVE HERETO AFFI AND THE GREAT SEAL OF THE STATE OF ILLING  | bove.  bove liens and encum-  XED MY SIGNATURE   |
| Applicant has stated under oath that said applicant has stated under oath that said applicant has stated under oath that said applicant not remaind and that it is subject to the appropriate brances and no others.  IN WITNESS WHEREOF, I HAVE HERETO AFFI AND THE GREAT SEAL OF THE STATE OF ILLING   | bove.  colicant is the owner of the bove liens and encum-  XED MY SIGNATURE  OIS, AT SPRINGFIELD  COLUMN 1904  |
| Applicant has stated under oath that said applicant has stated under oath that said applicant motor vehicle and that it is subject to the abrances and no others.  IN WITNESS WHEREOF, I HAVE HERETO AFFI AND THE GREAT SEAL OF THE STATE OF ILLINGS.  | Discort is the owner of bove liens and encum- EXED MY SIGNATURE OIS, AT SPRINGFIELD  COLUMN SIGNATURE OF STRINGFIELD   |
| Applicant has stated under oath that said applicant has stated under oath that said applicant motor vehicle and that it is subject to the abrances and no others.  IN WITNESS WHEREOF, I HAVE HERETO AFFI AND THE GREAT SEAL OF THE STATE OF ILLING WILLIAM H. CHAMBERI  | bove.  colicant is the owner of the bove liens and encum-  XED MY SIGNATURE  OIS, AT SPRINGFIELD  COLUMN 1904  |
| Applicant has stated under oath that said applicant has stated under oath that said applicant motor vehicle and that it is subject to the abrances and no others.  IN WITNESS WHEREOF, I HAVE HERETO AFFI AND THE GREAT SEAL OF THE STATE OF ILLINGS.  WILLIAM H. CHAMBERI   | Discount is the owner of the bove liens and encum- EXED MY SIGNATURE OIS, AT SPRINGFIELD  COLD 13, 1900  AND SECRETARY OF STATE  |
| Applicant has stated under oath that said applicant has said motor vehicle and that it is subject to the a brances and no others.  IN WITNESS WHEREOF, I HAVE HERETO AFFI AND THE GREAT SEAL OF THE STATE OF ILLING  WILLIAM H. CHAMBERI RELEASE OF LEAN PROBLEM OF THE STATE OF ILLING AND THE STATE  | Discount is the owner of the bove liens and encum- EXED MY SIGNATURE OIS, AT SPRINGFIELD  COLD 13, 1900  AND SECRETARY OF STATE  |
| Applicant has stated under oath that said applicant has said motor vehicle and that it is subject to the appropriate to the appropriat | Discount is the owner of the bove liens and encum- EXED MY SIGNATURE OIS, AT SPRINGFIELD  COLD 13, 1900  AND SECRETARY OF STATE  |
| Applicant has stated under oath that said applicant has stated under oath that said applicant has stated under oath that said applicant vehicle and that it is subject to the appropriate by the state of the appropriate by the state of the s | Discount is the owner of the bove liens and encum- EXED MY SIGNATURE OIS, AT SPRINGFIELD  COLD 13, 1900  AND SECRETARY OF STATE  |
| Applicant has stated under oath that said applicant has said motor vehicle and that it is subject to the approach of the state of the approach of the state of the approach of the state of the said approach of the approach of the state of the approach of the state of the said approach of the approach of the said | Discount is the owner of the bove liens and encum- EXED MY SIGNATURE OIS, AT SPRINGFIELD  COLD 13, 1900  AND SECRETARY OF STATE  |
| Applicant has stated under oath that said applicant has said motor vehicle and that it is subject to the approach between the said motor vehicle and that it is subject to the approach of the subject to the subject to the approach of the subject to the subject to the approach of the subject to the approach o | Discount is the owner of the bove liens and encum- EXED MY SIGNATURE OIS, AT SPRINGFIELD  COLD 13, 1900  AND SECRETARY OF STATE  |
| Applicant has stated under oath that said applicant has said motor vehicle and that it is subject to the applicant of  | Dete Date of State of |
| Applicant has stated under oath that said applicant has said motor vehicle and that it is subject to the approach between the said motor vehicle and that it is subject to the approach of the subject to the subject to the approach of the subject to the subject to the approach of the subject to the approach o | Dete Date of State of |

| LALOUDO TOTAL  |
|--|
| The undersigned hereby certifies that the motor vehicle described in the                   |
| title, has been transferred to:  |
| whose address is /2 2/12/ Fallson /11  |
| with warranty, to be free of all encumbrances except as follows:                           |
| Amount \$ Zone Kind of Lien Zone   |
| In favor of  |
| Whose address is   |
|  |
| Signature of Seller  |
|  |
| Subscribed and Sworn to before me this 35 day of 19 60 Notary Public Subscribed B. 18 (See |
| 19 60 Notary Public Millia B. H. (See  |
|  |
| FIRST RE-ASSIGNMENT BY DEALER THREFOERED   |
| The undersigned dealer hereby certifies that the motor Fire describ                        |
| in this title, has been transferred to:  |
|  |
| whose address is   |
| with warranty, to be free of all encumbrances except as follows:                           |
| Amount \$ Kind of Lien   |
| In favor of  |
| Whose address is   |
| ullet  |
| Dealer's Plate NoFirm Name   |
| Signature of Authorized Agent  |
|  |
| Subscribed and Sworn to before me thisday of   |
| 19   |
|  |
| SECOND RE-ASSIGNMENT BY DEALER   |
|  |
| The undersigned dealer hereby certifies that the motor vehicle describ                     |
| in this title, has been transferred to:  |
| mhair add t  |
| whose address is   |
| with warranty, to be free of all encumbrances except as follows:                           |
| Amount \$ Kind of Lien   |
| III favor of   |
| Whose address is   |
| Dealer's Plate No Firm Name  |
|  |
| Signature of Dealer or Agent   |
| Subscribed and Sworn to before me thisday of   |
|  |
| 19 Notary Public   |

| 1        | Name (Year                                      | Serial or Identification Number  |
|----------|---|--|
|          | of Car VLYMOUTH Model 1962                      | 20   |
|          | Horse<br>Pawer 7.7 Style 4 DR                   | 2921-165934  |
|          | State of last / No. / Date of                   | Mo. Day Year Purchased   |
|          | Registration   LLINOIS Cyl. 6 Purchase          |  |
|          | PRINT PULL O                                    | ,  |
|          | NAME KEYNOLDS YA                                | CK . L   |
|          | Address 934 41 MANTA                            | 1) A   |
|          | City  | County   |
|          | or fows CHICHGO                                 | Cook   |
| _        | SIGNATURE                                       | 1/2  |
|          | OF OWNERS TAKE                                  | doll   |
|          | This vehicle is subject to the following fren:  |  |
|          | Lien in faring 3:                               | Date   |
|          | Macille Tensor                                  | 8/28/64  |
|          | Street Address                                  |  |
|          | 3062 M. Milu                                    | whee ar Amount   |
|          | City  | uru we   |
|          |   | 17 - 00  |
| l        | Meage Ill.                                      | 1200 1   |
|          | APPLICANT MUST SHOW                             | FULL NAME  |
| 7        | FOLLOW JHE INSTRUCTIONS ON                      | THE REVERSE SIDE   |
| Ź        |   | N  |
| Э;       | NEW []  | 8 28 64 /  |
| *        | (We) acquired the above car USED 🗹 on           | fonth) (Day) (Veer) A  |
| Ξ.       | From DIST#3 AUTO DO                             | POT INC  |
| •        |   | ,  |
| 5        | Whose address is 1740 N CICERC                  |  |
| Ž        | (Street)  | (City) (State)   |
| 51       | I. Have you operated this vehicle in Illinois?  | 112  |
| ž        | 2. Are you a licensed dealer?                   | lers License No.   |
| ) T      | . Are you a needed dealer                       | lets License 140.  |
| 2 D      | If inot siligensed dealer do you intend to oper | ate this vehicle?  |
| 31       | SICNATURE OFF                                   |  |
| Žį T     | SELLING DEALER Xan                              | en sque  |
| น์ 1     | B DSUED   A                                     |  |
| ÷        | subscribed and sworn to refore recting          | May of 19  |
|          | i //www   | 2  |
| 5        | (Notary Public)                                 | (Feè 25 cents)   |
|          |   |  |
| 2        | Notary's Address                                | 70 - 0.1   |
| T Kill's | <b>3</b>  | · •  |
| -        | DO NOT SEND CURRENCY                            | OP STAMPS  |
|          |   | 37 7603 L  |
|          | SURRENDERED Title Number                        | TO THE MANUAL TO THE PARTY OF T |
|          | APPLICATION FOR CERTIFICA                       |  |
|          | FOR ANY MOTOR VEHICLE                           | TRAHER,  |
|          | OR SEMI-TRAILER                                 |  |
| K        | Certificate of Title Fee \$1,00—R               |  |
| LE       | CHARLES F. CARPENTIER, S.                       | ecretary of State  |
| il V     | TD-3 Rev.   466 (83970)                         | TITLE  |
| 시크       |   |  |



#### STATE OF ILLINOIS CERTIFICATE OF TITLE OF A MOTOR VEHICLE

I, PAUL POWELL, Secretary of State of the State of Illinois, do hereby certify that application has been made to me for a certificate of title of a motor vehicle described above.

Applicant has stated under oath that said applicant is the owner of said motor vehicle and that it is subject to the above liens and encumbrances and no others.

IN WITNESS WHEREOF, I HAVE HERETO AFFIXED MY SIGNATURE AND THE GREAT SEAL OF THE STATE OF ILLINOIS, AT SPRINGFIELD



RELEASE OF LIEN

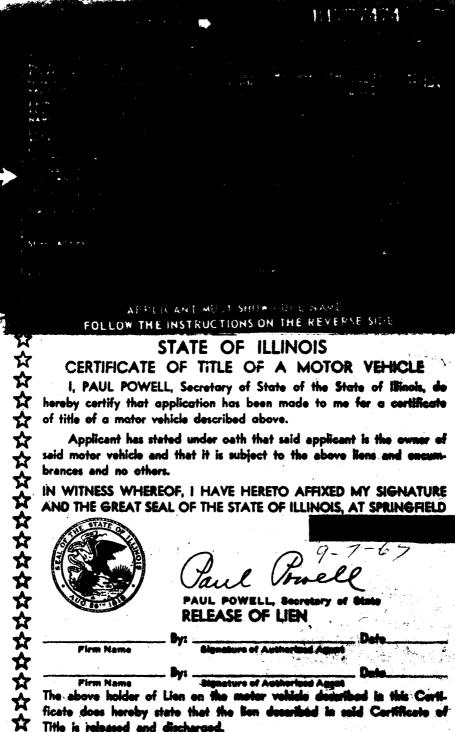
| Firm Name | By: | Signature of Authorized Agent | Date |
|-----------|-----|-------------------------------|------|
| •         |     |                               | B .  |

Signature of Authorized Agent The above holder of Lien on the motor vehicle described in this Certificate does hereby state that the lien described in said Certificate of

Title is released and discharged. (Do not accept title showing any eresures, alterations or mutilations.) 

Ru-1912223

| The undersigned hereby certifies that the motor vehicle described in this  |
|--|
| modern motors, inc.  |
| whose address is 806 St. Louis Ave., E. St. Louis, Ill   |
| with warranty, to be free of all encumbrances except as follows:   |
| Amount S Kind of Lien  |
| In favor of  |
| Whose address is   |
| Signature of Seller Robert Farlat William Fachet   |
| Subscribed and Sworn to before me this 3 day of Jan. 1967. Notary Public Felen & Lehmus (Seal)   |
| FIRST RE-ASSIGNMENT BY DEALER  |
| The undersigned dealer hereby certifies that the motor vehicle described   |
| in this title, has been transferred to:  |
| Wm. Triplett   |
| whose address is 10C John DeSheilds Homes, E.St. Louis with warranty to be free of all engumbrances except as follows:   |
| with wallatter to be like of all elleutiblatices except as follows.  |
| Amount \$ 26,20 Kind of Lien In favor of MODERN MOTORS, INC.   |
| Whose address is 806 St. Louis Ave., E. St. Louis, Ill   |
| whose address is 000 Bt. Douts Ave., D. Dov  |
| Dealer's Plate No. D 2432 Firm Name MODERN MOTORS, INC.  |
| Signature of Authorized Agent A. BK  |
|  |
| Subscribed and Sworn to before me this 22 day of May   |
| 19_67. Notary Public (Seal)  |
| ACT OF THE REAL PROPERTY OF THE PROPERTY OF TH |
| JEL 22 J SECOND RE-ASSIGNMENT BY DEALER  |
|  |
| The undersigned dealer hereby certifies that the motor vehicle described   |
| in this title, has been transferred to:  |
|  |
| with warranty, to be free of all encumbrances except as follows:   |
| Amount \$ Kind of Lien   |
| In favor of  |
| Whose address is   |
| Dealer's Plate No CSV 19 Firm Name   |
| Dealer's Plate No GOV Firm Name  |
| Signature of Dealer or Agent   |
|  |
| Subscribed and Sworn to before me thisday of   |
| 19 Notary Public(Seal)   |
| NO ADDITIONAL RE-ASSIGNMENTS PERMITTED   |



I, PAUL POWELL, Secretary of State of the State of Minols, de hereby certify that application has been made to me for a certificate of title of a mater vehicle described above.

Applicant has stated under oath that said applicant is the owner of said motor vehicle and that it is subject to the above liens and ensumbrances and no others.

IN WITNESS WHEREOF, I HAVE HERETO AFFIXED MY SIGNATURE AND THE GREAT SEAL OF THE STATE OF ILLINOIS, AT SPRINGFIELD



RELEASE OF LIEN

|   | Firm | Name                | -,- | Signature of   | Authorizad | April |      | A    |
|---|------|---------------------|-----|----------------|------------|-------|------|------|
|   | -    | Manage              | By  |                | VA         |       | Jala |      |
| · | _    | Name<br>bolder of I | lan | - Signature of | w wahish   |       |      | Code |

ficate does hereby state that the lien describ Title is released and discharged.

(De not accept title showing any aresum

| The undersigned hereby certifies that the motor vehicle described in this  |
|--|
| title, has been transferred to borother for  |
| whose address is 13 44 1/22 , Deeper With warranty, to be free of all encumbrances except as follows:            |
| Amount \$ Kind of Lien   |
| In favor of  |
| Whose address is   |
| Signature of Seller - Group w Regard.  Subscribed and Sworn to before me this QGJ & 3 1957.  19 Notary Public    |
| Subscribed and Sworn to before me this   |
| 19 Notary Public   |
|  |
| FIRST RE-ASSIGNMENT BY DEALER  |
| The undersigned dealer hereby certifies that the motor vehicle described in this title, has been transferred to: |
| whose address is   |
| with warranty, to be free of all encumbrances except as follows:  Amount \$ Kind of Liea                         |
| In favor of  |
| Whose address is   |
|  |
| Dealer's Plate No Firm Name  |
| Signature of Authorized Agent  |
| Subscribed and Sworn to before me thisday of,  |
| 19 Notary Public(Seal)   |
|  |
| NO. 2 SECOND RE-ASSIGNMENT BY DEALER   |
| The undersigned dealer hereby certifies that the motor vehicle described in this title, has been transferred to: |
| whose address is   |
| with warranty, to be free of all encumbrances except as follows:   |
| Amount \$ Kind of Lien   |
| In favor of  |
| Whose address is   |
| Dealer's Plate NoFirm Name   |
| Signature of Dealer or Agent   |
|  |
| Subscribed and Sworn to before me thisday of,  |
| 10 Notary Public (Soal)  |

| 111 6  |  |  |  |  |
|--|--|--|--|--|
| File No. 44-1114 -/11 6                              |  |  |  |  |
| Date Received 8/6/68                                 |  |  |  |  |
|  |  |  |  |  |
| From ISP Statentle Branch                            |  |  |  |  |
| (NAME OF CONTRIBUTOR)                                |  |  |  |  |
|  |  |  |  |  |
| (ADDRESS OF CONTRIBUTOR)                             |  |  |  |  |
| John lif   |  |  |  |  |
| (CITY AND STATE)                                     |  |  |  |  |
| By Senioni (NAME OF SPECIAL AGENT)                   |  |  |  |  |
| (NAME OF SPECIAL AMENT)                              |  |  |  |  |
| V  |  |  |  |  |
|  |  |  |  |  |
| To Be Returned ☐ Yes Receipt given ☐ Yes             |  |  |  |  |
| 💢 No 📮 No  |  |  |  |  |
| /  |  |  |  |  |
| Description:   |  |  |  |  |
| Clarification Report, dalie<br>7/28/67 JAMES Willett |  |  |  |  |
| Latin True Willett                                   |  |  |  |  |
| 7/28/6/ JAMES WILLELL                                |  |  |  |  |

2025 RELEASE UNDER E.O. 14176

PREVIČUS NO.:

## STATE OF ILLINOIS DEPARTMENT OF PUBLIC SAFETY DIVISION OF THE CRIMINOLOGIST Joliet Diagnostic Depot UNIT

NOTICE TO ATTORNEYS En accordance with prevailing medical practice end professional procedures, it is against the Policy of the department to furnish Inmates with coples of progress reports or other diagnostic studies. Your cooperation is requested.

CLASSIFICATION REPORT

|           |                                  |            | July 28, 1967            |
|-----------|----------------------------------|------------|--------------------------|
| Name:     | WILLETT, James                   | No.: 61027 | Admitted: 7-12-67        |
| Offense:  | Burglary, Violation of Bail Bond | Birthdate: | Date of Sentence: 5-9-67 |
| Sentence: | 2-5 years (2cc)                  |            | Custody Date:            |

OFFENSE:

This inmate was admitted from Kane County on May 12, 1967, to serve two concurrent sentences of from two to five years for Burglary and Violation of Bail Bond. According to the Official Statement, on September 25, 1966, the inmate entered a men's store in Elgia, Illinois, by breaking the glass out of the front door and subsequently he took several articles of clothing and approximately \$60 in cash. He was apprehended by the police approximately half an hour after the breakin was discovered and half a block from the scene of the crime.

Currently the inmate admits committing the above-mentioned crime and also points out that he had been drinking heavily prior to the offense. He says that he broke the window by throwing a brick through it and then he went through the window, grabbed some clothing and hid it behind the building. He claims that he had none of the stolen property in his possession when police stopped him. He also admits violating his bond and the fact that he was later picked up in Blytheville, Arkansas.

PREVIOUS RECORD:

1956 - Stake Penitentiary, Parchaan, Mississippi - Burdlary - two years.

1960 - State Penitentiary, Jefferson City, Missouri - Forgery - four years, Escaped - received additional two-year sentence - discharged March

SOCIAL FACTORS:

This inmate was born la Huntsville, Alabama, the fifth of six full siblings. The immate's father who owned his own farm, reportedly died of cancer about 1938. At the present time the inmate's mother is living in Elgin, Illinois, and the rest of the family is scattered with some of the siblings living in Mississippi and Missouri while three of them reside in Illinois. Apparently both of the parents had prior marriages; there is at least one halfbrother who is reported to be a policeman in Toledo, Ohio. The inmate denies that other members of his immediate family have been involved in criminality. Following his father's death, the inmate was raised alternately by his mother, by the older brother in Deering, Missouri. According to the inmate, he gets along well with all the other family members. The family economic status was considered to be below average. The immate grew up mostly around Gunison, Mussissippi, where he attended public school to about the sixth grade. About this time he was in a serious car accident and because his grades were poor and he was a disciplinary problem, he dropped out of school. He admits that he is unable to read very well at this time. The inmate did considerable form work in the south before beginning his several periods of incarceration. He married in 1958 in Kennett, Missouri, only about a month and a half after his discharge from the Mississippi State Prison. One child has been born to this union, a son who is eight years old. The innate says his wife was only fifteen years old when they married and he was twenty-three years of age. There has been considerable marital dissension due to difficulty with him getting along with her family. Also, the inmate describes some problems relating to his desire to be away from home agreat deal and "chasing around." Although we do not have verification,