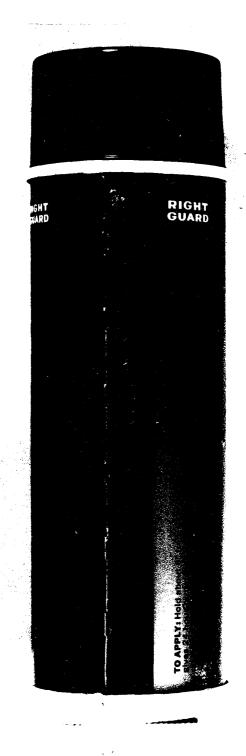
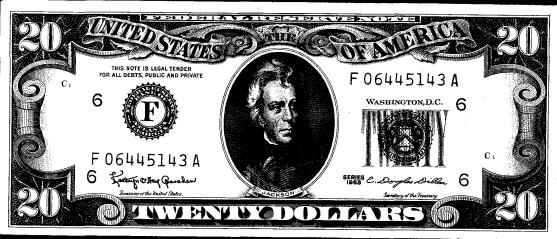


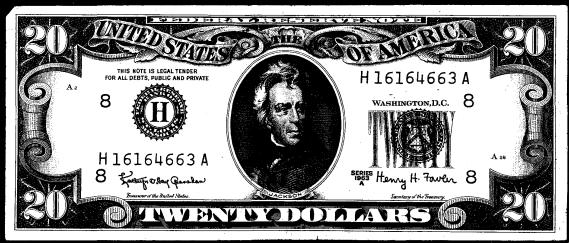
FBI



FBI GRATORY









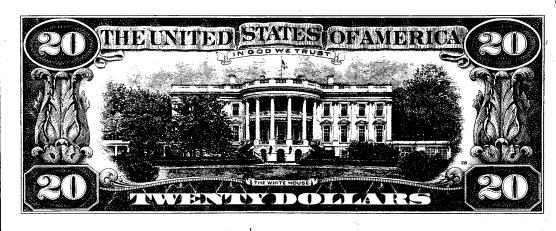




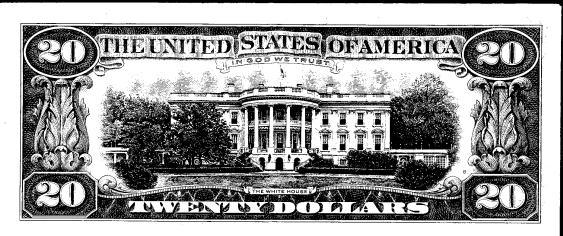
CE AS 488 BX JV











|  |                     |                        | Marie and an analysis and a second   |                              |   |                                       |                   |            |     |
|--|---------------------|------------------------|--|------------------------------|---|---------------------------------------|-------------------|------------|-----|
|  |                     | LEAVE THIS SPACE BLANK | LAST NAME  | FIRS                         | TNAME   | MIDDLE NAME                           |                   | RACE       |     |
|  | APPLICANT           |                        | BREWER   | n                            | = SSIF  | RUTH                                  | FEM. HT. (Inches) | CAUC.      | <   |
|  | SIGNATURE OF PERSON | I FINGERPRINTED        | CONTRIBUTOR AND ADDR   |                              | COMPANY AND   |                                       | 5'2"              | WT.<br>/20 |     |
|  | . 0                 | , ,                    | N. 25  | PHILADEL AND THE PROPERTY OF |   |                                       | HAIR              | EYES       |     |
|  | X Dessee Ru         | th Bruke               | CHIEF  | יקוקי                        |   |                                       | BROWN             |            |     |
|  | RESIDENCE OF PERSON | FINGERPRINTED          | POLICE DEPARTME<br>MEMPHIS, TENN.  | 3810                         | 3   |                                       | DATEOR            | BIRTH      |     |
| 4  | 425 } 5.            | $\mathcal{D}_{-}$      | NUMBER   |                              | THIS SPACE  | RIANK                                 |                   |            |     |
|  | SIGNATURE OF OFFICE | AL TAKING FINGERPRINTS |  |                              | . IIII JI ACE   | JEANN .                               |                   |            |     |
|  |                     |                        | DATE FINGERPRINTED   | CLASS                        | I   | · · · · · · · · · · · · · · · · · · · |                   |            |     |
|  | Il later            | · · · O.               | PLACE OF BIRTH   | 1                            |   |                                       |                   |            |     |
|  | TYPE OR PRINT ALL R | EQUESTED DATA          |  |                              |   |                                       | **                |            |     |
|  | ( ,,                |                        | CITIZENSHIP  | REF.                         |   |                                       |                   |            |     |
|  |                     | r further instructions |  | <u> </u>                     |   |                                       |                   |            |     |
| 1 1 to   | 1. RIGHT THUMB      | 2. RIGHT INDEX         | 8. RIGHT MIDDLE  | •                            | 4. RIGHT RI   | NG 5.                                 | RIGHT LIT         | TLE        |     |
|  |                     |                        |  |                              |   |                                       | No.               |            |     |
|  |                     |                        |  |                              |   |                                       |                   |            |     |
| 8 4 8  |                     |                        |  |                              |   |                                       |                   |            |     |
| The state of the s |                     |                        |  |                              |   |                                       |                   |            |     |
| Car H  |                     |                        |  |                              |   |                                       |                   |            |     |
|  | 6. LEFT THUMB       | 7. LEFT INDEX          | 8. LEFT MIDDLE   |                              | 9. LEFT RIN   | 10                                    |                   |            |     |
|  | O. LEFT THOMS       | % LEFT INDEX           | 8. LEFT MIDDLE   |                              | 9. LEFT RIV   |                                       | LEFT LIT          | TLE        | . [ |
|  |                     |                        |  | 1                            |   |                                       |                   |            |     |
|  |                     |                        |  |                              |   |                                       | A second          |            |     |
|  |                     |                        |  |                              |   |                                       |                   |            |     |
|  |                     |                        |  |                              |   |                                       |                   |            |     |
|  |                     |                        |  |                              | West State of the | agrae .                               |                   |            |     |
|  | LEFT FOUR FINGERS T | AKEN SIMULTANEOUSLY    | LEFT THUMB RIGHT   | THUMB F                      | RIGHT FOUR FIN  | GERS TAKEN SIMU                       | TANEOUS           |            |     |
|  |                     |                        |  |                              |   |                                       |                   | *          |     |
|  |                     |                        | 1.   |                              |   |                                       |                   |            |     |
|  |                     |                        |  |                              | 4   |                                       |                   |            |     |
|  |                     |                        |  |                              |   |                                       |                   |            |     |
|  |                     |                        |  |                              |   |                                       |                   |            |     |
|  |                     |                        |  |                              |   |                                       |                   |            |     |
|  |                     |                        |  |                              |   |                                       |                   |            |     |
|  | 9387 WARM           | 77.                    | and the same of th | 無                            | 4.13.14   |                                       | 1 1 1 1 1 1       | 478        |     |

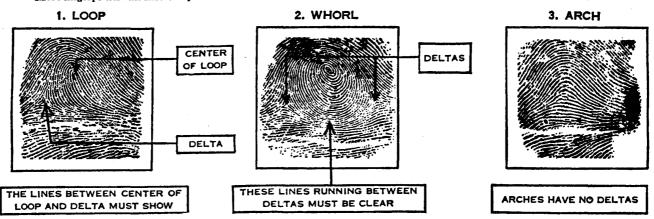
## FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE WASHINGTON, D.C. 20537

## **APPLICANT**

## To obtain classifiable fingerprints:

- 1. Use printer's ink.
- 2. Distribute ink evenly on inking slab.
- 3. Wash and dry fingers thoroughly.
- 4. Roll fingers from nail to nail, and avoid allowing fingers to slip.
- 5. Be sure impressions are recorded in correct order.
- 6. If an amputation or deformity makes it impossible to print a finger, make a notation to that effect in the individual finger block.
- 7. If some physical condition makes it impossible to obtain perfect impressions, submit the best that can be obtained with a memo stapled to the card explaining the circumstances.
- 8. Examine the completed prints to see if they can be classified, bearing in mind the following:

  Most fingerprints fall into the patterns shown below (other patterns occur infrequently and are not shown here):



Law-enforcement agencies using this card for pistol permits, licenses, etc., should indicate type of permit or position in space "COMPANY AND ADDRESS."

Department of Defense activities and contractors initiating this card will make no entries in "CONTRIBUTOR AND ADDRESS" and "NUMBER." Such entries will be made by the Department of Defense investigative agencies concerned. Department of Defense activities using this card for military personnel or civilian employees will enter designation and address of requesting activity in "COMPANY AND ADDRESS." Department of Defense contractors will enter contractor's name and address in "COMPANY AND ADDRESS."

The space "NUMBER" should contain the number designated for the particular case or code designation. The number appearing in this space will be quoted on answers to the fingerprint search.



OC65-13325-714



|                                       |   | Q64 |
|---------------------------------------|---|-----|
|                                       |   |     |
|                                       | · |     |
|                                       |   |     |
|                                       |   |     |
|                                       |   |     |
|                                       |   |     |
|                                       |   |     |
|                                       |   |     |
|                                       |   |     |
|                                       |   |     |
|                                       |   |     |
| • • • • • • • • • • • • • • • • • • • |   |     |
|                                       |   |     |
|                                       |   |     |
|                                       |   |     |
|                                       |   |     |







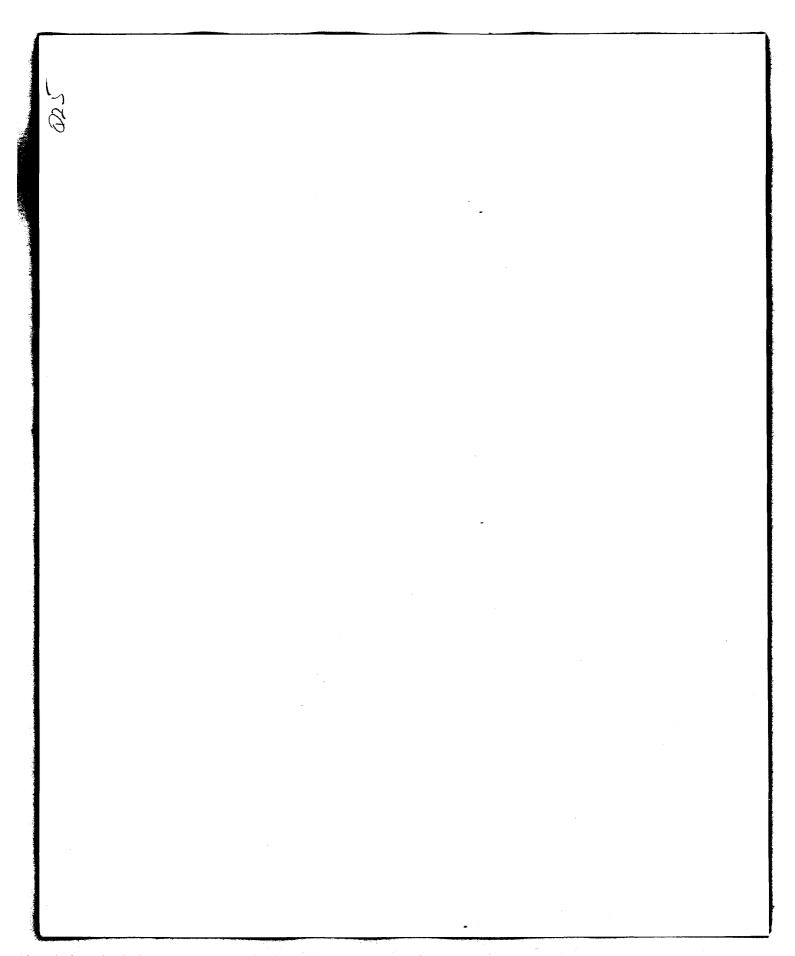
FBI
LABORATORY

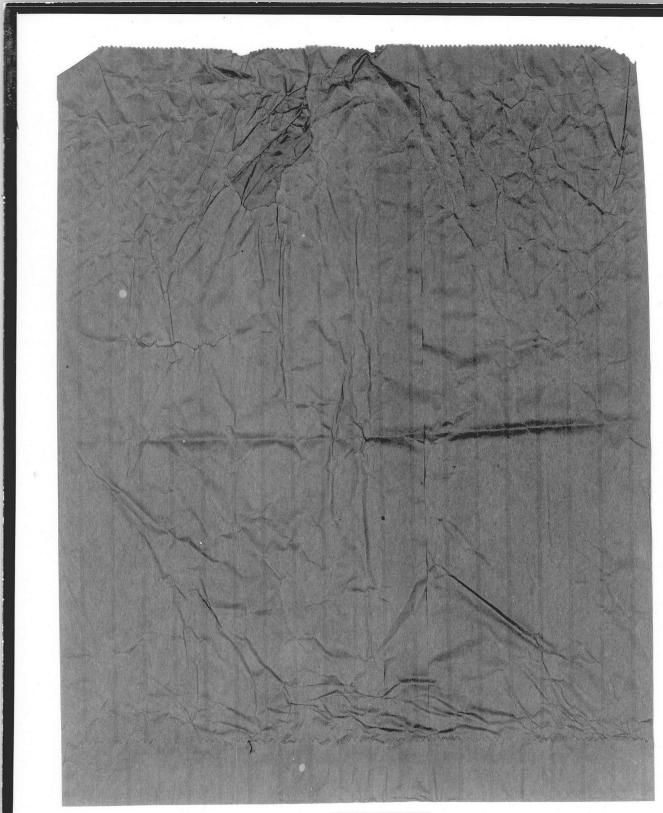




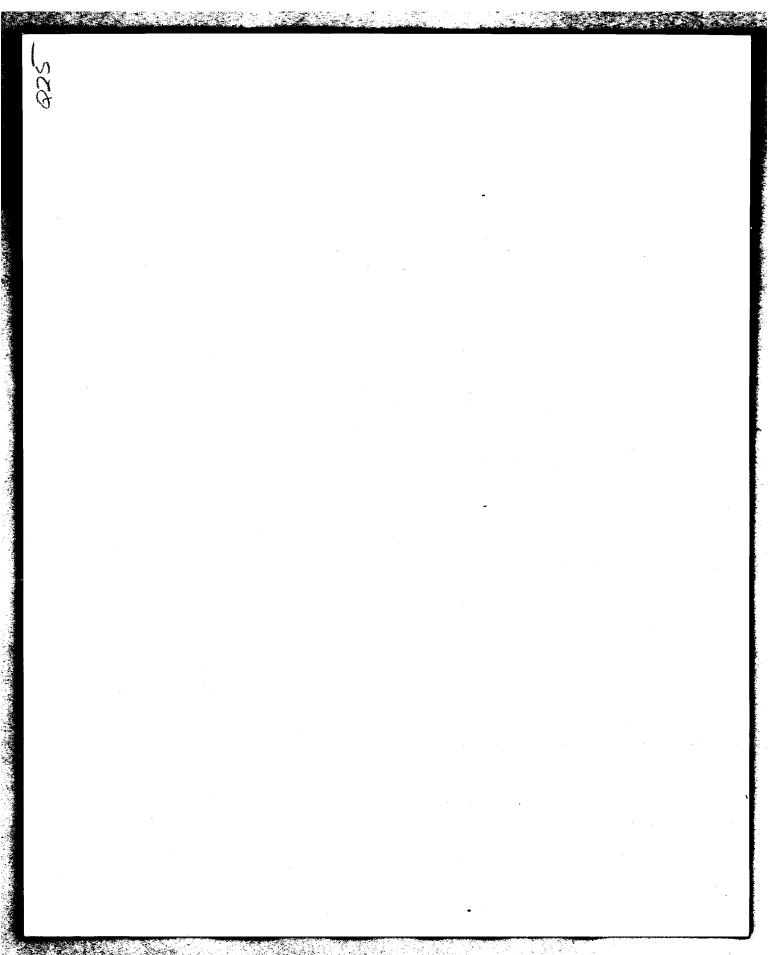
## YORK ARMS CO. "If it's Sporting Goods, we have it" 3 Convenient Locations Downtown - 162 So. Main 526-1217 East - - - Popiar Plaza 452-1173 South --- Whitehaven Plaza 397-4497 MEMPHIS

PCA5498BXJV





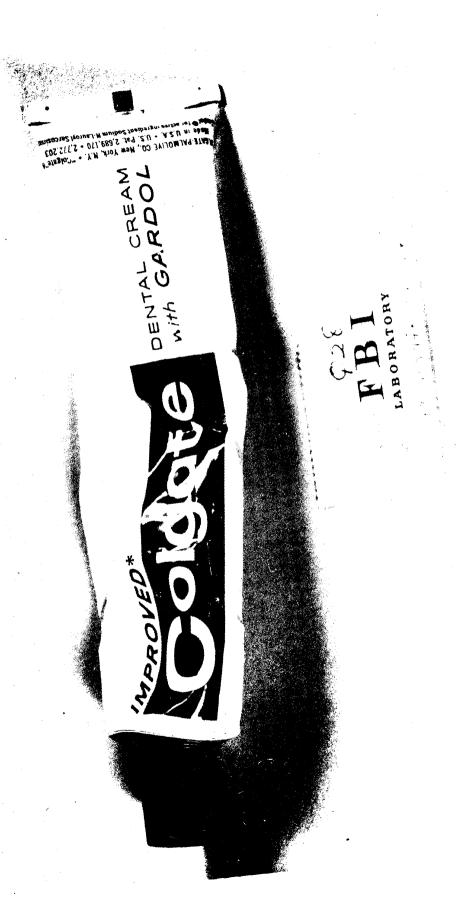
FBA LABORATORY







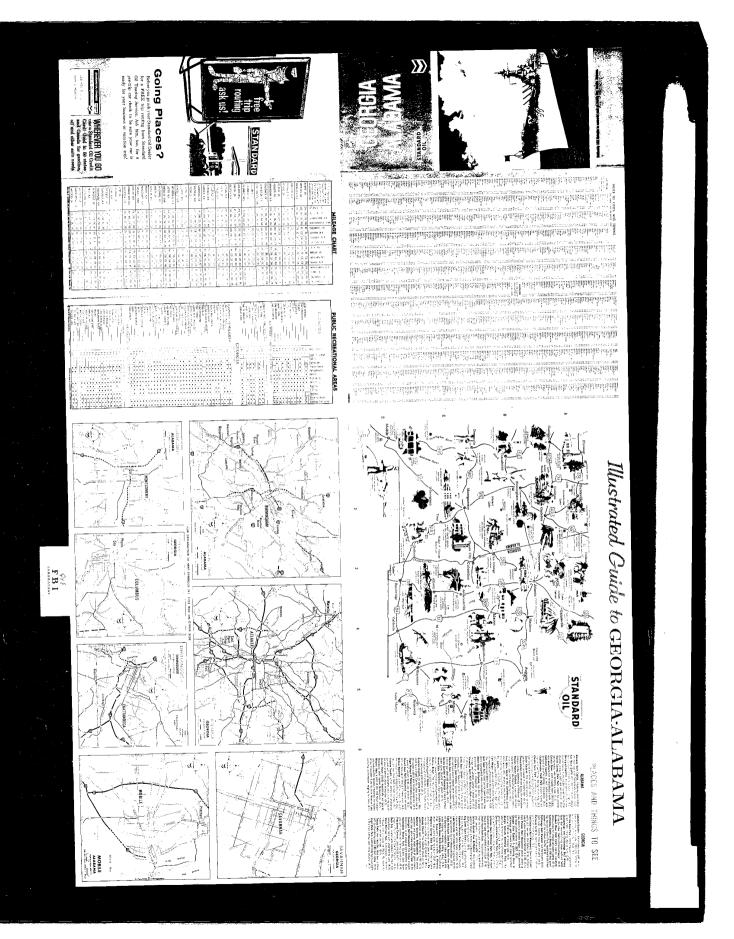


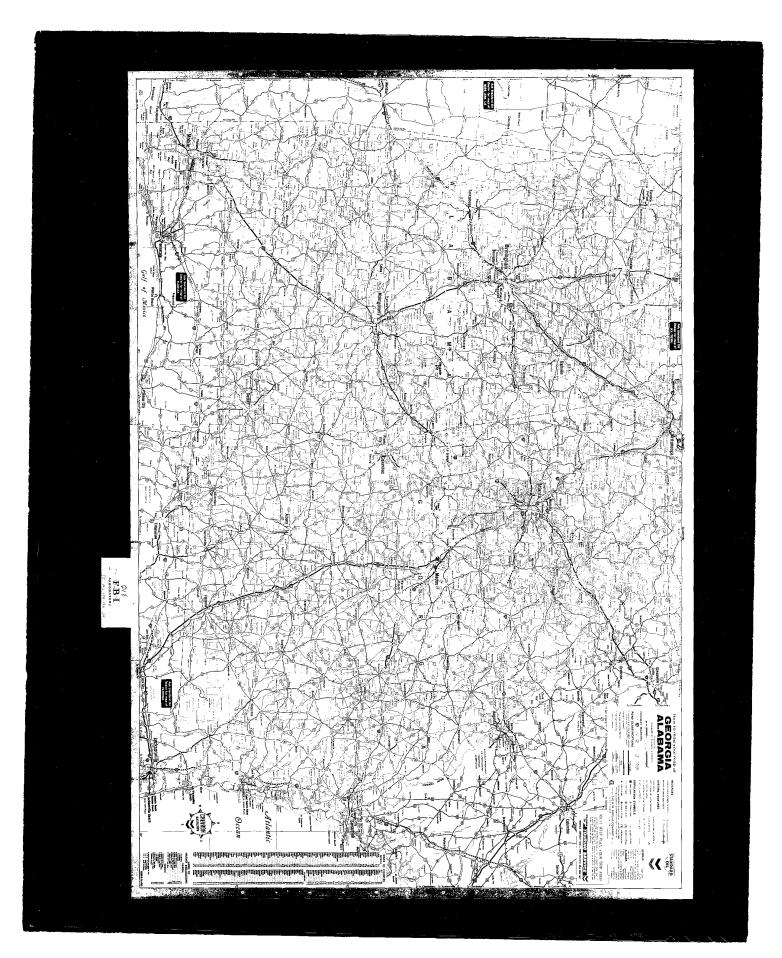


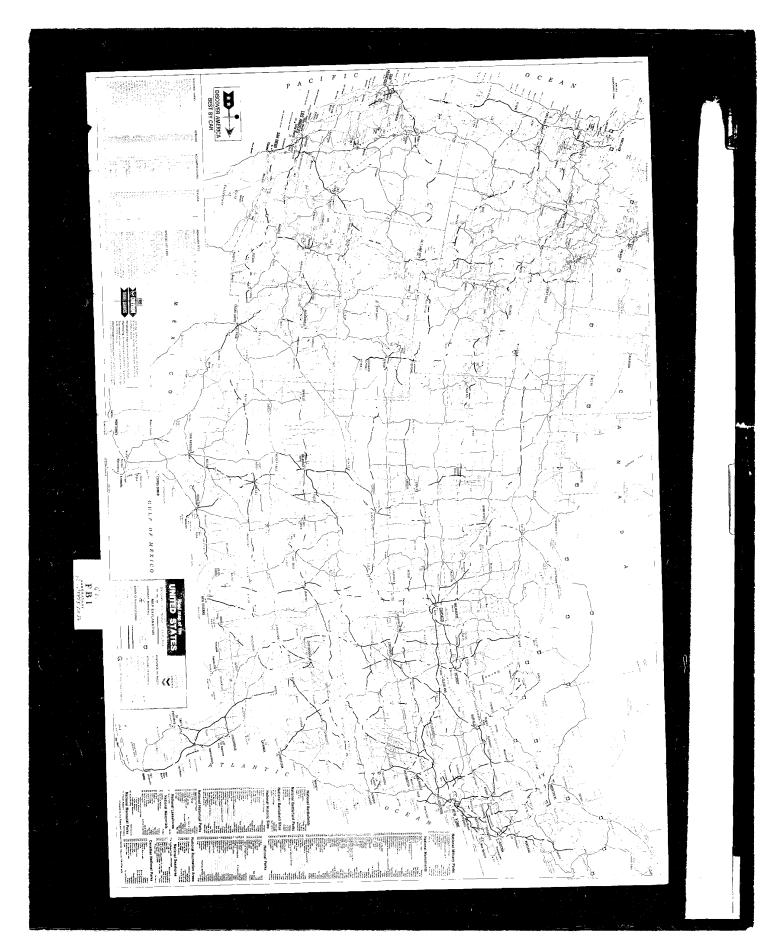


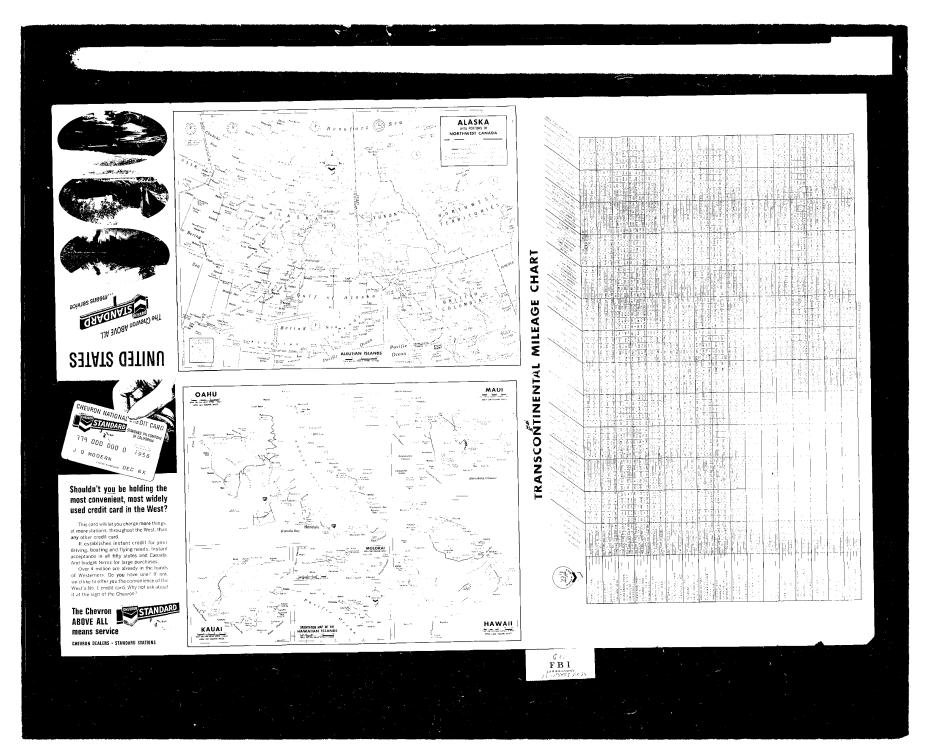
LABORATORY

2025 RELEASE UNDER E.O. 14176









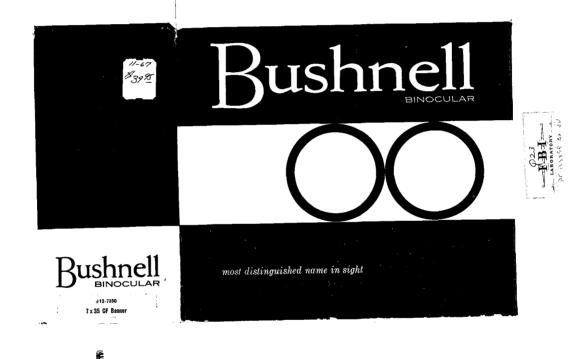




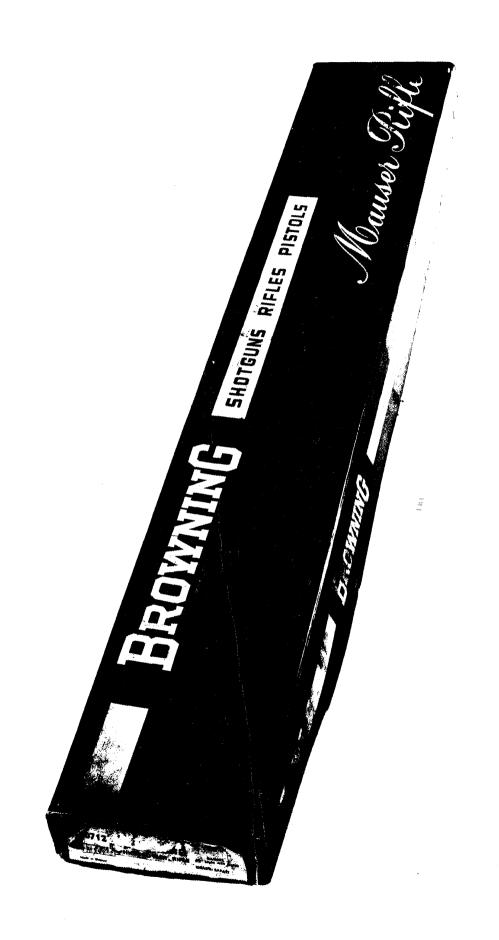


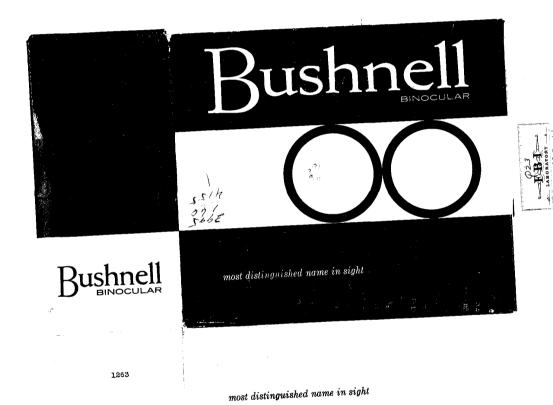


most distinguished name in sight



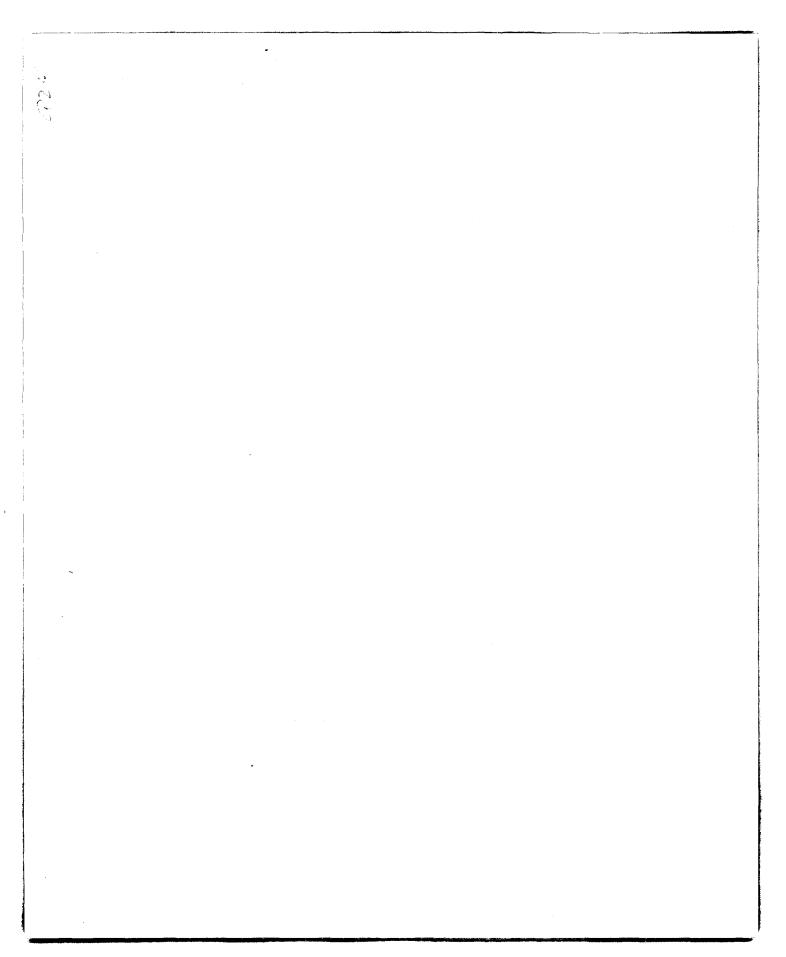
6582

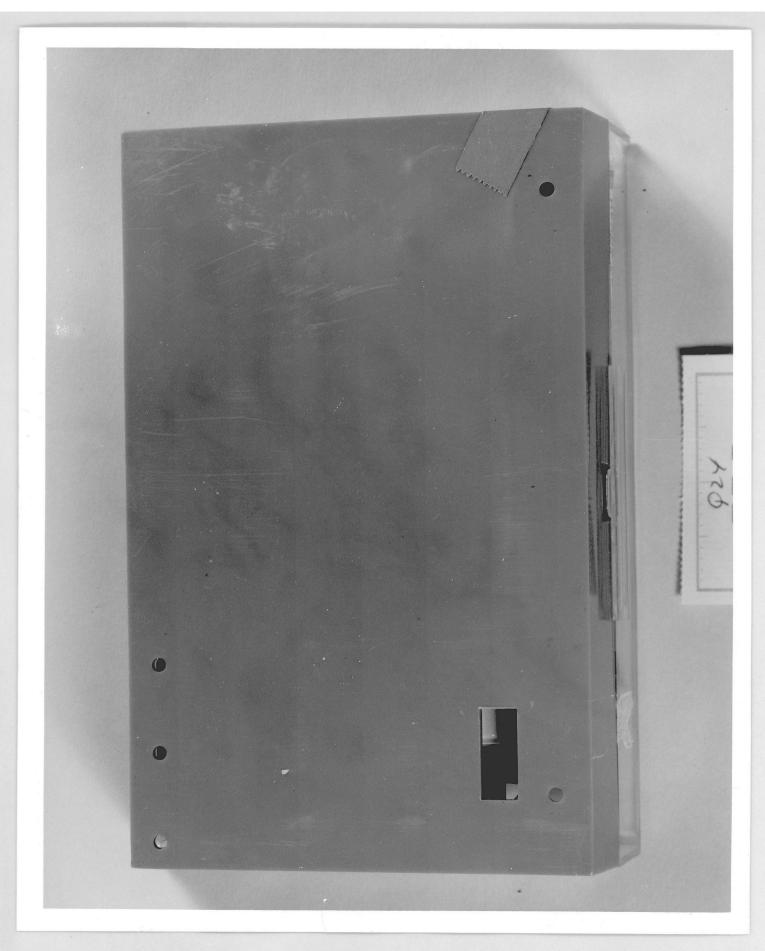


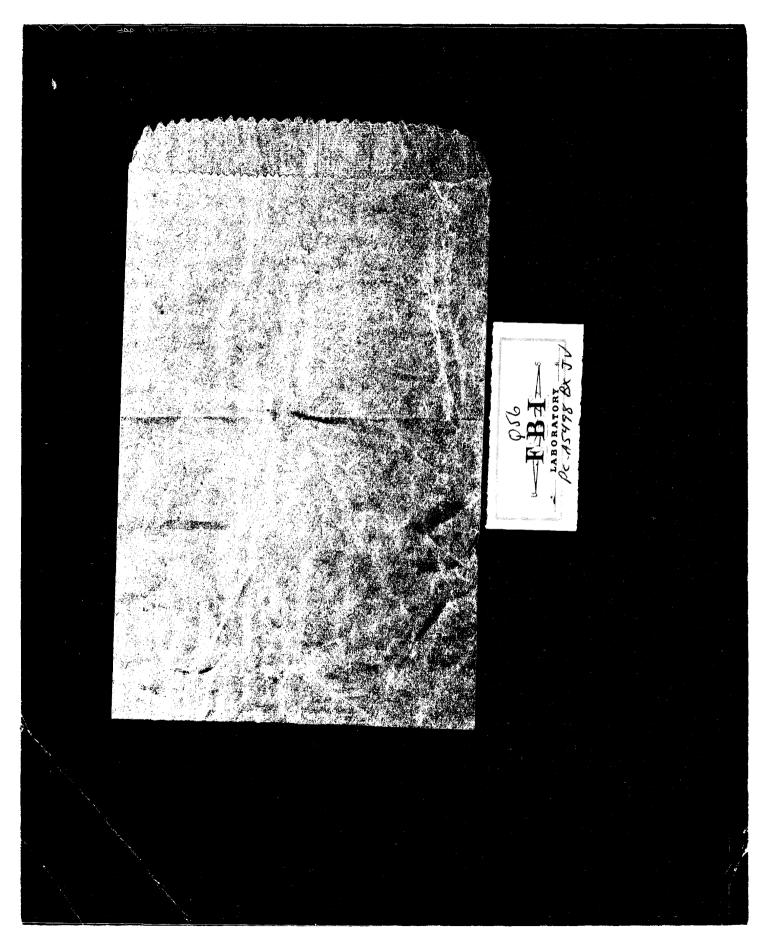


2025 RELEASE UNDER E.O. 14176

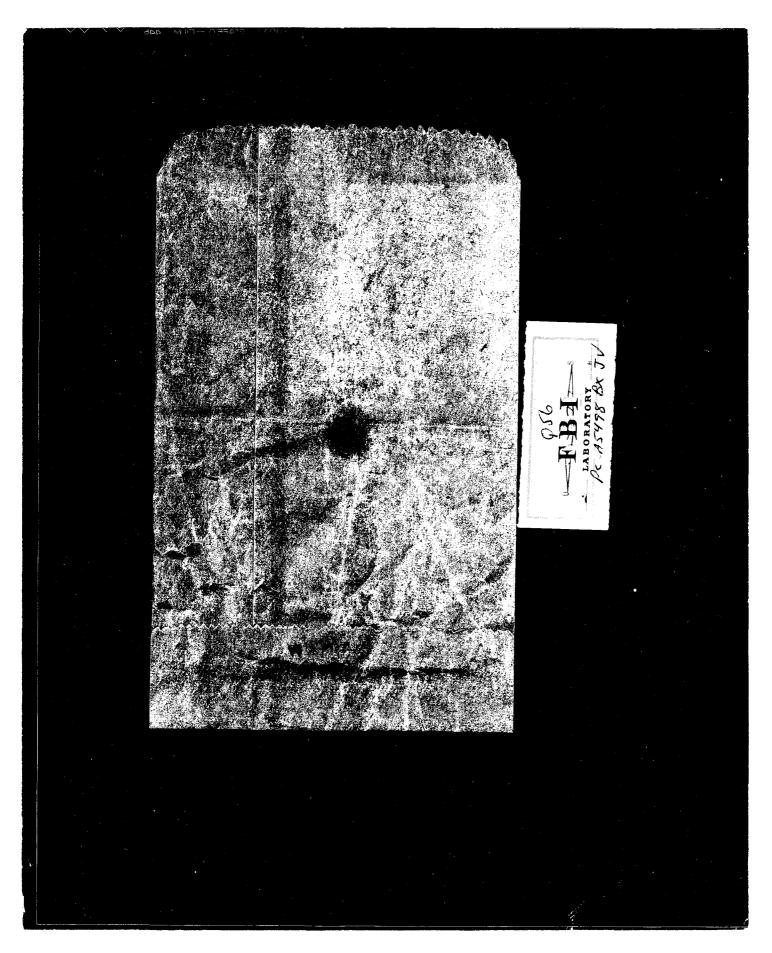








2025 RELEASE UNDER E.O. 14176





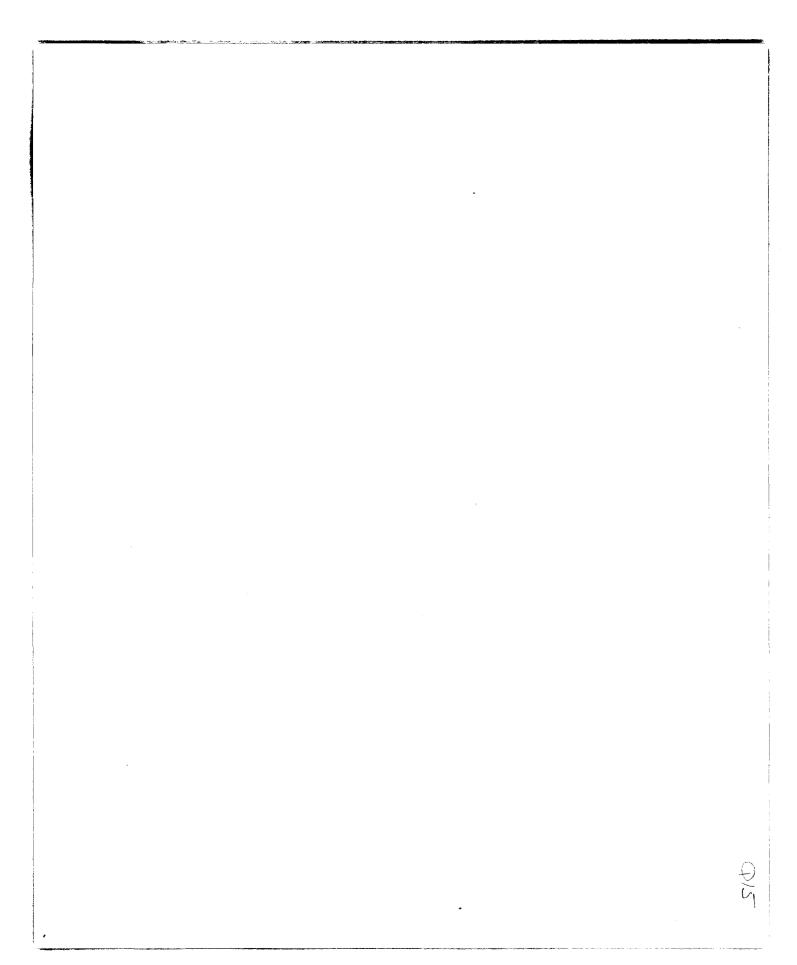
FBZ
LABORATORY

H. 1519 EX JV



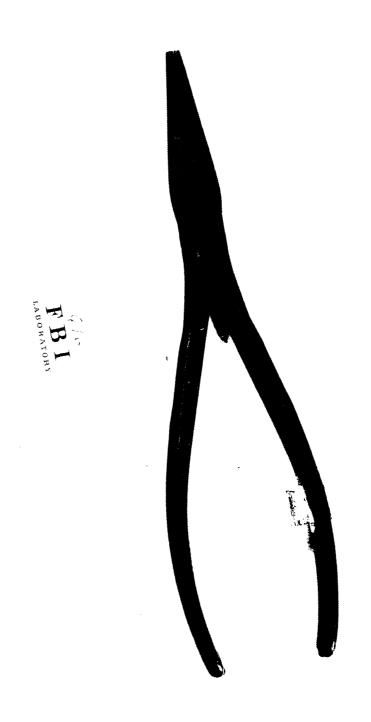
2025 RELEASE UNDER E.O. 14176

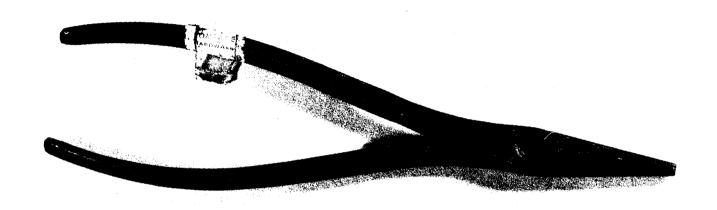












P/6
FBI
LABORATORY



## BAND BRAND

## sheer strips

FBI

Johnson Johnson

