

Atlanta Airtel 4-23-68
Q290 + Q291

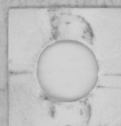
44-38861
2 photos
4-4-68
HPS

Murkin

2 photos & clin
44-38861

LC# 91075-

photo 107



ENCLOSURE

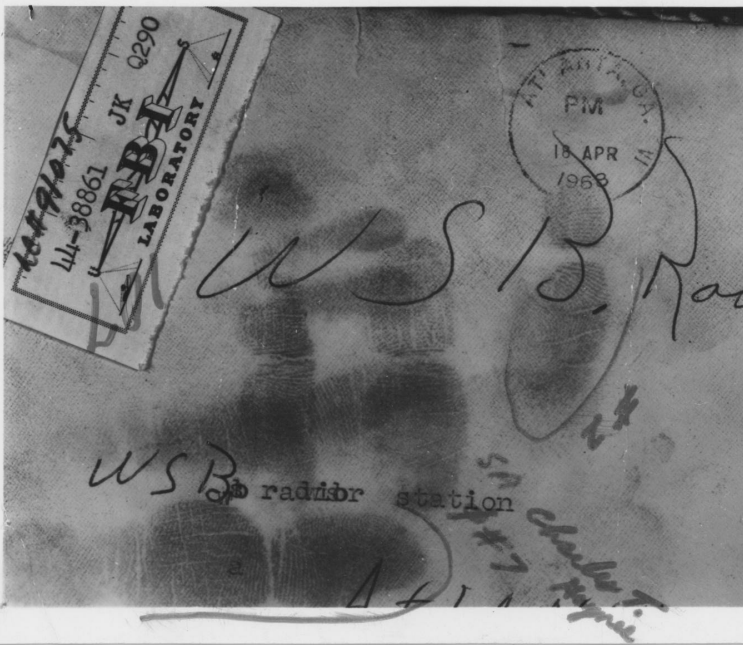
44-38861 JK Q25
FBI LABORATORY

ATLANTA GA.
PM
18 APR
1968

WSB Rad

WSB radio station

ATLANTA



Iodine

107

Q290 - Envelope postmarked
Atlanta, Ga. Pm 18 Apr 1968
addressed to WSB Radio Station

44-38861

LC 91075

Atlanta Evidence

Gifts from '66 Mustang
9168 - piece of lined paper
Gifts A-1, A-3, A-5, #9
#10, #11, #12
9194 - map of Mex
9214, 9246 + K168

"
Murbini"
CR

Photo #'s 29-31
44-52
55-61
74-75

15 lat. photos. (2 p. sub. - 5 p. elim.)
13 lat. photos
2 imp.

44-38861

⑪ to xp
2 pps & 1 imp
missing
#s 29-31

44-38861

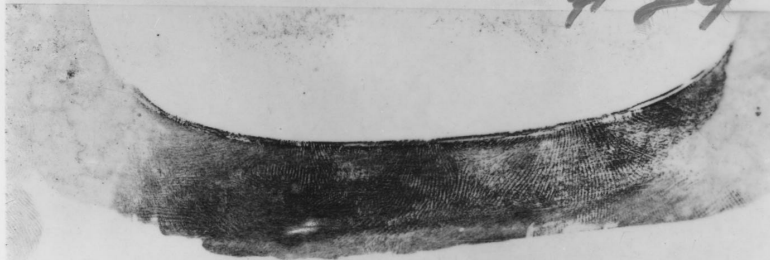
LC 91075

CASE NO.

LC# 91075

Left

#29



pp

Left door handle

4/11/68 ac

mustang

aka - 38993

#1

1966 white Mustang - left
from "left door handle"

LC91075

44-38861

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO.

6108 -0

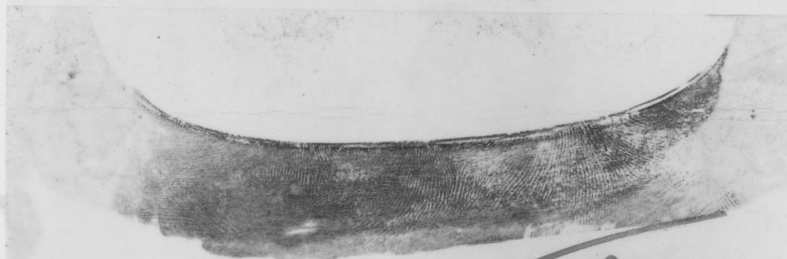
2025 RELEASE UNDER E.O. 14176

CASE NO.

29

LCN 91075

Lifts



PP

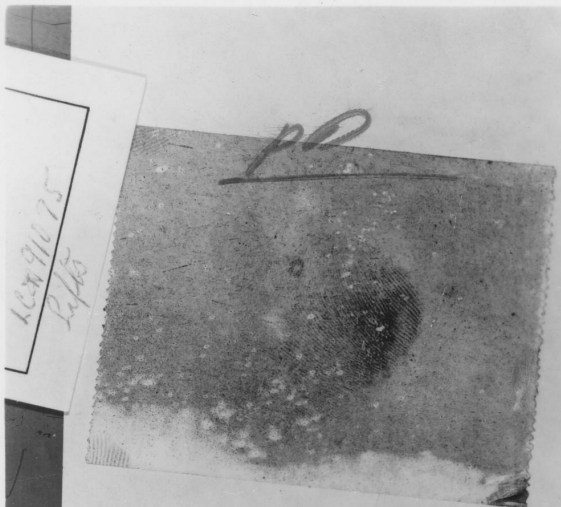
Lift door handle
4/11/68 ac

mustang

aka - 38993

#1

Photo * 29



Latent #1
66 missing
Smoker # on at door
#30
under at rear

1966. white Mustang - left
front 8. inches from at door
plunger under it. rear glass

LC 91075

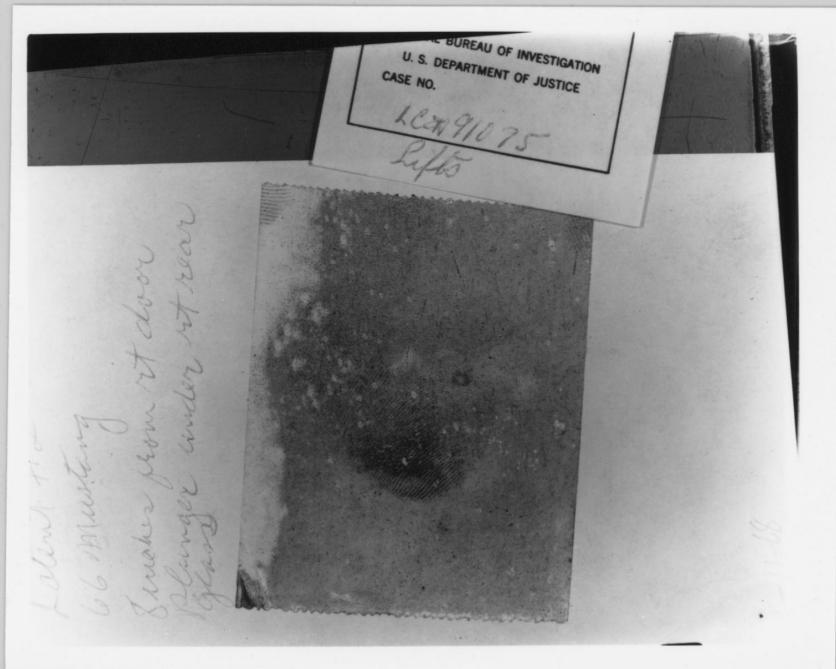
44-20061

photo # 30

JUSTICE



30



2025 RELEASE UNDER E.O. 14176

S007 -1 700100 P002

4-11-68

1st door handle
66 Mustang



3/1/68

10091075

Left wheel
"Rt door handle 66 Mustang"

1091075

1091075

U. S. DEPARTMENT OF JUSTICE

CASE NO.

photo 31
LCN 91075

Lifts

Latent #3
RT door handle
66 Mustang



imp
L9 pat
Lat

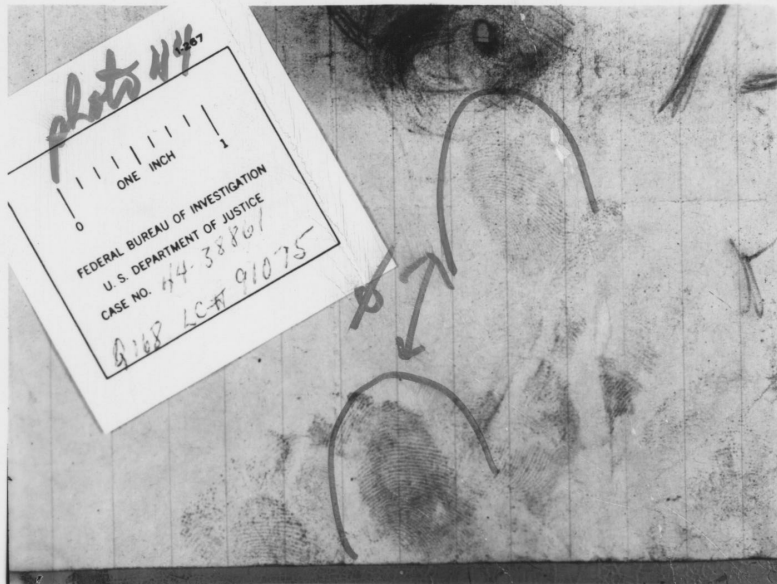
pp

photo #31

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO.

LC-7, 9/10/75
Lefter

8803- 8 700050 P00:



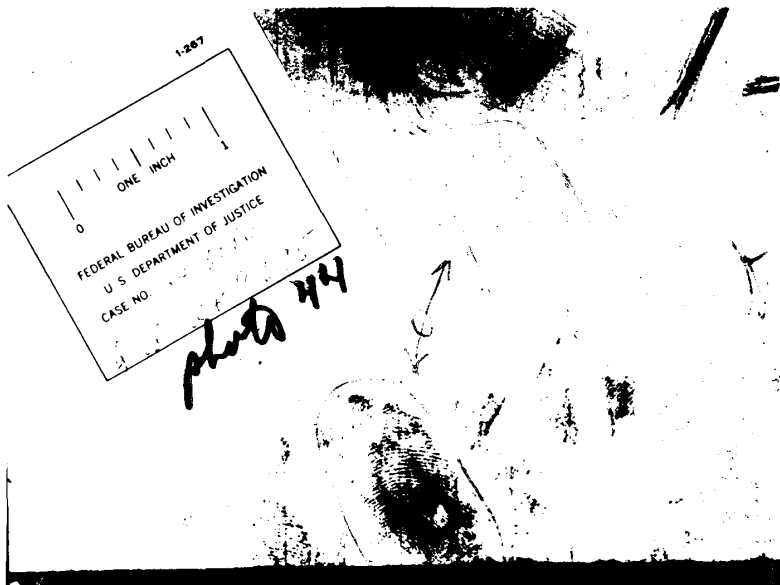
2025 RELEASE UNDER E.O. 14176

Lined paper 9167
marked

1 envelope

↑ large blue letters

patents front left side



6168-piece of copper

LC 91075
40-38801

1-287

ay Thron
ON GORD
Interstate

0 ONE INCH #45

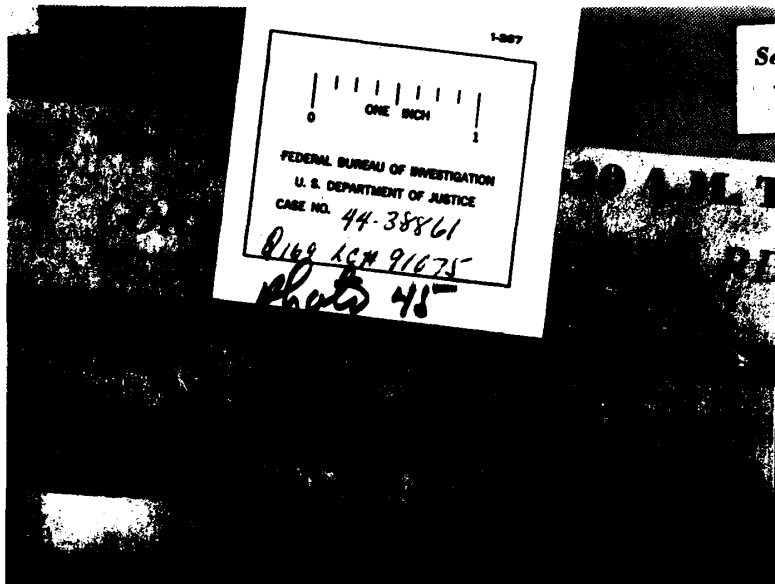
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. 44-38861
Q169 LCM 91675

30 A.M. 7
ITREE RA
Paces Feet
261-6780

1169 - piece of newspaper

FC 91075

444-2361



2025 RELEASE UNDER E.O. 14176

photo 45

first page Section D
The Atlanta Journal

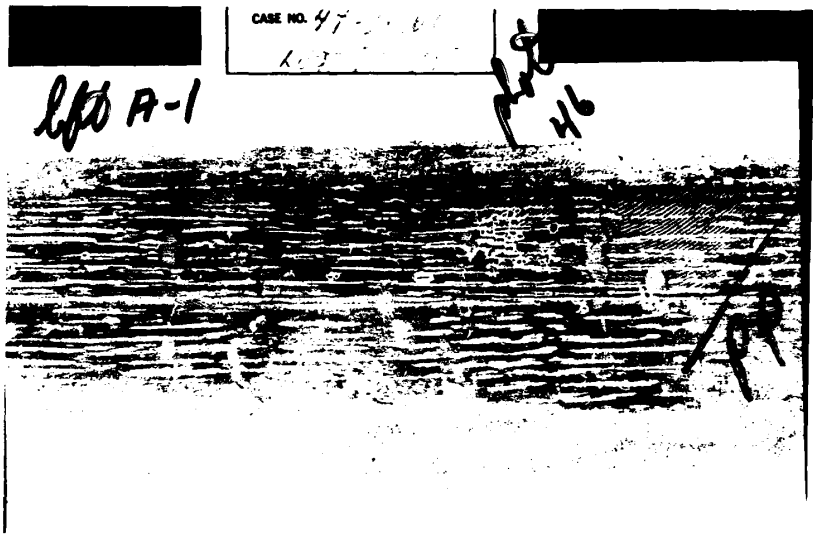
The Atlanta Constitution
for Sunday 4-7-68
9169

CASE NO. 47-2166

10/2/50

200 A-1

46



LFD A-1

photo 116

#46

CASE NO. 46

Left A-1

LC 91025
94-3876)

photo 47

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. 62-100000-100000

Left A-3

LC 91075
44-50000

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. 4

photo 47

PP

Photo 47

169 11-5

0

1

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO.

photo 48



Left A-5

LC 91075
44-55-50

0

1

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. 4

photo 48



PP

1-6-48

1-1-48

CASE NO.

photo 49



PP

PP

ps 99

100-9

CASE NO.



10/11/75

10/11/75

OF IN
TON,

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. 44-38861

91075

Q194 #1 #55

#55

Mexican Map of Mexico
Q194