

		Date Received 5/4/68
Contributor Sac	Address Los Angeles	
Re Murkin CR		
Shipped by		
<input type="checkbox"/> Registered Mail	_____	Q312 + Q313 - envelope + letter + K1 Per BY: _____ Time: _____ Date: _____ Del BY: _____
<input type="checkbox"/> Railway Express	_____	
<input type="checkbox"/> Bill of Lading	_____	
<input type="checkbox"/> FBI #	_____	
<input type="checkbox"/> Air Express	_____	
<input type="checkbox"/> Insured	_____	
<input type="checkbox"/> Certified	_____	
<input type="checkbox"/> Air Mail	_____	
<input type="checkbox"/> Special Delivery	_____	
<input type="checkbox"/> First Class	_____	
<input type="checkbox"/> Regular Mail	_____	
<input type="checkbox"/> Parcel Post	_____	
<input type="checkbox"/> Herewith	_____	
<input type="checkbox"/> Personal	_____	
<input type="checkbox"/> Other	_____	
Disposition Montimer Bm 7613		Date 5/6/68 DEH lm

FILE NO.

44-38861

Send all ticklers to Beck 7410

REASSIGNMENTS:

7-37

ASSIGNED TO:

#1 ~~Mortimer~~ Frasier

#2

Markin

#3

Newbrough

Photos (in Rollos) destroyed 1973 per
 bottom drawer of 12th cabinet
 marked "Markin Prints!"

NAME	CHARGE OUT	CHARGE IN	REMARKS	NAME	CHARGE OUT	CHARGE IN	REMARKS
Frazier	4-9-68 ^{SHz}		File	Section 2 - current corresp.			
Current Corresp. temporarily retained in Rm				Retained in Newbrough's Office.			
			7/6/71	NEWBROUGH	6/11/71	6-14-71	SECT I & II
Dervine	5-10 ^{LS}	5-15 ^{LS}	(Extra Photos) Sect 7	R.H.	P. MA A		
Mortimer	5-16 ^{LS}	5-27 ^{LS}	Corresp. Sect 1	Newbrough	6-12-73 ^M	6-27-73 ^M	Sect 2 File
Mortimer	5-29 ^{LS}	5-29 ^{LS}	Sect 5	Closed in 1973 Project			
Griffith	6-10 ^{SHz}	6-10 ^{SHz}	Sect 1				
Mortimer	6-10	6-10	Corr. folders 4+5				
Mortimer	6/10 ^{SHz}	7/10 ^{SHz}	Corr. folders 4+5				
m.s. McC							
Clark	6-17 ^{LS}	6-17 ^{LS}	Corresp. 1-3 Sect				
Mortimer	7/10 ^{SHz}	8-22 ^{SHz}	(Corresp. 1-5) Sect 1 & 3				
Mortimer	8/22 ^{SHz}	9-17-68	Corresp #6				
Mortimer	9-17 ¹⁷	9-17-68	Sect 1 & 2				
Mortimer	9-17-68	9-18-68	Sect 1				
Fraser	9-24-68	9-24-68	Corresp 1-4 Sect 1 & 2				
Mortimer	9-24-68		temporarily retained				
"	10-28-68	10-29-68	Corresp. folders 1-4				
Sancti	3-27-69	3-27-69	Sect 7				
Mortimer	4/1/69	4-21 ^{SHz}	Sect 1				



ORDER BLANK

8 and 16mm MOTION PICTURE FILM AND SUPPLIES

SUPERIOR BULK FILM CO.

442-450 NORTH WELLS STREET
CHICAGO, ILLINOIS 60610

8mm FILM - 16mm
MACHINE DEVELOPING
CHEMICALS
DUPLICATING
TITLES
MOVIE ACCESSORIES
8mm ENLARGED TO 16mm
16mm REDUCED TO 8mm
PROCESSING EQUIPMENT

Date _____ 19____

U. S. POST OFFICE REQUIRES
ZIP CODE ON ALL MAIL

Gentlemen:-

SHIP TO ERIC S. GALT

PLEASE ZIP # 35205

ADDRESS 2608 - HIGHLAND AVE.

WE CANNOT SHIP WITHOUT IT

CITY BIRMINGHAM STATE ALABAMA 35205

Zip
Code

QUANTITY	DESCRIPTION	PRICE
1	KODAK DUAL PROJECTOR, M95Z IDEN D95Z	\$168 00
1	KODAK SUPER 8 CAMERA	
30	MODEL M8 IDEN D38	\$160 00
1	HPI COMBINATION 8MM SUPER SPICER	\$4 49
1	REMOTE CONTROL 20FT CABLE	4 75
	337 24	
	Shipping	10. 00
	337 24	
	TOTAL	\$337 24
	POSTAGE	
	<input type="checkbox"/> C. O. D.	TOTAL REMITTANCE

Please add sufficient money to cover postage. Refunds will be made on all over-payments. Illinois customers add State Sales Tax. Deposit required on C.O.D. orders.

USE OTHER SIDE FOR CORRESPONDENCE

HOME PROCESSING HEADQUARTERS

Form 266-10

OVER

9133 JK

DEAR SIR;

WOULD YOU SEND THESE ITEMS
SPECIAL DELIVERY. ✓

THE MANUAL DID NOT LIST THE
SHIPPING WT. ON THE ITEMS I
ORDERED SO I ADDED \$10.00 IF
IT IS MORE WILL PAY ON RECEIVING.

ON SENDING ORDER WOULD YOU SEND
ME ANY MANUALS YOU MIGHT HAVE ON

1. SOUND STRIPERS. *Let*

2. DESCRIPTIVE CIRCULAR ON
2 & F AUTOMATIC CINE PRINTER.

3. THE PRICE OF THE EUMIG MARK
S SOUND PROTECTOR. **THANKS**

\$39.⁰⁰

ERIC J. GALT

2608 HIGHLAND AVE.
BIRMINGHAM, ALABAMA

I WOULD LIKE THIS ORDER
AS SOON AS POSSIBLE. THANKS

35205

P133 JK
(back)

Memo from:

SUPERIOR BULK FILM CO.

1) Crestline Zoom Camera
Super 8

The Kodak Model M8
Super 8 Camera
has been back-ordered
due to the great demand.
We will forward as
soon as our new
supply arrives.
We are sending you the
Crestline camera in order
that you will not be
inconvenienced.

Q 133

JK

Memo from:

SUPERIOR BULK FILM CO.

1 Crestline Zoom Camera
Super 8

The Kodak Model M8

Super 8 Camera
has been back-ordered
due to the great demand.
We will forward as
soon as our new
supply arrives.
We are sending you the
Crestline camera in order
that you will not be
inconvenienced.



ORDER BLANK

8 and 16mm MOTION PICTURE FILM AND SUPPLIES

SUPERIOR BULK FILM CO.

442-450 NORTH WELLS STREET
CHICAGO, ILLINOIS 60610

8mm FILM - 16mm
MACHINE DEVELOPING
CHEMICALS
DUPLICATING
TITLES
MOVIE ACCESSORIES
8mm ENLARGED TO 16mm
16mm REDUCED TO 8mm
PROCESSING EQUIPMENT

Date _____ 19____
U. S. POST OFFICE REQUIRES
ZIP CODE ON ALL MAIL

Gentlemen:—

SHIP TO ERIC S. GALT PLEASE ZIP 35205

ADDRESS 2608 - HIGHLAND AVE.

CITY BIRMINGHAM STATE ALABAMA ZIP 35205 Zip Code

QUANTITY	DESCRIPTION	PRICE
1	KODAK DUAL PROJECTOR, M95Z	\$168 00
	IDEN D95Z	
1	KODAK SUPER 8 CAMERA	
130	MODEL M8 IDEN D38	\$160 00
1	HPI COMBINATION 8MM	
	SUPER 8 SPlicer	\$4 49
1	REMOTE CONTROL 20FT CABLE	4 75
	3 00	
		337 24
	Shipping	10 00
		3 00
	TOTAL	\$337 24
	POSTAGE	
	<input type="checkbox"/> C. O. D.	TOTAL REMITTANCE

Please add sufficient money to cover postage. Refunds will be made on all over-payments. Illinois customers add State Sales Tax. Deposit required on C.O.D. orders.

USE OTHER SIDE FOR CORRESPONDENCE

Form 266-10

HOME PROCESSING HEADQUARTERS

OVER



RECORD OF ACCESS TO SAFE DEPOSIT BOX NO.

Lessee Eric S. Galt Signature
Lessee _____ Signature
Lessee _____ Signature

5519

The undersigned, who is the renter of the box shown hereon (or whose authority as deputy has been filed with the bank) was, on the date and at the time shown thereon, admitted to this box in the vault of the Main Office of BIRMINGHAM TRUST NATIONAL BANK.

ENTERED
DATE TIME SIGNATURE

67AUG 28	PM 2:31	Eric S. Galt
67AUG 28	PM 2:37	Eric S. Galt
67SEP 5	PM 1:51	Eric S. Galt
67SEP 5	PM 1:56	Eric S. Galt
67SEP 21	AM 11:04	Eric S. Galt
67SEP 21	AM 11:08	Eric S. Galt
67SEP 28	AM 10:16	Eric S. Galt
67SEP 28	AM 10:18	Eric S. Galt
67DEC 13	PM 2:01	opened in the presence of the undersigned and found empty
Summerville 12-13-67		Eric S. Galt
Lives 12-13-67		Eric S. Galt
Baton Rouge		Eric S. Galt
2 keep		Eric S. Galt

MONEY ORDER . . .
HOLLYWOOD-WESTERN BRANCH . . .
Bank of America
NATIONAL TRUST AND SAVINGS ASSOCIATION
HOLLYWOOD, CALIFORNIA . . .

PAYABLE AT ANY DOMESTIC
BRANCH OF THIS BANK

No. 0799 18037

JAN 15 1968

DATE 799 JAN 8 1223 ¹⁶⁻¹⁰⁰⁷
1223

PAY TO THE
ORDER OF

Jackemithing Institute

\$15⁰⁰/₁₀₀

Bank of America 15000000 Cts

DOLLARS

Good For NOT MORE THAN Five Hundred Dollars

PURCHASER

Eric S. Galt

R. A. Peterson
R. A. PETERSON - PRESIDENT

⑈018037⑈⑈1223⑈1007⑈ 7998⑈85000⑈

⑈0000001500⑈

44-38861 JK Q216

RECEIVED

[illegible]

8/16/18

44-38861 JK Q216

MONEY ORDER
HOLLYWOOD-WESTERN BRANCH
Bank of America
NATIONAL TRUST AND SAVINGS ASSOCIATION
HOLLYWOOD, CALIFORNIA

PAYABLE AT ANY DOMESTIC
BRANCH OF THIS BANK

MAR 12 1968

No. 0799 19701

DATE 2-26-68 16-1007
1223

PAY TO THE
ORDER OF

Locksmithing Institute

750

Bank of America 700 500

DOLLARS

Good For NOT MORE THAN Five Hundred Dollars

PURCHASER

Eric S. Salt

R. A. Peterson
R. A. PETERSON - PRESIDENT

⑈019701⑈1223⑈1007⑈ 2998⑈85000⑈

⑈00000000750⑈

07998⑈85000⑈

⑈00000000750⑈

44-38861 JK Q221

FBI

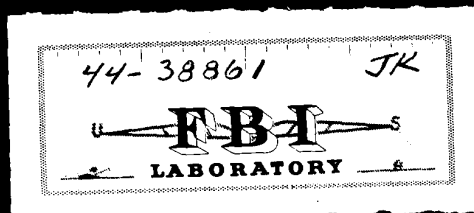
44-38861 JK Q221

44-38861 JK Q221

Q221

2025 RELEASE UNDER E.O. 14176

L9017, E. 3, 1		ROOM 34
ARRIVE	DEPART	DATE
	4-3 4/4	6-24
DATE		
FORWARD		
ROOMS	624	
CAFE		
PHONE		
LONG DIS.		
MISC.		
LAUNDRY		
TELEG.		
CASH		
TOTAL	624	
CR. CASH		
CR. ALLOW.		
BALANCE		



REGISTRATION CARD

NOTICE TO GUESTS: — This property is privately owned and management reserves right to refuse service to anyone, and will not be responsible for accidents or injury to guests or for loss of money, jewelry or valuables of any kind.

RENTAL PAYABLE IN ADVANCE

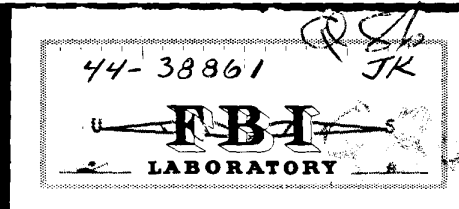
NAME Eric S. Galt
 STREET 2608 Highland ave
 CITY Birmingham STATE Alabama
 REPRESENTING _____
 American Hotel Register Co., 226-232 W. Ontario St., Chicago 10, Ill.
 ROOM 34 RATE 6.94 CAR LICENSE 138993 STATE ala
 ARR. DATE 4/3/68 DEPT. DATE 7/2 NO. IN PARTY 1 CLERK 1/11/1 MAKE OF CAR Mustang
 REMARKS _____

THIS IS YOUR RECEIPT

ROOM	RATE	DATE	AMT. PAID	RECEIVED FROM

THANK YOU

Vic Dupratt's New Rebel MOTOR HOTEL
 PHONE FA 3-7641 3466 LAMAR AVE. MEMPHIS, TENN.



DEAR SIR;

WOULD YOU SEND THESE ITEMS
SPECIAL DELIVERY.

THE MANUAL DID NOT LIST THE
SHIPPING WT. ON THE ITEMS I
ORDERED SO I ADDED \$10.00 IF
IT IS MORE WILL PAY ON RECEIVING.

ON SENDING ORDER WOULD YOU SEND
ME ANY MANUALS YOU MIGHT HAVE ON

1. SOUND STRIPERS. *Set*
2. DESCRIPTIVE CIRCULAR ON
12F AUTOMATIC CINE PRINTER.
3. THE PRICE OF THE EUMIG MARK
S SOUND PROTECTOR. *THANKS*

\$39.00

ERIC J. GALT
2608 HIGHLAND AVE.
BIRMINGHAM, ALABAMA

I WOULD LIKE THIS ORDER 35205
AS SOON AS POSSIBLE. THANKS



671

CONFIDENTIAL INFORMATION
for Locksmithing Institute

Your credentials as a registered Locksmithing Student justify your possession of tools and equipment necessary to pick locks and to perform other work of a highly restricted and confidential nature.

This form is your application to receive such credentials, the tools of your trade, instruction in lock-picking, and in the other secrets of the locksmithing profession. Answer each question completely and return this form promptly.

1. YOUR NAME ERIC S. GALT
Student Number 30-15189 Telephone Number _____
2. Age 36 Married _____ Single x Dependents NONE
3. Name of Employer AM TAKING COURSE AT AMERICAN BUSINESS CONSULT-
Nature of your work ANTS. 16010 CRENSHAW, LONG BEACH, CALIF.
4. Have you any specialized training? BACK PAGE
5. Education: Public School _____ High X College _____ Other _____
6. How do you plan to capitalize on your training?
Spare-time earnings? _____ Open Your Own Shop? _____
Other Plans? X
7. Have you any physical defects? NO
8. List two character references:
1) Name MRS RITA STEEN 2) Name MRS MARIE DENINNO
Address 5666 FRANKLIN. L.A. Address 5533 HOLLYWOOD, L.A.
Occupation HOUSEWIFE Occupation WAITRESS

List any other information which you feel we should have in order to help you, on the reverse side of this form.

I, the undersigned, do hereby swear and affirm that I have never been convicted of the crimes of burglary, or breaking and entry, robbery, or grand or petty larceny,

FURTHER, I solemnly swear that I will keep in strict confidence and to myself all of the information that I will receive from the Locksmithing Institute in regard to picking locks; that I will use this information only in the discharge of my duties as a locksmith; that I will never use my knowledge of this subject to aid or abet in the commission of a crime.

Name Eric S. Galt City Los Angeles
(write)
Address 1535-N-Serrano State Calif Zip Code 90027

I HAD TRAINING IN THE MILITARY IN ORDINANCE
AND SINCE THEIR IS A SIMILARITY^{between} THE TWO
I COULD COMBINB THEM IN ONE BUSINESS.

10-5-67

DEAR SIR:

I RECEIVED YOUR ORDER OF FOUR ITEMS THE 4th.
I WAS WELL PLEASED WITH EVERY THING EXCEPT
THE CAMERA, which i am returning.

THE CAMERA YOU SENT HAS ONLY ONE FILM SPEED
AND I WANTED THE KODAK M8 WHICH HAS 4.

AS I THINK I TOLD YOU ON THE PHONE I WILL
HAVE TO LEAVE FOR MEXICO SATURDAY AND WILL
BE UNABLE TO WAIT. DUE TO MEXICO HIGH CUSTOMS
I WOULD NOT WANT IT SENT THEIR.

UPON MY ARIVAL IN MEXICO I WII SEND YOU
MY ADDRESS AND YOU CAN MAIL WHAT EVER REMITTANC
THEIR.

SINCERELY

pett
10/9

Eric S. Galt

INVOICE NO. I79530

R130 JK
FBI
LABORATORY

7-43 (Rev. 7-12-72)

UNITED STATES GOVERNMENT

Memorandum

TO : J. W. Marshall

DATE: 6-27-73

FROM : I. W. Conrad

SUBJECT: MURKIN

Martin

44-38861

Felt _____
Bates _____
Bishop _____
Callahan _____
Campbell _____
Cleveland _____
Conrad _____
Dalbey _____
Jenkins _____
Marshall _____
Miller, E.S. _____
Ponder _____
Soyars _____
Walters _____
Tele. Room _____
Mr. Kinley _____
Mr. Armstrong _____
Ms. Herwig _____
Mrs. Neenan _____

There is enclosed the file which has been maintained in the Laboratory in connection with the above-captioned matter. It is desired that this file be maintained as an enclosure to the main file in the Records Branch.

Enc.

"ENCLOSURE ON BULKY RAMP"

44-38861-590

ENCLOSURE

SEALED

NOT RECORDED

10 JUN 27 1973

57 JUN 27 1973

12-28-67

DEC 30 1967

DEAR SIR,

I RECENTLY READ AN ARTICLE IN THE L.A. TIMES ON YOUR COUNCIL,
THE LOCAL JOHN BIRCH SOCIETY PROVIDED ME WITH YOUR ADDRESS.
MY REASON FOR WRITING IS THAT I AM CONSIDERING IMMIGRATING
TO RHODESIA, HOWEVER THERE ARE A COUPLE LEGAL QUESTIONS INVOLVED.
ONE: THE U.S. GOVERNMENT WILL NOT ISSUE A PASSPORT FOR TRAVEL
TO RHODESIA.

TWO: WOULD THERE BE ANY WAY TO ENTER RHODESIA LEGALLY (FROM THE RHODESIAN
GOVERNMENT POINT OF VIEW).

I WOULD APPRECIATE ANY INFORMATION YOU COULD GIVE ME ON THE ABOVE
SUBJECT OR ANY OTHER INFORMATION ON RHODESIA.

SINCERELY

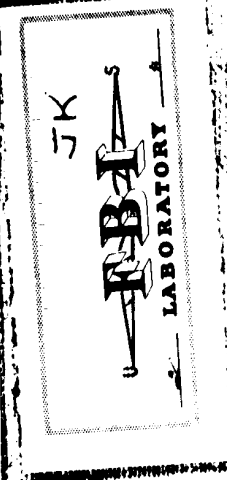
ERIC S. GALT

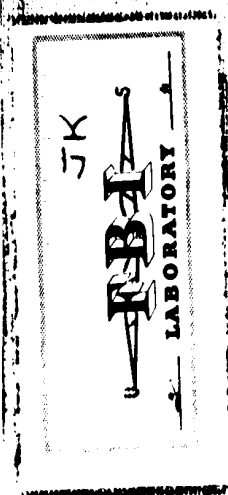
1535-N. SERRANO

LOS ANGELES, CALIFORNIA.

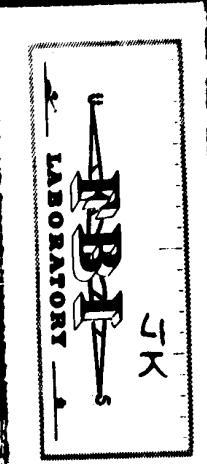
90027.

*fe 1/10
gud*

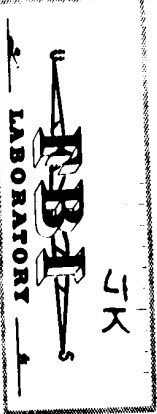


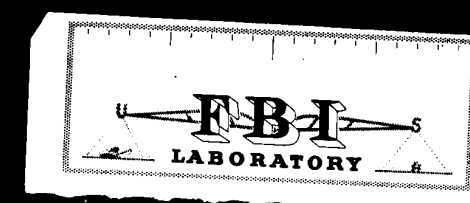
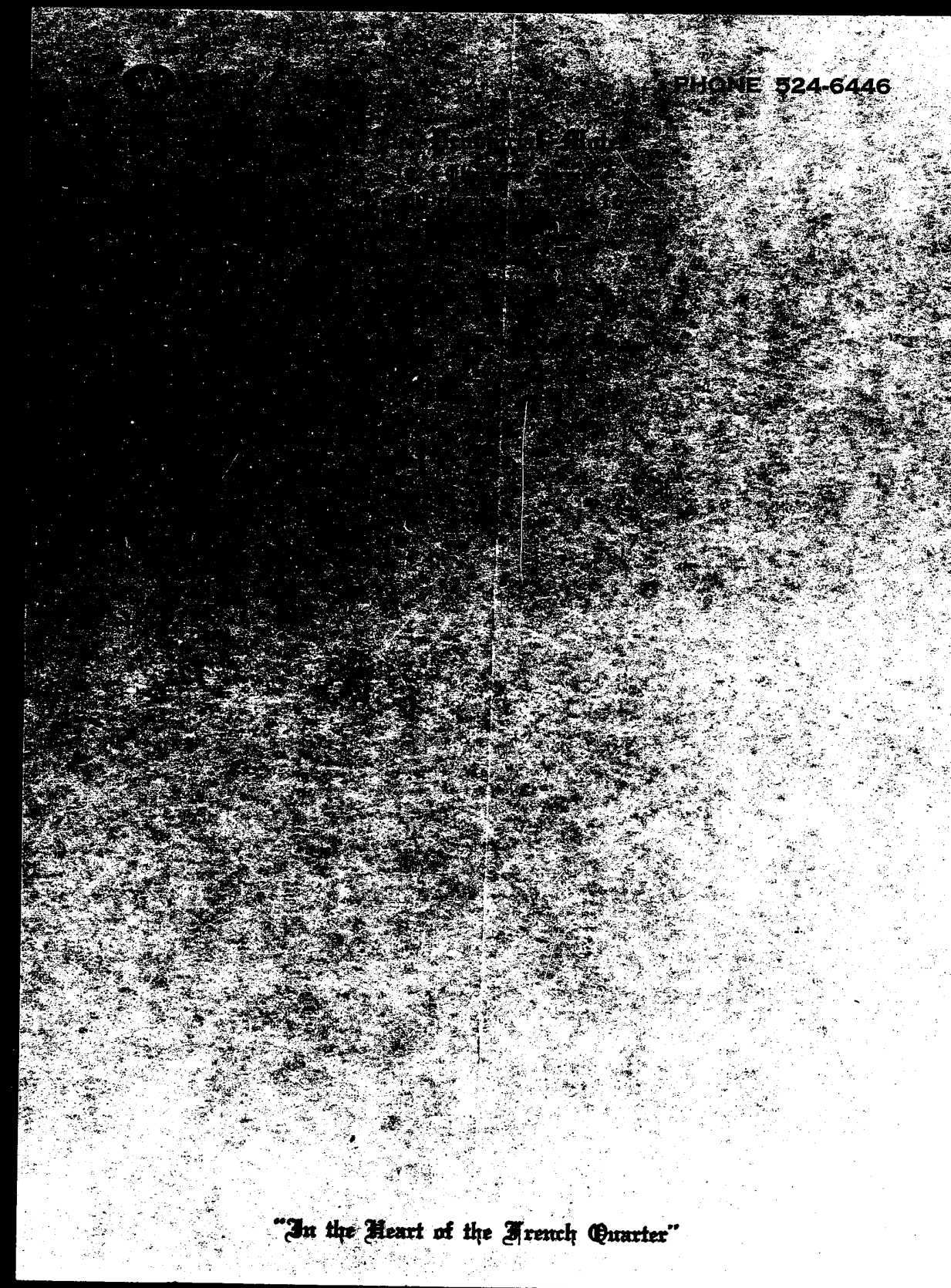
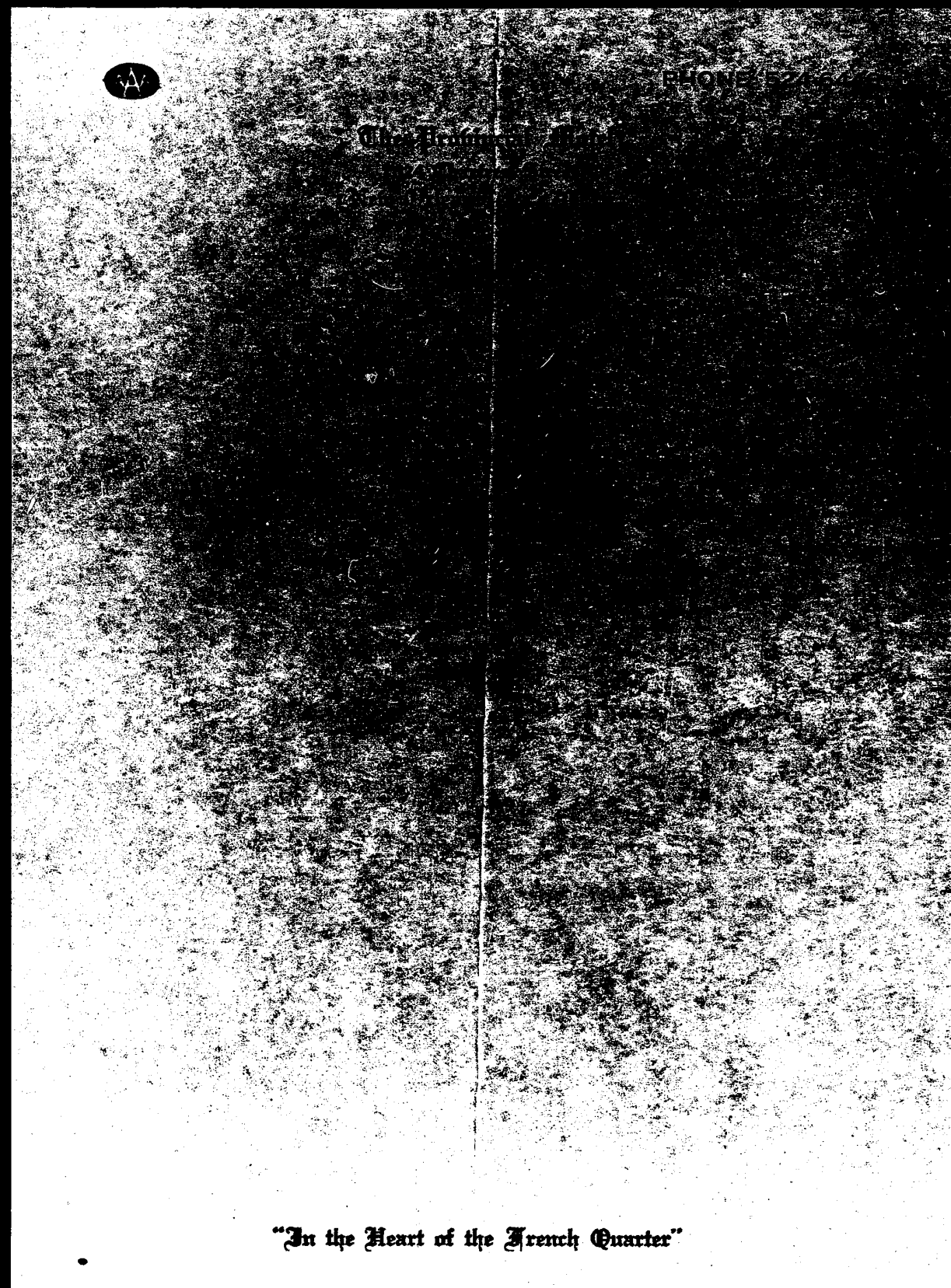


10/19



REPORT ON THE ANALYSIS OF THE EVIDENCE
A REPORT MADE BY THE LABORATORY OF THE FBI
IDENTIFICATION DIVISION
ON THE EVIDENCE
SUBMITTED BY THE
FEDERAL BUREAU OF INVESTIGATION
ON THE EVIDENCE
SUBMITTED BY THE
FEDERAL BUREAU OF INVESTIGATION
ON THE EVIDENCE
SUBMITTED BY THE
FEDERAL BUREAU OF INVESTIGATION





I-2I-68

DEAR SIR,

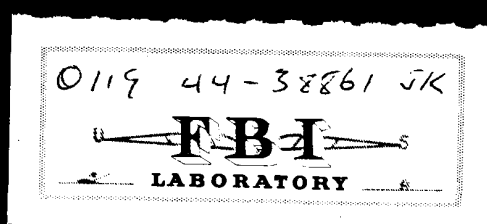
I AM WRITING TO INFORM YOU THAT I MOVED FROM THE APT.

I INFORMED THE ORIGINAL MANAGER SO, I AM ALSO INCLOSING THE KEYS.

I MADE A DEPOSIT ON KEYS BUT AS A LOST ONE WILL FORFIT DEPOSIT.

SINCERELY

Eric S. Salt



L7017, E. 3, '1		ROOM	34
ARRIVE	DEPART	DATE	6-24
DATE	4-3 4/4		
FORWARD	624		
ROOMS			
CAFE			
PHONE			
LONG DIS.			
MISC.			
LAUNDRY			
TELEG.			
CASH			
TOTAL	624		
CR. CASH			
CR. ALLOW.			
BALANCE			



L7017, E. 3, '1		ROOM 34
ARRIVE	DEPART	DATE
	4-3 4/4	6-24
DATE	FORWARD	
	624	
ROOMS		
CAFE		
PHONE		
LONG DIS.		
MISC.		
LAUNDRY		
TELEG.		
CASH		
TOTAL	624	
CR. CASH		
CR. ALLOW.		
BALANCE		



RECORD OF ACCESS TO SAFE DEPOSIT BOX NO.

Lessee _____ Signature

Lessee _____ Signature

Lessee _____ Signature

The undersigned, who is the renter of the box shown hereon (or whose authority as deputy has been filed with the bank) was, on the date and at the time shown thereon, admitted to this box in the vault of the Main Office of BIRMINGHAM TRUST NATIONAL BANK.

ENTERED

DATE TIME SIGNATURE

[illegible]

FORM 49

2-4-68

DEAR MR. HEWITSON.

I RECENTLY RECEIVED A LETTER FROM YOUR OFFICE IN REPLY TO A
LETTER I HAD SENT TO YOU REQUESTING INFORMATION ON RHODESIA,
THE LETTER CLARIFIED MOST OF MY QUESTIONS REGARDING IMMIGRATION.
SUCH AS PASSPORT. IT WAS NOT MY INTENTION TO LEAVE BEFORE NOVEMBER
BUT WANTED THE INFORMATION BEFORE HAND, ANY OTHER INFORMATION
YOU HAVE I WOULD APPRECIATE. I WOULD ALSO LIKE TO SUBSCRIBE TO
THE RHODESIA JOURNAL.

SINCERELY,

ERIC S. GALT

1535-N-SHERMAN

L.A. CALIF. 90027.

Eric S. Galt

Ans

44-38861 JK Q385
FBI



ORDER BLANK

8 and 16mm MOTION PICTURE FILM AND SUPPLIES

SUPERIOR BULK FILM CO.

442-450 NORTH WELLS STREET
CHICAGO, ILLINOIS 60610

8mm. FILM 16mm
MACHINE DEVELOPING
CHEMICALS
DUPLICATING
TITLES
MOVIE ACCESSORIES
8mm ENLARGED TO 16mm
16mm REDUCED TO 8mm
PROCESSING EQUIPMENT

Date _____ 19____

U. S. POST OFFICE REQUIRES
ZIP CODE ON ALL MAIL

Gentlemen:—

SHIP TO ERIC S. GALT PLEASE ZIP # 35205

ADDRESS 2608 - HIGHLAND AVE. WE CANNOT SHIP WITHOUT IT

CITY BIRMINGHAM STATE ALABAMA Zip Code 35205

QUANTITY	DESCRIPTION	PRICE
1	KODAK DUAL PROJECTOR, M95Z IDEN D95Z	\$168 00
1	KODAK SUPER 8 CAMERA MODEL M8 IDEN D38	\$160 00
1	HPI COMBINATION 8MM SUPER 8 SPICER	\$4 49
1	REMOTE CONTROL 20 FT CABLE	4 75
	Shipping	3 24
	Shipping	10 00
	TOTAL	\$337 24
	POSTAGE	
	<input type="checkbox"/> C. O. D.	TOTAL REMITTANCE

Please add sufficient money to cover postage. Refunds will be made on all over-payments. Illinois customers add State Sales Tax. Deposit required on C.O.D. orders.

USE OTHER SIDE FOR CORRESPONDENCE

Form 266-10

HOME PROCESSING HEADQUARTERS

JK
FBI
LABORATORY

37,0456-8

MISSOURI STATE PENITENTIARY

JEFFERSON CITY, MISSOURI

(WRITE ON THIS SIDE OF SHEET ONLY)

DATE 10-24-66

Dr. Earl C. Hepler

TO Biggs Bldg.

Missouri

STATE

Business

RELATIONSHIP

James E. Ray

FROM

00416

REGISTER NO.

B.B.

BOX 900, JEFFERSON CITY, MISSOURI 65102

9

HALL

CELL NO.

Dear Sir;

ON or about the 7 of Sept 1966 I was committed to the Biggs Building on order of the Cole County Circuit Court. On my arrival at Biggs Building I had with me my trial transcripts and other legal papers valued at about \$300.00 I also had \$9.00 in currency books. Mr. Perry said I could not take them to the work that they would be kept in my personal property upon leaving Biggs bldg. Mr. Perry said they could not find them and that they might have been sent back to the prison, the officials said they wasn't returning here either. I would appreciate it if you would have some one to see if they could find this property as I can't replace it. I know before I left the receiving office it was put in a desk drawer in the receiving office.

Thanks

James E. Ray.